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First annual session of Yancey county association and Tenth of Black Mountain.

MINUTES

—OF THE—

TENTH ANNUAL SESSION

of Black Mountain and First

—OF THE—

YANCEY COUNTY

BAPTIST ASSOCIATION,

—HELD WITH THE—

PRICE'S CREEK CHURCH,

YANCEY COUNTY, N. C.

September 6th, 7th and 8th, 1888.

WELDON, N. C.:
HARRELL'S PRINTING HOUSE,
1889.

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WAKE FOREST

MINUTES

—OF THE—

TENTH ANNUAL SESSION

of Black Mountain and Toe River

—OF THE—

YANCEY COUNTY

BAPTIST ASSOCIATION,

HELD WITH THE

PRICE'S CREEK CHURCH,

YANCEY COUNTY, N. C.

September 6th, 7th and 8th 1888

WELDON, N. C.:
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63544

PROCEEDINGS.

THURSDAY, SEPTEMBER 6th, 1888.

The Yancey County Baptist Association assembled in its tenth annual session with Price's Creek Church, Yancey County, N. C. The introductory sermon was delivered by Elder B. B. Riddle, from the 7th chapter Matthew, 24th, 25th, 26th and 27th verses inclusive. Then adjourned for thirty minutes.

The delegates then assembled in the house. The Association was called to order by the Moderator. The Clerk being absent, on motion appointed J. W. Briggs Clerk pro tem.

1. J. K. Blankenship and T. C. King were appointed Reading Clerks.

2. Received and read letters and enrolled delegates names from the following churches, to wit:

Zion—Jesse Bailey, D. C. Renfro, M. A. Bailey, S. P. Huskins and J. Hughes.

Double Island—T. B. Robertson.

Laurel Branch—B. B. Riddle, Ellis Allen, A. H. Riddle.

Crabtree—E. D. Silver, David Brinkly, Thos. Hensly and Edward Boon.

Ball Creek—Samuel Wilson, H. H. Howard, Silas B. Hensly, N. S. Pate, Erwin Hensly, John Pate.

Jack's Creek—James McConray, James Bailey, E. G. Arrowood, G. W. Byrd and T. C. Byrd.

Pleasant Grove—James Thomas, J. J. Wyatt, S. N. Jarret.

Price's Creek—W. A. Roberson, J. K. Blankenship, C. C. Blankenship, A. P. Rogers, W. P. Roberson and E. N. Blankenship.

Elk Shoal—T. C. King, J. D. King, J. W. Roberson, Mitchel King, N. A. McIntosh

Concord—Baxter B. Ray, Charles Wilson, J. W. Roberson.

Bethel—Henry Effler, D. S. Byrd.

Byrd's Chapel—W. C. Parsons, D. Miller.

Skelton Face—Jerry Miller, A. N. Hunter.

Ebenezer—J. B. Bolick, E. Overby, H. G. Grinestaff.

Clear Creek—A. Silver.

Fairview—B. T. Horton.

Big Crabtree, Little Ball Creek and Armstrong not represented.

On motion, newly constituted churches were called for and received on the name:

Green Mountain—Delegates, D. L. Jones, M. P. Letterman.

Blue Rock—Delegate, Nathan Wilson.

Also received the following churches by letter from French Broad Association:

Cane River—Delegates, Henry Rowland, A. J. Phipps, J. H. Rowland, James Roberson, J. G. Wilson, T. W. Rowland and B. B. Whittington.

Mount Pleasant—H. W. Briggs, [illegible] Ray, W. P Jimison, L. G. Dyuck, J. W. Briggs.

Ivy Gap—M. G. Shepherd, S. N. Buckner, Elias Hensley.

Burnsville—W. P. Whittington, M. B. Roberson.

3. Elected Elder W. A. Roberson, Moderator, and J K. Blankenship, Clerk.

4. Called for correspondents, and received from Mitchel County Association, Sanders Hughes, Isaac Grinestaff, S. M. Collis.

From French Broad, James Metcalf, B. V. Peak, W. M. Jimison, L. W. Sams, W. K. Briggs.

5. Appointed committees as follows:

On Preaching—J. H. Rowland, S. P. Huskins, with the pastor and delegates of Price's Creek Church.

Finance—Thomas Rowland and L. G. Dyuck.

Sabbath Schools—B. B. Riddle, W. M. Jimison.

Temperance—S. M. Collis and James Metcalf.

Missions—J. W. Briggs and W. P. Whittington.

Periodicals—E. D. Silver and T. C. King.

Destitution—D. S. Byrd, D. Miller.

Deaconships—J. D. King, S. B. Hensly.

State of the Ministry—Henry Rowland, J. Hughes and C. C. Blankenship.

Education—W. P. Whittington, J. W. Briggs and E. D. Silver.

Obituaries—W. C. Parsons and A. P. Roggers.

6. On motion adjourned till 9 o'clock a. m. to-morrow. Prayer by W. M. Jimison.

FRIDAY, SEPTEMBER 7TH, 1888.

1. Praise services thirty minutes, conducted by D. Miller.

2. The house was called to order by the Moderator and business resumed at the time specified yesterday.

3. Read minutes of yesterday and approved.

4. Called the roll and marked absentees.

5. Read Rules of Decorum.

6. Called on Correspondents to report, who reported satisfactorily.

7. Appointed Correspondence as follows, to-wit:

To Mitchel County Association—T. C. King, W. C. Parsons, D. Miller, W. A. Robertson and B. B. Riddle.

French Broad Association—W. A. Roberts, T. C. King and B. B. Riddle.

8. On motion, appointed W. C. Parsons, T. C. King, and B. B. Riddle to answer queries.

9. Called on committee to report. (See reports.)

10. Report on Temperance read. Remarks by S. M. Collis and James Metcalf. Report adopted.

At 11 o'clock, suspended business in the house for sermon. Prayer by S. M. Collis, sermon by W. C. Parsons from Matthew 24th chapter, 14th verse.

10. Resumed business at 1 o'clock p. m., the stand was occupied by D. Miller and J. M. Jimison.

11. On motion Clear Creek was granted a letter of dismission.

12. Read report on the ministry. Remarks by Henry Rowland S. M. Collis. Report adopted.

13 Read report on Periodicals. Remarks by E. D. Silver, S. M. Collis, T. C. King, W. C. Parsons, J. W. Briggs. Report adopted.

14 Read report on Deaconship. Remarks by J. D. King, B. B. Whittington. Report adopted.

15. Resolution on Mission read and tabled till to-morrow. Report on Destitution read. Remarks by E. D. Silver. Report adopted.

16. Read a resolution advising the ministers of this Association to report their annual labor to this body at its annual meeting. Also that the churches report the amount each church pays its pastor for his services. Resolution adopted.

17. On motion adjourned till 9 o'clock to-morrow, a. m. Sang "Did Christ Over Sinners Weep." Prayer by S. B. Hensley.

SATURDAY, SEPTEMBER 8TH, 1888.

Met according to appointment. Prayer by E. D. Silver.

By request of Elk Shoal church, the following presbytery was appointed to ordain Brother J. D. King to-wit: E. D. Silver, W. A. Roberson, W. C. Parsons, T. C. King, B. B. Riddle, who proceeded to examine J. D. King, and finding him sound in the faith and orthodox, ordained him in the usual form.

2. Appointed J. Hughes, Charles Wilson, W. P. Whittington, committee on Time and Place, who reported the next Association to be held with Jack's Creek Church, Yancey County, N. C., commencing Thursday before the 2nd Sabbath in September, 1889, and that T. C. King preach the introductory sermon and S. B. Hensley be his alternate.

3. Missionary Board reported. Remarks by J. K. Blankenship and E. D. Silver. Report adopted

Missionary reported. Remarks by E D. Silver. Report adopted.

4. The resolution tabled yesterday called up. Remarks by E. D. Silver, W. C. Parsons, James Metcalf, T. C. King, B. B. Whittington J. W. Briggs. Resolution adopted.

5. Read report on Obituaries. Report adopted.

6. Read report on Education. Remarks by W. P. Whittington, W. C. Parsons B. B. Whittington. Report adopted.

The stand was occupied at 11 o'clock, by Isaac Grinestaff and W. M. Jimison.

7. On motion invited Elder W. A. Honeycutt to a seat, who accepted.

Committee on Queries reported; read and committee discharged.

On motion, it is agreed that this body answer the query from Fairview. Answer as follows:

We, as an Association, beg leave that every church ought to act according to their own Scriptural convictions as to foot-washing.

AFTERNOON SESSION.

The stand was occupied by D. Miller and W. M. Jimison.

8. Committee on Finance read report. Adopted.

9. Report on Missions read; remarks by J. W. Briggs. Report adopted.

10. Report on Sabbath Schools read, and discussion postponed till to-morrow at 9 o'clock in Sunday School mass meeting.

On motion, appointed T. C. King missionary to labor in the bounds of the Association the ensuing year.

12. On motion, appointed three delegates to the Western Baptist Convention, to wit: W. A. Roberson, B. B. Riddle and W. A. Honeycutt.

13. Resolution returning thanks read and adopted. (See resolutions.)

14. Historian report read and adopted. (See report.)

15. On motion, ordered that the Clerk superintend the printing and distribution of the minutes, and that he have five dollars for his services.

On motion, adjourned to time and place above mentioned. Prayer by D. Miller.

W. A. Roberson, Moderator.

J. K. Blankenship, Clerk.

SUNDAY'S PROCEEDINGS.

Met according to appointment. Sang "Amazing grace." Prayer by W. A. Roberson.

The report on Sabbath Schools being postponed till this morning to be read and discussed in Sunday School mass meeting, the report was read. Remarks by B. B. Riddle, James Metcalf, Wm. Jimison, W. A. Roberson. Report adopted.

The stand was occupied by Wm. Jimison, with a good effect.

COMMITTEES' REPORTS.

ON THE MINISTRY.

Your committee submit the following:

We are thankful to God, the great giver of all good, that some of our ministers have been doing a great work in the cause of the Master. We believe that if they would become more consecrated to the great work of the ministry that God would abundantly bless their labors for time to come; we believe that some of our ministers have become rather careless and negligent, and have almost left the flock to take care of themselves. To such we advise to arouse to a sense of their duty and devote more of their time to the cause of the Master. In order that our ministers may become more efficient in their work we advise our churches to be more liberal in contributing their means to these ministers.

Cheerfully submitted,

HENRY ROWLAND, Chairman.

DESTITUTION.

Your Committee on Destitution report no destitution, except a part of South Toe River and Seven Mile Ridge. We, therefore, recommend the Association to appoint a missionary to supply the same.

Respectfully submitted.

D. S. BYRD, Chairman.

PERIODICALS.

Knowledge is power that gives influence, therefore it is very necessary that we use every laudable effort to obtain it. How shall we do this? We may know what the Baptists of North Carolina are doing by reading our religious periodicals. Therefore, we would recommend every pastor in this Association to read the *Biblical Recorder*, our State organ, and that they make an effort to get all our people to read it. We also recommend the *Foreign Mission Journal* and *Kind Words*, that our people

may know what the Baptists are doing all over the country, for they are not apt to be interested in a thing they know nothing about.

Respectfully submitted,

E. D. SILVER,
T. C. KING. } Committee.

TEMPERANCE.

Your Committee on Temperance report the following: The Temperance cause has accomplished a great deal in our country and churches, yet a great deal remains to be done. We desire the totally abolishing of the trafic in alcoholic liquor. Therefore, all our prayers and sermons should be to that end, and we should not pray one way and do another, but we should pratice what we preach; then soon, very soon, our glorious country would be free from the awful blightening withering curse of intemperance.

S. M. COLLIS, Chairman.

MISSIONS.

There is nothing which gives a grander conception of the scope and purpose of missionary work than the language of Christ to his disciples, "Go ye into all the world and preach the gospel to every creature," and there is nothing more encouraging and comforting to him who would labor as a missionary than the promise; "And lo! I am with you always, even unto the end of the world," yet we are made sad when we look back on our past history and see that we have done very little in this great work of Christianizing the world for whom the Saviour died. It is a sad fact that out of the nearly one and a half billions of human beings now on this earth, more than half of them are still in heathen darkness without light to guide them in this life or to a better land. Knowing these sad facts, should we not arise in the strength of God and give more liberally of our means to disceminate the light of truth in every dark nook of our own and foreign lands. We would recommend that the ministers of this Association labor more earnestly to educate their churches

both from the pulpit and by encouraging the reading of our religious periodicals in this great branch of Christian work; we would also recommend that the pastors of the various churches give their people an opportunity by taking stated quarterly collections for home and foreign fields. Respectfully submitted,

J. W. Briggs,
W. P Whittington, } Committee.

SABBATH SCHOOLS.

Your committee submit the following report: That there is a great like of interest in the Sabbath School work. From the best information we can gather nearly one-half the churches in the bounds of this Association have no Sabbath Schools; we of the remaining churches have schools of dull interest while a few report flourishing schools. We believe the Sabbath School work to be very important, in fact a necessity and should therefore command greater interest. Cheerfully submitted,

B. B. Riddle,
W. M. Jimison, } Committee.

DEACONSHIP.

Your committee on Deaconship submit the following: The office of a deacon is one of great importance and should be filled by men of honest report, full of the Holy Ghost. We believe if all our churches had such deacons they would thrive better and great good would be done and the widows and orphans would be clothed and fed and the churches would be in a better condition.

Respectfully submitted,

J. D. King, Chairman.

HISTORIAN'S REPORT.

Total membership of this Association, 1713; which gives a net gain of fifty-eight. We have had a loss by death of seven last year. Respectfully submitted,

E. D. Silver, Historian.

EDUCATIONAL REPORT.

Your committee feeling the great necessity of a proper training of the minds, and knowing that many of our people are very careless about sending their children to the free schools, we would recommend that they be more zealous in this respect, and endeavor to give the children an early start, that a desire may be developed for that high grade of education that will better enable them to transact the business of every-day life, and attain to that higher degree of enlightenment of the heart and mind that lifts the soul above the common things of this world, so necessary to ministers. As a means of obtaining this higher education, we would recommend that the members of this Association endeavor to build up and support an academic school at Burnsville, and support as far as possible our nearest Baptist institution of note, Judson College, Hendersonville, N. C.

W. P. WHITTINGTON, Chairman.

OBITUARIES.

Your committee submit the following: From the various church letters we find that seven brethren and sisters have departed this life since the last Association, with only four names given. Jack's Creek, Brother Baily, one of the noblest Christian young men in the county; Burnsville, J. S. Ray, one of its best members; Crabtree, Elander Silver, the wife of Elder Thomas Silver; Pleasant, Garret Riddle, one of our best members; Price's Creek, Thomas A. Wilson, a good consistent member. These brothers and sisters leave a great many friends to mourn their loss. Our loss is their eternal gain.

Respectfully submitted,

A. P. ROGERS, Chairman.

MISSIONARY REPORT.

Preached at A. Westall's School-house five months, nine sermons; also preached in protracted meeting at Bethel seven days, and received by baptism 14, by relation 3. Collected on field, $2.50; received from Mission

Board, $14.45; also agreed with Board to supply Bethel church monthly for $24.00, the Board agreeing to pay $12.00 for said church; miles traveled, 154; amount due me for the above services, $23.50; amount paid on field and board, $16.95; balance due me, $6.55.

Respectfully submitted,

E. D. Silver, Missionary.

MISSION BOARD REPORT.

Your committee report that we selected South Toe River as a field for mission labor, and employed W. A. Roberson to labor in said bounds. He failing to do the work, we then employed E. D. Silver to do the work. Also finding that Bethel church was unable to pay her supply, we assigned work to be done there.

Respectfully submitted,

J. K. Blankenship, Chairman.

FINANCE.

Your Committee on Finance report: The different churches paid into our hands $20.65 for the printing of minutes. Respectfully submitted,

L. G. Dyuck, Chairman.

RESOLUTIONS.

Resolved, That this Association tender her thanks to the church and citizens of Price's Creek and surrounding country for their kind hospitality and entertainment of this Association. May the Lord bless them all.

Cheerfully submitted,

B. B. Riddle, Chairman.

Resolved, That this Association is in favor of a union of the Western Baptist Convention with the State Convention, and instruct our delegates to ask for the same in the next meeting of the Western Convention.

E. D. SILVER, Chairman.

Resolved, That this Association appoint a missionary to labor in the bounds of this Association, and that he supply the destitution and rely on the field for his support.

Respectfully, J. HUGHES.

[Amendment to J. W. Briggs' resolution.]

Resolved, That the ministers of this Association be requested to make annual report of their labors to this body and the churches report the amount of their supplies each year. J. HUGHES, Chairman.

Resolved, That this Association make an effort to raise means to buy Elders B. B. Riddle and T. C. King a horse. E. D. SILVER, Chairman.

Received the following pledges: B. B. Whittington, $10; W. C. Parsons, $1, paid; C. C. Blankenship, $2; J. H. Roland, $2; Henry Rowland, $1, paid; J. G. Wilson, $2. Took up collection by hat to the amount of $6.

ORDAINED MINISTERS.

Thomas Silver, Samuel Wilson, E. D. Silver, B. B. Riddle, H. H. Howard, Silas B. Hensly, W. A. Roberson, T. C. King, W. C. Parsons, D. Miller, J. Hunter, H. W. Briggs, J. W. Peak, W. A. Honeycutt.

LICENTIATES.

Amos Ledford, W. J. Silver, A. M Hunter, J. W. Briggs.

RULES OF DECORUM.

1. The Association shall be opened and closed with prayer.

2. There shall be no conversing by members, one with another, so as to interrupt business.

3. Any member wishing to speak shall first rise to his feet and address the Moderator.

4. No member shall interrupt another when speaking.

5. No member shall make remarks on another's slips and blunders.

6. We will admit no other title while in session but that of Brother.

7. Any member speaking shall attend closely to the subject under consideration.

8. No member shall speak more than three times on the same subject without permission of the Association.

9. No member shall withdraw without leave of the Moderator.

10. Any motion made and seconded shall be attended to, except withdrawn by those who made them.

11. When a vote of the Association is taken on a motion a majority shall rule.

12. The Moderator shall have the same right to speak as any other member, provided the chair be filled.

13. Any member violating these rules shall be admonished by the Moderator.

14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

STATISTICAL TABLE.

	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Membership.	Contributions.
Laurel Branch	8	1	15	2	1	1	168	$1 80
Zion	16	5	4	19	----	----	118	1 15
Double Island	----	3	3	1	5	----	121	1 30
Crabtree	1	----	----	5	7	1	87	90
Ball Creek	7	----	14	7	3	----	153	------
Jack's Creek	14	----	1	1	----	1	74	70
Pleasant Grove	16	1	3	12	1	1	73	1 00
Price's Creek	18	1	----	1	1	1	174	1 60
Elk Shoal	3	----	5	2	10	----	119	1 50
Big Crabtree. (No report)	----	----	----	----	----	----	------	------
Concord	10	----	----	----	1	----	42	1 10
Ebenezer	4	----	2	1	----	----	43	40
Bethel	14	4	3	2	2	----	40	1 00
Byrd's Chapel	6	2	2	2	1	----	84	1 00
Clear Creek	14	1	----	----	----	----	42	------
Armstrong. (No report)	----	----	----	----	----	----	------	------
Little Ball Creek. (No report)	----	----	----	----	----	----	------	------
Fairview	----	3	----	7	----	----	18	50
Blue Rock	----	1	----	----	----	----	15	80
Green Mountain	----	----	----	----	----	----	20	50
Burnsville	5	----	----	----	----	----	55	1 50
Cane River	17	4	3	4	----	----	168	2 00
Mount Pleasant	7	2	2	10	2	1	78	1 00
Ivy Gap	----	3	----	4	1	1	89	70
								$20 65

Received of J. K. Blankenship, former Clerk of Yancey County Association, for 1888 minute fund, five dollars.

J. W. Briggs,
Clerk Yancey Co. Association for 1889.

Received from J. K. Blankenship, former Clerk of Yancey County Association, for printing minutes of 1888, ten dollars.

Harrell's Printing House.

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Harrell's Printing House,

WELDON, N. C.

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POSTERS,
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MINUTES

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION,

Second Annual Session,

HELD WITH

JACK'S CREEK CHURCH,

YANCEY CO., N. C.,

1889.

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OFFICERS OF THE ASSOCIATION.

Eld T. C. King, Moderator. Eld. E. D. Silver, Historian.
J. W. Briggs, Clerk.

ORDAINED MINISTERS.

H. W. Briggs,	Bald Creek, N. C.
Jas. A. Blankenship,	Price's Creek, "
H. H. Howard,	Bee Log. "
J. J. Hunter,	Ramsaytown, "
T. C. King,	Bald Creek, "
J. D. King,	Wampler, "
Silas Hensey,	Hensley, "
D. Miller,	Ramsaytown, "
W. C. Parsons,	Day Book, "
B. B. Riddle,	Pensacola, "
E. D. Silver,	Micaville, "
Thomas Silver,	" "
W. A. Robertson,	Price's Creek, "
J. C. Sprinkle,	Loganton, Tenn.
Samuel Wilson,	Bee Log, N. C.

LICENTIATES.

N. Deyton,	Day Book, N. C.
Ervin Hensley,	Bee Log, "
R. W. King,	Bald Creek, "
A. P. Ledford,	Bee Log, "
J. W. Briggs,	Bald Creek, "
Jas. F. Sams,	Cane River, "
T. O. Wilson,	" " "
M. J. Robertson,	" " "

Next session of the Association will be held with Concord Church 3½ miles south of Burnsville, commencing on Thursday before the 2d Sunday in September, 1890.

Elder W. C. Parsons to preach the introductory sermon, Elder J. D. King, his alternate.

R. W. King, Chairman of Com.

PROCEEDINGS.

JACK'S CREEK, N. C., Sept. 5, 1889.

The Yancey County Association, in its Second Annual Session, met with Jack's Creek Baptist Church, at 11 a. m. Thursday.

Sang "Amazing Grace, How Sweet the Sound." Eld. T. C. King read 17 verses of the 17th chapter of John. Prayer led by Elder T. M. Honeycutt. Then Elder T. C. King preached the annual sermon, from the 4th chapter of John and 35-38 verses, after which Elder J. K. Connally led in a warm and earnest prayer.

Without any intermission, Moderator W. A. Roberson announced the association open for the transaction of business; and appointed Elder E. D. Silver and J. W. Briggs as Reading clerks.

Received and read letters from seventeen churches.

Buck Creek Church, constituted Nov. 16, 1888, was received and her church letter read.

Indian Creek Church presented a certificate of dismission from the French Broad Association. She was received, and her church letter read.

The association was permanently organized by electing Elder T. C. King, Moderator; Elder E. D. Silver, Historian, and J. W. Briggs, Clerk; Elders C. J. Woodson and T. M. Honeycutt acting as tellers.

Received Elder J. W. Duncan as correspondent from Mitchell County Association, Elder T. M. Honeycutt as visitor from the Ashe and Alleghany County Association, Elder C. J. Woodson as visitor from McDowell County Association, Elder J. K. Connally from Buncombe County Association, and Elder F. M. Jordan from Transylvania County Association.

Appointed the following committees:

Public Worship—W. H. Sparks and Edward Boone, with the pastor and delegates of Jack's Creek church.

Finance—Jackson Bennett and James Allen.

Sunday-schools—Eld. B. B. Riddle and T. O. Wilson.

Temperance—Elds. W. A. Roberson and C. J. Woodson.

Foreign Missions—Elds. T. M. Honeycutt and F. M. Jordan.

Associational Missions—Elds. E. D. Silver, W. C. Parsons and J. F.Sams.

Periodicals—Elds. C. J. Woodson and J. K. Connally.

State of the Ministry—G. W. Byrd, S. F. McPeters and J. Hughs.

Deaconship—Elds. J. W. Duncan and J. D. King.

Destitution—Eld. E. D. Silver and J. Simmons.

Education—D. M. Ray, Charley Wilson and G. W. Byrd.

Obituaries—Elds. H. H. Howard and D. Miller.

Church and Pastoral Relations—Eld. C. J. Woodson and J. F. Sams.

Baptist Orphanage—Elds. T. M. Honeycutt, J. K. Connally and W. A. Roberson.

Time and Place—R. W. King, James Roland and Eld. J. J. Hunter.

Adjourned till 8.30 a. m. Friday. Sang L. M. Doxology. Benedictory prayer by Eld. W. C. Parsons.

FRIDAY, SEPTEMBER 6, 1889.

The association met at 8.30 a. m., and spent 30 minutes in devotional exercise, conducted by Bro. T. O. Wilson.

The association was called to order by the Moderator, Elder T. C. King.

Minutes of yesterday's work read and approved.

Received Elder W. A. Sams as correspondent from French Broad Association.

Elder E. D. Silver offered the following resolution: Resolved, That this association met at 8.30 a. m., call off at 11 a. m. for sermon, resume business at 1 p. m., and adjourn at pleasure.

Resolution was adopted.

REPORT ON PERIODICALS.

Read by Elder C. J. Woodson:

A well conducted religious journal is a necessity in every Christian household, and its influence as a factor in the formation and development of Christian character cannot be overestimated. And we urge upon the Baptists of this county the importance of subscribing to the *Asheville Baptist*, published at Asheville, N. C., as the organ of the Western Baptist Convention. It is ably edited by Rev. D. B. Nelson, and is a bold and fearless exponent of our distinctive doctrines. We would also recommend as eminently worthy of your patronage the *Biblical Recorder*, of Raleigh, N. C., and the *Foreign Mission Journal*

published at Richmond, Va., under the auspices of the Foreign Mission Board of the Southern Baptist Convention.

Respectfully submitted,

C. J. WOODSON,
J. K. CONNALLY.

Bro. Woodson spoke to report: Thinks this association should support the *Asheville Baptist.* The ministers cannot do with it. He says he would work at ten cents per day to get the *Recorder*, and if he lived here wouldn't do without the *Baptist* for $5.00.

Bro. Jordan: "Those who do not read are behind in everything; they don't know what our denomination is doing. If I were not able to take but one paper, I would take the *Asheville Baptist.* A man that will not buy good literature for his family, is hardly worthy to have a family."

Bro. J. F. Sams: "I do not see how a preacher can live without a religious newspaper."

Bro. F. M. Honeycutt: "Conversion is a necessity, and development is necessary, also. Religious literature is a means of this Christian development. Would not do without the *Recorder* for $5.00." Urged the brethren to support the *Asheville Baptist.*

Gave Bro. Woodson 10 minutes to take subscribers to the *Baptist.*

Report was adopted.

Received as visitors Bro. Collis and Wilds, from French Broad Association, and Bro. Tilman McCurry, from Mitchell County Association.

Called off for 11 o'clock sermon.

Sang "Passing This Way," and at the request of Eld. J. K. Connally, Eld. F. M. Jordan read fifteen verses of the 43d chapter of Is. Were led in prayer by Bro. Connally, who then preached quite a warm and impressive sermon on "Witnessing for Christ," Is. xliii: 10. He concluded in an earnest exhortation that we be *more faithful witnesses* for Christ, for which Eld. T. M. Honeycutt led in prayer.

Adjourned till 1 p. m. Benediction by Bro. Jordan.

AFTERNOON SESSION.

At 1 p. m. the association re-assembled and was called to order by Moderator King. On motion appointed Bros. Jackson Bennett, S. B. Ray and James Roland as committee on minute fund of last association.

REPORT ON DEACONSHIP.

Read by Elder J. D. King:

We your committee on the deaconship submit the following: The office of the deacon should be filled with men of honest report, full of the Holy Ghost, and interested in the financial affairs of the church. The duty of the deacon is, we believe, to superintend the financial part of the church work. Respectfully submitted,

J. D. KING, Chairman.

After some remarks by Bro. King, the report was adopted.

REPORT ON DESTITUTION.

Read by Elder E. D. Silvers:

Your committee on destitution report South Toe River destitute, or nearly so, of Baptist preaching. We, therefore, recommend that this body adopt the wisest plan possible to cultivate this field, as we believe this is an important field, as well as our indispensable duty to occupy it. Respectfully submitted,

E. D. SILVER,
J. R. SIMMONS, Committee.

Remarks by Elder E. D. Silver and Elder T. C. King. Report adopted.

REPORT ON MINUTE FUND OF 1888.

Read by Bro. A. J. Bennett:

We your committee recommend that the minnte fund of last year be applied to the printing of the present year's minutes. We further recommend that a brief summary of last year's proceedings be printed with the present minutes.

A. J. BENNETT,
JAMES ROLAND,
S. B. RAY, Committee.

On motion the report was tabled until 1 p. m. tomorrow.

REPORT ON CHURCHES AND PASTORAL RELATIONS.

Read by Elder C. J. Woodson:

The duties of churches and pastors are reciprocal. It is the duty of the pastor to preach the word; to reprove, rebuke and exhort with all long suffering and doctrine; to visit, pray with and for the suffering and afflicted, and to administer the ordinances of the Gospel. It is the duty of the church to pray for their pastor, to co-operate in all his works of faith and labors of love. and to contribute liberally to his support, for the Scripture satih, "They that preach the Gospel shall live of the Gospel." C. J. WOODSON,

J. F. SAMS, Committee.

Bro. Woodson spoke to report. Remarks by Elders F. M. Jordan, W. C. Parsons, T. M. Honeycutt, E. D. Silver, W. A. Roberson and T. C. King. Report adopted.

Falls Gap church, dismissed from French Broad Association, was received and church letter read.

Adjourned till 8:30 a. m. Saturday. Sang L. M. doxology. Benediction by Bro. Conally.

SATURDAY, SEPTEMBER 7, 1889.

The association met at 8:30 a. m. and spent thirty minutes in devotional exercises conducted by Eld. W. A. Sams.

The association was called to order by the moderator. Minutes of yesterday's proceedings read and approved.

Called the roll of delegates' names, and found that the following had been in attendance:

Bald Creek—Elds. J. J. Hunter, S. B. Hensley and H. H. Howard, and Bro. R. Lewis.

Bethel—Bro. Henry Effler.

Crabtree—Elds. E. D. Silver and Thomas Silver, and Breth. Edward Boone, Thomas McMahon, Thomas Hensley and Wm. Brinkley.

Concord—Breth. Jno. M. Roberson and Charley Wilson.

Cane River—Breth. J. F. Sams, T. O. Wilson, D. M. Ray and James Roland.

Double Island—Breth. David Thomas, R. Buchanan, D. W. Buchanan and L. C. Robertson.

Elk Shoal—Eld. J. D. King, and Bro. R. W. King.

Ebenezer—Bro. H. D. Grindstaff.

Green Mountain—Breth. N. Deyton, J. Jones, W. P. Letterman and J. D. Letterman.

Jack's Creek—Breth. G. W. Byrd, James McCurry, James Bailey, Marvel Briggs, G. Arrowood, C. H. Byrd, T. C. Byrd and W. H. Arrowood.

Laurel Branch—Eld. B. B. Riddle, and Breth. S. F. McPeters, James Allen, M. C. McMahon and S. B. Ray.

Mt. Pleasant—Eld. T. C. King, and Breth. W. H. Sparks and J. W. Briggs.

Pleasant Grove—Breth. J. J. Wyat, J. A. Woodey and James Hughes.

Price's Creek—Eld. W. A. Roberson, and Breth. J. K. Blankenship, A. P. Rodgers and Ellis Blankenship.

Ramsay Town—Breth. J. C. Whitson and Schelton Fox.

Zion—Breth. A. J. Bennett, D. C. Renfro, H. R. Peak, J. Hughes and M. L. Bennett.

Buck Creek—Breth. Jno. Simmons and R. M. Loftis.

Indian Creek—Breth. M. W. Shepherd and Marcus Elkins.

Burnsville—Breth. Merritt Roberson, Dr. M. P. Whittington and W. H. Roberson.

Falls Gap—Breth. W. H. Hensley and G. W. Higgins.

Eld. T. C. King read a report of his work during the past year, as missionary of this association.

REPORT.

Service rendered during the year, as missionary: Sermons delivered in the missionary work 86. Families visited 128. Additions to the church 35. Collected on the field $57.

Respectfully submitted, T. C. KING.

After some remarks by Bro. King the report was received.

Received Bro. Jno. Beaver as visitor from French Broad Association.

REPORT ON EDUCATION.

Read by Bro. D. M. Ray:

We feel that we are convinced of the necessity and importance of education; and, while the great efforts of the Nation, State and Church are moving in its behalf, we urge that great stress be laid on the moral and religious training of the heart.

While more than 3,000 children are in regular attendance in the common schools of our country and in the bounds of our association, we regret to know, that we have not, as yet, any graded school established in our bounds; but we take pleasure in recommending Judson College as second to none for moral, intellectual and religious culture.

D. M. RAY,
CHAS. WILSON, } Com.
G. W. BYRD,

Bro. Ray spoke to report—urged the importance of building better school-houses: "We build good barns for our stock, but do not build suitable school-houses for our children. Our teachers should have that moral training without which they are altogether disqualified to teach the children."

Bro. Jordan: "If we send to college, it is our duty as a denomination to patronize our own institution, Judson College." Confined his remarks to ministerial education: "The time has come that we must have an educated ministry to meet the educated of other denominations. It is the duty of this association to help her ministers educate themselves."

Bro. Connally: "Our uneducated aged ministers are to be honored for the sacrifices they have made, and for the good they have done. The unlearned apostles wrote

as powerfully as did the educated Paul. They did it by the aid of the Holy Spirit, which time of miracles is past. The ministry must now be educated."

Bro. Connally generously offered to bear the cash half of Bro. T. C. King's expenses one year at Judson College, if the association would pay the other half. This offer was accepted, and the churches and individuals pledged themselves to the amount of $106.00 for this purpose.

Report on Education adopted.

Report on Minute fund of last year re-read and adopted. (See report on page 6).

REPORT ON ASSOCIATIONAL MISSIONS.

Read by Eld. E. D. Silver:

Your committee report the following; First, As the duty of Baptist, of those who know the Scriptures and believe them to be the Word of God, none can doubt that our Heavenly Father requires, at our hands, the dissemination of the Gospel. Secondly, As we have destitution in our own country, and as we believe that this field will not be occupied except by us, that the responsibility falls on us to cultivate this field.

We, therefore, recommend that this association appoint an Executive Board whose duty it shall be to recommend a missionary to this body, whom it may appoint to labor in the field assigned him; and said Board shall meet quarterly, and devise plans for the better occupying of said field, and execution of our mission work.

E. D. SILVER,
W. C. PARSONS,
J. F. SAMS,
} Com.

Bro. Silver spoke to the report.

The hour having arrived for preaching, sang "I Want to be a Worker for the Lord."

Eld. F. M. Jordan read seven verses of the first chapter of Philippians. Led in prayer by Bro. Jordan, who then delivered a very instructive sermon. Text: Phil. i: 9-11. Were led in prayer by Eld. J. K. Connally.

Adjourned till 1 p. m. Benediction by Eld. T. M. Honeycutt.

AFTERNOON SESSION.

At 1 p. m. the association re-assembled, Moderator King in the chair.

Took up report on associational missions. After some remarks the report was adopted.

Appointed Brothers D. C. Renfro, M. B. Roberson, Chas. Wilson, S. B. Ray and A. P. Rodgers as executive committee, whose duty is set forth in the above report.

REPORT ON THE STATE OF THE MINISTRY.

Read by Bro. G. W. Byrd:

While we think the ministry is far below the sphere that it should occupy, we are proud to state that we have some able and zealous ministers who are preaching the Gospel and doing a great work in advancing the Master's cause, and who study to "Rightly divide the Word," in order that each may obtain his portion in due season. If we have any slothful ministers who are staying at home saying, "A little more sleep, a little more folding of the arms together," we would advise them to remember the command to go and preach the Gospel, and to arise and honor their calling while sinners are perishing for the Bread of Life. Respectfully submitted,

G. W. BYRD.
S, F. MCPETERS,
J. HUGHS, Committee,

After remarks by Bro. Byrd and Bro. Jordan the report was adopted.

REPORT ON TEMPERANCE.

Read by Eld. W. A. Robertson: The monster has vanquished before our host and almost hid his face in the dust, but there is yet more to do by us as Christ's army, that is, never cease till we drive him from our ranks, and cause him to coil himself in his own place with the rest of Satan's soul destroyers We have driven him out of our county, but he is yet in reach of our people. Some of them yet follow him to the Blue Ridge and suck of his poison.

We advise our churches to enforce discipline on all their members who disgrace their religion by strong drink. The only Bible plan is "Touch not, taste not." All Nazarenes that have separated themselves unto the Lord, should use nothing that is made from the fruit of the vine, from the kernel to the husk. "Wine is a mocker, strong drink is raging, and whoever is deceived thereby is not wise."

W. A. ROBERTSON,
C. J. WOODSON,
Committee.

Bro. Robertson spoke to the report: "We must discipline our members as regards liquor. The dram drinking church member is doing more for Satan than one hundred non-church members." He read Prov. 20:1, Hell hath enlarged herself for the drunkard, Is. 5:14.

Bro. J. F. Sams: "We should have the mind of Christ, which was that of sobriety and not drunkenness. Some pray temperance prayers, sing temperance songs, make temperance speeches, and still some vote the drunkard's ticket. Should look well to whom we elect as our officers."

Bro. Jordan: "Have lived a temperance life; never drank a drop of liquor in my life." Emphasized the importance of sober men to fill our offices. "A vote is a deed—a deed by which God will hold us accountable."

Bro. Woodson: "We must prohibit the manufacture of liquor. There are a great many prohibitionists in the State, or liars, one or the other. Nearly every man favors prohibition, but many have not the pluck to vote prohibition. We should strike at the serpent wherever we see him or have an opportunity. Should not use it. Those who use it will not convict the guilty.

Bro. Honeycutt: "We are not freed from it." The only safe ground for the church member is total abstinence."

Bro. Connally: "God lays a charge of murder to those who, after hearing of murder caused by liquor, will go and vote for the liquor traffic. Illustration in Ex. 21:28–29."

Report adopted.

Adopted the following resolution:

Resolved, That we favor the adoption of a State Constitutional Amendment prohibiting the manufacture and sale of all liquors in the State.

REPORT ON FOREIGN MISSIONS.

Read by Elder T. M. Honeycutt: We, your committee on Foreign Missions, are glad to report that the work of the Lord is hopeful and encouraging in foreign lands; but more men and means are pressingly needed to effectually prosecute the great work. The Macedonian cry is coming up from many quarters of the heathen lands: "Come over and help us." Shall we not heed this cry for the Bread of Life? The Baptists of North Carolina have thirty missionaries in foreign fields; brethren and sisters of Yancey County Association, we should contribute liberally of our means which the Lord has so graciously given us, to the support of these devoted and self-sacrificing men and women. The last words which fell from our Master were: "Go ye into all the world and preach the gospel to every creature." This command cannot be obeyed without means to clothe and feed, and to bear the expense of those men whom God has called to this great work. Brethren, let us go forward in this department of the Lord's work.

T. M. Honeycutt,
F. M. Jordan,
Committee.

On motion, adjourned till 7 p. m. Benediction by Bro. Jordan.

NIGHT SESSION.

At 7 p. m. Sang "Glory to His name." Scripture lesson, Rom. 10:1–15; read by Eld. C. J. Woodson, who then led in a very earnest prayer for the success of our Foreign Mission work.

The report on Foreign Missions was re-read by Eld. T. M. Honeycutt, who spoke to the report: "Our want of

interest in the missionary work is because of a lack of a proper knowledge of the condition of the heathen nations, and a want of a knowledge of the Bible teaching on this subject. Christ's command is to go into all the world and preach His gospel. We will never cultivate our own field aright until we begin to help abroad."

Bro. Woodson says: "No man has a right to call himself a missionary Baptist who does not give for missions. "Except we have the mind of Christ we are none of His." Christ had a missionary spirit. Then, if we would be His disciples, we must have the same spirit. If we are Christians, we have a sympathy and a desire for the spiritual condition of others—of the heathen. God has saved us, therefore we should give of our means, that others may be saved. The life of Christ, as given by His apostles, was an account of His missionary tour here on the earth."

The report was adopted.

HISTORIAN REPORT.

Report read by Elder T. M. Honeycutt.

Our total membership is 1,749, which is an increase of 36 and yet three churches are not represented. We have sustained a loss by deaths of 15 members during the past year.

Respectfully submitted,
E. D. SILVER, Historian.

The report was adopted.

REPORT ON THE BAPTIST ORPHANAGE.

Read by Elder E. D. Silver.

Five years ago the North Carolina Baptists realized their duty toward the fatherless and established their orphanage at Thomasville, which is midway between the Eastern and Western parts of the State. This institution should secure the sympathy and support of every Baptist in North Carolina. Your committee would urge the necessity of giving of our means to the support of the Orphanage. There are now more than one hundred orphans at Thomasville. We recommend *Charity and Children*, an eight-page paper published by the Orphanage, as worthy of our support.

Remarks by Eld. E. J. Woodson and Bro. Honeycutt.

Bro. Woodson: "I could give to this cause if to no other. These children must be fed and clothed. If we cannot give them money we can give them food and raiment."

Bro. Honeycutt: "This institution cares for orphans of other denominations as well as those of Baptists."

Took up a collection for this object amounting to $3.05. Report adopted.

REPORT ON OBITUARIES.

Read by Elder H. H. Howard:

From the various church letters we find that five brethren and nine sisters have departed this life during the last associational year. Peace be to their silent slumber till the morning of the resurrection, We would recommend that the church clerks give the names of their deceased in their church letters.

Respectfully submitted,
H. H. Howard,
D. Miller, Committee.

Report adopted.

REPORT ON SUNDAY SCHOOLS.

Read by Elder B. B. Riddle.

Your committee reports that most of the churches have Sunday-schools, some of which are reported to us as flourishing, while some of our churches have no Sunday-schools. This proves the fact that there is not the interest in the work that should be. Believing it to be a very important work, we would humbly ask the pastors of churches to urge this importance in their churches until every church shall have a well ordered Sunday-school.

Humbly submitted,
B. B. Riddle,
T. O. Wilson, Committee.

The report was tabled till 9 a. m. Sunday.

REPORT OF EXECUTIVE COMMITTEE.

Read by Bro. D. C. Renfro, chairman of committee:

We your committee recommend Eld. E. D. Silver as our missionary. We further recommend that this association require Bro. Silver to devote his time to weak churches and to the destitution in the valley of South Toe river. And furthermore, that the pastors and delegates of all the churches of this association, except those to which the members of this committee belong, to have a working missionary agent appointed in each church to co-operate with this committee, which will meet first at Burnsville on the 20th of this month (September.)

Cheerfully submitted,
D. C. Renfro, Chairman.

Report adopted.

On motion ordered our former clerk, Bro. J. K. Blankenship, to pay $15 of last year's minute fund over to our present clerk, and to turn his manuscript over to the clerk also.

Passed the following resolution:

That this body tender their thanks to Jack's Creek church and citizens in general for their hospitality in entertaining this association.

Moved and carried that our clerk be authorized to superintend the printing and distribution of our minutes, and that he retain $5 for his services.

Appointed Elders W. A. Roberson and E. D. Silver as delegates to the Western Baptist Convention.

Appointed correspondents, as follows:

To French Broad Association—Elders W. A. Robertson and J. D. King, and Brothers James Allen, N. Deyton and R. W. King.

To Buncombe County Association—Elder W. A. Roberson.

Song, L. M., Doxology. Benediction by Brother Silver.

SUNDAY, SEPTEMBER 8, 1889.

Met at 9 a. m. and spent 30 minutes in Sunday school mass meeting.

Report on Sunday school re-read by Elder B. B. Riddle. Bro. Riddle says:

"Parents should feel a great interest in the moral training of their children. Preachers should manifest a greater interest in the Sunday schools of their churches. There are 3,500 children between the ages of 6 and 21 years to receive some sort of training. No better place to give this training than in the Sunday school. Glad to know that the idea is giving way that the Sunday school is a hindrance to the success of the gospel. Christ was a teacher in the Synagogue on the Sabbath day."

Brother Robertson said:

"I am a lover of the Sunday school, because there I received some of the grandest impressions of my life. I was led there by my mother, where I learned the first Psalm. I don't know what I might have been had it not been for that Sunday school training."

After other remarks the report on Sunday Schools was adopted.

The hour having arrived for preaching, sang "Jesus lover of my soul." Elder F. M. Jordan read scripture lesson the 5th chapter of Romans. Prayer by Bro. Jordon. Sang "Amazing grace, how sweet the sound." Then Bro. Jordan preached quite an impressive, instructive and soul-stirring sermon from Colossians 3:11: "But Christ is all and in all." Notwithstanding the very large congregation, the church was filled, and more than enough out doors to fill it again. Bro. Jordan standing in the door, he had the very best attention, and many of his hearers gave expressions of joy in flowing tears, that Christ was, indeed, "All and in all to them." Were led in prayer by Elder T. M. Honeycutt.

Took collection for missions amounting to $7.10. Benediction by Elder F. M. Jordan.

Thus ended the Second Session of the Yancey County Association.

T. C. KING, Moderator.

J. W. BRIGGS, Secretary.

Elder J. K. Connally, who was expected to follow Bro. Jordan, on Sunday in a sermon, was, to our regret, unable to be present; was confined to his room.

PLEDGES FOR MINISTERIAL EDUCATION.

Elders W. A. Robertson, T. M. Honeycutt, James Allen, Merrit Robertson, James Roland, A. J. Phipps and C. R. Byrd, $5 each. Eld. B. B. Riddle, J. F. Byrd, Charles Byrd, Robert Lewis, Eld. D. Miller, H. R. Peak and W. L. Bennett, $2 each: Eld. C. J. Woodson, Mrs. C. J. Woodson and H. N. Ray $2.50 each; Sheriff Wilson, $5. The following churches were pledged for $5 each: Crabtree, per Eld. E. D. Silver; Zion, per D. C. Renfro; Laurel Branch, per S. B. Ray; Price's Creek, per A. P. Rodgers; Mt. Pleasant, per J. W. Briggs; and Jack's Creek, per G. W. Byrd.

J. H. Baily, N. Deyton, R. W. King, Jno. McIntosh, H. Roland, D. M. Ray, Mrs. S. C. Allen, E. M. Honeycutt, Mrs. W. A. Robertson, G. W. Cole, Wm. J. Roland, W. F. Roland, Marvel Briggs, Charles Wilson and J. M. Robertson $1 each. Total, $106.50.

Received of J. W. Briggs $12.75 for printing 250 copies of the minutes of the Yancey County Association for the year 1889.

CITIZEN PUB. CO.
Printers.

STATISTICAL TABLE FOR 1889.

Churches.	Pastors.	Baptized.	Rec'd by Letter.	Restored.	Dismissed.	Excluded.	Dead.	Total.	Minute Fund.
Bethel.....					2	3		38	$
Bald Creek.....	W. C. Parsons.....	13	1	8		1	1	172	
Buck Creek		2	1		1			17	25
Burnsville.....	W. A. Roberson...	8	5		7	1		66	1 25
Cane River.....	W. A. Roberson...	3	2	1	5	1	1	172	1 80
Concord.....	E. D. Silver	2			1	3		43	1 00
Crabtree	E. D. Silver	22		1	5	6	3	107	1 40
Double Island.....	W. C. Parsons.....	6	2	1	2	2	4	123	35
Ebenezer.....	John Blalock			1	1			42	90
Elk Shoal	Daniel Miller.....	1		1	3	9	3	110	80
Falls Gap, Tenn...	J. C. Sprinkles	1				5		52	55
Green Monntain ..			4					23	
Ivy Gap * †.....	W. K. Briggs.....							94	
Indian Creek.....	Sullivan Proffit ...				2		2	27	50
Jack's Creek.....	Daniel Miller.....			2	1	1		60	
Laurel Branch....	T. C. King.....	18	2	9	11	1		182	2 10
Mt. Pleasant	T. C. King.....	3	8		4	1		78	85
Pleasant Grove ...	W. C. Parsons.....				3	6		47	25
Price's Creek	W. A. Roberson...	7	5	1	2	4	1	181	70
Byrd's Chapel.....	W. C. Parsons.....	12	2	3		3		95	
Zion.....	B. B. Riddle.....	4	6		6			114	15
Little Bald Cr'k * †								39	
Fair View * †								22	
Blue Rock †									
Big Crabtree * † ..								56	
	TOTAL.....	102	38	28	56	47	15	1960	13 85

* Not represented.
† The membership is taken from a former minute.

Received #8 of Bro.
[illegible] ship.
J. H. Briggs.

BRIEF SUMMARY

OF THE

First Annual Session

OF THE

YANCEY COUNTY ASSOCIATION.*

On Thursday, September 6, 1888, the various churches of Yancey county (about 22 in number), including Ivy Gap and Mount Pleasant, which formerly belonged to French Broad Association, met with Price's Creek Church. The introductory sermon was delivered by Elder B. B. Riddle.

The Association was organized with the following officers: Elder W. A. Robertson, Moderator; Elder E. D. Silver, Historian, and Brother J. K. Blankenship, Clerk.

The usual topics were discussed, and that with interest and enthusiasm. Those among the correspondents and visitors were Elder S. M. Collis from Mitchell county Association; Elders L. W. Sams, W. K. Briggs and W. M. Jamerson, from French Broad Association.

The preaching was done during the session, which closed on Sunday, by Elders D. Miller, W. C. Parsons, W. M. Jamerson and a Brother Ratcliff, of Mitchell county Association.

By the organization of the county association Elder H. W. Briggs was added to the ministerial strength, and while in session, at the request of Elk Shoal Church, Brother J. D. King, of said church, was ordained to the full work of the ministry, by a presbytery selected from the body, viz: S. M. Collis, E. D. Silver, W. C. Parsons and T. C. King.

The session was a very pleasant one, and we trust the foundation was laid for more efficient work for the Lord.

By order of the association in session September, 1889.

J. W. BRIGGS, Clerk.

*The above is gotten up only from what I remember about the work of the session. I failed to get the manuscript of the proceedings.

CLERK.

ASSOCIATION LETTER.

The..... Baptist Church, to the Yancey County Baptist Association:

Dear Brethren—

We delegate Elders.....
and Brothers..... to represent us in your body.

STATISTICS.

Baptized....., Received by letter....., Restored.....,
Total increase..... ....., Dismissed by letter....., Excluded.....
Dead....., Total deceased.....Present membership.....

FINANCIAL STATEMENT.

Pastor's salary $....., Associational Missions $.....
Foreign Missions $....., Ministerial education $.....
Baptist Orphanage $.....,Church buildings $.....,
Minute fund $....., Value of church property $.....
Total.....$

DIRECTORY.

Pastor and his Post Office ....., Ordained ministers and their Post Offices.....
Licentiates and their Post Offices .....
Sunday School Superintendent and his Post Office.....
Sunday of meeting.....

SUNDAY SCHOOL REPORT.

No of officers and teachers....., Number of scholars enrolled ..... Average attendance..... Scholars converted .....
Plan.....

GENERAL REMARKS.

Our Church was constituted. A. D. .....
Ratified in Church Conference, this .....day of.....18.....
.....Mod.
..... Clerk.
.....P. O. Yancey County, N. C.

MINUTES

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION.

THIRD ANNUAL SESSION.

HELD WITH

CONCORD CHURCH,

1890.

Compiled by J. W. BRIGGS, Bald Creek, N. C.

ASHEVILLE, N. C.:
THE RANDOLPH-KERR PRINTING COMPANY.
1890.

OFFICERS OF THE ASSOCIATION.

Elder T. C. King, Moderator. J. W. Briggs, Clerk.
Elder E. D. Silver, Historian.

ORDAINED MINISTERS.

H. W. Briggs, Bald Creek, North Carolina.
Jas. A. Blankenship, Price's Creek, N. C.
H. H. Howard, Bee Log, N. C.
J. J. Hunter, Ramsaytown, N. C.
T. C. King, Bald Creek, N. C.
J. D. King, Wampler, N. C.
S. B. Hensley, Hensley, N. C.
Daniel Miller, Ramseytown, N. C.
W. C. Parsons, Day Book, N. C.
B. B. Riddle, Pensacola, N. C.
W. A. Roberson, Price's Creek, N. C.
J. F. Sams, Cane River, N. C.
J. C. Sprinkle, Loganton, Tennessee.
Samuel Wilson, Bee Log, N. C.
W. A. Honeycutt, Bald Creek, N. C.

LICENTIATES.

N. Dayton, Black Mountain, North Carolina.
Erwin Hensley, Bee Log, " "
A. P. Ledford, " " " "
J. W. Briggs, Bald Creek, " "
R. W. King, " " " "
T. O. Wilson, Cane River, " "

NEXT ASSOCIATION

Will be held with Crabtree church, 5 miles east of Burnesville, commencing on Thursday before the second Sunday of September, 1891. Elder B. B. Riddle to preach the introductory sermon, Elder J. F. Sams, his alternate.

A. J. Phipps, Chairman.

PROCEEDINGS.

CONCORD, Yancy Co., N. C., Sept. 11, 1890.

The Yancy County Association, in its Third Annual Session, met with Concord Baptist church at 11 o'clock, A. M., Thursday.

Sang "Jesus, lover of my soul." Prayer by Elder J. D. King. The Introductory Sermon was preached by Eld. W. C. Parsons from Psalms 8:4—"What is man that thou art mindful of him?" which was short but pointed. Benediction by Eld. E. D. Silver.

After an intermission of fifteen minutes Moderator T. C. King called the Association to order for the transaction of business, and appointed J. Hughs and D. M. Ray Readers. Received and read letters from twelve churches.

The church at Cox's Chapel, constituted July 8, 1890, presented a petition for membership, which, on motion, was granted, and her letter received and read.

The Association was permanently organized with Eld. T. C. King, Moderator; J. W. Briggs, Clerk, and Eld. E. D. Silver, Historian; Elds. J. W. Anderson and T. M. Honeycutt acting as Tellers.

Received as correspondents, Eld. J. W. Anderson and J. C. Sams, from the Buncombe County Association, and Elds. L. W. Sams, T. M. Honeycutt and W. A. Sams, from the French Broad Association.

Appointed the following committees:—

Public Worship—J. S. Huskins and J. H. McPeters, with the Pastor and delegates of this (Concord) church.

Finance—J. Hughs and W. H. Sparks.

Foreign Missions—Elds. J. W. Anderson and L. W. Sams.

Home Missions—Elds. W. A. Roberson, W. A. Sams, and S. B. Hensley.

Periodicals—Elds. J. W. Anderson, T. M. Honeycutt, and R. W. King.

Education—Eld. T. M. Honeycutt and D. M. Ray.

Obituaries—Robert Riddle and Eld. J. D. King.

Baptist Orphanage—Elds. W. A. Roberson and J. W. Anderson.

Sunday School—J. C. Sams and Elds. J. F. Sams and W. A. Sams.

Time and Place—James Brinkley, A. J. Phipps, J. W. Edwards, and W. J. Randolph.

Adjourned till 9 a. m., Friday. Sang L. M. Doxology. Benedictory Prayer by Eld. L. W. Sams.

FRIDAY, SEPTEMBER 12, 1890.

Met at 9 a. m., and spent 30 minutes in devotional exercises conducted by Eld. J. W. Anderson.

The Association was called to order by Moderator King.

Read and approved minutes of the previous day's work.

The church at South Toe River, constituted in 1889, presented a letter for membership, and on motion was received, and delegates' names enrolled.

Report on Home Missions—Read by W. A. Sams.

Your committee feels sure of the fact, that our Heavenly Father requires at our hand the dissemination of the gospel. The commission, "Go ye, therefore, and teach all nations," comes down upon us with tremendous force; and to be His friends we must give of our substance as God has prospered us. Then, Brethren, let us go forward and occupy *all* the field. Our Master would not have one left out.

W. A. SAMS,
W. A. ROBERSON,
S. B. HENSLEY. } *Committee.*

Bro. Roberson: "It is the duty of the preacher to preach the gospel; and it is the duty of the church member to support it by his means. He that thinks more of his pocketbook than he does of souls, has not the mind of Christ. He forsook all for the sake of man."

Remarks by others. Report adopted.

Adjourned for 11 o'clock sermon, which was preached by Eld. T. M. Honeycutt. Text—"For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God," etc., II Cor. 5:1. Of the two facts set forth in the text—1st, *The Dissolution of the body*, and 2d, *The permanency of the Christian's home after death*—the latter was made more prominent in the discourse. The Brother emphasized the fact that "We *know* we have a building of God, *eternal* in the heavens." No reasons for doubting it. In his work his hardest task was in laboring with the doubtful Christian. "By this *we know* we have passed from death unto life because we love the brethren." Christians should live in such a way as to "love the brethren," which would assure them

that they have "past from death unto life" The sinner has no love for the brethren. He may do deeds of charity, but there can be no true charity in it, but deeds prompted by a selfish motive.

A test of Christianity is, "If ye love me ye will keep my commandments."

Examples of a knowledge of eternal life, are Job: "I know that my Redeemer liveth." "Though he slay me, yet will I trust in Him," and David, while keeping the flock exclaimed, "The Lord is my shepherd, I shall not want."

The building located where God is:—"If I go and prepare a place for you, I will come again and receive you unto myself; that where I am ye may be also." It is of many mansions:—"In my Father's house are many mansions. If it were not so I would have told you."

We have, some of us, poor homes in this world, but there all will be rich alike. Ours here is perishable and corruptible; there it will not be so, but an "inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you."

EVENING SESSION.

At 1 p. m. the Association reassembled and was called to order by the Moderator. Led in prayer by Eld. W. A. Sams.

On motion, appointed Bro. J. F. Sams colporteur and missionary to occupy our county, and also recommend him to the approval of the Board of the Western Baptist Convention.

Report on time and place read and adopted. (See report on 2d page.)

REPORT ON EDUCATION.

Read by Bro. D. M. Ray.

Your Committee are proud to say, that our people manifest quite an interest in the education of their children. There are now upwards of forty primary schools in session in the hands of this association, to which, we believe the children are giving a full and regular attendance.

Mars Hill College has recently added great strength to itself by procuring the services of Prof. T. M. Hufham, of Wake Forest College, as President, who is an able and worthy instructor. Mars Hill, as well as Judson College, now commends itself to the liberal patronage of our Baptist people.

Later still, the trustees of our own Burnsville Academy recently called a meeting and elected Prof. J. C. McEwin President of the Burnsville School, which will, we think, open with favorable auspices in the near future.

The moral and intellectual training of our youths can not be overestimated. It commends itself to all who regard their individual happiness or who desire to render their usefulness as extensive as possible.

D. M. Ray, Chairman of Committee: Bro. Ray spoke to report, and urged the importance of a liberal education.

Bro. Honeycutt: Denied the statement that the Baptists as a denomination are an ignorant people. They were the first to establish a denominational school in the state: the first in the state to publish a denominational paper: the first to establish an Orphanage; have more educated preachers; more good schools than any other denomination. He very enthusiastically presented the claims of Mars Hill College; also referred to Judson College.

Eld. L. W. Sams referred to Mars Hill College, setting forth the many advantages had there, not only in the instruction received, but also the moral influence of the citizens, and its healthy locality.

Bro. W. A. Sams: We should educate our children at home; that is, we should build up schools in our own midst. Education is the hope of our people.

Bro. T. C. King presented the claims of Judson College.

Took a collection of $11.70 for ministerial education; i. e. for Bro. King. Report adopted.

Eld. John Ammons, corresponding secretary of the Western Baptist Convention was invited and accepted a seat.

REPORT ON TEMPERANCE.

Read by Bro. E. D. Silver.

Your committee on Temperance report that the temperance movement in Yancey County has already accomplished great results, and there is yet much to be done. The fact is acceded to, that the intemperate use of spirits destroys our property which God would have used in the dissemination of his Word; it destroys the intellect and happiness of our people as well as the souls of men; and if it produces nine-tenths of the crime of our country, which doubtless it does, should we not take a firm stand on the side of temperance? We therefore advise our

churches to adhere strictly to God's word with regard to being temperate in all things.

E. D. Silver, }
L. W. Sams. } *Committee.*

Bro. Ammons: There are 900 millions of dollars' worth of liquor consumed in the United States in one year; which is more than all the breadstuffs consumed in the same time. At our annual meetings we get very perpendicular, but at the elections all the perpendicularity is knocked out of us, some of us. The United States legislature sins by authorizing the making and selling of liquor.

Bro. Parsons: Drunken legislation is cursing our young men.

Remarks by others.

Report adopted.

Adjourned till Saturday, 9 a. m. Benediction by Bro. Ammons.

SATURDAY, September 13, 1890.

Met at 9 a. m., and spent 15 minutes in praise service, conducted by Elder W. A. Roberson.

Minutes read and approved.

By calling the roll it was found that the churches were represented as follows:

Bald Creek—Elder S. B Hensley and Brethren R. Lewis and W. J. Randolph.

Burnesville—Brethren James Fox, J. McPeters, Gilbert McIntosh and D. M. Angel.

Bethel—Brother Henry Elfber.

Cane River—Eld. J. F. Sams and Brethren T. O. Wilson, James Roland, A. J. Phipps, Jno. Angel and J. C. Roberson.

Cox's Chapel—Brothers N. Wilson, W. R. Balcomb and H. McNeill.

Concord—Bros. B. E. Riddle, Marion Ray and John M. Roberson.

Crabtree—Elders E. D. Silver and Bros. J. W. Wilson, Jas. Brinkley, B. M. McCurry and W. F. Laws.

Double Island—Bro. E. P. Silver.

Elk Shoal—Eld. J. D. King and Bros. J. W. Edwards, W. J. King and R. W. King.

Green Mountain—Bros. N. Deyton, J. D. Letterman and W. M. Hensley.

Jack's Creek—Bros. E. G. Arrowood and S. D. Hampton.

Laural Branch—Eld. B. B. Riddle and Bros. A. Hensley, Robert Riddle, T. W. McMahan and J. C. McPeters.

Mt. Pleasant—Eld. T. C. King and Bros. G. D. Ray, J. W. Briggs and W. H. Sparks.

Price's Creek—Elds. W. A. Roberson and Bros. C. C. Blankenship and A. P. Rogers.

South Toe—Bro. Henry Grindstaff.

Indian Creek—Bros. J. Ball and A. E. Shepherd.

Zion—Bros. J. S. Huskins, D. C. Renfro and J. Hughs.

Fairview—Eld. W. C. Parsons.

REPORT ON OBITUARIES.

Read by Eld. J. D. King:

From the various church letters we find that ten brethren and sisters have departed this life since our last association. While their bodies are sleeping in the dust, we trust their souls are resting in the paradise of God.

J. D. KING,
ROBERT RIDDRE,
Committee.

Report adopted.

Appointed Elds. E. D. Silvers, W. C. Parsons and Silas Hensley as committee to draw up the obituary of our deceased brother, Elder Willis Peak.

REPORT ON PERIODICALS.

Read by Eld. J. W. Anderson.

The power of the Press has been felt in every department of Christian labor. To undertake to prosecute the mission work of the Western Baptist Convention without a paper especially devoted to that work, would be a crowning folly. This was felt at the suspension of the *Western North Carolina Baptist*. A company started the *Asheville Baptist*, which is ably edited by Rev. D. B. Nelson, and should be in every Baptist family in the Western Convention.

We also recommend the *Biblical Recorder*, *Home and Foreign Journal*, *Charity and Children*.

J. W. ANDERSON, Chairman.

Bro. Anderson: Some other denominations are a more reading people than we are here in the mountains. The *Asheville Methodist* has two thousand readers, while the *Asheville Baptist* has a little over one thousand readers.

We should read more that we may receive greater inspiration to do more for Christ. Every delegate should have the *Baptist;* every family in this county should have it.

Bro. Ammons: It is admitted that the character of ever nation is attributed to the character of its literature. The French, the most unstable and the most infidel, because their press is infidel, which is also the cause of their overthrow. America, because of her literature, is the most refined of all nations. The power of any denomination is due to its literature. At the close of the Revolution there were fifty thousand Baptistt in the United States; now three millions. The Baptists have the best literature; $600,000 given away by the American Baptist Publication Society. The *Asheville Baptist* is the paper for us. It tells us what we are doing; and when we cannot see each other we can hear from one another. We don't know what needs to be done till we learn the condition of the world through our papers, and this is the cheapest means of knowing it. If we deny our families of the privileges of a religious paper we injure ourselves and them.

Adjourned for 11 o'clock sermon by Eld. J. W. Anderson. Text—Gen. 13:8: "And Abraham said unto Lot, let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we be brethren." Abraham and Lot were both representative men. They were both servants of God and were to represent his cause. Abraham was the more sacrificing man; Lot was the more worldly and forgetful man. The one offered up his only son; the other pitched his tent toward Sodom. The former was blest; the latter chastised in the destruction of his sons-in-law and his wife turning to a pillar of salt. We should be impressed with this to properly represent Christ's cause. Exhorted the ministry to preach the Word and warn the people of the danger to which they are exposed.

Recess for one hour.

EVENING SESSION.

At 1 p. m. the association was called to order by the Mode ator. Prayer by Bro. Silver. Report on periodicals being still open, Bro. King made some remarks, while Bro. Ammons took subscriptions to the *Asheville Baptist.* Report adopted.

REPORT ON FINANCE

Read: Your Committee report collected from the various churches of the association $16.94 for printing minutes.

W. H. Sparks,
J. Hughs.
Committee.

Report was received and the committee discharged.

REPORT ON FOREIGN MISSIONS.

Read by Bro. Ammons.

Your Committee whose duty it is to report on Foreign Missions, submit the following: Foreign Mission work has been regarded as an experiment of doubtful propriety, but that is all past now. The spirit of missions is now recognized as the spirit of Christ. The Baptists of this generation are now made to realize the obligation they are under to send the Gospel to the heathen.

God has within these last years wonderfully opened up the pagan world to mission labors. All parts of China are now opened to mission labors except Thibet. While God has been guiding our brethren into the interior of China and giving them power with the people, the Foreign Board, had it the means, could find work for many missionaries.

Africa, since the opening up of the Congo River, gives us access to a dark land of over 200 millions.

South America and Mexico are calling for help.

Through the missionary labors of Dr. Yates, the moral wastes of China have been opened, and the sign is, that God is giving North Carolina a high privilege in taking China for our king.

There are Bryan, Herring, Britton, Tatum and Bostick, that are pushing their way into the very heart of the dark land. Let us, therefore, attempt great things in collecting funds in order to carry forward the great work.

Submitted,

J. W. Anderson,
L. W. Sams,
Committee.

Bro. Ammons spoke to the report, but under very unfavorable circumstances—the house would not hold the people, rain threatened all the while, which caused quite a number of the crowd to disperse.

Report adopted.

Elder E. D. Silver read obituary of Eld J. W. Peak. (See obituary on page 16). A motion was made and carried to spread it on the minutes and also to send a copy to the *Asheville Baptist* for publication.

Bro. Silver offered his Missionary Report:

Days labored, 41; sermons preached, 33; discourses delivered, 18; baptized, 21; conversions witnessed, 65; miles traveled, 350; collected on the field, $5.51; from churches, $33.46; total, $38.97: balance yet due, $2.30.

E. D. Silver.

Report received.

Collected $11 to supplement the minute fund.

REPORT ON SUNDAY SCHOOLS.

Read by Elder J. F. Sams.

Your committee feel sure of the fact that the Sunday school work is second to none. In view of this fact we should go forth and never stop till all our people are in the Sunday school. Go out in the high ways and compel them to come in, that they may be instructed in the way of life. We cannot afford to leave one out. "Come unto me all ye ends of the earth and be ye saved." The Sunday school is a steping stone towards Christ. Then, brethren, we should go out in the coves and hollows and hunt up the offcasts of society and work them into the Sunday school.

J. C. Sams,
W. A. Sams,
J. F. Sams,
Committee.

Report on Sunday school was made special order for 9 o'clock Sunday morning.

Elder W. A. Roberson offered the following resolution:

Resolved, That this body appoint one general agent whose duty it shall be to collect funds for ministerial education, and forward the same to Elder T. C. King, at Judson College. This general agent may appoint as many sub-agents in this county as he may see proper, as under workers in this cause.

N. A. Roberson.

Resolution adopted.

On motion, appointed Bro. Merritt Roberson as general agent.

Moved and carried that the Clerk superintend the printing and distribution of 500 copies of the minutes and retain $5 for his services.

Elder John Ammons read

REPORT ON THE ORPHANAGE.

Resolved, That the Baptist Orphanage at Thomasville, N. C., is, in the opinion of this association, doing a work that commends it to the hearty support of all lovers of humanity and all friends of the unfortunate.

Resolved, That we advise our churches to remember the orphan work in our contribution. JOHN AMMONS.

Remarks by Eld. J. W. Anderson, Eld. W. A. Roberson, and Eld. John Ammons.

Report adopted.

Appointed Eld. J. F. Sams and J. W. Briggs, delegates to the Western Baptist Convention, which meets at Bryson City, Swain County, Oct. 23d.

Moved and carried that we recommend Eld. T. C. King as beneficiary at Judson College.

Eld. E. D. Silver offered the following resolution:

Resolved, That we give Bro. Ammons the 10 o'clock hour to discuss Conventional Missions, which was adopted.

The following was offered by Eld. W. A. Roberson:

Resolved, That this body tender their thanks to Concord church and the surrounding citizens for their kind hospitality toward us during the session of the body, which was adopted.

Adjourned to time and place.

SUNDAY, SEPTEMBER 14, 1890.

At 9 a. m. met in Sunday School mass meeting Took up Sunday School Report, which was discussed at length by Bro. J. C. Sams, Eld. W. A. Sams, and others.

Report adopted.

The 10 o'clock hour having arrived, according to "special order" Eld. John Ammons spoke on the subject of Missions.

To be a Baptist is to be a missionary; to be a Christian is to be a missionary. The Christian's heart reaches out for others if he has the spirit of Christ: and His spirit was to save "every creature." He commanded us to go into all the world. We don't study the subject of missions and consequently are not in sympathy with it. We have from North Carolina 29 missionaries in foreign fields.

"Ye are not your own, for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's. You as a county association are a part of the Western North Carolina Baptist Convention, and this convention is a missionary organization; and the object of the Boards of the Convention is to send forth the truth to all parts—the remotest parts of our country. This is a commendable work, is it not?

Another object is to distribute the Bible—place it in every house. Many are destitute of the Bible. This destitution is to be supplied by the Board of our Convention. It can afford to do this because many books are donated to our Board by the American Baptist Publication Society—$600 in books and $200 in Bibles.

Another object is to create Sunday Schools and to furnish them with literature.

Still another object is to co-operate with the Home Mission Board of the Southern Baptist Convention in spreading missions.

Bro. Ammons very touchingly referred to the conversion of Diaz in Cuba; how he was rescued, when shipwrecked, by an American vessel, and how, soon afterward, while sick at New York, was so kindly nursed by a Christian woman who gave him a little red testament, which converted him to a "knowledge of the truth." He forsook his national religion for the Christian religion; he was opposed by his own people, his own family; he has been imprisoned in Cuba for preaching the gospel there, and, notwithstanding his persecution, God is wonderfully blessing him. The very foundations of Roman Catholicism are tottering and Cuba is accepting Christ. This work there is a part of our work which we are doing through our Board.

The Baptists are in the front rank in Foreign Missions. William Cary, a Baptist, was the first missionary abroad. Rice and Judson were the first from America, but they were not then Baptists, but soon became Baptists from reading the Bible with a view to convert Cary to their faith. Some are afraid to trust their means in the hands of others. This is a want of faith in each other—in the Christian religion, and should not be so. What is a Christian man for? To glorify God in his body and in his spirit, which are God's. To deny that every Christian is a missionary is ignoring the very fact that we are Christ's. A missionary is one who is hunting up some

one else to save him; then are you not one? Why not go in search of the lost by giving our means to send some one to hunt up the lost wherever they may be?

He exhorted the ministers of this association to put the matter before their churches. One cent for each member of our convention, for each Baptist, would be $250 per month, or $3,000 per year. We want to organize ourselves—first the preacher then the brethren.

Took a collection for missions, amounting to $8.51. Sang "Going Home."

The 11 o'clock sermon on Sunday was preached by Eld. L. W. Sams from Matthew 7:14–21. "Because straight is the gate and narrow is the way, which leadeth unto life, and few there be that find it. Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven." Brother Sams very forcibly impressed the idea that "death is very serious, but life is *more* serious." Exhorted all not only to profess Christ, but let our Christian life be a reality by doing the will of our heavenly Father. While he showed the many ways of doing the Lord's will, he dwelt on the duty of every Christian to give the "Bread of Life" not only to our own people, but those abroad, also. He referred in a very pathetic way to his efforts and the efforts of his comrades (whose names he mentioned) to preach Christ as that bread.

Thus ended the 3d session of the association, with the people inspired, we believe, to do more for Christ than ever before.

T. C. King, Moderator.

J. W. Briggs, Clerk.

MINISTERIAL EDUCATION.

Received during the past year: From W. A. Roberson, T. M. Honeycutt, Merritt Roberson, James Allen and A. J. Phipps, cash $5	$25 00
From James Roland, H. N. Ray, each $2 50	5 00
From C. R. Byrd, B. B. Riddle, J. F. Byrd, Chas. Byrd, Robert Louis, each $2	10 00
From John McIntosh, Mrs. S. C. Allen, Mrs. W. A. Roberson, E. M. Honeycutt, W. J. Roland, Millard Roland, Charles Wilson, D. C. Renfro, M. W. King, James Cozens, M. A. King, S. D. Roberson, each $1	12 00
J. M. Roberson 75 cents	75
R. W. King, W. J. King, each 50 cents	1 00
From the churches, as shown in the table	30 75
Total	$71 45

T. C. KING, Beneficiary.

PLEDGES FOR MINISTERIAL EDUCATION FOR 1890.

Churches—Cane River, Crab Tree, Elk Shoal, Laurel Branch, each $5	$20 00
Burnsville $10	10 00
James Allen, T. M. Honeycutt, each $5	10 00
H. N. Ray $2 50. G. D. Ray, Wm. B. Wilson, J. W. Briggs, each $2	8 50
Manassa Bailey, Baxter Ray, S. R. Ray, W. B. Roland, Robert Biddle, A. D. Allen, G. L. Ray, J. C. McPeters, E. R. Allen, J. M. Roberson, A. G. W. Ray, Mrs. J. H. Higgins, D. C. Renfro, William Riddle, each $1	14 00
H. C. Rathlane 50 cents	50
Total	$63 00
Cash collections	21 95
Aggregate cash and pledges	$84 95

Received from J. W. Briggs $13 for printing 300 copies of the minutes of the Yancey County Association for the year 1890.

RANDOLPH-KERR CO.
Printers.

OBITUARY

OF

Elder J. Willis Peak.

Brother Peak had been a devoted member of the Baptist Church for 45 years, and one of the faithful brethren to attend the annual associations. He was an ordained minister the last 12 years of his life, and by the fireside one of our able men. He was one to encourage the young ministers of his association, but God in His providence called him from this life in July, 1890. We feel that in his death we have sustained a great loss, but that our loss is his eternal gain.

Respectfully,

E. D. Silver,
S. B. Hensley,
W. C. Parsons,
Committee.

For convenience to your future Associational Clerk, will the church Clerks use the following:

ASSOCIATION LETTER.

The.....Baptist church to the Yancey County Association:

Dear Brethren:—

We delegate Eld. .....and Bretheren ..... to represent us in your body.

STATISTICS.

Baptized.....Received by letter..... ..Restored .....Dismissed.....Excluded.....Dead..... Total.....

FINANCIAL STATEMENT.

Pastor's salary $..... Home Missions $..... Foreign Missions $..... Orphanage $. ..... Ministerial education $..... Minute fund $..... Revival work $..... Church property $..... Total $.....

DIRECTORY.

Our pastor is Eld ..... at ..... P. O. Time of meeting ..... Sunday.

Our Sunday School Superintendent is ..... at .... P. O.

Our ordained Ministers are Elds. ..... at .....P. O.

Licentiates .....

SUNDAY SCHOOL REPORT.

No. of officers and teachers ..... No. scholars enrolled ..... Average attendance ..... Scholars converted ..... We use as literature .....

GENERAL REMARKS.

Our church was constituted A. D. ..... Ratified in church conference this ..... day of ..... 18...

..... Moderator,

..... Clerk.

..... P. O. Yancey Co., N. C.

STATISTICAL TABLE FOR 1880.

CHURCHES.	PASTORS.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total.	Sabbath of Worship.	Pastor's Salary.	Home Missions.	Foreign Missions.	Ministerial Education	Minute Fund.
Bald Creek	W. C. Parsons	2	....	2	3	6	2	167	3	$20.00	$	$.....	$2.00	$1.00
Bethel	G. W. Suttlemire	....	1	1	11	2	....	27	...	20.00	.....	.....	.....	35
Burnsville	W. A. Roberson	21	10	....	4	....	....	90	....	.....	.....	..	3 00	1.50
‡‡Byrd's Chapel		....	....	....	....	....	....	95	....	.....	.....	.....	.....	.....
Cane River	W. A. Roberson	24	2	.. ..	3	6	....	202	3	.....	1.90	.....	.....	1 74
Concord	J. F. Sams	....	....	6	....	....	....	39	....	24 00	.....	.....	.....	.90
Cox's Chapel	B. M. Hoyle	....	....	....	....	....	....	14	....	.....	.....	.....	.....	40
Crabtree	E. D. Silver	4	5	....	10	3	....	94	1-3	25 00	.....	.....	4 50	1.25
Double Island	W. C. Parsons	12	1	....	....	....	2	132	....	.....	.....	.....	.....	.60
Elk Shoal	Daniel Miller	4	....	5	6	3	1	109	2	18.00	.....	.....	.....	1.05
Green Mountain	W. C. Parson	4	3	....	....	1	....	28		.....	.....	.....	.....	80
*†Fair View		....	....	....	....	....	....	22		.....	.....	.....	.....	.....
‡‡Falls Gap		....	....	....	....	....	....	52	....	.	.....	.....	.....	.....
Indian Creek	James Blankenship	....	....	....	....	....	1	26	....	.....	.....	.....	.....	.....
‡‡Ivy Gap		....	....	....	....	....	....	94	2	.....	.....	.....	.....	.70
Jack's Creek	W. A. Sams	9	....	....	1	....	....	75	....	50 00	.....	.....	.....	.80
Mount Pleasant	H. W. Briggs	23	....	1	1	....	....	99	4	10 00	1.00	1 00	5 00	1 00
Laurel Branch	B. B. Riddle	5	....	1	3	2	3	180	1	35 00	5.00	.....	6 25	1 90
‡‡Pleasant Grove		....	....	....	....	....	....	47		.....	.....	.....	.....	.....
Price's Creek		34	3	2	....	1	2	224	....	... ...	.....	.....	.....	1.50
South Toe River	E. D. Silver	16	4	....	4	....	....	47	4	.....	.....	.....	.....	.20
Zion		5	4	....	....	9	....	114	....	.....	.....	.....	.....	1 25
	Total	163	33	18	46	35	11	1977		202 00	$7.90	$1.00	20 75	$16 94
	Collected													1.10
														$18.40

*No letter, but delegation. †Not Represented. ‡The membership is taken from a former minute.

FOURTH ANNUAL SESSION

—OF THE—

YANCY COUNTY

BAPTIST ASSOCIATION,

—HELD WITH THE—

CRABTREE CHURCH,

1891.

Compiled by T. C. King, Cane River, N. C.

ASHEVILLE, N. C.
THE ASHEVILLE BAPTIST.
1891

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ASHEVILLE, N. C.
THE ASHEVILLE BAPTIST.
1890.

OFFICERS OF THE ASSOCIATION.

Rev. E. D. Silver, Moderator. T. C. King, Clerk. T. C. King, Historian.

ORDAINED MINISTERS.

W. W. Briggs,	Bald Creek, N. C.
Jas. A. Blankenship,	Price's Creek, "
H. H. Howard,	Bee Log, "
J. J. Hunter,	Ramseytown, "
T. C. King,	Cane River, "
J. D. King,	Wampler, "
S. D. Hensley,	Hensley, "
Daniel Millfr,	Ramseytown, "
W. C. Parson,	Day Book, "
B. B. Riddle,	Pensacola, "
W. A. Roberson,	Price's Creek, "
J. F. Sams,	Cane River, "
Samuel Wilson,	Bee Log, "
R. W. King,	Wampler, "

LICENCIATE MINISTERS.

N. Dayton,	Black Mountain, N. C.
Erwin Hensley,	Bee Log "
J. W. Briggs,	Bald Breek, "
T. O. Wilson,	Cane River, "

Next Association will be held with Cane River Church, commencing on Thursday befo e he second Sunday in September, 1892. T. C King to preach the introductory sermon, W. A. Roberson alternate.

PROCEEDINGS.

CRABTREE, YANCEY Co., N. C., Sept. 10th, 1891.

The Yancey County Baptist Association in its fourth annual session met with Crabtree Babtist Church, at 11 o'clock, a. m. Thursday.

After singing and prayer by Elder R. W. King, Eld J. F. Sams preached the introductory sermon from Luke 22 chapter, and 28 verse. Prayer by Eld. W. C. Parson.

After an intermission of 30 minutes, Moderator T. C. King called the association to order, appointed E. D. Silver, clerk pro. tem. S. W. Byrd and D. C. Renfro, readers.

Received and read letters from eighteen churches and enrolled delegates, names as follows:

Zion J. S. Huskins, S. P. Huskins and D. C. Renfro.

Cane River—Eld. J. T. Sams, T. O. Wilson, George Roland, A. J. Phipps and J. H. Roland.

Jack's Creek—W. H. Arrowood, G. W. Byrd and E. G. Arrowood.

Concord—Clayton C. Ray, W. P. Riddle and B. E. Riddle.

Laurel Branch—S. B. Ray, M. C. McMahan and A. J Naney.

Byrd's Chapell—W. M. Hensley and Celly Fox.

Bethel—J. Effler, J C. Quinn and Henry Effler.

Green Mountain—J. J. Jones, D. A. Lettermon, W. M. Randolph and N. Dayton.

Coxe's Chapell—D. C. Munn, A. McNeill and J. D. Guffy.

Mount Pleasant—T. C. King and W. H. Sparks.

Burnsville—L E Wilson, W. B. Banks and S. H. McPeters.

Double Island—R. Buchanan, M. V. Roberson, J. M. Thomas, J. M. Hall, Coffee Ridge and Thomas Smith.

Crabtree—E. D. Silver, Thos. Silver, J. H. Edge, E. D. Wilson, J. B. Roberson and E. D. Boon

Pleasant Grove—J. J Wyatt, Jason Woody, S. M. Jarratt and G. B. Woody.

Ebenezar—J. B Bolick and H. G. Grindstaff.

Elkshole—J. D. King, R W. King, M. W. King and W. J. King.

Bald Creek—S. B. Hensley and Robt. Lewis.

Fall's Gap—W. A. Edwards and J. C. Hensley.

Indian Creek—T. J. Ball and Marcus Elkins.

Price's Creek—W. A. Robertson, Charley Hensley and A. P. Rodgers.

The association was permanently organized with Elder E. D. Silver, moderator; T. C. King, clerk and historian; S. B. Ray and W. J. King, acting as tellers.

Received as correspondents, Rev. T. M. Honeycutt and W. A. Sams, from French Broad Association. S. M. Silver, Isaac Grindstaff, J. W. Duncan and Isaac McKinney, from Mitchell County Association.

Appointed the following committees:

Public Worship—S B Ray, G. G. Roland, with pastors and delegates of Crabtree Church.

Finance—William Riddle and S. B. Woody.

Foreign Missions—Elders T. M Honeycutt and W. A. Sams.

Home and Conventional Missions—Elders W. A. Robertson and W. A. Sams.

Periodicals—Elder J. W Duncan and S. B. Hensley.

Obituaries—Elders W. C Parsons and R W. King.

Ordinance—Elders T. M. Honeycutt and W. A. Roberson.

Education—G W Byrd and T M Honeycutt.

Sunday School—S M. Silver and Isaac Grindstaff.

Time and Place—James R Roland, J. H. McPeters and John Roberson.

Adjourned till 9 o'clock a. m. Friday. Prayer by T. C. King.

FRIDAY, SEPT. 11, 1891.

Met at 9 a. m. praise service conducted by T. M. Honeycutt. The Association was then called to order by the Moderator. On motion, minutes of yesterday read and approved. Called the roll and marked absentees. Brethren J. C. Gillis and John A. Tilson were invited and accepted seats in the Association as visitors from French Broad Association, also Bro. J A. Wilson from Newfound Association.

The Report on Education was read. On motion it was made a special order for 1 o'clock to-day.

Report on Foreign Missions was read by Eld. W. A. Sams as follows: The command to the Church is, "Go teach all nation." 'If ye are my people you will do my biddings" Will we not obey this command? While China with her four hundred million are dying without the gospel at the rate of 36 per minute. Brethren does this not stir us, if we are His friends? How can we sleep while our Father's interest demands our greatest efforts? There is a lack somewhere. So are our people mistaken? Are we not the friends of Christ? Or have our pastors failed to teach the people their duty in giving to missions? Should we not bestir ourselves and press the work while so many missionaries and ministers of the gospel are ringing out in words unmistakably clear and speak the pressing needs of the work, and he responsibility resting on Christians of giving the Bible to the heathen, who are dying at the rate of fifty thousand per day. How shall we be able to stand before God and those millions of lost souls, if we make no effort to help them. It is not so much whether they could or could not be saved as whether we can be saved if we do not give them the gospel No one in the South can be well posted in this work who does not read the Foreign Mission Journal. We would urge our brethren all to read it so they may become acquainted with the mission work and the present needs. We, your committee, further recommend that this association pledge $100 for foreign mission this year.

W. A. Sams

T. M. Honeycutt.

Remarks by W. A. Sams, T. M. Honeycutt, W. A. Robertson. Took up collection which amounted to $8.25 for Foreign Missions.

On motion, the business of the Association was suspended until 1 o'clock p. m.

11 o'clock sermon was preached by T. M. Honeycutt from Psalm 43: 3, which made a good impression and was highly complimented by all.

EVENING SESSION.

At 1 p. m. the Association was called to order by the Moderator. The Moderator then announced that the hour had arrived for the consideration of the report on education, which was reread by T. M. Honeycutt.

REPORT ON EDUCATION.

Education is the development of the physical and mental powers of man To develop the mental powers we need good schools, and efficient teachers. Let our people exercise great care in the employment of good teachers to teach the public schools in the country. The times demand a higher education, which can be obtained at Mars Hill College as cheaply as any where in North Carolina.

This institution has three full graduates now employed, and as soon as the new college building is finished, which will be by the 1st of Nov., we will need one or two more teachers added to the faculty. This association ought to have now, a number of young men and young ladies in school at Mars Hill.

Prof. T. M. Hufham, the efficient President, has become too well known in Western North Carolina to need comment.

Judson College, though heavily burdened with debt, under the wise management of Dr R H. Lewis is doing a great work and deserves our hearty cooperation and support.

T. M. Honeycutt,
G. W. Byrd,
Committee.

Elder J. A. Speight, editor Asheville Baptist, having arrived was invited and accepted a seat. Bro. Speight was called on for, and spoke to the report. His speech was a good one like they always are. He plead for the boys of the country and begged that they be given a chance, spoke of the many advantages gained by being educated. Remarks by T. M. Honeycutt W. M. Gillis and others. Report adopted.

Report on Periodicals read.

We, your Committee on Periodicals, recommend that every Baptist in this association take and read the Asheville Baptist and Bibical Recorder and keep themselves posted on the great religious issues of the day and learn what is being done by the Baptists.

J. W. Duncan,
S. B. Hensley,
Committee.

Remark by Eld. J. A. Speight and T. M. Honeycutt. Time was then given to take subscriptions for the Asheville Baptist.

On motion the report was adopted

Your Finance Committee report collected from the various churches for printing minutes, $19.11. There was a motion to amend by striking out $19.11 and inserting $23 00, which was raised by public collection. On motion report, as amended, was adopted.

Ajourned till Saturday 9 a. m. Prayer by R. W. King.

SATURDAY, SEPT. 12, 1891.

Met at 9 a. m. Praise service conducted by Brother Ammons. In the absence of the Moderator, Bro. W. A. Roberson was called to the chair.

Brother Ammons, Corresponding Secretary of the Western Baptist Convention, was invited and accepted a seat in the association.

Also, Brother Newton Buchanan and Brother John Blalock, from Mitchell County Association were invited and accepted seats in the association.

Report on Home and Conventional Missions, was read by Brother Ammons.

For forty six years the Home Board has been engaged in cultivating the waste places in the bounds of the Southern Baptist Convention. A great work has already been done, but the field widens and our obligations increase as the work progresses. The field of the Home Board embraces all the Southern States, Indian Territory, New Mexico, Oklahoma and Cuba. During the past year the Home Board had under its appointment four hundred and six missionaries. Those missionaries baptised five thousand three hundred and forty nine, making an average of over twelve to each missionary.

Conventional Missions embrace our own work in the Western Convention. Our Board has under its appointment fourteen missionaries, occupying important fields. Our finances have been low all the year and it is important that our people increase their contributions in order that the board may close the year out of debt. Let each pastor take collections and send to the treasurer, Bro. A. H. Cobb, Asheville, N. C. All we need to enable us to occupy all the destitution in our bounds is the thorough organization of our forces. Let us organize! Let us act! Action is the secret of success.

The year 1892 is the centennial of modern missions and it is proposed to celebrate their success throughout the Baptist World. Your committee would recommend that Saturday of the next session be set apart for the purpose of celebrating the centennial of Modern Missions. By Committee

On motion, the consideration of the report was made special order for 1 p. m. to day.

Report on Obituaries read by R. W. King.

Report. We, your committee on obituaries, submit the following: The letters from the different churches show that 11 of our members have died, while their bodies are sleeping in the dust, we trust their souls are resting with Christ.

Report adopted. R. W. KING
W. C. PARSON.
Committee.

On motion, the business of the association was suspended till 1 p. m. The 11 o'clock sermon was then delivered by J A Speight from John 17 : 22

At 1 p.m. the association reassembled. Moderator Silver in the chair. The hour having arrived for the consideration of the report on Home and Conventional Missions.

The Moderator called the rereading of report. Remarks by Brother Ammons, after which a collection was taken. On motion report was adopted.

Report on Sunday School read by L. M. Silver.

Your committee feel sure that the Sunday School work is the church work. We are sorry to say, that on examination, we find that some of our churches have no Sunday School. Therefore we believe it to be the indispensable duty of the pastors of such churches to urge the brethren to fall in line and help in this great work of the Master, by calling together the young people and instructing them in the way of life and salvation. thereby making the Sabbath School what it was intended to be, an auxiliary to the church. We also advise that the principles of giving and temperance be taught in the Sunday School. We further recommend that the International Lesson Helps be used in our schools. L. M. SIVER,
Chairman of Committee.

On motion the consideration of the report was made special order for Sunday morning 9 a. m.

Report on the Orphanage. Read by T. C. King.

Resolved, That the Baptist Orphanage of Thomasville N. C, commends itself and appeals to us for a support. Be it further

Resolved, That we take collections for the support of the same at stated times in our churches.

Remarks by J. A. Speight, E. D. Silver, W. A Roberson and others.

On motion adopted.

RESOLUTIONS.

1. Resolved, That this association appoint a missionary to labor in the bounds of this association.

Resolution adopted.

On motion Rev. W. A. Roberson was recommended to the board of the Western North Carolina Convention for endorsement.

2. Resolved, That T. C King superintend the printing and distribution of the minutes and that he have five dollars for his services.

3. Resolved, That this association tender its thanks to this church and people in this community for their kind hospitalities shown us during this meeting.

On motion, appointed delegates to the Western Baptist Convention, to wit: T. C. King and W. A. Roberson.

On motion, T. C. King was appointed messenger to the Southern Baptist Convention and Charles Wilson to be his alternate.

On motion, the association then adjourned to meet at time and place above named. Prayer by Bro. John Ammons.

SUNDAY MORNING, 9 A. M.

Met in Sunday School Mass Meeting. Praise services by W. A. Roberson, after which the moderator called the house to order.

The report on Sunday School was reread by the clerk. Remarks by W. A. Roberson and E. D. Silver. On motion adopted.

The 11 o'clock sermon was delivered by T. C. King, after which a collection was taken, which amounted to five dollars.

Thus ended the fourth annual session of this association, with the people stimulated, we believe, to do more for the Master than ever before.

STATISTICAL REPORT.

Baptisms reported for the year	75
Received by letter	28
Restored	16
Dismissed	50
Excluded	51
Died	11
Total increase	119
Total decrease	112
Total gain for the year	7
Total membership	1918

Home Missions	$ 00
Foreign Missions	00
Ministerial Education	51 00
Contribution for the printing of minutes	23 00

PASTORS IN THIS ASSOCIATION.

W. C. Parson	Day Book, Yancey Co., N. C.
W. A. Roberson	Price's Creek, " " "
B. B. Riddle	Pensacola, " " "
J. T. Sams	Cane River, " " "
W. A. Sams	Clear Branch, Tenn.
D. Miller	Ramsey Town, Yancey Co., N. C.
H. W. Briggs	Bald Creek, " " "
E. D. Silver	Micaville " " "
T. C. King	Cane River, " " "
B. M. Hoyle	" " " " "
G. W. Settlemire	Old Fort, McDowell Co., N. C.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Yancey County Baptist Association,

HELD WITH

CANE RIVER CHURCH,

SEPTEMBER 8, 9, 10, 11, 1892.



ASHEVILLE, N. C.
RANDOLPH-KERR PRINTING COMPANY.
1892.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

YANCY CO. BAPTIST ASSOCIATION,

HELD WITH

CANE RIVER CHURCH,

SEPTEMBER 8, 9, 10, 11, 1892.

OFFICERS.

Rev. B. B. Riddle, Moderator,	Pensacola, N. C.
Rev. J. W. Briggs, Clerk,	Bald Creek, "
Rev. T. C. King, Historian,	Pensacola, "

MINISTERIAL REGISTRY.

Briggs, H. W.	Bald Creek, N. C.
Briggs, J. W.	" " "
Blankenship, James	Paint Gap, "
Hensley, S. B.	Bee Log, "
Honeycutt, Samuel	Wilhite, "
Howard, H. H.	Bee Log, "
King, T. C.	Pensacola, "
King, J. D.	Wampler, "
King, R. W.	"
Miller, Daniel	Ramsaytown, "
Parsons, W. C.	Green Mt., "
Riddle, B. B.	Pensacola, "
Robertson, W. A.	Price's Creek, "
Sams, J. F.	Cane River, "
Silver, E. D.	Pomeroy, Washington.
Silver, Thomas	Micaville, N. C.
Wilson, Samuel	Bee Log, "

LICENTIATES.

Beaver, J. T.	Laws, W. F.
Hensley, Ervin	Wilson, T. O.

PROCEEDINGS.

The Yancey County Baptist Association, in its fifth Annual Session, met with Cane River Church, September 8th, 9th, 10th and 11th, 1892.

FIRST DAY,—Thursday.

At 11 a. m., sang "How firm a foundation." Opening prayer by Rev. W. A. Jamerson.

Rev. T. C. King delivered the introductory sermon from Neh. 9:12—"Moreover thou leadest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

The Brother's theme was: God's Visible and Invisible Signals. He showed very clearly, that as the Lord called Moses to deliver Israel from the Egyptian bondage, and gave him the Visible Signal which he was to follow; so, also, did he call Carey, Judson and others to go into heathen lands to lead the pagan from idolatry, to worship the "True and living God," and he now makes that earnest appeal to us, and raises that dark cloud of superstition which is hanging over many nations of the earth and beckons us to go to the rescue of the millions there, who are starving for the "Bread of Life."

Rev. S. C. Morgan offered an earnest prayer in behalf of the mission work, both in Home and Foreign fields; and for a willingness and anxiety on the part of our people to move toward the many "signals" which God i holding up before us.

EVENING SESSION.

After a recess of 30 minutes, the delegates reassembled in the house. Rev. W. A. Robertson took the ch and called the session to order.

Received and read letters from 17 churches. D. Renfro and J. W. Briggs acting as readers. A letter received from Blue Rock church, reorganized August 1892; and on motion the letter was received with delegates. (See page 10.)

The body was organized with Rev. B. B. Ridd Moderator, Rev. J. W. Briggs as Clerk and Rev. King as Historian.

Received corresponding messengers, Viz: Rev. S. J. Morgan from Buncombe County Association, and J. P. Morgan Corresponding Secretary of the Western Baptist Convention; Revs. L. W. Sams, W. M. Jamison, T. M. Honeycutt, W. H. Ray, and Brethren David Hall, L. S. Tilson and W. J. Tilson from the French Broad Association; Rev. L. M. Green from the Mitchell County Association.

Appointed the following committees:

Public Worship—The Pastor and delegates of Cane River Church.

Foreign Missions—Revs. T. C. King, S. J. Morgan and T. M. Honeycutt.

Home and Conventional Missions—J. P. Morgan and Rev. W. A. Robertson.

Periodicals—Revs. L. H. Greene and L. W. Sams.

Education—Revs. W. M. Jamison and J. F. Sams and Bro. G. W. Byrd.

Orphanage—Rev. T. M. Honeycutt and Marcus Byrd.

State of the Ministry—Dr. B. B. Whittington, W. H. Sparks, J. H. Roland and M. S. Pate.

Finance—S. B. Ray and D. C. Renfro.

Sunday-School—Revs. W. A. Robertson and W. M. Jamison.

Time, Place and Preacher—S. P. Huskins, D. W. Duncan and S. B. Ray.

Obituaries—Rev. R. W. King and W. P. Riddle.

Revision of the Constitution.—J. W. Briggs, G. W. Byrd and C. E. Robertson.

On motion of Rev. W. A. Robertson, made 10 a. m. Saturday special hour for report on Home and Conventional Missions.

On motion of Rev. T. C. King, agreed to meet at 8:30 a. m. spend 30 minutes in devotional exercises, call off for 11 o'clock sermon, resume business at 1 p. m., and adjourn at will.

On motion adjourned. Benediction by Rev. L. W. Sams.

SECOND DAY—Friday.

Met at 8:30 a. m. and spent 30 minutes in devotional exercise conducted by Rev. F. M. Honeycutt.

Moderator Riddle in the chair, and at 9 o'clock called the body to order.

Eld. T. W. King read report on

OBITUARIES.

We your committee on obituaries submit the following: We find by examining the letters from the churches that 30 of our dear brethren and sisters have fallen since our last annual meeting. We feel that we have sustained great loss, but our loss is their eternal gain.

Respectfully Submitted,
R. W. King,
W. P. Riddle,
Committee.

Remarks by Rev. T. C. King, in which he reminded us that our loss within the last year had been far greater than any previous year, and that we should, occasionally, view the cemetery where friends are sleeping, and there in solemn meditation, remember that we, too, before another association shall convene, may be called to lay down the weapons of our warfare, and that we should be faithful in battles till we are called.

On motion the report was adopted.

Rev. T. M. Honeycutt read the report on

THE ORPHANAGE.

The Baptist churches of North Carolina own at Thomasville, N. C., a "Home for Orphans" consisting of more than 300 acres of land and real good buildings. In this Home are about 130 orphans who must be fed and clothed by "free-will offerings" of the people.

"Charity and Children," edited by Bro. Mills, the Superintendent of the Orphanage, and published by the children, is a paper worthy of the patronage of this Association.

T. M. Honeycutt,
M. C. Byrd,
Committee.

Bro. Honeycutt spoke to the report: "Everybody ought to feel a great interest in this work, and do something for the orphan. Some certain brother should be appointed to work, in the bounds of this Association, in the interest of the Orphanage at Thomasville." He referred to the work done by this institution: It educates them, not only in literature, but to plough and hoe, knit and sew, wash and mend, etc. The reason we do nothing for this institution is because we know nothing of it and its work. We don't read its paper, 'Char-

ity and Children,' referred to in the report. The orphans of the institution set the type and print this paper. The orphans of this Association are not there, because we have not tried to get them there." The brother recomended, that this Association "look around, gather up the orphans and send them to Thomasville."

Bro. J. C. Morgan: "Unless we look after the poor orphans, they will be drawn off in bad company, and by and by become 'wrecks.' They have no one to care for them and train them. Often the training they get is at the grog shop or gambling table. At Thomasville, the orphans are at church and Sunday-school regularly, and every year more or less of them are converted to Christ—saved—otherwise they would be lost. Then, gather up the orphans and send them to this institution, and God will bless them and you."

Took a collection for the Orphanage amounting to $6.80.

Report was adopted.

Dr. W. B. Whittington read report on

STATE OF THE MINISTRY.

God does not make any mistake. When he calls a man to preach the Gospel, he means for him to do it. But churches do in ordering men to preach the Gospel, then fail to support them.

Some of our preachers, we fear, who claim to be Missionaries, are, by their actions, Anties. The apostles of Christ copied their Divine Master; they formed multitudes of religious societies, and were abundantly successful in their labors; they confined their attention to Religion, and left the schools to dispute, and the politicians to intrigue. The doctrines they preached, they supported by evidence.

Respectfully submitted,
B. B. Whittington,
W. H. Sparks,
M. S. Pate,
Committee.

Bro Whittington said: "Some of our churches are spiritually dead, because they are educated by the preacher to do nothing—not even pay the pastor's salary. Some of our preachers are so little interested in the work of their Master, that they seldom attend the Anual Meetings, manifesting no interest at all for

the work. Their churches ought to disarm them by calling in their papers."

Rev. J. F. Sams: "Some of our ministers can't attend the Associations, because their churches do not remunerate them, consequently they are in want of the necessary clothing that would render them respectable at these meetings."

Bro. J. P. Morgan: "'Who goeth a warfare at his own charge?' The preacher should not take charge of a church, without having a definite understanding with the church as to his salary. One reason a church pays not enough to clothe its pastor, he bids against other preachers. Ministers should not do this. Some of them teach their churches not to support missions; they fail to give their churches work to do; they do not place before their people the various objects—education, missions, the orphanage, the Sunday-school work, etc. They pray for missions, for the orphanage, etc., but not from the heart, consequently they and their church do nothing for these objects."

The hour having arrived for 11 o'clock sermon, sang, "We are marching in the Light." Rev. L. W. Sams who was appointed to preach at this hour, instead of preaching a sermon, delivered a stirring, impressive and instructive discourse upon The General Work of Our People.

Prayer by Rev. T. M. Honeycutt. Sang L. M. D. Adjourned to 1 p. m. Benediction by Rev. L. W. Sams.

EVENING SESSION.

Moderator Riddle in the chair, and at 1 p. m., called the Association to order.

Rev. J. A. Speight, editor of the Asheville Baptist, was welcomed to a seat.

On motion, Rev. L. W. Sams was requested to reproduce his discourse and send it to the Asheville Baptist for publication, therefore the clerk omitted many good thoughts presented in the speech.

Took up report on

STATE OF THE MINISTRY.

Rev. S. J. Morgan said: "Some of our ministers are *anties*. They are afraid of the Missionary; afraid to preach missions, believing it will be cut off their salaries. The letters from the churches prove they are

anties. The preacher that will assume the care of a church for $12, does so because he wants to be *Pastor.*"

Rev. W. A. Robertson: "We have preachers who have the true mission spirit; but they are behind in the work of missions by their fellow preachers who are *anties*, and who are the pastors of the majority of our churches. They are hindered, also by the Anti-Deacon who will not even carry around the hat. Our churches make a mistake by ordering men who are anti-mission in spirit.

Rev. J. A. Speight: "'Like people like priest.' No pastor no church; no church no pastor. I passed a friend's house. I said, 'My friend, what have you got that big block tied to that dog for?' 'To keep him from going,' was the reply. And he didn't go. It was in the dog to go, but he couldn't. It is in the preacher to go, but he can not, for the dead churches will not let him. The people ought not to deceive their pastor by saying they have no mission money. Annanias and Sapphira lied about mission money and the Lord killed them Let our preachers stir up the people. And if your pastor does not take collections, vote him out as soon as you can."

Rev. T. C. King: "Not more than five preachers in our association are in sympathy with our mission work. This is the great difficulty. We are opposed by the majority of our preachers."

Report on State of the Ministry adopted.

Prof. T. M. Hufham, President of Mars Hill college, and Rev. J. R. Sams, J. B. Sams and James Ramsay of the French Broad Association, were welcomed to seats.

Bro. L. S. Tilson read report on

PERIODICALS.

There never was a time when God was calling louder for the activity of his people than now. The world is charged with agencies of a strange, but heavenly character. The very restlessness of the age indicates that the Lord is here, and that his purposes and plans are to press his people to the front. The age calls for a live pulpit. And along with the living ministry is the religious newspaper. It comes weekly with its columns filled with tidings from the churches. It points out the track along which Providence seems to lead, and it also urges our churches forward in trying to convert the

world. We ask you all to take the Asheville Baptist, with Charity and Children, and any other Baptist papers you may wish.

L. H. Greene,
L. S. Tilson,
Committee.

Rev. L. H. Greene said: "We ought to stand by the Asheville Baptist. I read it before breakfast, and find that it aids digestion. Our people are asleep on the subject of good literature."

Rev. J. A. Speight: "Our people ought to read more and learn more about the work of God's Kingdom; then our work would move to the front. The people are behind because they are not in sympathy with the work; they are not in sympathy with the work, because they know nothing or little about the work. If there were 500 copies of the 'Baptist' in this Association, it would be the best association in W. N. C., for you have some of the best men and wealthiest men. The paper is worth more than public money as an educator." The Bro. showed the dangerous influences of bad literature.

Gave Bro. Speight at opportunity to take subscription to the Asheville Baptist. Report on periodicals adopted.

On motion made 9 a. m., Saturday, special hour for report on education.

Bro. S. P. Huskins read report on

TIME, PLACE AND PREACHER.

We your committee recommend that our next association be held with Burnsville church, commencing Thursday before the second Sunday in September, 1893, that Rev. B. B. Riddle preach the introductory sermon, and that Rev. W. C. Parsons be his alternate.

S. P. Huskins,
D. W. Duncan,
J. B. Ray,
Committee.

Report was adopted.

On motion, adjourned till 8:30 to-morrow. Benediction by Rev. J. A. Speight.

THIRD DAY—Saturday.

Met at 8:30. Spent 30 minutes in devotional exercises, conducted by Rev. B. B. Riddle.

At 9 o'clock the moderator called the house to order.

The minutes of the previous day's work was read and approved.

Called the roll and marked absentees, and found that the various churches were represented as follows:

Bald Creek—G. M. McIntosh, M. S. Pate and D. W. Duncan.

Burnsville—L. E. Wilson, C. E. Roberson, W. H. Roland and R. McIntosh.

Byrd's Chapel—J. F. Byrd and E. D. Peterson.

Bethel—R. B. Loftis and Job Effler.

Blue Rock—N. Wilson and J. L. Hall.

Cane River—Rev. J. F. Sams, and T. O. Wilson, M. C. Byrd, J. H. Roland, J. G. Wilson, A. J. Phipps, Jno. Angel and James Roberson.

Concord—W. P. Riddle and W. N. Wilson.

Coffee Ridge—J. H. Sams.

Crab Tree—E. D. Boone, James Brinkley and J. A. Higgins.

Double Island—Samuel Roberson, L. A. Roberson and G. D. Roberson.

Elk Shoal—Revs. J. D. King and R. W. King, and Wyatt Roberson, M. A. King, J. W. Edwards and Geo. King.

Green Mountain—N. Dayton, D. A. Letterman and Thos. Ayres.

Ivy Gap—W. B. Ray, W. B. Angel and W. R. Buckner.

Indian Creek—J. W. Shepherd and W. M. Shepherd.

Jack's Creek—T. C. Byrd, W. H. Arrowood, G. W. Byrd, Jas Bailey, and C. H. Byrd.

Laurel Branch—Rev. B. B. Riddle, and M. C. McMahan, S. Riddle, S. B. Ray, A. D. Allen and W. H. Blankenship.

Mount Pleasant—Revs. T. C. King and J. W. Briggs, and W. H. Sparks, G. W. Tomberlin, and S. J. Angel.

Prices Creek—Rev. W. A. Robertson, and C. C. Blankenship, Dan Wright, C. W. Hensley, M. T. Blankenship and N. Burlinson.

Zion—D. C. Renfro and S. P. Huskins.

Adopted the following report on

FINANCE.

We your committee on finance report $20.45 received from the various churches for printing minutes.

S. R. Roy,
D. C. Renfro,
Committee.

A collection was taken amounting to $2,10 to supplement the minute fund.

Rev. J. S. Sams read report on

EDUCATION.

Having considered the great question of Education, we are forced to the conclusion, that too much stress cannot be placed upon the education of children, since they will soon have to take our places in all moral, religious and business transactions, both in church and state. It is gratifying to know that our county is alive, and doing much in the way of common school education. There are quite a number of our schools that promise to continue for many reasons: such as Burnsville, Mine Fork, Ivy Gap and Cane River, all of which are conducted by able and competent teachers. In fact all the districts of the county have good schools. Notwithstanding all our advantages in common-schools, we feel it our duty to recomend some noted Baptist Graded School, and we feel we cannot do better than recommend Mars Hill College as suited, in every respect, for our patronage in a higher grade of education.

J. F. Sams,
W. M. Jamerson,
G. W. Byrd.
Committee.

Prof. T. M. Huffham made a stirring speech on education. He gave a brief history of Mars Hill College, which was founded when there was not a high school in all the territory extending 75 miles north, 50 miles south, and for many miles further east and west of it. The pioneers and founders of this institution were far-seeing, whose object was to establish a high school for that present, and a College for the future generations. He referred to the government of the school, the fine library, &c. Adopted such rules only as I can and do carry ont. The boy who reads the life of Washington thinks Washington never could have been the great general he was, had it not been for the books he read.

Suspended the regular order of business for the further consideration of the report on education.

Rev. T. M. Honeycutt spoke of the addition of the new brick building to the college property, of the addition of the music department, of the conveniences and many advantages had there, of the rapid growth and

prosperity of the college under Prof. Huffham's management.

Rev. J. R. Sams spoke to encourage the common schools and a more general attendance of the children; for, to have good common schools, means preparing material for the high schools and colleges.

Report on Education adopted.

At this point Hon. W. C. Sprinkle was welcomed to a seat.

At 11 a. m. Brother J. P. Morgan read report on

HOME AND CONVENTIONAL MISSIONS.

It is becoming generally known that Home Missions signifies the mission work of the Southern Baptist Convention, conducted through its board located at Atlanta, Ga. During the last year the board had under appointment 365 missionaries. These were scattered over the Southern States, Indian Territory, New Mexico and Oklahoma. These missionaries baptized during the year 5,275. Total additions, 11,244. Churches constituted, 179. Included in this is the work in Cuba. Our work in this Island continues with unabated interest. Year by year our cause is gaining stronger hold upon the masses of the people. The purchase of property in the heart of the city of Havana, has furnished our Baptist people with an attractive house of worship. This insures to the public mind the permanency of our cause, and elevates their conception of the force behind it.

Conventional missions is composed of 13 counties west of the Blue Ridge, which is the territory composing the Western North Carolina Baptist Convention. The board is located at Asheville. The board closed its last year's work in debt, and, owing to the hard times and scarcity of money, has not been able to do the work it would like to have done, though it has in the field at this time two missionaries—Rev. S. H. Harrington is located at Murphy, a very important field, and one which we, as a Baptist people, cannot afford to neglect longer, but must rally to the front and build a house of worship. Rev. W. M. Jamerson is doing a good work, as missionary and colporteur, in the counties of Yancy and Madison. There are colporteurs in several other counties. The board hopes to do more next year. While we believe in foreign missions, we should turn our eyes to our own country and endeavor to do all we can for home and con-

ventional missions during the next year. We are one people and should all rally to the front and God will help us.

J. P. MORGAN,
W. A. ROBERTSON,
Committee.

The report was discussed by Brother J. P. Morgan.

Cash collected for home and conventional missions, $15.29.

Report adopted.

Adjourned to 1 p. m. Benediction by Rev. J. A. Speight.

EVENING SESSION.

At 1 p. m. Moderator Riddle called the house to order. Rev. T. C. King read the report on

FOREIGN MISSIONS.

The spirit of missions is the spirit of Christianity. This spirit has been rapidly growing during the last century. William Carey gave the signal alarm one hundred years ago, constantly pressing the question upon his brethren, "Whether it is not our bounden duty to spread the gospel in the heathen world?" He earnestly contended that the command to "Teach all nations," was obligatory upon all succeeding ministers. He was opposed but not silenced. He became the pioneer missionary in this great work. Since that time the standard of our Lord has been planted in every heathen land, except three. A great work has been done; a greater yet remains.

The Southern Baptist Convention, under the direction of the Foreign Mission Board of Richmond, Va., has decided to endeavor to raise $250,000. Of this, $125,000 is te be used as a Chapel Fund. The board hopes to send out 100 new missionaries. The Lord has the men in reserve, ready to say, "Here am I, send me." If we will make an earnest effort, this amount can be raised.

Your committee suggest that the preachers of this Association preach, pray and talk missions, and that we all make a grand rally this year. We further suggest that the Sunday school children be instructed in the mission work. Let the boys and girls do something in this the greatest work under heaven. Our great lack is information. Mission literature can be had by writing to Mis

sion Rooms 10, Lafayette St., Baltimore, Md. We would do well to get this literature and distribute the same among our people.

T. C. KING,
T. M. HONEYCUTT,
Committee.

Rev. J. A. Speight: "Knowing the condition of the millions of the earth, how can we pray and not give? If you have no money, give your sympathy and prayers."

J. P. Morgan: "Not long since I grasped the hand of a Japanese, who begged me to talk to the people about sending the gospel to Japan. Our giving should accompany our prayers. I do not ask the people to engage in a work of which I am not willing to stand in the front rank."

Took a collection amounting to $5 for foreign missions.

Report on foreign missions adopted.

Rev. W. A. Robertson, missionary of the Association, submitted the following

MISSIONARY REPORT.

Sermons delivered, 94; baptised, 45; amount collected, $36.61; books sold, $21.50.

W. A. ROBERTSON, Missionary.

The report was received.

Rev. T. C. King submitted the following historical report, which was adopted:

HISTORIAN'S REPORT.

During the Associational year 1891–'92, there has been some progress made all along the line. Our churches, many of them, have enjoyed revival meetings. Elders W. A. Robertson, T. C. King, B. B. Riddle, J. W. Briggs, J. F. Sams and others, have held good meetings in their churches. During this year there have been 144 baptised into the fellowship of the different churches, making a net increase of 96. There have fallen from our ranks 30 members—great men, some of them—such as W. M. Baken, Robert Riddle, James Angel and others.

There has been an advance all along the line, especially along the line of giving, and it is hoped our Association will continue to rally her forces. The outlook is more hopeful than at any past time.

During this year John W. Briggs, a member of Mount

Pleasant church, has been ordained to the full work of the ministry. Some of our ministers have been doing all they could in the work. There has been one good house of worship built by the church at Cane River, which will be dedicated in the near future. This is the last house in the Association.

T. C. KING, Historian.

The Constitution, as revised by the Committee on Revision, was submitted and adopted.

Appointed M. B. Robertson, J. G. Wilson, L. C. Robertson, Charles Wilson and J. W. Briggs as Executive Committee of the Association.

Made 9:30 a. m. Sunday, special hour for report on Sunday schools.

Appointed the following delegates to the Western North Carolina Baptist Convention:

Revs. J. F. Sams, T. C. King, W. A. Robertson, B. B. Riddle and J. W. Briggs.

Moved and carried that the Clerk have $5 for his services in superintending the printing and distributing of the minutes.

On motion, the body tender many thanks to Cane River church and surrounding citizens and friends for the very kind hospitality with which they entertained the Association.

Adjourned till 9:30 a. m. Sunday.

FOURTH DAY—SUNDAY.

Met in Sunday school mass meeting at 9:30 a. m.

Earnest prayer offered by Brother J. P. Morgan, for the general work of our Association.

Rev. W. A. Robertson read the report on

SUNDAY SCHOOLS.

There is no work of more importance to the growth of the church, save preaching the gospel, than the Sunday school work. And yet, some of our churches have no Sunday school, and some of our Baptists are lagging around, taking no part in this department of church work.

We recommend that all our pastors and churches strive together and not cease till they have a Sunday school in every church in the county. We also recom-

mend that this body advise the propriety of forming a Sunday School Convention in the Yancy County Association, and that each church and Sunday school report to said Convention by letter and delegation. We further recommend that each Superintendent take stated collections, at least quarterly, for missions, and forward the same to the treasurer of the Associational Executive Committee. We still further recommend the use of the Lesson Helps of the American Baptist Publication Society, in every Sunday school.

W. A. ROBERTSON,
W. M. JAMERSON,
Committee.

Rev. W. A. Robertson: "I attribute my success, if I have had any, to my early training in Sunday school. The preparation of the youth for future usefulness depends greatly upon the Sunday school training. Nine out of ten of the young people that are brought to Christ have been from the Sunday school ranks. Every Christian should be a Sunday school worker. Christ was a Sunday school teacher, therefore we should follow Him in Sunday school work. The Sunday school teacher ought to be a missionary in spirit and teach his scholars missions, and take collections for missions in his school."

Rev. John P. Morgan: "The teacher ought to pray for the conversion of his class, and prepare to teach them to give their hearts to God."

The Brother urged the importance of using the Lesson Helps in our schools.

Rev. L. W. Sams spoke to that part of the report referring to the organization of a Sunday school convention: "A Sunday School Convention is the very thing you need. You need not expect the old people to take much stock in the Sunday school. Its success depends upon the young people, and by means of the Convention you can better reach the young people, and more thoroughly equip the young men and young women to lead the children of the Sunday school to Christ. I feel an interest in the people and in God's cause, in Yancy county, and would earnestly advise the organization of a Sunday School Convention.

Brother J. B. Sams: "I make it my business to attend the Sunday school. Have raised a family, and if ever I wanted my children to do a good day's work it is on Sunday, and to accomplish this, I always lead the way

to the Sunday school. Laziness is the reason some parents do not attend. We wait too late to begin to train the children. My Sunday school raises $25 per year for missions."

Rev. T. C. King spoke of early impressions made upon the mind: "The Superintendent and teacher have charge of the children and are responsible for impressions made on the child's mind, hence the importance of a converted Superintendent and teacher. Unless he is converted he should not serve in the capacity of Superintendent or teacher."

Report on Sunday school adopted.

The following resolution was adopted:

Resolved, That the churches of this Association appoint delegates and send to some church, that may be designated, in the month of October, to organize a Sunday School Convention, and that Revs. W. A. Robertson, T. C. King and J. W. Briggs be a committee to draft a Constitution and present it to that body.

The hour having arrived for 11 o'clock sermon, Prof. Byrd led in singing, "the Uncloudy Day." Prayer by Brother John P. Morgan.

Before announcing his text, Rev. J. A. Speight made these remarks:

"I have attended, at some time, almost every Association in the State, and can say your church here is the best country church house in the State. I will further say, this Association has taken steps equal to, if not in advance of many Associations in the State."

Brother Speight announced as his text, Ezk. 10;14—"And every one had four faces; the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

The Brother while delivering this sermon had the Spirit of the Lord upon him. It was a feast of good things to the Christian soul. We have not space for the synopsis of this excellent sermon. And to give the synopsis would be to do injustice to Brother Speight

Prayer by Rev. T. M. Honeycutt.

Took a collection to the amount of $3.35, to defray the expenses of Brother Speight from Asheville and return.

Benediction by Rev. J. A. Speight.

Thus ended the best session in the history of the Association.

B. B. RIDDLE, Moderator.

J. W. BRIGGS, Clerk.

PLEDGES FOR HOME AND CONVENTIONAL MISSIONS.

Burnsville, per Delegates, - -	$10 00
Bald Creek, per D. Miller, - -	5 00
Byrd's Chapel, per James Byrd. - -	5 00
Blue Rock, per W. H. Ray, - -	2 00
Cane River, per the Pastor, - -	10 00
Concord, per Wm. Wilson, - -	5 00
Crab Tree, per the Pastor and E. D. Boone,	5 00
Double Island, per Delegates, - -	2 50
Elk Shoal, per R. W. King, - -	5 00
Green Mountain, per N. Deyton, - -	2 00
Jack's Creek, per Delegates, - -	5 00
Laurel Branch, per T. C. King, - -	10 00
Mt. Pleasant, " " " - -	5 00
Price's Creek, per Delegates, - -	5 00
Zion, per Rev. J. A. Speight, - -	4 00
Revs. W. A. Robertson, B. B. Riddle, T. C. King, T. M. Honeycutt and J. W. Briggs, and T. W. Roland, C. E Robertson, C. H. Byrd, D. W. Duncan, W. P. Robertson, G. H. Ray, M. A. Bailey, M. Parsons, W. H. Ray, J. H. Roland, J. G. Wilson, W. J. Silver, H. N. Ray, J. G. Roland and J. P. Wilson, each $1, - -	20 00
Mrs. John P. Morgan, - - -	5 00
J. E. Roland, G. H. Wilson, Miss Pansy Carter, and M. H. Blankenship, each 50 cts. -	2 00
Total, - - - -	$107 50

Received from J. W. Brigg $17.55 for printing 300 copies of the minutes of the Yancy County Association for 1892; also $1.20 from the American Baptist Publication Society for advertisement bound with minutes.

RANDOLPH-KERR PRINTING CO.

Statistical Table--1892.

CHURCHES.	PASTORS.	Pastor's Salary	Sabbath of Worship.	Baptised.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Total.	Orphanage	Home and Conv'al. Missions.	Foreign Missions.	Revival Work.	Minute Fund.	Value of Church Property
Bald Creek	D. Miller	15 00	3rd	16	....	3	3	14	5	184		.....	.....	3 50	1 60	600
Burnsville	T. C. King	50 00	4th	8	5	....	....	2	....	96		.....	.....	.....	1 50	1000
Byrd's Chapel	W. C. Parsons and D. Miller	.....	....	6	15	....	4	1	2	106	.....	.....	.....	.....	1 25	500
Bethel	.....	.....	....	.....	1	....	3	3	1	35	.....	.....		.....	10	....
Blue Rock	W H. Ray	.....	....	.....	....	2	....	....	....	16	.....	.....		.....	95	.....
Cane River	W. A. Robertson	30 00	3rd	17	5	1	3	6	4	195	.....	1 92	.....	.....	2 05	1500
Concord	J. F. Sams	24 00	1st	.....	2	1	1	....	....	46	.....	1 15	.....	.....	90	50
Coffee Ridge	E. W. Akard	.....	....	1	....	....	....	....	....	58	.....	.....	.....	.....	75	500
Crab Tree	T. C. King	30 00	3rd	21	6	1	....	....	3	140		2 00	.....	.....	1 50	75
Double Island	B. B. Riddle	.....	4th	.....	....	....	9	1	3	88	.....	.....	.....	.....	1 00	200
Elk Shoal	W, A Robertson	25 00	4th	11	3	3	1	1	1	116	.....	3 5	.....	.....	1 30	50
Green Mountain	W. C. Parsons	12 00	....	1	1	....	4	....	1	50	.....		.....	.....	65	300
Ivy Gap	W. K. Briggs	25 00	2d		4	2	4	4		74	.....	.....	.....	.....	1 00	500
Indian Creek	Jas. Blankenship	.....	1st	11	2	....	....	....	....	46	.....		.....	.....	30	50
Jack's Creek	D. Miller	25 0	....	10	....	4	1	....	....	79		.....	.....	.....	90	300
Laurel Branch	T. C King	75 00	1st	15	....	3	5	3	2	188	.....	6 00		14 00	2 00	2 0
Mount Pleasant	H. W. Briggs	.....	4th	20	1	....	4	2	3	109		1 61		1 00	1 05	175
Pleasant Grove	Not represented	.....	....	.....	.....	.....	.....	.....	.....	47	.....	.....	.....	.....	.....	100
Price's Creek	B. B. Riddle	22 50	2d	5	5	....	1	9	3	302	.....	.....		.....	.....	.....
Zion	W. C Parsons	12 00	1st	4	4	1	5	....	2	105	.....	.....	.....	.....	75	500
Public collection	.....	.....	....	.....	....	....	....	....	....	.....	6 80	15 29	5 00	.....	2 10	.....
Total		345 59	....	144	54	22	48	46	30	1974	6 80	36 26	5 00	27 50	22 55	6,675

CONSTITUTION.

ARTICLE I.

This body shall be called the Yancy County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ARTICLE II.

The objects of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath schools and temperance.

ARTICLE III.

The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV.

The basis of representation shall be two delegates for every fifty members, and one for each additional fifty or fractional part thereof, provided, each church is entitled to two delegates, and provided further, that all ministers shall have seats.

ARTICLE V.

This body shall annually elect, by ballot, a Moderator, Clerk and Historian, each one shall remain in office till his successor is chosen.

ARTICLE VI.

It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof and superintend the printing and distributing of the minutes of the Association. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book kept for the purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ARTICLE VII.

This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. This committee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-operate with the boards of the Western North Carolina Baptist Convention in the prosecution of its common work.

ARTICLE IX.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ARTICLE X.

This body shall be governed by Mell's manual of parliamentary practice.

ARTICLE XI.

Wherever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

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Circulation last year, 32,000,000 Copies.

THE following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."—

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MINUTES

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION.

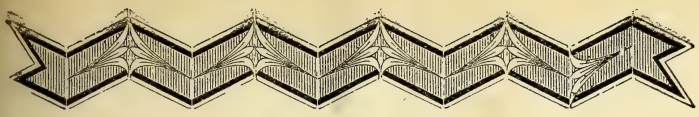
SIXTH ANNUAL SESSION

HELD WITH

BURNSVILLE CHURCH.

SEPTEMBER, 7, 8, 9, 10, 1893.

HARRELL'S PRINT, WELDON, N. C.



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YANCEY COUNTY

BAPTIST ASSOCIATION.

SIXTH ANNUAL SESSION

HELD WITH

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SEPTEMBER, 7, 8, 9, 10, 1893.





OFFICERS OF THE ASSOCIATION.



MODERATOR, W. A. Roberson,	Price's Creek,	N. C.,
CLERK, T. W. Roland,	Cane River,	" "
HISTORIAN, T. C. King,	Burnsville	" "

ORDAINED MINISTERS.



Briggs, H. W.,	Bald Creek,	N. C.
Briggs, J. W.,	" "	" "
Blankenship, Jas. A.,	Price's Creek,	" "
Farnor, J. S.,	Clear Branch,	Tenn.
King, T. C.,	Burnsville,	N. C.
King, J. D.,	Wampler,	" "
King, R. W.,	"	" "
Miller, D.,	Ramseytown,	" "
Roberson, W. A.,	Price's Creek,	" "
Riddle, B B.,	Pensacola,	" "
Ray, Wm.,	Bald Creek,	" "
Sams, J. F,	Cane River,	" "
Silver, Thos.,	Micaville,	" "
Silver, E. D.,	Lost Prairie,	Oregon.

LICENTIATES.



Beaver, J. T.	Phillips, Joshua
Wilson, T. O.	Laws, W, F.

PROCEEDINGS.

The delegates composing the Yancey County Baptist Association, in its sixth Annual Session, met with Burnsville Church, September 7th, 8th, 9th and 10th, 1893.

THURSDAY.

At 11 a. m. Sang, "Are you walking in His footsteps?"

The Sermon, introductory to business, was preached by Rev. B. B. Riddle, Text, Math. 13:33:—"The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

At the close of the Sermon an intermission of one hour was given.

AFTERNOON SESSION.

At 1:30 p. m. ,the delegates re-assembled, Sang, "When I can read my title clear." Rev. W. A. Roberson read 1st John 3:1-10. Bro Roberson then led in prayer.

Moderator, B. B. Riddle, took the chair and called the body to order for the transaction of business.

Appointed T. C. King and T. W. Roland reading clerks, received and read letters from 15 churches.

Appointed a committee on Credentials, consisting of Bros. W. A Roberson, T. C. King and J. F. Sams, to investigate the legality of the constitution of Pleasant Valley church, a newly constituted church, which presented a letter desiring admission. At this point a letter was received from Young's Chapel, another newly constituted church, which was referred to the same committee. The delegates representing these newly constituted churches were allowed seats in the Association until the committee could report.

The Association was permanently organized , with Rev. W. A. Roberson, Moderator; T. W. Roland, Clerk, and T. C. King, Historian,. Rev. L. H. Green and J. P. Morgan acting as Tellers.

RECEIVED CORRESPONDENTS, VIZ:

From Mitchell County Association.—Revs. E. Buchanan, L. H. Green, J. W. Putnam, L. W. Buchanan and S. S. Young. From Buncombe County Association. —J. P. Morgan, Cor. Sect'y of the Western Baptist Convention and Representative of the Asheville Baptist.

French Broad Association.—Revs. T. M. Honeycutt, W. M. Jamison and Bro. James Allen.

On motion of T. C. King Revs. L. D. Gillespie and W. C. Lewis, Methodist Brethren, and S. Tipton of the Free Will Baptist and J. C. Bus, of the Christian Baptist, were invited to seats in the body.

Appointed the following committees:

Public Worship—Breth. S. P. Huskins and Wyatt Roberson, with the pastor and delegates of Burnsville Church.

Foreign Missions—Revs. B. B. Riddle and L. H. Green.

Home and Conventional Missions.—J. W. Briggs and J. P. Morgan.

Periodicals.—Revs. T. C. King and E. Buchanan.

Education.—Bro. E. F. Watson and Rev. T. M. Honeycutt.

Orphanage.—Revs. B. B. Riddle and J. W. Putnam.

Finance.—Rev. W. J. Silver and Bro. G. H. Ray.

Sunday Schools.—Revs. J. F. Sams and W. M. Jamison.

Time, Place and Preacher.—Breth. G. L. Ray and M. T. Blankenship and Rev. R. W. King.

Obituaries.—Breth. W. B. Wilson and J. Hughes.

Relation of Church and Pastor.—Rev. J. W. Briggs and Breth. J. Hughes and Willie Sparks.

Made 10 a. m, Saturday special hour for the report and remarks on Home and Conventional Missions.

Made 10 a. m., Friday special hour for the report and remarks on Education.

Adopted the following order of business:

Meet at 8:30, spend 30 minutes in praise service: adjourn at 11 for a sermon; resume work at 1 p. m., and adjourn at will.

After prayer by Rev. T. M. Honeycutt, the committee on preaching made some announcements, sang L. M. D. and adjourned. Benediction, by Rev. T. M. Honeycutt.

FRIDAY

The delegates met at 8:30, a. m., and spent 30 minutes in praise service, conducted by Rev. L. H. Green.

At 9 a. m., Moderator Roberson announced the Association open for the transaction of business.

The Clerk read the journal of yesterday, which was approved.

The following brethren were welcomed to seats: N. Buchanan, from Mitchell County Association, and J. T. Beaver.

Rev. J. H. Yarboro and Bro. B. H. Sams from French Broad Association.

The committee on Credentials submitted the following report:—"After due and deliberate investigation, your committee on Credentials find that the letters and delegates from Pleasant Valley and Young's Chapel ought to be received by this body."

W. A. Roberson, Chairman.

The report on Periodicals, read by Rev. T. C. King, was received for discussion. (see report on page 7)

There was a motion to amend the report, by inserting the Asheville Baptist.

The hour for the report on Education having now arrived, further discussions on the report were postponed till the afternoon session.

Bro. E. F. Watson read the report on EDUCATION.

"Your committee on Education will submit the following report:—We feel sure a very great and important work can be, and is done by the common schools of our country, yet a far greater good might be accomplished by our encouragement in these institutions.

We are aware of the fact that the first principles of an education, are had from the public schools, and therefore they are to be closely watched and fostered.

Your committee is further convinced of the great need of a school of high grade within the bounds of this Association, and are loath to report the fact, that no such school exists.

We earnestly recommend the early establishment of a high school in our midst. And to those among us who are endeavoring to secure the much needed training of a College, we heartily recommend that noble institution known as Mars Hill College. This institution is one of

growth and stability, entirely under the control of our own denomination.

Its influences have been felt over the whole western part of our State, and it bids fair to become one of our most noted institutions. Yearly improvements are being made, and the advantages offered are to be excelled by no institution in Western North Carolina."

E. F. Watson

T. M. Honeycutt, Committee.

Bro. Watson said: "This is a day in which every body needs an Education in a three-fold sense—education of the head, heart and hand." All our people need is a first class high school in their midst, and then patronize that school."

Rev. J. H. Yarboro said: "At all hazzards educate your girls," for the women, in a great measure, control the destinies of our country.

Give her a good practical education, and you put a sword in her hand by which she cuts her way through life.

Rev. T. M. Honeycutt spoke of the great need of a greater number of schools. He shows how our people are suffering for the lack of education. He said: "There is no class of men who need an education more than the Ministers of the Gospel." "Every preacher should make his home a school."

Rev. J. W. Briggs said: "One of the objects of this Association is to build up schools in our own midst It is very much to be regreted that we fail to patronize our public schools."

The question was called for on the final adoption. The report was adopted.

Breth. W. C. Sprinkle and Chas. Mashburn, from French Broad Association were welcomed to seats.

The business of the Association was now suspended for the 11 o'clock sermon.

After singing Rev. T. M. Honeycutt read some verses of scripture and led the prayer. Bro. Honeycutt then delivered a very pointed and practical sermon. Text, Habakkuk, 3:18. Adjourned to meet at 1 p. m. Benediction by Rev W. M. Jamison.

AFTERNOON SESSION.

At 1 p. m, the Moderator called the Association to order.

Received letters and delegates from Bethel and Jack's Creek churches.

The Moderator called for further discussion on report on Periodicals. The report was discussed by Breth. E. F. Watson and J. P. Morgan; Revs. T. C. King, E. Buchanan and T. M. Honeycutt.

The question on the amendment was called for. On taking the vote, it was found that, the motion to amend was lost.

On motion, Amended the report by inserting "Charity and Children."

Below is the report as adopted:

Report on Periodicals:—We, your committee on Periodicals submit the following: We recommend the Biblical Recorder, published at Raleigh, N. C., Home Field, published at Atlanta, Ga., Foreign Mission Journal, published at Richmond, Va., and Charity and Children, published at Thomasville, N. C., as papers worthy of the support and patronage of this Association."

T. C. King,
E. Buchanan, } Com.

Rev. T. C. King offered the following resolutions which were adopted:

Resolved, That this Association, in the future, co-operate with the N. C. Baptist State Convention in her mission work.

Be it further Resolved, That Article 8 of the constitution be amended by striking out the words "Western North Carolina Baptist Convention and insert in lieu thereof N. C. Baptist State Convention.

Rev. J. W. Duncan from Mitchell Co., Association was invited to a seat.

Rev. B. B. Riddle read the report on ORPHANAGE.

"We are glad to report that the Baptist Orphanage at Thomasville, N. C. is in a prosperous condition.

The good work was commenced about seven or eight years ago, and its progress and growth has been remarkable.

It has been a work of faith, and the blessings of God haae been upon it from the beginning.

Three hundred acres of land, beautiful for situation, with an abundance of wood and water, have been bought and paid for. The location is all that could be desired. There are a number of good buildings already erected and others are going up for the accommodation of the orphans. The orphanage is, and has been from the beginning under the general management of that wonderfully gifted man, J. H. Mills.

The good work is carried on wholly by the charities of the people, and commends itself to the pious and good everywhere. It is hoped that a good contribution will be made by this Association. There are about 130 orphans there."

B. B. Riddle,
J. W. Putnam.

Bro. Riddle said: "The subject of the orphanage recommends itself to every Christian body, and every individual.

I often fear that we do not think of the orphans with that degree of sympathy that we should. We ought to consider this a matter of very great importance. The orphans should have that love that would cause them to be as well cared for as other children.

Oh, what a number of orphans that have been cared for, are filling high stations in life. While on the other hand how many that have been neglected are most miserable wretches."

Bro. W. M. Jamison said: "I want us to do more on this line, I think we should take a collection at this point." A collection was taken for the orphanage at Thomasville, amounting to $4.25.

The report was adopted.

Rev. R. W. King read the report on TIME, PLACE AND PREACHER

"We your committee recommend that the next session of this body be held with Mount Pleasant Church commencing Thursday before the second Sunday in September, 1894. And that Rev. W. A. Roberson preach the introductory, Alternate, J. W. Briggs."

R. W. King,
G. L. Ray,
M. T. Blankenship, } Com.

The report was adopted.

The following was read on the RELATION OF CHURCH AND PASTOR:

"Your committee on Relation of Church and Pastor submit the following; —The duties of church and pastor are reciprocal. It is the duty of the pastor to preach the word; to reprove, rebuke and exhort with all long suffering and doctrine: to visit, pray with and for the suffering and afflicted and to administer the ordinances of the gospel.

It is the duty of the church to pray for their pastor: to co-operate in all his works of faith and labors of love, and to contribute liberally to his support. For the scriptures say that; "He that preach the gospel shall live of the gospel."

J. Hughes,
W. H. Sparks,
J. W. Briggs, } Com.

Bro. J. P. Morgan said: "The relations of church and pastor are very intimate. The pastor is the shepherd of his flock. He should visit each family, at least once a month, he should devote his whole time to his church work. There is also a great responsibility resting upon the Deacon. He should have the name of each member in his church, and see that each one helps to support the pastor. If I go to church to hear my pastor preach, I have a work to do as well as my pastor, and if I fail to do this work I am held responsible for it I should go earnestly praying for my pastor."

Rev. J. H. Yarboro said: "In order that a preacher may make a success, he must read much. There was never a more erroneous idea than that of a preacher just having the words poured into his mouth as he wishes to speak them.

When the preacher does all he can it is very often the case that he gets nothing for it. How can a preacher preach when the church won't help him? I am anxious to see the day, when a church calls a preacher, to see in that call, we want your whole time. One great fault in our churches is the lack of Deacons."

Rev. T. C. King, spoke of the great need of the churches praying for their pastors.

Adopted the report.

Rev. T. L. Blalock, a young man from Mitchell Co., Association, who, very soon, expects to set sail for China, to enter the field as a missionary, having arrived was cordially welcomed to a seat.

Coffee Ridge Church, at her own request, was dismissed from this Association to unite with the Holston Association.

On motion, adjourned to meet at 8.30 a. m., Saturday. Prayer by Rev. T. L. Blalock. Sang L. M. D., Benediction by Rev. D. Miller.

SATURDAY.

Met at 8:30 a. m., spent 30 minutes in praise service, conducted by Rev. J. W. Duncan.

At 9 a. m., the Moderator called the Association to order. The Clerk read the journal of yesterday, which was approved.

Rev. T. C. King read the report on OBITUARIES.

"Your committee on Obituaries submit the following: —We find by examining the letters from the different churches of this Association, that twelve of our brethren and sisters have died since our last annual meeting. We can only say, peaceful be their slumber till they are called forth to die no more."

J. Hughes,
W. B. Wilson, } Com.

Bro King said: "The lord has greatly blessed us this year. Only half as many as shown by the report of last year, I think we do well to take into consideration the fearfulness of death. I never visit the cemetery but what I go away bettered."

The Moderator said that he thought it the duty of every member of this body, just at this point, to go down upon his knees in thanks to Almighty God. The prayer was led by Bro J. P. Morgan.

The report on Obituaries was adopted.

The Historian submitted the following report, which was adopted:

HISTORIAN'S REPORT.

"There has not, during this Associational year, been done all that might have been done, yet most of our pastors and churches have done a very commendable work. There has been contributed for missions, Home and Foreign, about $70.00, which is an increase over any previous year.

Number of baptisms reported 133, otherwise received

43. Making an increase of 176. Our decrease by death and otherwise, 85, giving a net increase of 91. Grand total membership of 2065.

There have been revival meetings held in most of our churches, with good results, and there seems to be an awakening all along the line. Your historian is glad to note that Rev. J· W. Briggs, Missionary and Colporter for this Association has done in every way an excellent work. Two newly constituted churches have been admitted into this body, to wit: Pleasant Valley and Young's Chapel, with a membership of 18 each.

Coffee Ridge Church has been dismissed to unite with the Holston Association

The Association, at this meeting, feeling that it would be for the best, voted to co-operate with the Baptist State Convention instead of W. N. C Baptist Convention. We would further note that many of our Ministers are not in sympathy with the general work of the Master, especially that part which relates to missions·"

T. C. King,

Historian.

Rev. J. W. Briggs, Missionary and Colporter, submitted the following report, which was adopted.

MISSIONARY AND COLPORTER'S REPORT.

Dec. 1892· to Sept. 9th, 1893.

As Missionary and Colporter of this Association, I beg leave to submit the following report:

Days service,	69	$ 69 00
Miles traveled,	499	
Sermons delivered,	47	
Addresses "	11	
Sunday Schools organized	3	
Accessions to the church	23	
Families visited	186	
" destitute of Bible	55	
Bibles and books sold	251	
Pages of tracts distributed	672	
Value of Bibles, books and tracts sold		$ 81 00
" " " " " " given		5 15
Collected on Salary		63 42
" for other objects		7 92

The report on Home and Conventional Missions, read by J. P. Morgan, was received for discussion.

HOME AND CONVENTIONAL MISSIONS.

The Home Board is located at Atlanta, Ga., which is the board of the Southern Baptist Convention.

The number of missionaries employed during the last year by this board was	368.
Weeks of labor	14,014.
Churches and stations	1,482.
Sermons and addresses	38,007.
Prayer meeting	12,594.
Baptisms	5,111.

The Board of the W. B. Convention is located at Asheville, N. C.

This board has had in the field this year 7 Missionaries and colporters: Revs. W. M. Jamison and J. W. Briggs in Yancey and Madison counties, also A. E. C. Pittman and F. M. Jordan in Transylvania Co.; H. W. Bartlett, in Jackson Co.; S. H. Harrington at Murphy, N. C. The board has assisted in building 4 new baptist churches this year; — Murphy, Dillsboro, Silvey and Ream's Creek. Also supplemented the salary of pastor at Avery's Creek, N. C. The board is out of debt.

J. W. Briggs.
J. P. Morgan. } Com.

Bro. Morgan spoke for some time on the history of the "Old French Broad Association," and pioneer preachers. He then said. "If there is anything that stirs my very soul, it is the mission work, I don't only talk it, but I practice it.

We often make a mistake when we get on our knees and pray for God to send the gospel to the heathens. We have the gospel, we should send it.

Spoke of the condition of the board at the time he became connected with it, and the condition at present.

A collection for Home and Conventional missions was taken, amounting to $2.00.

After which the report was adopted.

Adopted the following resolution, offered by Rev. T. C. King:

Resolved, That we have Fifth Sunday meetings in the bounds of this Association.

The Moderator appointed the following committee to designate the place and arrange a program for the first meeting, viz: Revs. T. C. King, J. W. Briggs and B. B. Riddle. (For program see page 16)

The business of the Association was suspended for the 11 o'clock sermon. Sang "Sailing on." Rev. L. H. Green read James, 1st Chap. 22nd and 27th, verses inclusive, and led in prayer. Bro. Green then delivered an excellent Sermon on the subject of Religion. At the close of the sermon, sang "Grace is Free," and took a recess of one hour.

AFTERNOON SESSION.

At 1 p. m, the Moderator took the chair and called the body to order. Called the roll and found the various churches represented as follows.

Blue Rock.—Brethren J. W. Hall and A. J. Roberson.

Burnsville—Eld. T. C. King and Brethren E. F. Watson, M. B. Roberson, Rob't. McIntosh and B. E. Riddle.

Concord.—Brethren C. C- Ray and J. M. Banks.

Cane River.—Eld. J. F. Sams and Brethren T. W. Roland, G. H. Ray, W. B. Wilson, Jas. Roberson and Jno. Angel.

Double Island.—Breth. Mitchell Roberson and S. A. Roberson.

Coffee Ridge.—Breth. J. B. Gentry and J. E. Smith.

Crab Tree.—Breth. A. G. McCurry, G. W. Silver, W. M. Brinkley, J. B. Roberson and J. C. Allen.

Elk Shoal.—Revs. R. W. and J. D. King, and Breth. Wyatt Roberson and J. W. Edwards.

Green Mountain.—Breth. D. A. Letterman, M. P. Letterman and N. Dayton.

Indian Creek.—Bro. W. J. Silver

Laurel Branch.—Eld. B. B. Riddle and Breth. H. C. Rathbone, A. J. Nanney, W. W. Hutchins and G. L. Ray.

Mount Pleasant.—Eld. J. W. Briggs and Breth. W. H. Sparks and G. W. Tomberlin.

Pleasant Grove.—Breth. G. B. Woody and J. W. Thomas.

Price's Creek.—Rev. W. A. Roberson and Breth. A. P. Rodgers, C. W. Hensley, M. T. Blankenship, C. C. Blankenship and W. P. Roberson.

Pleasant Valley.—Bro. John McPeters.

Jack's Creek.—Breth. Jas. Bailey, W. H. Arrowood, E. G. Arrowood.

Young's Chapel.—Bro. C. M. Roberson.

Zion.—Breth. S. P. Huskins, M. A. Bailey, J. S. Huskins and J. Hughes.

Bethel.—Bro. Henry Efler.

Adopted the following report on

FINANCE.

We your committee on finance submit the following: Received from the various churches for printing minutes, $15.62.

W. J. Silver. }
G. H. Ray. } Com.

The report on Foreign Missions read by Rev. B. B. Riddle, was received for discussion.

FOREIGN MISSIONS.

The Southern Baptist Convention, through its board, located in Richmond, Va. has missionaries in China, Africa, Italy, Brazil, Mexico, and Japan.

We have in these places, 98 missionaries, 79 "native helpers," 75 churches, 2923 members, 383 baptisms, 16 schools, contributions $ 5,360

In the above named mission work, North Carolina has in China, 12 missionaries, Africa 3, Brazil 3, and Mexico 2.

There are 33 great foreign missionary boards, or societies of evangelical churches in the United States. These had, last year, in Papal and Pagan lands 724 principal stations; 4,742 out stations; 1,274 male and 1,746 female missionaries; 11,256 native helpers; preachers and helpers 2,603; churches, 295,326; members, 50,079; additions last year, 5,692; schools, 176,765; scholars and the natives contributed, last year $803,-351; and the churches of the United States gave, $4,983,516.

B. B. Riddle. }
L. H. Green. } Com.

Bro. Riddle said: "The foreign mission work is indeed, a great one. The command given to the disciples by Christ is just as binding upon us as it was upon them."

Rev. T. L. Blalock said: "When I thought of going to the foreign field, it was like a great mountain before me. I thought there were other young men better prepared to go than I, but the command kept coming, and not only that, but the crying of millions starving for the bread of life."

Bro. Blalock spoke at length of the plans of "The Baptist Interior Mission," and of the obstacles with which he had encountered; the great burden of leaving home and native land, etc.. But said, he was willing to be burdened for Jesus, who bore the cross on calvary for him.

Bro. J. W. Briggs, showed the great importance of organization. "Without system we would soon become confusion and disorder." He urged his brethren to better inform themselves as to the best method of sending the gospel to heathen lands.

Rev. T. C. King.—"There is no subject that so stirs my soul, as the subject of foreign missions. As you stand here to-day, I would that I could bring you in heart touch with those heathens. How can we as free Americans sit and let the poor heathens go down to perdition without the gospel? Send the gospel to heathen lands, and never stop until it is heard to earth's remotest bounds." On motion, Amended the report by striking out the last clause of the report—relating to the Independent Mission. The above is the report as amended and adopted.

At this point a collection was taken, for the benefit of Bro. Blalock, amounting to $ 8.08.

Rev. Wm. S. Buchanan was welcomed to a seat in the body.

The report on Sunday Schools was read and received for discussion. (See report on next page.)

Made 9 A. M. Sunday a special hour for the remarks on the S. S. report.

Rev. T. C. King was chosen to represent this Association in the North Carolina Baptist State Convention.

On motion, Allowed the Clerk $5 00 for his services.

Resolved.—That this body tender sincere thanks to Burnsville Church and people for the kind and hospitable manner with which they have entertained the Association.

Adjourned to meet at 8.30 to morrow.

SUNDAY, SEPTEMBER 10th, 1893,

Owing to the rain, the Association did not meet until 9:30 A. M.

Spent 30 minutes in praise service conducted by Rev. Wm. S. Buchanan.

REPORT ON SUNDAY SCHOOLS.

Your committee on S. S. submit the following: Some of our churches have Sunday Schools and others have none. Some have had good revivals and others have had none. We believe the Sunday School is a part of the work of the church, and a great help to revival work, aids much in preparing the minds of the young for the reception of the gospel.

We think that every church ought to strive to have this help in the church, and train the boys and girls for higher life in our Master's cause. Then there will be an ingathering, and the churches generally be built up.

We recommend, that all our schools use the lesson helps, published by the Baptist Sunday School Board, Nashville, Tenn.

W. M. Jamison.
J. F. Sams. } Com.

Bro. Jamison, after speaking of the organization of a S. S. Convention said: "We are glad to know that some of our churches have good Sunday Schools. I hope all the churches will wake up on this point. I don't know what kind of church to term a church that won't run a Sunday School.

Every body knows that the S. S. is the work of the church. Every Christian man and woman should have an interest in the S. S. work.

The S. S. is one of the best moralizers. The knowledge that is obtained in the S. S. will never die.

With the Sunday School, I believe we can drive out the oldest antimissionary in this country–the devil. The next oldest is ignorance. We can get him out. We need more enlightenment.

There is another antimissionary by the name of indifference. We should get rid of all these antimissionaries."

Rev. T. L. Blalock said: "I always love to talk about Sunday School.

We should all take it on ourselves to attend, and invite everybody to attend. Young people, soon God will call you home; so be up and doing. Point the children to Jesus and don't wait for a revival for conversions.

Adopted the report.

Received the report of the committee on

PROGRAM FOR FIFTH SUNDAY MEETING.

Time—Friday before 5th Sunday in Oct. Place—Elk Shoal.

Friday.—at 11 a. m., sermon by Rev. J. F. Sams.

At 1 p. m., Organization.

QUERIES.

1st. The objects of Fifth Sunday Meetings and the benefit derived therefrom. Opened by Rev. J. D. King.

2nd. At 9 a. m., Saturday, Church and Pastoral Relations D. M. Ray and T. W. Roland.

3rd. At 1 p. m., The Duty of Ministers with regard to Missions. Revs. W. A. Roberson and W. M. Jamison.

4th. 3 p. m., The Deaconship. Rev. R. W. King and W. H. Sparks.

At 9 a. m., Sunday, Sunday School Mass meeting.

At 11 a. m., Sermon. Collection for Foreign missions.

B. B. Riddle.
T. C. King. } Com.
J. W. Briggs.

The committee on preaching announced that Rev. J. H. Yarboro would occupy the pulpit at the Baptist Church and

Rev. T. L. Blalock at the Methodist.

The Congregations were large and attentive. The sermons were good ones. And we hope great good was done.

The collections for Foreign Missions amounted to $3.57, outside of what was contributed to Bro. Blalock by individuals.

Sang "Over Jordan We Shall Meet," an earnest prayer by Rev. L. H. Green. Adjourned to time and place before mentioned. Benediction by Rev. W. S. Buchanan.

W. A. Roberson, Moderator.
T. W. Roland, Clerk.

Received of T. W. Roland, Secretary, Fifteen Dollars in full for four hundred copies of minutes of sixth Annual session of Yancey county Baptist Association.

HARRELL'S PRINTING HOUSE.



STATISTICAL TABLE. 1893.

CHURCHES.	PASTORS.	PASTOR'S SALARY.	Sabbath of Worship.	BAPTIZED.	Rec'd by letter	Restored.	Dismissed	Excluded.	Died.	Total.	Orphanage.	Home & Conventi'al Mis'ns.	Foreign Mis'ns.	Revival Work.	Minute Fund.	Value of Church Property
Bethel,		$		2			3	2	1	35					75	
Blue Rock,	W. H. Ray,			10	2	1	2	1	1	27					1 60	1000
Burnsville,	T. C. King,	50 00	4	8	9			3		1 00		4 32			2 55	1500
Cane River,	W. A. Roberson.	25 00	3	16	6	2	5	3	1	2 10		10 00		13 30	87	500
Coffee Ridge.	J. S. Farnor,	25 00		16	6	1		2	1	82		8 00			70	
Concord,	B. B Riddle,	24 00			1	1	3	3	1	40					1 60	75
Crab Tree,	T. C. King,			15	10	1	1	2		1 63		5 00			40	
Double Island,	B. B. Riddle,			9	1	3	13	1	1	84					1 10	
Elk Shoal	W. A. Roberson,	18 00	4	3			1	4	2	1 13					40	
Green Mountain,	J. D. King,		4							30					60	
Indian Creek,	James Blankenship,			4	2		4			44					50	
Jack's Creek.	D. Miller,	25 00			1			3	1	79					1 55	
Laurel Branch,	T. C. King,	51 50	1	28	1		3	1	1	2 14		10 00			1 20	
Mt. Pleasant,	J. F. Sams,	25 00	4	1			7			1 02		1 50			50	
Pleasant Valley,	J. D. King,		2	14	4					18					75	
Pleasant Grove,				1				1		55					1 55	
Price's Creek,	W. A. Roberson,	18 00		23		4	10	5	3	2 12		2 40			50	
Young's Chapel,										18					60	
Zion,										99						
Public Collections,											4 25	2 00	3 57			
	Total.	$ 261 50		150	43	13	52	31	13	17 25	4 25	43 22	3 57	13 30	17 72	3675

A number of the churches have Sunday Schools, most of them fail to give statistics.

Cane River gives the following report: No of officers, 3; Supts 1; teachers 3; No. scholars enrolled 71; average attendance 40; use the lesson helps published by the A. B. Publishing Society.

Indian Creek gives, Supt. 1; teachers 3; average attendance 40.

MINUTES

OF THE

SEVENTH ANNUAL SESSION,

OF THE

Yancey County Baptist Association,

HELD WITH

MOUNT PLEASANT CHURCH,

BALD CREEK, N. C.,

SEPTEMBER, 6, 7, 8, 9, 1894.

T. W. ROLAND, Clerk,

Cane River, N. C.

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OFFICERS OF THE ASSOCIATION.

Moderator, Rev. W. A. Roberson, - Prices Creek, N. C.
Clerk, T. W. Roland, - - - - Cane River, "
Historian, Rev. J. W. Briggs, - - Bald Creek, "

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EXECUTIVE COMMITTEE.

Rev. B. B. Riddle, ---------- Pensacola, N. C.
L. C. Roberson, ---------- Elmer, "
M. B. Roberson, ---------- Burnsville, "
T. W. Roland, ---------- Cane River, "
Rev. T. C. King, ---------- Bald Creek, "

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ORDAINED MINISTERS.

H. W. Briggs, ---------- Bald Creek, N. C.
J. W. Briggs, ---------- " "
Jas. A. Blankenship, ---------- Prices Creek, "
S. B. Hensley, ---------- Bee Log, "
H. H. Howard, ---------- " "
T. C. King, ---------- Bald Creek, "
J. D. King, ---------- Wampler, "
R. W. King, ---------- Wilbite, "
Daniel Miller, ---------- Ramseytown, "
W. C. Parsons, ---------- " "
B. B. Riddle, ---------- Pensacola, "
W. A. Roberson, ---------- Price's Creek, "
Wm. H. Ray, ---------- Bald Creek, "
J. F. Sams, ---------- Cane River "
Thos. Silver, ---------- Micaville, "
E. D. Silver, ---------- Lost Prairie, Ore.
Samuel Wilson, ---------- Bee Log, N. C.

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LICENTIATES.

S. D. Tipton, ---------- Burnsville, N. C.
Milton Hunter, ----------
T. O. Wilson, ---------- Cane River, N. C.
J. T. Beaver, ---------- Bald Creek, N. C.

PROCEEDINGS.

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BALD CREEK, N. C.

SEPT. 6TH, 1894.

The Yancey County Baptist Association, in its seventh annual session, this day, met with Mount Pleasant Church.

After devotional exercises, consisting of a hymn; "How Firm a Foundation," and prayer by R. Y. Blalock, of Mitchell Co., Rev. W. A. Roberson delivered the sermon introductory to business. Text First Peter 2: 5: "Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

Adjourned, till 1:00 P. M., with prayer by Rev. W. A. Sams.

AFTERNOON SESSION.

At 1:00 P. M., the delegates re-assembled. John Ammons, led in prayer. The Association was called to order by W. A. Roberson, moderator of last Association. Appointed T. C. King and Z. J. Edge reading Clerks. Received and read letters from eighteen Churches.

The Association was permanently organized with W. A. Roberson, Moderator; T. W. Roland, Clerk; J. W. Briggs, Historian; W. A. Sams, R. Y. Blalock, John Ammons and U. G. Puett acting as Tellers.

RECEIVED CORRESPONDENCE, VIZ:

From Mitchell County Association: R. Y. Blalock and U. G. Puett.

French Broad Association: C. C. Metcalf, John Ammons, J. H. Yarboro, W. M. Jamison, Wm. Metcalf, W. F. Gillis, S. S. Hensley and H. N. Ray.

Holston Association: W. A. Sams.

The Moderator announced the following Committees:

Public Worship: J. G. Wilson and R. Buchanan with the Pastor and Delegates of Mt. Pleasant Church.

Foreign Missions: R. Y. Blalock, John Ammons and U. G. Puett.

Home and State Missions: J. W. Briggs, U. G. Puett and J. H. Yarboro.

Periodicals: W. A. Sams, J. D. King and J. F. Sams.
Education: J. H. Yarboro and W. T. Gillis.
Orphanage: T. C. King, C. C. Metcalf and B. B. Riddle.
Finance: G. W. Byrd, Z. J. Edge and B. B. Ray.
Sunday School: W. P. Roberson, W. M. Jamison and R. W. King.
Time, Place and Preacher: J. H. Roland, J. S. Huskins and M. W. King.
Obituaries: W. H. Ray and W. H. Arrowood.
Relation of Church and Pastor: Samuel Tipton and J. F. Sams.

Temperance: G. W. Byrd, D. Miller and B. B. Ray.

The following order of business was adopted; meet at 8:30 A. M., spend 30 minutes in praise service; proceed to business at 9:00; suspend at 11:00 for a sermon; take recess one hour; resume business at 1:00 P. M., and adjourn at will.

Adjourned with prayer by J. H. Yarboro.

SECOND DAY.

Met pursuant to adjournment and spent 30 minutes in praise service, conducted by R. Y. Blalock.

At 9:00 A. M., the Association was called to order by Moderator Roberson. The journal of yesterday was read and adopted.

The following brethren were invited, and accepted seats in the body: *From Mitchell County Association*; J. C. Blalock; *French Broad*: M. S. Proffitt, W. K. Briggs, J. M. Anderson and T. M. Honeycutt. Also Wilson Hensley and Wm. Proffitt, Methodist brethren.

The Committee on Periodicals, through their Chairman, submitted the following:

REPORT ON PERIODICALS.

Your Committee would like to say, that our people are losing a great deal, and the work of the Master is greatly hindered by our people not keeping in line with the reading world. To be interested in a thing we must be in touch with it.

In order that we may get in line, and become in sympathy with the great work of our Lord, we recommend

that we take, and read the Biblical Recorder, published at Raleigh, N. C. We also have a number of other good papers; Home Field, Foreign Mission Journal, The Watchman, Etc., that greatly help Pastor and people in their work.

W. A. SAMS,
J. D KING, } Com.
J. F. SAMS,

Remarks were made by W. A. Sams, J. D. King, J. F. Sams, John Ammons, J. W. Briggs and U. G. Puett.

W. A. SAMS SAID:

"We need to be better informed that we may know who we are, what we are, and where we are." "There are a number of Baptist that don't know where our missionareis are." "There are means and ways of finding these things out." "Take the BIBLICAL RECORDER." "This is your own paper, and it is your indespensible duty to take it."

"Don't charge the Baptist of being stingy, but of not being informed."

J. D. KING SAID:

"The reason us preachers don't take more papers, our Churches don't pay us sufficiently."

J. F. SAMS SAID:

"Let us take our papers, they will do more good than preaching." Insisted upon all taking the WATCHMAN and BIBLICAL RECORDER, and said: "we ought not to forget the W. N. C. BAPTIST." "I have been a subscriber ever since it has been a paper, and have never regretted it."

JOHN AMMONS SAID:

"I don't see how a preacher can get along without these papers." I could not think of giving up The RECORDER." It stirs me up to former remembrances and makes me feel young again." "I can't preach without papers." "If we want to get like tinkling cymbals, or old broken trumpets, let us fail to take our papers."

J. W. BRIGGS SAID:

"The literature makes the people what they are." "The lack in the mission work is the need of literature." "This is the cause of some anti-missionaries in Yancey."

"We will pay our money for things to destroy ourselves, and bring misery upon our offspring, but can't pay for a religious paper."

U. G. PUETT SAID:

"Let us take our papers to indoctrinate our people."

At this point J. F. Sams and R. Y. Blalock, were given 15 minutes to solicit subscriptions for THE BIBLICAL RECORDER and WATCHMAN.

The report was then adopted.

On motion of T. C. King, 1:30 P. M, was made a special hour for the report on Education.

The Committee through its Chairman, R. Y. Blalock, submitted the following report on

FOREIGN MISSIONS:

Your Committee on Foreign Missions believe that the day has past for religious bodies in a Christian land like ours to even doubt the Scriptural requirement of sending the gospel all over this sin cursed earth of ours. In view of the fact that we have Missionaries in Foreign lands destitute of the society of their friends; among the barbarous and cruel, they ought to have the assurance, that their friends in this gospel land, which they have left, are offering up their prayers in their behalf, and bidding them, in their hearts, God speed in their heavenly enterprise. And not only this, they have a Scriptural right to expect our contributions to aid them in procuring such things as they may need in their lonely distant homes; and brethren, if you have any doubt as to your duty on this important subject, read the Scriptures for information. And may the Holy Spirit, which comforts and enlightens the human heart, impress the ministry to give more light and information to the common brotherhood on this subject, who are ready and willing to receive it gladly.

We would recommend that this Association appoint a Treasurer to receive, and forward all funds, if for the Gospel Mission, to J. B. Bostic, Asheville, N. C. or otherwise to the Mission Board, Raleigh, N. C.

Your Committee would urge upon the pastors, the duty of teaching and leading their charges in the duty of giving. Two thousand members, at an average of one cent per month would give the sum of $240.00 per year for Missions.

R. Y. BLALOCK,
JOHN AMMONS, } Com,
U. G. PUETT,

9:30 o'clock to-morrow was made a special hour for further consideration of the report.

Sang "Send the Light," and suspended business for the 11:00 o'clock sermon.

Rev. J. C. Blalock, read 1st, Chapter of II Peter, and led in prayer. Bro. Blalock then delivered a good sermon; text: Hebrews 2: 3: "How shall we escape, if we neglect so great a salvation?"

The body then took a recess of one hour for dinner, which was prepared in abundance.

SECOND DAY—AFTERNOON.

At 1:00 P. M., the Moderator called the Association to order. Sang hymn, "We shall know each other there." Prayer by Rev. W. A. Sams.

The following were invited to seats: From French Broad Association: J. Q. Tilson, March Banks and Rev. R. Pinner.

Rev. J. H. Yarboro, from the Committee read the

REPORT ON EDUCATION.

Your Committee on Education submit the following: The prosperity, both of Church and State, depends largely on a trained, and a well developed intellect.

The young people generally, are impressed largely, by the examples and precepts of parents, teachers and preachers. We are glad to see the interest by parents now being exhibited, in giving their children a liberal or business education. The Baptist of North Carolina claim the proud distinction of being the first to establish schools of the various grades from the primary to high school and college for the education of their children.

We are aware of the fact that the burden, and responsibilities of Church and State will soon fall upon the shoulders of the children of to-day. Hence the importance of educating them. There are good schools now located in different parts of the country, but we would call special attention to Mars Hill College, a school directly under the control and jurisdiction of our own denomination. We recommend this school as an institution worthy the patronage of all Baptists in Western North Carolina. We further, advise that all young men, having the ministry in view, take a partial, or if possible, a full course at Wake Forest College.

We protest against it as unwise and unjust for the State Legislature to make those large appropriations to the University and higher education, which are sapping the foundation of all our denominational colleges. The yearly donation, by the legislature, is about $74,000 to higher education, and not more than one child out of every 100, in the State ever goes to college. The constitution of North Carolina requires that our public schools shall be run four months in the year, and yet we get only, from 60 cts. to $1.00 per head for the children of the State, while for every student who attends the University of N. C., there are about $100,00 per head taken from the taxes of the people of North Carolina, and donated to that Institution, This, we regard as being unwise, unfair and unjust.

Respectfully submitted:

J. H. YARBORO,
B. B. RIDDLE, } Com.

The report was discussed by J. H. Yarboro, T. M. Honeycutt, John Ammons and J. Q. Tilson.

J. H. YARBORO SAID:

"I regard this subject of Public Education one of the most important subjects, aside from the religion of Jesus Christ." "It will never do to let all these boys and girls come into manhood and womanhood without a good practical education." Dwell at length on the great need of moral and religious training in our schools.

Laid down the proposition that any young man with "grit" could educate himself.

"Spoke of the importance of educating the girls. And said, "If it is so, that man is the head, then surely woman is the neck, and the neck always turns the head."

T. M. HONEYCUTT SAID:

"Education would do much to suppress the evil political tendencies." "I am in favor of a higher Education, but not in favor of such large appropriations to higher education, with less than 13 weeks of school for the poor children." "We ought to send men to the Legislature of N. C., who will correct these errors."

"I am in favor of the Baptist, so far as possible, patronizing their own schools."

Spoke in the interest of Mars Hill College.

REV. JOHN AMMONS SAID:

"The State is under obligations to provide elementary

education, but has no right to provide College Education." "It can't do it, as there are about 600,000 children in the State." Insisted that we vote for legislators who would better appropriate this large sum.

J. Q. TILSON SAID:

"This complaint is heard, not only in North Carolina, but in many other States, but I believe North Carolina is taking the lead in exposing this injustice."

The report was then adopted.

Announcements were made by the Committee on Preaching.

Sang L. M. Doxology and adjourned, with Benediction by Rev. T. M. Honeycutt.

THIRD DAY—FORENOON.

The delegates met pursuant to adjournment, and spent some time in praise service, conducted by Rev. C. C. Metcalf.

The Association was called to order by Mod , Roberson.

The journal of yesterday was read and approved.

Received the letters and delegates from Falls Gap, Bethel and Burnsville churches.

Invited W. A. Honeycutt to a seat in the body. Rev. W. B. Lyda, an aged circuit preacher, was also invited to a seat.

Upon calling the roll, it was found that the various churches was represented by the following delegates:

Bald Creek:—Rev. H. H. Howard, R. Lewis and M. S. Pate.

Bethel:—Henry Efler.

Blue Rock:—J. L. Hall.

Burnsville:—Samuel Tipton and Nathan Alison.

Byrds Chapel:—Wm. Cannon, I. N. Byrd, U. R. Ledford and Rev. D. Miller.

Cane River:—Rev. J. F. Sams, J. H. Roland, John Allen, J. G. Wilson, A. J. Phipps and Thos. Roland.

Concord:—J. M. Roberson.

Crab-Tree:—E. D. Boon and T. A. Hensley.

Double Island:—M. V. Roberson and R. Buchanan.

Elk Shoal:—Revs. R. W. King, J. D. King, J. T. Beaver, and brethren Wyatt Roberson, Geo. King, M. W. King and Z. P. King.

**Falls Gap:*—

*A letter, but no delegation.

Green Mountain:—Jas. McCurry, G. W. Letterman and Joseph Letterman.

Indian Creek:—M. W. Shepherd.

Ivy Gap:—Rev. J. W. Briggs, M. G. Shepherd, W. B. Angel and S. N. Buckner.

Jacks Creek:—W. H. Arrowood, W. K. Byrd, Moses Evans and G. W. Byrd.

Mount Pleasant:—Calvin Taylor, G. W. Tomberlin, J. J. Jamison, T. P. Hill and G. M. Tomberlin.

Pleasant Valley:—Rev. Wm. H. Ray and Wm. Waldrop.

Laurel Branch:—Rev. B. B. Riddle, B. B. Ray and Mills Blankenship.

Prices Creek:—Rev. W. A. Roberson, C. W. Hensley, Z. J. Edge, W. P. Roberson and G. C. Roberson.

Youngs Chapel:—J. M. Howell and C. M. Roberson.

Zion:—J. S. Huskins and M. A. Bailey.

On motion, Falls Gap Church, at her request, was dismissed from this Association, to join the Holston Association.

The following resolutions offered by T. C. King, was adopted.

Resolved, That the Chairman on the Committees to write the reports for our next Association, be appointed at this setting of the body.

In compliance with the above resolution the Moderator announced the following:

Foreign Missions:—T. C. King.

Home and State Missions:—J. F. Sams.

Periodicals:—B. B. Riddle.

Education:—J. W. Briggs.

Orphanage:—J. D. King.

Sunday School:—B. B. Ray.

Relation of Church and Pastor:—T. W. Roland.

Temperance:—Z. J. Edge.

Z. J. Edge, from the Committee on Finance; read the

REPORT ON FINANCE.

We, your Committee on Finance submit the following: Received from the various churches for printing Minutes of the Association $18.35. W. A. Sams contributed ---------- .25. Total, - - - $18.60.

Z. J. EDGE,
G. W. BYRD, } Com.
B. B. RAY,

The Mod. announced that the hour had arrived for the consideration of the report on Foreign Missions.

The report was discussed by R. Y. Blalock, U. G. Puett, J. C. Blalock, John Ammons, T. C. King, W. A. Honeycutt and W. A. Roberson. The speeches being limited to 10 minutes each.

At this point the work of the Association was suspended for the sermon.

Sang hymn—"Send The Light." Scriptural reading and prayer by Rev. John Ammons. Bro. Ammons then delivered an able and effective sermon; text: Luke 9th, Chapt. and 62 V. "And Jesus said unto him, no man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Prayer by Rev. J. H. Yarboro, and adjourned.

THIRD DAY—AFTERNOON.

At 1.00 P. M., the Mod. called the house to order. Further remarks were called for, on the report on Foreign Missions. There being no further remarks, the report was adopted.

On motion of T. C. King the report was reconsidered, and amended, by striking out that section relating to the appointment of Treasurer in this Association." (See report.)

Bro. King, in explaining his motion, said "It was not in compliance with Art. VIII of the Constitution."

The report as amended was adopted.

Rev. J. H. Yarboro, from Committee on Home and State Missions, submitted the

REPORT ON HOME AND STATE MISSIONS.

The Home Mission work proper, is a work intrusted to the care of the Home Mission Board of the Southern Baptist Convention. This Board has charge of all the mission work in the different States and Territories, embraced in the Southern Baptist Convention, giving aid to such States and Territories as are unable to supply the destitution existing therein, and the Home Board supplies all destitution in all localities as far as the churches enable them to do so. We believe the Baptist should give the gospel, as we understand, not only to the Territories covered by the Southern Baptist Convention, but to all the world.

We believe that Home Missions and its success, depends largely on the success of State Missions, because the success of Home Missions is proportionate to the success and advancement of State Missions. And we advise all our churches to contribute liberally to this grand and noble gospel work.

U. G. PUETT,
J. H. YARBORO, } Com.
J. W. BRIGGS,

Remarks were made by Rev. J. H. Yarboro and J. C. Blalock.

Took a collection for Home and State Missions amounting to $1.75, and adopted the report.

C. C. Metcalf read the

REPORT ON THE ORPHANAGE.

We are glad to report the Baptist Orphanage at Thomasville, N. C., in a prosperous condition. It was established about ten years ago. We, as a denomination, own more than 300 acres of land, upon which the orphans home is built. We have a number of good houses, a dozen or more. There are about 120 children there. If our churches would contribute as they ought, there might now be more than 500 needy children there.

Owing to the hard times, they are in great need of money, food and raiment.

We, your Committee urge that each pastor in this Association take monthly collections in their respective churches for the benefit of the orphanage.

"We serve God as we serve humanity." Therefore, let each pastor and church become enthused on this subject.

Respectfully submitted,

C. C. METCALF,
T. C. KING, } Com.

Speeches were made by C. C. Metcalf, John Ammons and J. H. Yarboro and a contribution was taken amounting to $3.54. The report was adopted.

HISTORIANS REPORT.

We are sorry to note the fact, that the general work of this Association has not been as progressive and prosperous, during the past year as in some other periods of our history. There is reported in the letters from the va-

rious churches, as paid on pastors salary,.....$393.50
As paid for Missions,..... 6.56
Additions by baptism,.....82.

We do regret, with sadness the position taken by some of our ministers upon the subject of missions, and that through their influence our Association is assuming an attitude which is coming up in direct opposition to our great conventional work, and in conflict with Art. VIII of constitution as amended in 1893.

We should not fail to observe the neglect of this Association, to comply with the requirements of Art. VII of the constitution, which provides for the appointment of an 'Executive Committee to take charge of and control our Associational Mission work."

We are glad to have had the privilege to welcome Bro. S. D. Tipton, an ordained minister of the Free Will Baptist Church, among us, and as he is now a licentiate preacher of our own denomination, of much promise, we feel he will have the encouragement of the ministers and brethren of this Association.

The church building sentiment of our people is an encouraging feature of our work.

Laurel Branch Church has erected a church house which shows, clearly that they desire to honor God with their substance. This house will soon be dedicated to the Lord.

J. W. BRIGGS; Historian.

On motion the report was adopted.

R. W. King, from the Committee on Sunday Schools, submitted the

REPORT ON SUNDAY SCHOOLS.

We, your Committee think every church should strive to run a good Sunday School, and train the young for higher life in the cause of our Master.

We notice from the reading of the letters from the various churches, that some report Sunday Schools, while we, with sadness, must say that a number have no Schools, or at least fail to report any.

We believe the Sunday School is part of the work of the church, and aids in preparing the minds of the children for the reception of the gospel.

We recommend that all our schools use the lesson helps, published by the Baptist Sunday School Board Nashville, Tenn.

And we hope at an early date, there will be a Sunday School convention organized in Yancey County.

W. P. ROBERSON,
R. W. KING,
W. M. JAMISON, } Com.

9:00 A. M., to-morrow was made a special hour for the remarks on Sunday Schools.

Samuel Tipton read the

Report on Relation of Church and Pastor.

We, your Committee on Relation of Church and Pastor, submit the following: The relations existing between the church and its pastor are very intimate. It is the duty of the pastor to preach the gospel, and "Rightly divide the word." And not only this, but visit his flock; pray with and for the suffering and afflicted, and administer the ordinances of the gospel.

It is the duty of the church to co-operate with the pastor in all his work. He needs your prayers, therefore, it is the indispensable duty of each member of the church to remember his pastor, in his secret devotions. And contribute liberally of your means to his support, for the Scriptures say "He that preach the gospel, shall live of the gospel."

J. F. SAMS,
S. D. TIPTON, } Com.

After remarks by S. D. Tipton, J. H. Yarboro, R. Y. Blalock, W. A. Roberson, John Ammons and T. C. King, the report was adopted.

Adopted the following from the Committee on

TEMPERANCE.

We, your Committee on Temperance, submit the following: When we investigate the definition of the term Temperance as given by the celebrated Noah Webster, we find it to signity a moderate indulgence of the appetite. Then if we obey the Divine injunction, we must be temperate in all things, especially according to Webster, in eating and drinking; there we must refer to some good and wholesome laws of health, and study diligently and obey the same.

We learn from reading the New Testament, that temperance is one of the Christian graces; then if we expect

to be successful in the Christian race, we must add on the Christian grace, Temperance.

B. B RAY,
G. W. BYRD, } Com.
D. MILLER,

Adopted the

Report on Time, Place and Preacher.

Your Committee on Time. Place and Preacher submit the following: That the next session of this body be held with Laurel Branch Church, 7 miles South of Burnsville. Commencing Thursday before the second Sunday in September 1895. And that J. W. Briggs preach the introductory sermon, and D. Miller be his alternate.

S. J. HUSKINS,
M. W. KING, } Com.
JAS. H. ROLAND,

The following report was adopted from the Committee on

OBITUARIES.

We, your Committee on Obituaries, submit the following: By careful examination of the letters from different churches, we find that the Lord has called from our number 24 of our brethren and sisters during the past year.

This should impress us with the fact that we, too, must soon go to our long home.

We should therefore "work while it is day, for the night of death draweth nigh when no man can work:"

Respectfully submitted,

W. H. RAY,
W. H. ARROWOOD, } Com.

In compliance with Art. VII of the Constitution, the Moderator appointed the following as an Executive Mission Board; B. B. Riddle, Pensacola, N. C.; L. C. Roberson, M. B. Roberson, T. W. Roland and T. C. King.

J. W. Briggs and T. C. King, were appointed as delegates to the State Convention.

On motion, allowed the Clerk $5.00 for his services.

Resolved, That this body tender many thanks to Mt. Pleasant Church and the friends and citizens on Bald Creek for their hospitality to the Association.

Sang "O, for a closer walk with God!" and adjourned with Benediction by W. A. Roberson.

FOURTH DAY—SUNDAY.

Met pursuant to adjournment. Spent a few minutes in praise service, conducted by J. D. King.

"The Association was addressed on the subject of Sunday Schools, by R. W. King, W. M. Jamison, W. T. Gillis, J. T. Beaver and W. A. Roberson."

R. W. KING SAID:

"There is nothing better than the Sunday School, save the churches."

W. M. JAMISON SAID:

"I find there is one trouble in our people; we come to these annual meetings full ot speech and go out and forget it all."

There is not a question in our Association that pastors should not discuss in their churches.

"The preachers should see that Sunday Schools are organized in their churches." "If I were pastor of a church that would not run a Sunday School I would resign." "The doctrines that are in the Bible should be taught in the Sunday Schools; Missions, Repentance, Baptism, etc."

"Let's not be afraid to tell the people these things."

"Don't be Missionaries here and go out and say no all over the County." "Let's be consistant."

W. T. GILLIS SAID:

"There is no education of more importance than that taught in the Sunday School." "I don't know how I would feel if I were where there was no Sunday School." "Bring the poor ragged children in and sit them down with the better dressed." Advised the use of Lesson Helps.

J. T. BEAVER spoke of the evil of visiting on Sunday," instead of attending the Sunday School. And said, "he never saw the day so cold, or the snow so deep he would not go to Sunday School."

W. A. ROBERSON spoke of the great responsibility which rested upon him, who taught the children, and how careful teachers should be, in training the young minds.

The Association then took a recess of 15 minutes. Reassembled, sang "Jesus Lover of my Soul," after which Rev. J. H. Yarboro delivered a very able sermon from the text; Jude 1st, Chap. and part ot 3rd, V.; "Ye should earnestly contend for the faith which was once delivered unto the saints."

The collection for Foreign Missions was $1.05.

The Association adjourned to meet at Laurel Branch Church, Thursday before the second Sunday in Sept. 1895.

REV. W. A. ROBERSON, *Moderator.*
T. W. ROLAND, *Clerk.*

NOTE—Speeches on part of the reports left out, for lack of Minute fund.

Received of T. W. ROLAND, Clerk of Association

$.....in full for.....copies of Minutes of Seventh Annual Session of Yancey County Baptist Association.

APPENDIX.

CONSTITUTIONS AS AMENDED IN 1893.

ARTICLE I.

This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ARTICLE II.

The objects of this Association shall be the sustention of Home, Conventional and Foreigh Missions; the education of poor young men, called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

ARTICLE III.

The funds appropiated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV.

The basis of representation shall be two delegates for every fifty members, and one for each additional fifty or fractional part thereof, provided, each church is entitled to two delegates, and provided further, that all ministers shall have seats.

ARTICLE V.

This body shall annually elect, by ballot a Moderator, Clerk and Historian, each one shall remain in office till his successor is chosen.

ARTICLE VI.

It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof and superintend the printing and distributing of the minutes of the Association. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book, kept for the purpose, facts, historical, biographical and incidental and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ARTICLE VII.

This body shall, at each annual meeting, appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. This Committee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-operate with the Baptist State Convention in the prosecution of its common work.

ARTICLE IX.

Any alteration may be made in this constitution by a vote of two-third of its members present at any annual meeting.

ARTICLE X.

This body shall be governed by Mell's Manuel of Parliamentary Practice.

ARTICLE XI.

Wherever the minutes of this Association are printed, a copy of this Constitution shall be printed therein.

TABLE OF STATISTICS 1894.

CHURCHES.	PASTORS.	Pastors Salary.	Sabbaths of Worship.	Baptized.	Received by letter	Restored.	Dismissed.	Excluded.	Died.	Total.	Orphanage.	Home and State Missions.	Foreign Missions.	Minute Fund.	Value of Church Property.
Bald Creek	D Miller	$ 15 00	3rd,	1	1	3	1	45	3	141			$	$ 85	$ 425
Bethel					1			2		33					
Blue Rock		12 00	1st,					5	1	20					
Burnsville	T C King	50 00	4th,	4				1		104				1 15	1000
Byrds chapel	D Miller	12 50		6	2	1	3	1		112				*1 00	500
Cane River		25 00	3rd,	3	2			2	2	209			3 77	2 00	1500
Concord	B B Riddle	24 00		5	1					48			1 45	70	
Crab Tree	T C King	30 00		1	1	1	3	2		164				1 20	
Double Island	J W Duncan			14	4	2	1		3	100				40	
Elk Shoal	J D King	18 00	1st,	10		1			1	123				70	
Falls Gap	J S Farnor	50 00	3rd,	5			2	1		45				60	100
Green Mountain	J D King	19 50		6	4		1		1	38				90	500
Indian Creek	Jas. Blankensh-		3rd	1	2	1			2	50				60	500
Ivy Gap	C C Metcalf...[ip	17 50		4	4		1			90				1 05	500
Jacks Creek	D Miller	25 00		4	2	1	1		3	80				80	
Laurel Branch	B B Riddle	70 00	1st,	15	2	5	5	3	2	226			1 34	2 00	
Mt. Pleasant	J F Sams	25 00					5	6	1	86				1 05	
*Pleasant Grove										55					
Pleasant Valley	J D King			3	2		1		1	21				55	
Prices Creek	W A Roberson				5	4	5	4	3	216				1 60	
Youngs Chapel	L H Green				3					21				40	
Zion	D Miller					1	5		1	95				80	
	Public Collections.										$3 54	$ 1 75	$ 1 05	$ 25	
	Total,	$393 50		82	36	20	34	72	24	2177	$3 54	$1 75	$7 61	$18 60	$5025 00

*No representation. Membership last reported.

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NOTE—Speeches on part of the reports left out, for lack of Minute fund.

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MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Yancey County Baptist Association,

HELD WITH

LAUREL BRANCH CHURCH,

PENSACOLA, N. C.,

SEPTEMBER, 5, 6, 7, 8, 1895.

J. HUGHES, Clerk,

BURNSVILLE, N. C.

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OFFICERS OF THE ASSOCIATION.

Moderator, Rev. W. A. Roberson, - Burnsville, N. C.
Clerk, J. Hughes, - - - - Burnsville, N. C.
Historian, T. W. Roland, - - - Cane River, N. C.

——:o:——

Executive Committee.

B. B. Riddle, ---------- Pensacola, N. C.
T. W. Roland, ---------- Cane River, "
A. C. Roberson, ---------- Elmer, "
B. E. Riddle, ---------- Burnsville, "
W. H. Sparks, ---------- Bald Creek, "

——:o:——

Trustees.

W. A. Roberson, B. B. Riddle, J. F. Sams, J. G. Wilson, G. W. Silver, B. B. Ray, and J. F. Byrd.

——:o:——

Ordained Ministers.

H. W. Rriggs, ---------- Bald Creek, N. C.
Jas. A. Blankenship, ---------- Prices Creek, "
S. B. Hensley, ---------- Bee Log, "
H. H. Howard, ---------- " "
J. D. King, ---------- Wampler, "
R. W. King ----------
Daniel Miller, ---------- Ramseytown, N. C.
W. C. Parsons, ---------- " "
B. B. Riddle, ---------- Pensacola, "
J. F. Sams, ---------- Cane River, "
Thos. Silver, ---------- Micaville, "
E. D. Silver. ----------
S. D. Tipton, ---------- Burnsville, "
Sam. Wilson, ---------- Bee Log, "

——:o:——

Licentiates.

N. Dayton, ---------- Day Book, N. C.
Milton Hunter, ---------- " " "
T. O. Wilson, ---------- Cane River, "
J. T. Beaver, ---------- Bald Creek, "
Thos. Hensley, ---------- Micaville, "

PROCEEDINGS.

LAUREL BRANCH, N. C.,
SEPT. 5TH, 1895.

The Yancey County Baptist Association, in its Eighth Annual Session, this day, met with Laurel Branch Church.

After devotional exercises, consisting of a hymn: "All to Thee," and prayer by Eld. W. A. Roberson.

Eld. C. Durham delivered the sermon introductory to business; subject, "Paul's Concern for the Churches."

Adjourned till 1:00 P. M., with prayer by T. M. Honeycutt.

AFTERNOON SESSION.

At 1:00 P. M., the delegates re-assembled. S. D. Tipton led in prayer. The Association was called to ord by W. A. Roberson, Moderator of last Association. In absence of the present Clerk, J. Hughes was appointed Clerk, pro-tem. Appointed B. B. Riddle and T. M. Honeycutt reading Clerks.

Received and read letters from eighteen churches.

On motion, newly constituted churches were called for, and received Peterson's Chapel by letter and delegates.

The association was permanently organized with W. A. Roberson, Moderator; J. Hughes, Clerk; T. W. Roland, Historian; T. M. Honeycutt, J. C. Blalock, C. Durham and G. W. Silver, acting as Tellars.

RECEIVED CORRESPONDENCE, VIZ:

From Mitchell County Association: J. C. Blalock and J. C. Thomas.

French Broad Association: T. M. Honeycutt and Jas. Allen.

Holston Association: W. W. Smith.

Also received Eld. C. Durham, Corresponding Secretary from the Baptist State Convention. E. W. Elliott of the Methodist church was invited, and accepted seat.

THE MODERATOR ANNOUNCED THE FOLLOWING COMMITTEES

Foreign Mission: C. Durham and J. C. Blalock.
Home and State Mission: J. F. Sams.
Periodicals: B. B. Riddle.
Education: G. W. Byrd and T. M. Honeycutt.
Orphanage: W. M. Jamison and N. H. Allison.
Finance: J. W. Allen, G. W. Silver and S. B. Ray.
Temperance: W. P. Roberson and R. W. King.
Sunday Schools: B. B. Ray and G. W. Byrd.
Public Worship: S. P. Huskins, W. J. Silver, with the Pastor and Delegates of Laurel Branch Church.
Time, Place and Preacher: R. S. Roland, B. E. Riddle and A. C. McIntosh.

On motion, appointed W. A. Roberson, Delegate to the Southern Baptist Convention, and B. B. Riddle, Alternate. Also appointed J. F. Sams and W. A. Roberson, Delegates to the Baptist State Convention.

Adjourned with prayer by Eld. C. Durham.

SECOND DAY.

Met pursuant to adjournment, and spent thirty minutes in praise service, conducted by S. D. Tipton.

At 9:00 A. M., the Association was called to order by Moderater Roberson. The journal of yesterday was read and adopted.

J. B. Nangle was invited, and accepted seat in the body.

The Committee on Home and State Missions, through their Chairman, submitted the following:

REPORT ON HOME AND STATE MISSION.

State Mission is that department of our denominational work, in which the 45 Associations connected with the Baptist State Convention, and united in practical efforts to give the gospel to all of the destitute places in the State.

For more than 150 years the denomination has been engaged in this work, and the Baptists owe now largely what they are by reason of the increase in this department.

There are this year 92 Baptist preachers engaged under the appointments of our Board of Missions, in preaching at about 400 destitute places.

Seventeen new Churches have been organized, and 14 new houses of worship have been dedicated at the last Session of the Convention, it was determined to secure if possible, this year $15.000 for State Missions, to the present time about $4.500 of this amount has been sent to the Treasurer at Raleigh, and it is confidentially hoped, that by the Convention in Dec. next, the entire amount will be raised.

We Recommend:

1st. That the Executive Committee of this Association be very earnest in their effort to have every place in this County where a Baptist Church should be established, occupied during the next year.

2nd. That every Pastor in the Association inform himself fully about State Mission; give his people the facts and ask them, at least once a year to aid this work.

3rd. That an earnest effort be made to get every Church in the Association to give something for State Missions during the incoming year, and forward it to the Treasurer at Raleigh, N. C.

HOME MISSION.

Home Mission is that department of the Southern Baptist Convention which is connected to the Home Mission Board, located in Atlanta, Ga.

It is done among the Negroes, Indians, foreigners, and in the extreme West. The great cities in the South and West, and on the Island of Cuba, in each of these departments, the Lord has greatly blessed the efforts of His people. It is a great and blessed work about which all of our people should be informed, and to which they ought to joyfully give of their means; but in this work, as in all Mission work, the churches are largely dependant on their pastors for information and direction. Many of the churches are more ready to aid this work than the pastors, are to urge them to do it, let us all do more in the future.

Respectfully,

J. F. SAMS.

Remarks by C. Durham and T. M. Honeycutt.

Brother Durham said:

"It gives me great pleasure to be in Yancey County Association." And he spoke of the progress of the great Mission work, that has been going on in this State for

more than one hundred and fifty years. That the first Baptist Church was organized in this State, was organized in 1727, with eighteen members, and now there is over 300,000. That during last year a bar room, mill and a tobacco barn was dedicated for public worship.

At the close of the discussion, the following pledges were made, viz:

Bald Creek,	$2 00	Indian Creek,	$2 00
Blue Rock,	1 50	Ivy Gap,	2 00
Burnsville,	5 00	Jack's Creek,	2 00
Byrd's Chapel,	2 00	Laurel Branch,	5 00
Cane River,	10 00	Mount Pleasant,	2 00
Concord,	3 00	Pleasant Grove,	1 00
Crab Tree,	5 00	Pleasant Valley,	1 00
Double Island,	2 00	Price's Creek,	2 50
Elk Shoal,	2 00	Zion,	2 00
Green Mountain,	2 00	Peterson's Chapel,	2 00
Henry Rathbone,	1 00		

On motion invited L. D. Gillaspie and E. S. Robinson, Methodist brethren to seats.

The Committee on Periodicals through their Chairman submitted the following:

REPORT ON PERIODICALS.

The educational influence exerted by the press, not only in reference to religion, but also to general intelligence is acknowledged, we therefore urge upon our people the necessity of being careful in the selection of their periodicals, the newspapers, above every other kind of publication has more general and easy access to the homes of the people, it also had a far greater number of readers than any other printed matter, therefore it behooves every christian to be careful in the selection of the paper which is to become partial, at least an educator of his family, and again it is of importance that the periodical be one that contains information concerning the people among whom it circulates, and concerning the doings of religious bodies of which these people are members, papers should be thoroughly Baptists, high toned, modest, and fearless, in denouncing wrong as a paper, possessing these qualities we would recommend the "Biblical Recorder" also the "Western North Carolina Baptist," "Charity and

CHILDREN" and MISSION JOURNAL of the Southern Baptist Convention.

B. B. RIDDLE, Chm.

At this point the work of the Association was suspended for the 11:00 o'clock sermon which was delivered by Elder T. M. Honeycutt, from 2 Timothy, 4th Chapter and 7th verse. Sang "At the Saviours right hand " Prayer by E. S. Robinson. The body then took a recess of one hour for dinner which was prepared in abundance.

SECOND DAY—AFTERNOON.

At 1:00 o'clock p. m., the Moderator called the Association to order.

Sang—"Send the Light."

B. B. Riddle, re-read the report on Periodicals.

C. Durham, recommended the "BIBLICAL RECORDER" "Said it was the best paper in the South, you cannot expend money in a better way."

J. C. BLALOCK, SAYS :

I would not be without the paper, it is an educator.

W. M. JAMISON SAYS :

I take the paper, but cannot read and advise these not to sleep nor eat too much, until they secure a good religious News Paper.

Report on Temperance read by R. W. King.

REPORT ON TEMPERANCE.

We your Committee on Temperance submit the following, when we investigated the definition of the term Temperance as given by the celebrated Noah Webster, we find it to signify a moderate indulgence of the appetite, then if we obey the Divine injunctions we must be temperate in all things, we learn from reading the New Testament that temperance is one of the Christian graces, and by reading the Bible that drunkenness is the only thing that ever enlarged hell, and if we would reflect the light of Christ to the world, we must be temperate in all things.

Respectfully submitted,

W. P. ROBERSON.

T. M. HONEYCUTT SAYS :

"I am a tetotler and do not use it in any way, and it is necessary to teach sobriety."

S. F. McPETERS SAYS :

"That the Laurel Branch Church is incorporated for four miles." Remarks by others.

Report adopted.

REPORT ON ORPHANAGE.

The Thomasville Baptist Orphanage continues to do the work for which it was established, there are now 115 children at this Institution, these are being fed, clothed, and trained for lives of usefulness, they are dependant on the Churches to render aid needed, the girls do all kinds of house work; and the boys do largely the work on the farm, in this way they do what they can to support themselves.

WE RECOMMEND :

1st. That each Pastor preach at least one sermon during the incoming year on the work, and claim of the Orphanage, and urge the people to aid it.

2nd. That each Sunday School be told about this work, and be given an opportunity to help it.

3rd. That all who can, take "CHARITY AND CHILDREN," published at the Orphanage at $1.00 per year.

Respectfully,

W. M. JAMISON.

Remarks by Brothers Jamison and Durham.

BRO. JAMISON SAID :

"I believe there are thousands of children in tatters and rags because they are orphans, and had no one to care for them, and in consequence thereof, are driven to degredation and shame."

BRO. DURHAM SAID :

"I have been connected with this work since it begun, at first there were only four persons connected with it, and now they own 300 acres of land, and twelve houses."

At close of discussion, a collection was taken up amounting to $2.67.

On motion, agreed that 9:00 A. M., to-morrow be made a special hour for report on Foreign Mission, and at 10.00 A. M., be made a special hour for report on Education.

Sang "Praise God from Whom all Blessings Flow," and adjourned with benediction by Rev. C. Durham.

THIRD DAY—FORENOON.

The delegates met pursuant to adjournment, and spent sometime in praise service conducted by Rev. C. Durham.

The Association was called to order by Moderator Roberson. The journal of yesterday was read and approved.

Invited Brother B. Peake from E. T. Association to a seat.

Upon calling the roll, it was found that the various churches were represented by the following delegates:

Bald Creek:—Samuel Wilson, H. H. Howard, S. B. Hensley and Gilbert McIntosh.

Bethel:—Not represented.

Blue Rock:—J. V. Wilson, A. J. Roberson and J. L. Hall.

Burnsville:—W. A. Roberson, S. D. Tipton, N. H. Allison, B. E. Riddle and L. E. Wilson.

Byrd's Chapel:—Letter, but no delegates.

Cane River:—J. F. Sams, J. W. Allen, R. S. Roland, Jno. Allen, Jno. Angel and Jno. McFalls.

Concord:—Marien Ray and J. M. Banks.

Crab Tree:—Thos. Silver, G. W. Silver, Henry Allen, J. B. Roberson, E. D. Wilson and Joseph Melton.

Double Island:—D. A. Roberson, E. M. Roberson and D. C. Roberson.

Elk Shoal:—R. W. King, T. W. King, A. C. McIntosh, J. H. Hensley and W. J. King.

Green Mountain:—Thos. Hensley, Wm. Randolph, W. S. Hensley and D. A. Letterman.

Indian Creek:—J. W. Shepherd and W. J. Silver.

Ivy Gap:—Not represented.

Jacks Creek:—W. H. Arrowood G. W. Byrd and H. M. Wilhoit.

Laurel Branch:—B. B. Riddle, G. L. Ray, Isaac Ledford, S. B. Ray, S. F. McPeters and Mills Blankenship.

Mount Pleasant:—W. M. Jamison, W. H. Sparks, G. M. Hill and T. P. Hill.

Pleasant Grove:—J. J. Wyatt.

Pleasant Valley:—Not represented.

Prices Creek:—W. P. Roberson, W. R. Banks and W. E. Allen.

Peterson's Chapel:—W. D. Peterson, Moses Fox, J. Hughes and S. Deyton.

Young's Chapel:—Not represented.

Zion:—D. C. Renfro, A. J. Bennett and S. P. Huskins.

REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions, through their Chairman submitted the Following:

The Southern Baptist Convention has in Mexico 20 Missionaries, 19 Native helpers, 14 Stations, 32 Churches, 1120 Members, 226 Baptisms last year, and 629 in Sunday School. These Churches gave last year $1.817.38, and in Africa 7 Missionaries, 6 Native helpers, 4 Churches, 239 Members, 67 Baptisms last year, and 140 in Sunday Schools, these gave last year $214.45, and in China, 41 Missionaries, 25 Native helpers, 50 Stations 16 Churches, 1131 Members, 118 Baptisms last year, 518 in Sunday School, these gave $2.010.40, and in Japan 6 Missionaries, 5 Native helpers, 8 Stations, 1 Church, 40 Members, 9 Baptisms last year, 166 in Sunday School, these gave last year $20.74, and in Italy, 3 Missionaries, 28 Native helpers, 46 Stations, 18 Churches, 353 Members, 28 Baptisms, and 287 in Sunday School, these gave last year $357.25; and in Brazil, 14 Missionaries, 6 Native helpers, 23 Stations 14 Churches, 610 Members, 133 Baptisms, 50 in Sunday School, these gave last year $2.038.50; these are the five great Mission fields in which Missionaries of the Southern Baptist Convention have done, and are now doing their work, and in which they have been greatly blessed.

In addition to the above there are now 13 independent Missionaries, from this and other Southern States, in China.

Bro. Blalock from Mitchell County Association is one of them.

These are all dependent on voluntary contributions of the Churches and friends, sent direct to them.

We Recommend:

1st. That each pastor post himself fully about Foreign Missions, preach at least one Sermon during the incoming year on this work; and ask the people to give something to aid it.

Respectfully,

C. DURHAM.

The report was ably discussed by Brother Durham, he spoke of the different departments of the Lord's work, and of the great command to go, and of the blessings to the faithful

Brother J. C. Blalock, read a letter from his son who was in China.

At the close of the discussion, a contribution was taken up amounting to $3.07, and the following pledges were taken for Foreign Missions, viz:

Bald Creek,	$1 00	Indian Creek,	$1 00
Blue Rock,	1 00	Jack's Creek,	1 00
Burnsville,	1 00	Laurel Branch,	3 00
Byrd's Chapel,	1 00	Mt. Pleasant,	1 50
Cane River,	5 00	Pleasant Grove,	1 00
Concord,	1 00	Price's Creek,	1 00
Crab Tree,	2 00	Peterson's Chapel,	1 00
Elk Shoal,	1 00	Zion,	1 00
Green Mountain,	1 00		

The Committee on Education, through their Chairman, submitted the following:

REPORT ON EDUCATION.

We believe that our people ought to take a deeper interest in the Public Schools of our County in order that the children obtain a thorough primary education so that they may be better equipped for their life work.

We believe that parents should do all that is within their power to give their children the advantages of a higher education. Your Committee is of the opinion that a school of high grade should be established in our midst at as early a day as possible, so that our people will have the advantage of higher education.

Mars Hill College is near by us, and is offering better advantages than ever before.

WE THEREFORE RECOMMEND:

Our people to patronize it; as it is a School owned and controlled by our own people. Wake Forest College offers advantages which is not equaled by any School in the South. The old and well equipped Colleges at Oxford, and Murfreesboro, N. C., offers the best opportunities for the highest of our daughters.

Respectfully submitted,

T. M. HONEYCUTT, } Com.
G. W. BYRD, }

On motion, invited E. E. Hawkins from French Broad Association to a seat.

On motion, it was recommended that Burnsville High School be inserted in report on Education.

The report was ably discussed by E. M. Honeycutt and Prof. E. E. Hawkins.

At close of discussion the following resolution was offered by Rev. C. Durham.

Resolved, 1st, That Elders W. A. Roberson, J. F. Sams and B. B. Riddle, with four other brethren to be appointed by the Moderator be constituted a board of Trustees, to secure in fee simple, free of debt, if possible, a suitable location, erect proper buildings, secure teachers, and establish a first-class School for the girls and boys of this Country.

Resolved, 2nd. That we urge these Trustees and the friends of education in the County, to address themselves to this work at once, and with energy and hope, and that the Trustees present a written report to each annual session of this body. In compliance with the above resolution the Moderator announced the following: J. G. Wilson, Cane River, G. W. Silver, Micaville, Baxter Ray, Pensacola, and J. F. Byrd, of Ramseytown.

At this point the work of the Association was suspended for the sermon.

Sang hymn—"He loves me."

Bro. Durham then delivered an able and effective Sermon; text, Hebrews 9th Chapt. and 27th verse, and Rev. 6th Chapt. and 17th verse.

1st. "And as it is appointed unto men once to die, but after this then the Judgment."

2nd. For the great day of His wrath is come, and who shall be able to stand."

Adjourned one hour for dinner, which was again prepared in abundance.

THIRD DAY—AFTERNOON.

At 1:00 P. M., the Mod. called the house to order.

In compliance with Art. VII of the Constitution, the Moderator appointed the following as an Executive Mission Board:

B. B. RIDDLE, of Pensacola,

T. W. ROLAND, Cane River.

A. C. ROBERSON, Elmer.
B. E. RIDDLE, Burnsville, and
W. H. SPARKS, Bald Creek.

The Committee on time and place through their Chairman submitted the following:

We your Committee on time, place and preacher submit the following:

That the next Annual Session of this body be held with Double Island Church about eight miles North East of Burnsville, commencing on Thursday before the second Sunday in September, 1896, and that S. D. Tipton preach the introductory sermon, and J. F. Sams be his alternate.

R. S. ROLAND,
A. C. McINTOSH, } Com.
B. E. RIDDLE,

On motion of B. B. Riddle, agreed that the Clerk superintend the printing and distribution of the Minutes, and that he have $5.00 for his services.

The report of Finance Committee read by the Clerk.

We your Committee on Finance report:
Collected from the different Churches of this Association, for Minute fund to be $19.05.

J. W. ALLEN,
S. B. RAY, } Com.
G. W. SILVER,

Report on Sunday School read by B. B. Riddle.

We, believe that the Sunday School work is accomplishing a great deal in training, especially the young, for the Church. We are sorry to state that some Churches in the bounds of this Association have not organized Sabbath Schools this year. Some of the Sabbath Schools are Union, therefore not reported to this Association. We think it the duty of this body at its present Session to take some steps to organize a Sunday School Convention in our midst, as we think that it will build up the Sunday School cause among our people.

Respectfully,

B. B. RAY, Com.

9:00 A. M., to-morrow was made a special hour for the remarks on Sunday School.

The Association having failed to appoint a Committee on Obituaries.

We, find by careful examination of the letters from the respective Churches, that during the last year, God in His alwise and infinite wisdom, has called from our midst 17 of our dearly beloved brethren and sisters. They are gone to swell the number that have crossed Jordan's dark and turbulent waters, and are now singing 'round the throne of God. We can only say: Peaceful be their sacred slumber, 'till they are called to die no more.

JASON HUGHES.

Resolved, That this body tender many thanks to Laurel Branch Church, and the friends and citizens of Pensacola, for their very kind hospitality to the Association. Sang—"Send the Light," and adjourned with benediction by W. A. Roberson.

FOURTH DAY—SUNDAY.

9:00 A. M., met with Sunday School Mass Meeting. Sang—"Nearing the Port." Prayer by J. C. Blalock. Read Sunday School report. Remarks by J. C. Blalock, W. A. Roberson and B. B. Riddle. At close of the remarks the following resolution was offered.

Resolved, That we recommend each Sunday School in the bounds of this body, that is a Baptist School, to meet in Convention with Cane River Church, and Sunday School on Friday, before the fourth Sunday in July, 1896, and each Church, and Sunday School send two Delegates to represent them in said Convention.

W. A. ROBERSON.

At 11:00 A. M., J. C. Blalock, delivered an able sermon from the 14th, Chapt. Job "If a man die shall he live again."

The Association adjourned to meet at Double Island Church, Thursday, before the second Sunday in Septtember, 1896.

REV. W. A. ROBERSON, *Moderator.*
J. HUGHES, *Clerk.*

TABLE OF STATISTICS 1895.

CHURCHES.	PASTORS.	Pastors Salary,	Sabbaths of Worship.	Baptized.	Received by letter	Restored.	Dismissed.	Excluded.	Died.	Total.	Orphanage.	Home and State Missions.	Foreign Missions.	Minute Fund.	Value of Church Property.
Bald Creek	D Miller	$ 15 00	3rd,	18	3	7	2	2	5	161				$1 20	$ 600
Bethel										33					
Blue Rock	J C Thomas	12 00						1		19				70	
Burnsville	W A Roberson	50 00	4th,	1	5		7		2	101				1 10	800
Byrd's Chapel	S D Tipton	25 00	2nd,	19	1		5	1	1	135				1 00	500
Cane River	J F Sams	100 00	3rd,	47	14	2	10	1		276				2 20	800
Concord	B B Riddle	24 00	3rd.					2		46				1 00	
Crab Tree	B B Riddle	30 00	4th,	2		1	1	6	1	159				1 05	
Double Island	Jas. Thomas					1	2			100				50	
Elk Shoal	D Miller	18 00	4th,	23		16	1	1	1	162				1 00	
Green Mtn	S D Tipton	25 00	4th,	3	1		5	2	2	32				1 15	300
Indian Creek			3rd,							54				45	
* Ivy Gap										80					
Jack's Creek	H H Howard			5			1		1	84				45	300
Laurel Branch	B B Riddle.	37 60			1	2	3		2	221				1 85	1000
Mt. Pleasant	H W Briggs		2nd,		1		2	1	1	79				1 00	
*Pleasant Grove					4			1		60				55	
Pleasant Valley										21					
Price's Creek	W A Roberson	30 00	2nd,	14	1	7	10			216				1 85	
Peterson's Chap	D Miller		2nd	19	19	18				56				1 00	
Young's Chapel										21					
Zion	D Miller		1st,	4	7		2		1	113				1 00	500
	Total,	$366 60		155	57	54	51	18	17	2229	$2 67		$3 07	$19 06	$4800 00

*Not represented. Memberships last reported.

MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

Yancey County Baptist Association

HELD WITH

DOUBLE ISLAND CHURCH, DOE BAG, N. C.,

September 10, 11, 12 and 13, 1896.

N. N. SILVER, CLERK, MICAVILLE, N. C.

RALEIGH, N. C.:
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OFFICERS OF THE ASSOCIATION.

MODERATOR—REV. B. B. RIDDLE.....Pensacola, N. C.
CLERK—N. N. SILVER.....Micaville, N. C.
HISTORIAN—C. E. ROBINSON.....Burnsville, N. C.

TRUSTEES.

W. A. ROBINSON, B. B. RIDDLE, J. F. SAMS,
J. G. WILSON, G. W. SILVER, B. B. RAY,
J. T. BYRD.

ORDAINED MINISTERS.

H. W. BRIGGS.....Bald Creek, N. C.
J. A. BLANKENSHIP.....Price's Creek, N. C.
J. M. FAIRCHILDS.....Cane River, N. C.
S. B. HENSLEY.....Bee Log, N. C.
H. H. HOWARD.....Bee Log, N. C.
W. M. JAMERSON.....Bald Creek, N. C.
J. D. KING.....Wampler, N. C.
R. W. KING.....Wampler, N. C.
D. MILLER.....Ramseytown, N. C.
J. B. NANGLE.....Pensacola, N. C.
W. C. PARSONS.....Ramseytown, N. C.
B. B. RIDDLE.....Pensacola, N. C.
W. A. ROBINSON.....Burnsville, N. C.
W. A. SPARKS.....Bald Creek, N. C.
J. F. SAMS.....Cane River, N. C.
S. D. TIPTON.....Micaville, N. C.
SAMUEL WILSON.....Bee Log, N. C.

LICENTIATES.

JOHN ALLEN.....Cane River, N. C.
N. DEYTON.....Day Book, N. C.
J. A. GOUGE.....Doe Bag, N. C.
MILTON HUNTER.....Day Book, N. C.
T. A. HENSLEY.....Micaville, N. C.
ERWIN HENSLEY.....Bee Log, N. C.
T. O. WILSON.....Cane River, N. C.

PROCEEDINGS.

FIRST DAY.—Thursday.

The Ninth Annual Session of the Yancey County Baptist Association met with Double Island Church Thursday, the 10th day of September, 1896, at 11 A. M., and engaged in devotional exercises consisting of a hymn, "Go work in the Vineyard," and prayer by Elder W. C. Parsons.

The sermon, introductory to business, was delivered by Rev. S. D. Tipton, from 2d Timothy, 4th chapter and first clause of 2d verse, "Preach the word," after which intermission of 30 minutes was given.

Afternoon Session.

At 12:30 the delegates reassembled and sang: "Walking in His Footsteps." Rev. B. B. Riddle led in prayer.

The Moderator of last Association having failed to arrive, S. D. Tipton called the body to order for the transaction of business.

B. B. Riddle was elected chairman of the temporary organization, and in the absence of the Clerk N. N. Silver was elected Clerk *pro tem.*

Then the Moderator appointed Rev. J. B. Nangle and G. W. Byrd as Reading Clerks.

Received and read letters from thirteen churches.

On motion, called for letters from newly-constituted churches, and received one from Bolin's Creek, with delegates.

Then permanently organized the Association by electing Rev. B. B. Riddle Moderator and N. N. Silver Clerk, J. A. Gouge and Charles Wilson acting as tellers.

The election of Historian was left open for the present.

Correspondence called for and received from Mitchell County Association, Revs. J. C. Thomas, Isaac Grindstaff, W. J. Jones, and brethren J. S. Collis, N. Buchanan, R. D. Dixon and S. S. Young.

The Moderator appointed the following committees, viz.:

Foreign Missions—J. B. Nangle and R. W. King.

Home and State Missions—B. B. Whittington and N. Buchanan.

Periodicals—W. D. Peterson and G. W. Byrd.
Education—Charles Wilson, J. A. Gouge and J. B. Nangle.
Orphanage—S. D. Tipton and W. J. Jones.
Finance—Wm. Randolph and B. B. Ray.
Temperance—Isaac Grindstaff and S. F. McPeters.
Sunday Schools—J. C. Thomas, B. T. Horton and N. Buchanan.
Public Worship—Nuten Byrd, David Litterman and Henry Arrowood, with the Pastor and delegates of Double Island Church.
Time, Place and Preacher—A. G. McCurry, J. A. Ray and D. A. Robinson.

On motion adjourned, with prayer by J. B. Nangle, until 8 A. M. Friday.

FRIDAY—Forenoon Session.

Met pursuant to adjournment, and held thirty-minutes' praise service, conducted by S. D. Tipton.
At 8:30 Moderator Riddle called the body to order for the transaction of business.
Minutes of yesterday read and approved.
Visitors called for and Rev. L. D. Gillespie, of the M. E. Church, responded by accepting a seat.
The brethren composing the Committee on Finance having been excused the Moderator appointed W. M. Cannon, J. A. Ray and S. F. McPeters in their stead.
A motion was carried adopting the following order of exercises, viz:
1. Meet at 8:30 A. M.; 2. Spend thirty minutes in praise service; 3. Dismiss at 11 A. M. for sermon; 4. Recess for one hour; 5. Resume business at 1 P. M.; 6. Adjourn at will.
Report of Committee on Time, Place and Preacher read by the chairman, as follows:

That the next annual session of this Association be held with Zion Church, seven miles north of Burnsville, commencing on Thursday before the second Sunday in September, 1897. J. B. Nangle to preach the Introductory Sermon and W. A. Robinson alternate.

J. A. Ray,
D. A. Robinson,
A. G. McCurry,
Committee.

Report adopted.

Report on Periodicals read by the chairman, as follows:

Your Committee on Periodicals submit the following:

Realizing the fact that the influence exerted by the press in educating our people morally, mentally and religiously is very notable: We therefore recommend that the pastors of the various churches in this Association urge the members to use the finest shades of Baptist publications, in order that they may be posted on the general workings of the Baptist denomination. We further recommend that the *Biblical Recorder* and *Southern Baptist* are worthy of your patronage. We also recommend that the pastors aid the members of their churches in the selection of their periodicals, so as to prohibit the use of filthy and demoralizing literature, which is circulated through the mails and is calculated to poison, debase and lead the minds of our youth into skepticism and unbelief.

W. D. Peterson,
G. W. Byrd,
Committee.

REMARKS.

J. M. Fairchilds said, in part: "We should be a reading people. * * * We should be intellectually, as well as physically, developed. The people read too many dime novels, and such infernal stuff, which makes skeptics and infidels. What influence has literature over our children? If the Roman Catholics teach your children for a few years they will defy the world to change their faith. Fathers, what is your preference this morning? Is it that you hoard your money, or do you desire to buy good religious literature for your children to read? The time has come for the pastors to rise up in their might and teach the people on this all-important subject."

J. B. Nangle said, among other things: "The devil, through his agents, spends more to damn the world than Christians do to save it. We are too narrowly contracted to purchase good religious literature. When we get hold of a dollar we almost squeeze it 'til the eagle squalls.' Patronize your Baptist papers, and make an effort to circulate them."

S. D. Tipton said, in part: "Men understand politics but do not know but very little about the progress of the Church of Christ. If we take a religious paper we will know something about the progress of Christianity. The

Biblical Recorder is equal to a genuine good preacher in any family."

B. B. Whitting said, in part: "The *Southern Baptist* is my standard paper. The *Baptist* and the *Recorder* are the best."

R. M. King said, in part: "The *Southern Baptist* has an able and efficient editor. Bro. Matheny is an aggressive writer. I would borrow money to pay for the paper rather than do without it for a short time. Brethren, there are people who smoke away enough annually to pay for a religious paper."

Report on Temperance was read by S. F. McPeters, as follows:

We, your committee on Temperance, submit the following: We consider intemperance the great sin of America; therefore be it

Resolved, That we, as an Association, do all we can to suppress the same in every form.

ISAAC GRINDSTAFF,
S. F. MCPETERS,
Committee.

REMARKS.

S. F. McPeters said: "Intemperance is demoralizing to the country. It is destroying the lives of many people annually. We should see that the law is enforced in order to protect our sons and daughters from the curse of strong drink."

J. B. Nangle said: "The liquor traffic amounts to about $28 for every man, woman and child in the United States. At this rate we could endow a college in this county with $50,000. There is more money spent for liquor than for the Gospel of our Lord."

Dr. J. M. Fairchilds, after giving an explanation of the effect of strong drink on a person, showing that it was an injurious habit or disease, said: "It takes shoes off women's feet, takes parents away from children and carries them to lunatic asylums. May God help us to expel the curse from our land."

Dr. B. B. Whittington scored the whiskey venders in the county, and asked the brethren to prove their faith by their works and help to drive the demon from the county."

Report adopted.

Then took a collection for Minute Fund and received $2.
Received three letters from other churches.
Report on Finance. (See Saturday night session).
At this point business was suspended for the 11 A. M. sermon, delivered by Dr. J. M. Fairchilds. Text: St. John, 3:16. Sang, "Send the Light." Prayer by J. C. Blalock.
Then took a recess of one hour for dinner, which was prepared in abundance.

AFTERNOON SESSION.

Moderator Riddle called the body to order at 1 P. M. Prayer by L. D. Gillespie.
Received as visitors from Mitchell County Association Elders J. C. Blalock and J. W. Duncan.
The committee on Orphanage, through the chairman, submitted the following:

We your committee find that the Thomasville Orphanage continues to do the work for which it was established. There are now 144 children at this institution who are being fed, clothed and trained for lives of usefulness. They are dependent on the churches to render aid needed. The girls do all kinds of house work, while the boys do largely the work on the farm. In this way they do all they can to support themselves.
We therefore recommend: 1st. That the Sunday Schools take collections for the aid of the orphans at least once a quarter. 2d. That all who can do so take *Charity and Children*, published at the Orphanage at $1 per year.

Respectfully submitted,

S. D. TIPTON,
W. J. JONES,
Committee.

REMARKS.

S. D. Tipton said, in part: "Baptists should look about them and see the condition of the orphans of the country. Take them in charge and see that they are cared for. We urge the people to aid in this great work." He closed with the petition: "May God move upon the hearts of this people and cause them to realize a sense of duty."
J. B. Nangle said, in part: "If the apples that were stilled last year had been sold and the proceeds sent to the orphans

at Thomasville, the amount would have clothed them. The corn that was stilled would have fed them. We ought to take an interest in this matter. No man has ever gone to the poor-house helping the orphan. You will step off the stage of action and your children may need help."

J. M. Fairchilds said: "Unless our resolutions are put into practice they are useless. Let us do more and talk less."

J. C. Blalock said, in part: "The Orphanage has a tender place in my heart. There are 144 children there who are in great need."

Report adopted.

At close of discussion took a collection for the orphans and received $4.01, to be sent to Thomasville by the Clerk.

The committee on Home and State Missions, through the chairman, submitted the following:

We, your Committee on Home and State Missions, cannot express in words (but in action) the importance of Home Mission work. Therefore we, as Missionary Baptists, commission preachers and send them forth to teach the Gospel without purse or scrip. We cannot fail to receive blessings by such efforts.

B. B. Whittington,
N. Buchanan,
Committee.

Remarks by several brethren, including the following:

B. B. Whittington said: "It is the most important mission work with me. If you adopt the report, pass a little bit of money along behind it."

J. B. Nangle said: "If we sit down and wait for sinners to hold a meeting and collect money to convert the world to Christ the people will never be saved. Christ bought the beautiful streams that flow through this country; the rich gold and silver mines all belong to Him; why not use them for His glory?"

B. B. Riddle said, in part: "We are almost blank on Home and State Missions." He urged the importance of pushing the work on South Toe River and said: "I think it the duty of the people to take an interest in this close-to-home work—the work of our own county. We as a people ought to bestir ourselves."

Report adopted.

Sang long-meter doxology and adjourned, with prayer by J. C. Blalock, until 8:30 A. M. Saturday.

SATURDAY—Forenoon.

At 8:30 A. M. met and held praise service, conducted by S. D. Tipton.

At 9 A. M. the Moderator announced the Association in order for the transaction of business.

Journal of yesterday read and approved.

Query offered by S. D. Tipton, as follows: "What shall we do with the money that has been paid in as Home Mission fund?"

On motion, agreed that the amount pledged last year for Home and State Missions should be expended in the interest of the destitution in our own county by the Executive Board, and that they report the same to the State Board of Home and State Missions.

Elder E. W. Elliott, of the M. E. Church, was invited to and accepted a seat in the body.

On motion, the Moderator appointed T. A. Hensley and A. C. McIntosh as Committee on Obituaries.

Report on Education read by the chairman of the committee and received.

REPORT ON EDUCATION.

We, your Committee on Education, submit the following:

We recognize the fact that the only medium through which we may be able to civilize and christianize the people is through a moral education. This is an age in which we have a great many "isms" to contend with, and if the rising generations are not educated they will not be able to cope with that which may arise. We would emphasize a Christian education. We, therefore, recommend every Baptist college and academy in the State as being worthy of our patronage.

Chas. Wilson,
J. A. Gouge,
J. B. Nangle,
Committee.

REMARKS.

Charles Wilson spoke to the report and introduced J. B. Nangle, who said: "Do women need an education? 'The hand of the mother rocks the destiny of the nation in a cradle.' This Association ought to build an institution of learning in this county and see that the boys and girls of the county get a Christian education."

Professor E. W. Elliott said: "It gives me pleasure to appear before you in behalf of education. I am interested in the people of this county. There are as bright intellects here as there are anywhere, and I would like to have them cultivated. A man that sacrifices much receives much. Send your children to school somewhere."

Also remarks by B. B. Whittington, S. D. Tipton and Dr. L. D. Gillespie.

Report adopted.

The hour for preaching having arrived, gave intermission of five minutes.

At 11 o'clock A. M. a large and appreciative audience listened to a very effective sermon delivered by Rev. L. D. Gillespie, from Revelation 22:17.

Adjourned for dinner, with prayer by Rev. S. D. Tipton.

Afternoon Session.

At 1 P. M. the delegates reassembled and, after singing a hymn, the Moderator called the body to order.

On motion, Elder T. B. Phelse, of the M. E. Church, was invited to a seat.

Report on Obituaries read by the Clerk and received.

REPORT ON OBITUARIES.

We, your Committee on Obituaries, find that there have been eighteen members of the various churches in this Association who have departed this life since our last annual session. We hope and believe that their spirits have gone to that place of bliss where the weary are at rest.

Respectfully submitted,

T. A. Hensley,
A. C. McIntosh,
Committee.

Report adopted.

Report on Sunday Schools read by the chairman of the committee.

REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, are glad to report that the work is progressing in our bounds, yet it is needful that we push the work, as the interest is not what it should

be. We, therefore, recommend that the churches and pastors strive together to forward this grand work. We urge the use of Baptist literature in all our schools.

J. C. Thomas,
N. Buchanan,
Committee.

Report on Sunday Schools received and made special order of the hour, in Sunday School mass meeting, tomorrow.

Report on Foreign Missions read by J. B. Nangle.

REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions submit the following:

The Southern Baptist Convention has in Mexico 22 missionaries, 20 native helpers, 15 stations, 34 churches, 1,250 members, 260 baptisms last year, and 700 in Sunday Schools; these churches gave last year $2,000. In Africa they have 8 missionaries, 6 native helpers, 4 churches, 275 members, 75 baptisms last year and 150 in Sunday Schools; these gave last year $230. In China 45 missionaries, 27 native helpers, 55 stations, 17 churches, 135 baptisms last year and 518 in Sunday Schools; these gave $2,200 last year. In Japan 7 missionaries, 5 native helpers, 8 stations, 1 church, 44 members, 9 baptisms, 175 in Sunday Schools; these gave last year $22.75. In Italy 3 missionaries, 30 native helpers, 50 stations, 20 churches, 380 members, 30 baptisms, 300 in Sunday School; these gave last year $390. In Brazil 14 missionaries, 6 native helpers, 25 stations, 15 churches, 675 members, 146 baptisms, 55 in Sunday School; these gave last year $2,300. These are the five great mission fields in which missionaries of the Southern Baptist Convention have done, and are now doing, their work, and in which they have been greatly blessed.

In addition to the above, we have seventeen independent missionaries from this and other Southern States in China. Bro. Blalock, from Mitchell County Association, is one of them. These are all dependent on voluntary contributions of the churches and friends, sent directly to them. We recommend that the pastors and deacons of our churches use their influence to aid the work by asking the membership to contribute of their means to their support.

J. B. Nangle,
J. W. Jones,
Committee.

At this point gave way for a sermon delivered by Elder J. W. Duncan from Job 14:14: "If a man die, shall he live again?"

Then the report on Foreign Missions was ably discussed by several brethren.

J. B. Nangle said, in part: "There are eight hundred million people in darkness. The great trouble with us is we don't realize the condition of the world. Fifty thousand die annually in Shanghai, China. A man walked eighty miles to a town in China and sold rice to buy the New Testament. Back in the jungles of Africa David Livingstone went to preach the Gospel to those people who were in dark heathenism. They are the most abject heathen in the world. It is your duty to take hold of him and lift him up and place him on the rock of eternal ages."

After calling the roll, it was found that the various churches were represented by the following delegates:

Burnsville—S. D. Tipton and C. E. Robinson.

Bolin's Creek—T. N. Banks and J. N. Ray.

Blue Rock—G. W. Hall, J. N. Wilson, S. C. Robinson and J. L. Hall.

Bethel—Not represented.

Byrd's Chapel—W. H. Williams, J. N. Byrd and Wm. Cannon.

Bald Creek—H. H. Howard and S. T. Hensley.

Cane River—J. M. Fairchilds, B. B. Whittington and Hiram Wilson.

Crab Tree—N. N. Silver, A. G. McCurry and J. W. Wilson.

Concord—H. G. Gillespie, J. M. Robinson and Charles Wilson.

Double Island—M. V. Robinson, D. D. Thomas, Josiah Robinson and D. M. Thomas.

Elk Shoal—R. W. King and A. C. McIntosh. (No letter.)

Green Mountain—D. A. Letterman, Wm. Randolph and T. A. Hensley.

Indian Creek—Not represented.

Ivy Gap—Not represented.

Jack's Creek—J. H. Bailey, G. W. Byrd, W. H. Arrowood and Marvel Briggs.

Laurel Branch—B. B. Riddle, J. B. Nangle, T. W. McMahon, Wesley Penland, S. F. McPeters and B. B. Ray.

Mt. Pleasant—T. P. Hill.

Pleasant Grove—J. J. Wyatt.

Pleasant Valley—Not represented.

Price's Creek—Levi Silver and Thomas Silver. (No letter.)
Peterson's Chapel—B. T. Horton, W. D. Peterson and J. C. McCurry.
Young's Chapel—John Gurley and J. M. Howell.
Zion—J. E. Huskins, W. A. Bailey, D. C. Bailey and I. T. Bailey.

The following resolution was offered and adopted:

Resolved, That it shall be the duty of the Clerk of this Association, before resuming business of the afternoon session on Saturday, to call a roll consisting of the delegation, and that the names of the absentees shall not appear in the Journals of this Association unless excused.

On motion, agreed to meet at 7 P. M. and hold a night session. Sang long-meter doxology and adjourned, with prayer by J. C. Thomas.

NIGHT SESSION.

At 7 P. M. the Moderator called the body to order. Prayer by T. A. Hensley.

The contributions for printing Minutes, etc., having been increased from $19.16 to $20.76 since the adoption of the report on Finance, a motion was carried to reconsider the same and the following was read and adopted as a substitute:

REPORT ON FINANCE.

We, your Committee on Finance, have received in contributions for printing Minutes $20.76.

Respectfully submitted,

J. A. RAY,
S. F. MCPETERS,
W. M. CANNON,
Committee.

The following preamble and resolution was offered and adopted:

WHEREAS, This Association has done so little for Home and Foreign Missions: Be it

Resolved, That this Association elect a man to preach at least one sermon at each church in the county on the sub-

ject of missions, and that he take collections and receive fifty per cent. of the amount he collects in the field for his services.

In compliance with the foregoing resolution, elected Rev. J. B. Nangle as Traveling Missionary by acclamation.

Report of the Executive Board read by the chairman and adopted:

REPORT OF THE EXECUTIVE BOARD.

The Executive Board met and organized by electing B. B. Riddle chairman, T. W. Roland secretary, and B. E. Riddle treasurer.

B. B. Riddle having made arrangements for monthly preaching for himself at South Toe, the Board approved the same and assigned J. B. Nangle to work with him at that place, requiring them to hold a revival there previous to the Association.

Received on pledges: Laurel Branch, $5.15; Pleasant Grove, $1; H. C. Rathbone, $1; Concord, $1.40; Crab Tree, 60 cents. Total, $9.15.

B. B. RIDDLE,
Chairman.

The following was unanimously adopted:

Resolved, That we, the delegates of this Association, tender our most hearty and sincere thanks to the brethren and citizens of Double Island Church and vicinity for the hospitality they have shown us during this series of meetings.

On motion, agreed to pay the missionaries appointed by the Executive Board $1 per day for their services.

A motion was carried that the Clerk superintend the printing and distribution of the Minutes, and that he receive $5 as remuneration for his services.

On motion, requested the Clerk to write an obituary in memory of Rev. Thomas Silver, deceased, and have it printed in the Minutes.

In compliance with a motion, the Moderator appointed C. E. Robinson as Historian.

On motion, assigned the work of South Toe destitution to B. B. Riddle, and agreed to pay him $1 per day for his services.

On motion, assigned the work of 'Possum Trot to R. W. King, and agreed to pay him $1 per day for his services.

REPORTS OF MISSIONARIES.

I have done fifteen days' work. Received on pledges, $5.15; received on the field, $2.27. Total, $7.42.

J. B. NANGLE, *Missionary.*

I have performed nineteen days work. Received on pledges, $4; received on the field, $3.26. Total, $7.26.

B. B. RIDDLE, *Missionary.*

Sang, "Alas! and did my Saviour Bleed," and adjourned, with prayer by J. B. Nangle.

SUNDAY.

Sunday School mass-meeting assembled at 9 A. M. Sang, "The Blood of the Lamb."

R. W. King read a chapter, and prayer was offered by J. C. Blalock.

The Moderator announced the discussion of the Report on Sunday Schools as being the special order of the hour.

After a very able and interesting discussion of the Sunday School work by several brethren the report was adopted.

J. C. Blalock said: "Less than three per cent. of the criminals in the State of Tennessee are Sunday School students. We should take our children to the Sunday School. Do our duty. Be a Christian at home, at Sunday School, and everywhere."

L. D. Gillespie said: "I have taken great interest in Sunday School work this summer. I love to work with the children." He emphasized the importance of instructing the children while young, and said: "You may accomplish much good with but little effort. We ought to be up and doing, for there is no place in the Church of the living God for idlers."

B. B. Riddle said, in part: "If you want to suppress evil train your children up in the Sunday School. Let us get upon higher planes in this great work; so let us be up and doing."

J. A. Gouge said, in part: "I am a lover of the Sunday School. We can't realize at the present the good we do. Influence of a teacher is very great. The piety of my teacher impressed me very much."

Remarks by others.

At this point gave intermission of fifteen minutes.

At 11 A. M. sang, "All to Thee." Prayer by Rev. L. D. Gillespie.

Rev. J. B. Nangle delivered an interesting and exhaustive sermon to a very large audience. Text found in Joshua 10: 12, 13 and 14 verses.

Then took up a collection for Foreign Missions and $2.67 was contributed, $1.33 of which to be sent by the Clerk to the Foreign Mission Board and $1.34 to be sent to Bro. Blalock in China.

Sang, "Praise God from Whom all Blessings Flow." Benediction by J. C. Blalock.

The Association adjourned, to meet with Zion Church Thursday before the second Sunday in September, 1897.

B. B. RIDDLE, *Moderator.*

N. N. SILVER, *Clerk.*

OBITUARY.

In memory of Rev. Thomas Silver, who departed this life March 24, 1896. He was born in Maryland, about December, 1803, having lived in this world of sorrow, trials and difficulties for over 92 years, but he bore them all with patience. He professed faith in Christ and attached himself to the Baptist Church at Double Island in the year 1829, and immediately afterward was united with Nellie McMahon in the holy bonds of matrimony. In the year 1830 or '31 he was ordained as minister of the Gospel, which duty he performed with great interest and self-sacrifice until he became old and decrepit. On December 28, 1887, his beloved companion crossed the dark and turbulant waters of the river Death into the fair Beyond. Still he bore the shock with patience, saying, "Thy will be done." Our dear brother, one of the pioneer preachers of this country, has gone to glory. His race is run—his victory complete. Brethren and relatives, let us not grieve over our loss, but rather rejoice, as it is his eternal gain. In the language of the poet—

"Oh, would to me were only given
A tongue inspired to tell,
The beauties of yon peaceful heaven,
Where saints immortal dwell.

Oh, would that I could here portray
The raptures all complete,
Of those who see their Father's face
And worship at His feet.

"There hope's sweet flowers eternal bloom,
While seasons come and go,
Untouched by sorrow's chilly winds
That blight us here below.
There limpid waters, bright and clear,
Flow o'er the golden sands,
While thrilling music strikes the ear
From harps in angels' hands.

"And all whose hopes are centered there
Shall rise o'er grief and pain,
For in that land no earthly care
Shall vex our souls again.
But with that bright angelic throng,
And friends who've gone before,
We'll praise the Lord around the throne
In heaven forever more."

CLERK.

TABLE OF STATISTICS, 1896

Churches.	Pastors.	Pastor's Salary.	Sabbath of Worship.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total.	Orphanage.	Home and State Missions.	Foreign Missions.	Minute Fund.	Value of Church Property.
Burnsville	W. A. Robinson	$	2d—4th	2	5		27			99		$	$	$ 90	$ 800
Bald Creek	D. Miller	12 00	3d	4	2	1	3	5	4	158				1 25	600
Bethel*										33					
Blue Rock	J. C. Thomas			1	3					22				80	
Byrd's Chapel	S. D. Tipton	12 50	2d	17		3	14	2	2	97				1 00	500
Bolin's Creek	B. B. Riddle	30 00	2d							39				1 10	
Cane River	J. F. Sams	100 00	3d	19	17	3	4	6	1	313				1 65	1,500
Crab Tree	B. B. Riddle	30 00	3d	24	5	9	7	8	2	186		60	2 05	1 60	
Concord	J. F. Sams	24 00	3d	4	2	1	1			48		1 40		1 00	
Double Island	J. C. Thomas		3d	2		2	6	1		100				1 30	
Elk Shoal										162				1 05	
Green Mountain	B. B. Riddle	24 00	4th	2		1		1		34		2 00	1 20	90	300
Indian Creek*										54					
Ivy Gap*										80					
Jack's Creek	S. D. Tipton	25 00	1st	8		2			1	94				1 06	300
Laurel Branch	B. B. Riddle	38 00	1st	22		2	4	3	2	235		6 15	3 94	2 30	950
Mt. Pleasant	W. A. Sparks			9				4	3	88				75	
Pleasant Grove	J. C. Thomas			13						72		1 00		60	
Pleasant Valley*										21					
Price's Creek	R. W. King									216				1 40	
Peterson's Chapel	Daniel Miller	20 00	2d	17	11			2	3	79				1 00	300
Young's Chapel	B. M. Hoyle				2					24				40	
Zion	Daniel Miller	25 00	1st	3		3	3	1		87				70	500
	Total	$ 340 50		147	47	27	69	33	18	2341	$4 01	$11 15	$ 7 19	$20 76	$ 5,750

*Not represented. Membership last reported.

MINUTES

OF THE

Tenth Annual Session

OF THE

[redacted] County Baptist Association,

HELD WITH

ZION CHURCH, GREEN MOUNTAIN, N. C.

September 9th, 10th, 11th and 12th,

1897.

N. N. SILVER, Clerk,

MICAVILLE, N. C.

1897.
HARRELL'S PRINTING HOUSE,
WELDON, N. C.

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OFFICERS OF THE ASSOCIATION.

REV. B. B. RIDDLE MODERATOR, ... Pensacola, N. C.
N. N. SILVER CLERK, ... Micaville, "
G. W. BYRD HISTORIAN, ... Wilhite, "

TRUSTEES.

W. A. ROBINSON, B. B. RIDDLE, J. F. SAMS, J. G. WILSON, G. W. SILVER, B. B. RAY, J. T. BYRD.

ORDAINED MINISTERS.

ALLEN, JOHN ..... Cane River, N. C.
BRIGGS, H. W. ..... Bald Creek, "
BEAVER, J. T. ..... Wampler, "
BLANKENSHIP, J. A. ..... Prices Creek, "
GOUGE, J. A. ..... Doe Bag, "
HENSLEY, S. B. ..... Bee Log, "
HENSLEY, W. E. ..... " " "
HOWARD, H. H. ..... " " "
JAMERSON, W. M. ..... Bald Creek, "
KING, R. W. ..... Wampler, "
KING, J. D. ..... " "
MUNN, D. C. ..... Flinty, "
MILLER, DANIEL ..... Ramseytown, "
NAUGLE, J. B. ..... Pensacola, "
PARSONS, W. C. ..... Ramseytown, "
RIDDLE, B. B. ..... Pensacola, "
ROBINSON, W. A. ..... Burnsville, "
SAMS, J. F. ..... Cane River, "
SPARKS, W. H. ..... Bald Creek, "
TIPTON, S. D. ..... Micaville, "
WILSON, SAMUEL ..... Bee Log, "

LICENTIATES.

DEYTON, NATHAN ..... Day Book, "
HENSLEY, T. A. ..... Micaville, "
HUNTER, MILTON ..... Day Book, "

PROCEEDINGS.

GREEN MOUNTAIN, N. C.,
Sept. 9th, 1897.

The tenth annual session of the Yancey County Baptist Association met this day with Zion Church, at 11:00 A. M., and engaged in devotional exercises, consisting of a hymn, "Alas! and did my Saviour bleed," and prayer by Eld. B. B. Riddle. The sermon, introductory to business, was delivered by Eld. R. W. King; subject, "Love," St. John, 4:7. After which the body took a recess of thirty minutes.

AFTERNOON SESSION.

At 2:00 P. M., the messengers re-assembled and sang, "Children of the Heavenly King." Prayer by Eld. J. T. Beaver. The Moderator, Riddle, called the body to order, and appointed G. W. Byrd and William Randolph as Reading Clerks, who received and read letters from thirteen churches.

On call for newly-constituted churches: Flat Springs, organized Oct. 18th, 1896, and South Toe Baptist Churches responded by letters and messengers, which were unanimously received. The Moderator extended the hand of fellowship to the messengers in behalf of the Association.

Then held an election of officers of the Association for the ensuing year, which resulted as follows: Eld. B. B. Riddle, Moderator; N. N. Silver, Clerk; the election of Historian having been left open for the present, J. T. Beaver and B. B. Ray acting as Tellers.

The Moderator called for correspondents, and received Brethren, Samuel Green and J. C. Wilson as welcome visitors from Mitchell County Association.

The following Committees were appointed by the Moderator, viz:

FOREIGN MISSIONS—R. W. King, J. T. Beaver.

HOME, STATE AND ASSOCIATIONAL—H. N. Allen, Daniel Miller, John Allen.

PERIODICALS—H. H. Howard, William Randolph

EDUCATION—G. W Byrd, B. B. Ray

ORPHANAGE—T. A. Hensley, D. W. Buchanan.

FINANCE—William Roland, James Jones.

TEMPERANCE—P. Randolph, A. J. Nanney.

SUNDAY SCHOOLS—T. N. Banks, T. B. Robinson.

PUBLIC WORSHIP—G. B. Honeycutt, William Cannon, with the Pastors and messengers of the entertaining Church.

TIME, PLACE AND PREACHER—H. C. Rathbone, W. H. Williams and W. E. Brinkley.

On motion, the Moderator appointed M. C. Elliott and G. W. Byrd as Committee on Resolutions.

ON OBITUARIES.—J. P. Autry, M. L. Whetstine.

A motion carried that the Association meet tomorrow at 8.30 A. M., and engage in thirty minutes praise service, conducted by J. T. Beaver. Adjourned with prayer by T. A. Hensley.

FRIDAY—FORENOON SESSION.

Met pursuant to adjournment and engaged in thirty minutes praise service, conducted by J. T. Beaver.

At 9:00 A. M., the Association was called to order by Moderator Riddle. The journal of yesterday was read and approved.

On motion, the Clerk read the Constitution and By-Laws of the Association.

Rev. J. C. Blalock and Charles Slagel from Mitchell Co., Association were invited by the Moderator to, and accepted seats in the body.

The report on Temperance was read by the Clerk and received.

REPORT ON TEMPERANCE.

Temperance signifies the moderate use of necessary things and total abstinence of unnecessary things. We should obey the Divine injunction, "Be temperate in all things." Temperance is one of the christian graces; therefore we should all use every available opportunity of suppressing the evils of intemperance in every form, and especially should we endeavor to suppress the sale of intoxicating liquors in our County, seeing, as we do, that it is one of, if not the greatest curse in our country, bur-

dening our people with heavy taxation and causing trouble in our churches. Respectfully submitted,

Com. { P. Randolph, A. J. Nanney.

Remarks on Temperance.

T. A. Hensley said in part: "We should not be moderate dram drinkers, for it is contrary to His word." "The use of whiskey as a beverage is not healthy to your system, and, if habitually used as some use it until your last hour, will destroy your soul forever." "It is tearing down the morality of our country, destroying the peace and happiness of our people, and dragging some of our bright and talented youths down to a world of woe." In conclusion he said, "may God help us to meet the stern realities boldly that are now before us."

R. W. King said in part: "Abstain from all evil." "Nine tenths of the crimes that are committed and are now in our courts, have resulted from the effects of strong drink." "Go to the State Penitentiary and ask the question, why are you here? the answer will almost invariably be I was drunk and killed a man;" "Thousands of people die annually and fill a drunkards grave in America." "Let us take hold of this matter, brethren, in earnest and suppress the evil."

J. C. Blalock said: "Forty five thousand women are made widows and over two hundred thousand children are made orphans on account of the accursed stuff. Think what a large army of people that would be." Can we favor a thing that will bring so much sorrow on our people? God forbid!" "Surely Hell has enlarged itself on account of the use of the stuff." "In my county ninety per cent of the taxes collected are to pay indebtedness brought on by the use of strong drink."

D. C. Munn said: "The amount that is spent in the United States annually for drink, is enormous. It is more than we pay for Home, Foreigh, State and other missions combined." "We should be teetotalists, having nothing at all to do with it, except to put it from among us."

B. B. Riddle, after addressing J. T. Beaver as Moderator, said in part: "It has become to be very common for people to drink moderately; to take just a little, and final-

ly some of them fill a drunkards grave." If we find that this is bringing about immorality among us, we should totally abstain from the use of strong drink." "I want to tell you that there are many evil results following the sale of liquor in our county; men swearing falsely in our courts and think it nothing wrong to do so." There are men in our churches today promoting these evils, which are driving out our joys. We should stand boldly for Jesus, and do our duty. If this trafic is bringing depression on our people, and we, as christians, do not fight it, our hands will not be clean." "We are not at all justifiable in furnishing the material to these men from which they make the stuff."

"Brethren, we are responsible to a certain extent for these evils; so let us arise up like men, lay off these shackles which are holding us down, march to the front and be valient soldiers for God and his cause." Report adopted.

At this point gave intermission of fifteen minutes.

At 11:00 A. M., the people were edified by a sermon from Rev. J. C. Blalock; text, II Peter 1:11. After prayer by D. C. Munn, the Body took a recess of one hour for dinner.

FRIDAY—Afternoon Session.

At 1:00 P. M., re-assembled and sang "Come thou fount." Prayer by H. H. Howard. After call to order, the Clerk read the report on Home, State and Associational Missions, which was received for consideration.

Home, State and Associational Missions.

We, Your Committee, beg leave to submit the following: We find that there has been some very good work performed during the last year, especially in our own county, by the missionaries who were appointed by this Association at its last annual session. The work at South Toe, which has been in charge of Rev. B. B. Riddle since we last met, has resulted in much good. Rev. J. B. Naugle has done very efficient service as Co. Missionary, which, we hope, will prove to be of still more benefit in the future. Notwithstanding the fact that we are progressing in county work, we should put forth greater efforts in the same, and endeavor to do

something towards assisting in the general work of our Home and State Missionary Boards. We therefore recommend: That each church take up the work through their deacons, who should impress upon each member the great importance of contributing something to our mission work.

Com. { H. N. Allen, Daniel Miller, John Allen.

REMARKS.

J. C. Blalock said: "Your county is filled up with agents who are doing your talking, and are getting money out of you. Do your own talking awhile and see if you cannot get money for Home, State and Association Missions."

J. T. Beaver said: "It is the most important work we have at this time. It is our duty to go to work, for the Home and State Mission cause is trailing in the dust. If we cannot preach the gospel, we can send it. The Jews gave the tenth. What do we give? Nothing. We are too cautious about getting hold of the big piece of money. The more we give, the more the Lord will bless us."

W. H. Sparks said: "Mission means something. It means giving. We should give as the Lord has prospered us. We ought to co-operate with each other in this work."

John Allen said: "I am greatly interested about this work. Our people should become aroused on this subject. Let us do more in the future than we have in the past."

B. B. Riddle said: "It is important that we be interested about the work at home first. We should wake up on this matter. There are more unconverted people in this country to-day than there has ever been before. If there were no hindrances to the cause of missions, I would believe that it was not a divine command. Oh! may our people get upon higher planes in this matter. May we open our hearts and our pockets, and when we do so, the effect of it will be felt throughout this country." Report adopted.

At this point, Prof. E. W. Elliott, of Mountain City

College, was welcomed by the Moderator.

The Chairman of the Committee, G. W. Byrd, read the

Report on Education.

Your Committee on Education submit the following: We all, with one accord, acknowledge the great importance of education. While we are proud to note the rapid progress of education the last few years, we are of the opinion that something more can be done to raise the true standard of education, even in our own county. We are led to the conclusion that ignorance is the mother of crime; and goes hand in hand with superstition. We recommend that this body take proper steps in looking after ministerial education; for, if our churches are educated, we must have an educated ministry. We do further submit, that we are duty-bound to defend and foster every Baptist institution wherever the banner of education is unfurled. We therefore recommend that Mars Hill College, Wake Forest College and Mountain City College, are institutions which the Baptists of the West can uphold with unqualified approval, for the education of our people. Respectfully submitted,

Com. { G. W. Byrd, B. B. Ray.

On motion, the report was amended so as to include Wake Forest and Mountain City Colleges, as found above.

REMARKS.

Prof. E. W. Elliott, of the M. E. Church (South), said, in part: I am glad to be with you. "I liked the Baptists so well that I married one, about the best one you had. You are good people, but you have made a mistake in not establishing an Institution of learning in your midst fifty years ago; you would now be up on missions if you had done so. I am for schools, heart, soul and mind. You have the talent, pure air, and everything, in fact, that is necessary to make an enlightened and happy people. So far as material wealth is concerned you have it. Educate your people and you will have fewer distilleries in the country. The prayer meeting will drive out the distillery. If you do not sacrifice a great deal to educate your children,

your heart may be wrung with trouble. You would rather spend one hundred dollars for your boy at Wake Forest than ten dollars to get him out of trouble at Burnsville. Any boy can get an education, *if he will.* Send your boy to our school, or somewhere."

J. T. Beaver said among other things: Send your children to Mountain City College.

R. W. King said: "Let us say less, and do more. Report adopted. The Chairman of the committee read the

Report on Time, Place and Preacher.

We, your Committee on Time and Place for our next Association, submit the following: That the next session of this body be held with Elk Shoal Church, eight miles west of Burnsville, commencing on Thursday before the first Sunday in October, 1898, at 10:00 A. M; Eld. J. F. Sams to preach the introductory sermon, and Eld. Daniel Miller be the alternate. Respectfully submitted,

Com. { W. H. Williams, H. C. Rathbone, W. E. Brinkley,

Report adopted.

Report on Periodicals.

was read by the Chairman, as follows: The all-wise Creator has so arranged the minds of his people, that they will be filled with either good or evil thoughts. So it should be our greatest aim to fill the minds of our youths with information relative to the glory of God and the upbuilding of His kingdom. We as parents, realizing the responsibility resting upon us as to how we train our children, knowing the effect it will have over the generations to follow, would, therefore, recommend that the highest priced literature be used.

We further recommend that the Biblical Recorder, our state paper published at Raleigh, and Charity and Children, published at Thomasville, N. C., are very worthy of our patronage. Respectfully submitted,

Com. { H. H. Howard, William Randolph.

Remarks.

Prof. Elliott said: "The Biblical Recorder comes to my home regularly and it is a real good paper. It

contains a large amount of very interesting reading."

Brother Blalock said: "The Recorder is the best." "I will represent it here."

R. W. King in the chair, Moderator Riddle said: "You should all take the Recorder." Report adopted.

The report on the Orphanage read by the Clerk and received.

Report on Orphanage.

We your committee, find that the Thomasville Orphanage continues to do the work for which it was established. There are now 150 children there, who are being fed, clothed, and trained for lives of usefulness. They are dependant upon the churches for their support. These boys and girls do all kinds of work to help support themselves. We therefore ought to bestir ourselves and do more in their behalf. Respectfully submitted,

Com. { T. A. Hensley, D. W. Buchanan.

Revs. J. C. Blalock, B. B. Riddle and D. C. Munn spoke to the report, after which it was adopted.

On motion, requested D. C. Munn to conduct thirty minutes praise service tomorrow at 8:30 A. M.

Adjourned with prayer by J. C. Blalock.

SATURDAY—Forenoon.

Met pursuant to adjournment and engaged in thirty minutes praise service conducted by D. C. Munn.

At 9:00 A. M. the Moderator called the body to order journal of yesterday read and approved.

The Committee on Resolutions, through the chairman, submitted the following resolutions:

On Temperance.

Resolved, That this Association withdraw from any church that allows a member, or members to run a distillery, to sell or go on liquor dealers bond, to use liquor as a beverage, or in any way encourage the traffic of intoxicating liquors. And be it further

Resolved, That the members of this body should always cast their votes for candidates for office, who are opposed to saloons and the whiskey traffic.

Resolutions on Orphanage.

Resolved, That this body advise the Pastors of the churches of this Association to make quarterly collections for the support of the Baptist Orphanage, and that the churches report the amount collected to the next Association.

On Education.

Resolved, That this body take some step to have a Baptist Seminary erected somewhere in our midst so that we may educate our boys and girls. Therefore we still retain the Board of Trustees appointed by this Association at the session of 1895, and earnestly request them to make an honest effort to locate, and purchase a site for a Baptist Seminary, and make a written report to this body at its next session.

Resolved further, That we urge upon our County Supervisor of Public Schools the importance of him granting no certificates to teachers who are not morally and intellectually qualified to teach our schools.

G. W. Byrd, Chr. Com.

After an enthusiastic discussion on each of Resolutions, they were severally adopted.

The Report on Sunday Schools was read by the chairman, and made "special order" for 9 A. M , Sunday.

The Clerk read the report on

OBITUARIES.

We, your committee on Obituaries, find that, during the past year, twenty-four of our beloved brethren and sisters have passed from time to eternity. This only reminds us that we, too, must soon pass over the river into the fair beyond there to spend all eternity with those departed ones. We should not mourn dear friends, or shake at deaths alarm, for it is but the voice Jesus sends to call us to his arms.

Com. { J. P. Autry, M. L. Whetstine.

Report adopted.

Elected G. W. Byrd as Historian.

On motion, Elds. John Hunter of the Free Will Church, and T. B. Felts. of the M. E. Church (South), were welcomed as visitors.

On motion, Eugene Pearsey, of Mars Hill, was invited to, and accepted a seat in the body as Correspondent from French Broad Association.

Gave intermission for fifteen minutes.

At 11:00 A. M., Eld. Daniel Miller delivered an excellent sermon, which almost held the large audience spell bound, Text: 1st Corinthians, 15: 58. Sang, "Rest over Jordan," and, after prayer, took a recess of one hour for dinner which was found to be on hand in abundance and of the choicest kind.

At 1:00, P. M., the moderator called the Body to order for the transaction of business.

In compliance of a Resolution of last Association, called the roll, and the various churches were found to be represented as follows:

Burnsville ..... Not represented.
Bolins Creek ..... T. N. Banks.
Blue Rock ..... P. C. Munn.
Bethel ..... Not represented.
Byrds Chapel ..... William Cannon, W. H. Williams and Daniel Miller.
Bald Creek ..... H. H. Howard, and Robert Lewis.
Cane River ..... John Allen and William Roland.
Crabtree ..... T. A. Hensley, N. N. Silver, H. N. Allen and W. E. Brinkley.
Concord ..... Not represented.
Double Island ..... J. R. Thomas and D. W. Buchanan.
Elk Shoal ..... R. W. King and J. T. Beaver.
Flat Springs ..... Henry Grindstaff and M. L. Whetstine.
Green Mountain ..... (United with Zion).
Indian Creek ..... Not represented.
Ivy Gap ..... Not represented.
Jacks Creek ..... G. W. Byrd, G. B. Honeycutt and McElliott.
Laurel Branch ..... B. B. Riddle, B. B. Ray, H. C. Rathbone and A. J. Nanney.
Mt. Pleasant ..... W. H. Sparks.
Pleasant Grove ..... T. B. Robinson, Posey Randolph and J. J. Wyatt.
Pleasant Vally ..... Not represented.
Prices Creek ..... Not represented.
Peterson Chapel ..... Skelton Fox and J. R. Patterson.
South Toe ..... J. P. Autry.
Youngs Chapel ..... Not represented.
Zion ..... T. W. Bailey, S. P. Huskins, M. A. Bailey, G. W.

Letterman, J. J. Jones and William Randolph.

There having been a misunderstanding as to the time the Association should have met, several churches failed to send letters and messengers. Hence the necessity for the following motion, which carried: That churches so failing to send letters to this body, may send them to the Clerk, who shall have the statistical contents of the same printed in the minutes of this Association.

The Chairman of the Committee read the report on Foreign Missions.

We, your Committee find that the Foreign Board has in Mexico twenty-two Missionaries, fifteen Stations, thirty-four Churches, 1250 members and 700 in Sunday Schools. In Africa they have 8 Missionaries, 6 Native helpers, 4 Churches, 275 Members and 150 in Sunday Schools. In China 45 Missionaries, 27 Native helpers, 55 Stations, 17 Churches, and 518 in Sunday Schools. In Japan 7 Missionaries, 5 Native helpers, 8 Stations, 1 Church, 44 Members and 175 in Sunday Schools. In Italy 3 Missionaries, 30 Native helpers, 50 Stations, 20 Churches 380 Members and 300 in Sunday Schools. In Brazil 14 Missionaries, 6 Native helpers, 25 Stations, 15 Churches, 675 Members and 55 in Sunday Schools. These are the five great mission fields in which the Board is laboring. We also, have 17 Independant missionaries from this and other Southern States. We now admit that we are unable to give a full report of this great work.

Respectfully submitted.

Com. { R. W. King, J. T. Beaver.

After a lively discussion took a collection for Foreign Missions and received $1.17, which, with all other Foreign Mission money, shall be divided equally between the Board and the Independant mission cause. Report adopted.

The report of J. B. Naugle as Co., Missionary was read by the Clerk, as follows: Having received an appointment from the Yancey County Baptist Association at its last session to preach on missions I now submit the following. Preached at following places:

Concord Church, Collected	$ 2.32
Burnsville Church, Collected	3.05
Prices Creek Church, Collected	.61
Bolin's Creek Church, Collected	1.17

Blue Rock, Church, Collected		1.20
Double Island Church, Collected		1.10
Crabtree Church, Collected		3.50
Cane River Church, Collected		1.07
Laural Branch Church, Collected		2.32
Total Collected,		$ 16.34
My Commission (50 per cent)	$ 8.17	
Paid B. B. Riddle for South Toe work,	2.75	
Total		$ 10.92
Balance on hand		$ 5.42

Report adopted. J. B. NAUGLE, Missionary.

Report of B. B. Riddle as missionary to South Toe read by himself as follows: Your servant in the mission work on South Toe submits the following:

No. of days worked 33		$33.00
Collected on the field,	$ 3.51	
Received of J. B. Naugle	2.75	
Also on field	.50	
Received of Clerk at this Association	3.12	
		$ 9.88
Balance due		$23.12

B. B. RIDDLE, Mis.

Report adopted as amended.

The committee on Resolutions offered the following, which was unanimously adopted :

Resolved, That we, the messengers of this Association, tender our many thanks to Zion Church, and our friends, the citizens of Green Mountain, for their kindness and hospitality towards us during this session.

Com: { G. W. BYRD, McELLIOTT.

A motion carried that the Pastors of churches in this Association are hereby requested to take collections for missions at stated times during the next year, and report the same to our next session

A motion carried that the Clerk have five dollars for his services.

Report of the Committee on Finance read and adopted.

Report on Finance.

We, your Committee on Finance, have received for Associational Missions $3.12; for Foreign Missions $5.70; for Orphanage $4.10; for Minute fund $13.20. Total $26.12. Respectfully submitted,

Com. { W. J. Roland, J. J. Jones.

The Minute Fund has since been increased by a balance of $1.32, due from last year's fund, and by Crabtree paying 25 cts more and Blue Rock paying 50 cts., making a total of $15.27. (Clerk.)

The Committee on Finance having paid over the money to the Clerk, a motion carried that he pay out the same to the representatives of the various causes for which they are intended.

On motion requested the Clerk to pay the amount due Independant Missions to J. C. Blalock, to be sent by him to Thomas Blalock.

Sang "There is a Fountain filled with blood," and adjourned until 9 a. m. to-morrow, with prayer by J. C. Blalock.

SUNDAY.

Assembled in Sunday school mass meeting at 9 a. m., and engaged in devotional exercises, consisting of the hymn, "What a gathering that will be," and prayer by one of the brethren.

The Moderator announced the Report on Sunday schools as being the special order of the hour, which was read by the Clerk.

Report on Sunday Schools.

We, your Committee on Sunday Schools, submit the following: We believe that every church ought to strive to carry on a good Sunday school, as it is part of the work of the church and gives us a grand opportunity to prepare the minds of our children for the reception of the Gospel. Respectfully,

Com. { T. N. Banks, T. B. Robinson.

After discussion by several brethren the report was adopted.

At this point took a collection for the Thomasville Orphanage, and received $2.44, to be sent to the Treasurer of the same by the Clerk.

Gave intermission of fifteen minutes. At 11 a. m. a very large audience listened to able and interesting sermons delivered by Eld's. E. W. Elliott and J. C. Blalock. Text: Daniel, 2:44.

Took a collection for Home Missions and received $1.25.

Sang L. M. Doxology, and after prayer by B. B. Riddle, the Association adjourned to meet with Elk Shoal Church Thursday before the first Sunday in October, 1898 at 10 a. m. Thus ended the Tenth Annual Session of the Yancey County Baptist Association. Perfect harmony prevailed throughout the entire session, and the Messengers seem to have been inspired with greater zeal toward the furtherance of the Masters's Cause, than they have ever been in the past.

B. B. RIDDLE, Moderator.

N. N. SILVER, Clerk.

Received of N. N. Silver, Clerk of the Yancey County Baptist Association, $10.00 for printing 250 minutes.

HARRELL'S PRINTING HOUSE.

☞ Note: Was compelled to leave out many interesting speeches on account of not having a larger amount of minute money. (Clerk.)

CHURCHES.	PASTORS.	Pastors Salary.	Sab. of Worship	Baptized.	Recd. by Letter.	Restored.	Dismissed by Letter	Excluded.	Died	Total.	Orphanage.	Associational Missions.	Home Missions.	Foreign Missions.	Minute Funds.	Miscellaneous.	Value of Church Property.
*Burnsville	W A Robinson	$	2-4	...	...	...	...	...	...	99	.....	$2 28¾	.....	$ 76	$	.....	$ 800
Bolin's Creek	B B Riddle	30 00	3	...	...	...	...	1	...	38	1 05	1 00	.....	1 00	1 00	1 50	.....
Bald Creek	J. D. King	.....	3	2	...	...	...	2	4	1 52	.....	.....	.....	.....	1 00	.....	600
Byrds Chapel	D Miller	12 50	1	7	2	5	...	...	1	1 08	.....	.....	.....	.....	1 00	.....	500
*Blue Rock	.....	.....	.....	...	...	...	...	...	...	22	.....	90	.....	30	50	.....	.....
*Bethel	.....	.....	.....	...	...	...	...	...	...	33	.....	.....	.....	.....	.....	.....	.....
Cane River	J B Naugle	.....	3	28	11	1	...	4	5	3 00	.....	80½	.....	26¾	1 75	.....	1500
Crabtree	J B Naugle	.....	4	18	8	2	5	4	...	1 93	.....	2 87½	.....	87½	1 10	.....	500
*Concord	J B Naugle	.....	2	...	...	...	...	...	...	48	.....	1 74	.....	58	.....	.....	.....
Double Island	J A Gouge	.....	.....	14	9	1	2	...	2	1 17	1 05	75½	.....	75½	1 15	.....	.....
*Elk Shoal	.....	.....	.....	...	...	...	...	...	...	1 62	.....	.....	.....	.....	.....	.....	.....
Flat Springs	B M Hoyl	.....	.....	...	...	...	1	...	1	29	.....	.....	.....	.....	.....	.....	.....
Indian Creek	J D King	12 00	2	...	...	...	1	...	1	44	.....	.....	.....	.....	.....	.....	500
*Ivy Gap	.....	.....	.....	...	...	...	...	...	...	80	.....	.....	.....	.....	.....	.....	.....
Jacks Creek	S D Tipton	25 95	1	...	...	...	...	1	1	85	1 34	.....	.....	.....	75	.....	.....
Laurel Branch	J B Naugle	38 50	1	1	...	1	3	13	4	2 19	.....	1 74	.....	58	1 40	.....	950
Mt. Pleasant	W E Hensley	15 00	4	...	1	...	...	2	2	84	.....	.....	.....	.....	65	.....	300
*Pleasant Valley	.....	.....	.....	...	...	...	...	...	...	21	...	.....	.....	.....	.....	.....	.....
Pleasant Grove	J. W Duncan	.....	.....	1	...	1	...	1	1	76	.....	.....	.....	.....	90	.....	.....
Peterson's Chapel	D Miller	20 00	2	1	...	2	1	...	3	79	.....	.....	.....	.....	1 00	.....	.....
*Price's Creek	.....	.....	.....	...	...	...	...	...	...	2 16	25	45¾	.....	15¼	.....	.....	.....
South Toe	B B Riddle	.....	2	1	...	...	...	...	...	21	.....	.....	.....	.....	45	.....	.....
*Young's Chapel	.....	.....	.....	...	...	...	...	...	...	24	.....	.....	.....	.....	.....	.....	.....
Zion	B B. Riddle	36 00	1	...	30	...	1	...	...	1 16	31	.....	.....	.....	1 30	.....	500
	TOTAL	$189 95	73	61	13	14	28	25	23	66 4	00	12 56	1 25	5 27	13 95	1 50	61 50

*No letter. Membership last reported.

MINUTES

OF THE

Eleventh Annual Session

OF THE

YANCEY COUNTY

Baptist Association

HELD WITH THE

Elkshoal Church

CANEY RIVER, N. C.

September 29, 30, October 1 and 2

1898

Clerk, G. W. BYRD, Wilhite, N. C.

WELDON, N. C.
HARRELL'S PRINTING HOUSE
1899

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MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

YANCEY COUNTY BAPTIST ASSOCIATION,

HELD WITH

Elkshoal Church, Caney River, N. C.,

September 29 & 30, Oct., 1, & 2, 1898.

G. W. BYRD, - - - Clerk,

WILHITE, N. C.

1899.
Harrell's Printing House,
Weldon, N. C.

OFFICERS OF THE ASSOCIATION.

Rev. B. B. Riddle Moderator,---------- Pensacola N. C.
G. W. Byrd Clerk ---------- Wilhite. "
G. W. Byrd Historian.---------- Wilhite, "

TRUSTEES.

J. F. Byrd, ---------- Ramseytown, N. C.
Rev. B. B. Riddle,---------- Pensacola, "
Elias Hensley, ---------- Bald Creek, "
M. B. Robertson,---------- Burnsville, "
Hiram Allen, ---------- Micaville, "
M. Bailey, ---------- Green Mountain, "
J. G. Wilson, ---------- Caney River, "

ORDAINED MINISTERS.

Allen John,---------- Caney River N. C.
Briggs H. W.,---------- Bald Creek, "
Beaver J. T.,---------- " " "
Blankinship J. A.,---------- Princes Creek, "
Gonge J. A.,---------- Doe Bag, "
Hensley S. B.,---------- Bee Log, "
Hensley W. E., ---------- " " "
Howard H. H.,---------- " " "
Jamerson W. M.---------- Bald Creek, "
King R. W., ---------- Wilhite, "
King J. D.,---------- Caney River, "
Munn D. C.,---------- Flinty. "
Miller Daniel,---------- Ramseytown. "
Naugle J. B.,---------- Burnsville. "
Parsons W. C.,---------- Day Book, "
Riddle B. B.,---------- Pensacola, "
Robinson W. A.,---------- " "
Sams J. F.,---------- Mars Hill, "
Sparks W. H.,---------- Bald Creek, "
Tipton S. D., ---------- Day Book, "

LICENTIATES.

Deyton Nathen.,---------- Day Book, N. C.
Hensley T. A.,---------- Micaville, "
Hunter Milton.---------- Ramseytown, "
Riddle Harvey,---------- Caney River, "
S. F. McPeters, ---------- Pensacola, "
Z. J. Edge,---------- " "
J. W. Kesterson,---------- " "

PROCEEDINGS.

Sept., 29th, 1898.

The eleventh annual session of the Yancey County Baptist Association convened this day with Elkshoal Church at 11: A. M , The services were introduced by singing "Jesus lover of my soul" and prayer. The sermon introductory to business was delivered by Prof S. W. Hall, of Mars Hill, Subject——— Gather up the fragments that remain, that nothing be lost." St John, 6: 12, which was ably discussed in a simple and practical manner making it a lesson of strict economy; and impressing a grand fact," make all you can; save all you can, and give all you can.

After which the body took a recess of 30 minutes.

AFTERNOON SESSION.

At 1:00 P. M. the messengers re-assembled and sang "How firm a foundation. Prayer by Rev. S. D. Tipton.

House called to order by Modertaor B. B. Riddle, appointed G. W. Byrd, Clerk Protem, then appointed Prof, Z. J. Edge and C. E. Robinson, reading Clerks. who received and read letters from seventeen churches. On call for newly constituted Churches, Coffee Ride Baptist Church Tenn. formerly a member of Holston Baptist Association being dismissed by order and at her own request Aug, 13 1898, united with the Yancey County Association with letter and delegates. Then the body was permanently organized by electing Rev. B. B. Riddle Moderator, Prof S. W. Hall and T. M. Honeycutt acting as tellers. G. W. Byrd was elected Clerk. Elders J. F. Sams, and C. C Metcalf acting tellers.

Correspondents called for, and received.

Brethren: T. M. Honeycutt, J. F. Sams, Louis Crane C. C. Metcalf and Prof S. W. Hall from French Broad Association. W. T. Gillis from French Broad; Elders, J. C. Blalock and Thomas Blalock of Mitchell County, were received and welcomed as visitors.

The following committees were appointed.

Foreign Missions——W. H. Sparks and C. C. Metcaff,

Home, State, and Conventional Missions.——Rev T. M. Honeycutt, and W. E. Hensley.

Periodicals——Prof. Z. J. Edge, W. B. Hand, J. F. Sams,

Education——S. W. Hall, J. B. Naugle,

Orphanage——S. D. Tipton, and R. W. King.

Finance——J. D. King, Thomas Deyton,

Temperance——B. B. Whittington, James Thomas.

Sunday School——H. H. Howard, W. B. Hand, J. T. Beaver.

Public Worship.——T. A. Hensley, D. C. Munn, with the pastor and delegates of Elkshoal Church.

Time, Place and Preacher.——Mitchell King, M. S. Pate, J. H. McPeters.

Obituaries.——Harvey Riddle, E. G. Arrawood,

Adjourned with Benediction by Rev. T. M. Honeycutt.

FRIDAY—Forenoon Session.

Met pursuant to adjourment, spent one half hour in Praise service conducted by Rev. C. C. Metcalf. Resumed business at 9.00 A. M.

Minutes of Yesterday read and adopted

Rules of Decorum were read by the Clerk. 10: A. M. tomorrow made a special order, for the report on Foreign Missions. The Committee on Public Worship report that Rev. T. M. Honeycutt preach at 11:00 A. M. Historians report read corrected and adopted: and G. W. Byrd was re-elected Historian for the ensuing year.

The following report was read on State Missions by Rev. T. M. Honeycutt:

State Missions means the Missions of the Baptist State Convention, which embraces all the State of N. C. except that part of the State occupied by the Western N. C. Convention. The object of the Baptist State Convention is to preach the Gospel as understood and believed by the Baptists in every destitute town and neighborhood in this state. To accomplish this the Convention has more than 100 Missionaries laboring in the destitute sections of our beloved State. To support these brethren our churches contribute about $15,000 annually. The Yancey County Association is a part of this Convention.

Here we ought to realize our place in this great work. The Lord gave this country mainly to the Baptists nearly 100 years ago. In numbers we more than double all other denominations in this county. But brethren the solemn question arises, have we been faithful to the trust committed to us by our forefathers? Your Committee answers we have failed at many important places. There are more than 5,000 souls in Yancey County lost today, What are we doing to save them? Brethren let us preach more, pray more and give more, for the salvation of the lost in our midst. Your Committee recommend the appointment of a committee of three brethren whose business

shall be to take charge of the Mission work during the year. We also recommend their co-operation with the State Mission Board

Respectfully Submitted.
T. M. Honeycutt
W. E. Hensley.

Remarks by Rev T. M. Honeycutt, Prof, S. W. Hall, J. B. Naugle and W. B. Hand, who said many good things concerning the mission work. Report adopted.

A motion carried to change that part of the constitution relating to the appointment of a Mission Board, so as to read 3 instead of 5. On motion a Mission Board was appointed, viz; C. E. Robinson, Charlie Wilson and James Roland, whose business is to co-operate with the State Mission Board and to look out the detitution of our County, and select a Missionary to labor in the destitution; also to get up means for his support and report at the next meeting of this body.

11:00 A. M. A Sermon was delivered by Rev. T. M. Honeycutt from Jeremiah 8:22, which was an interesting discourse, in which he earnestly begged the Baptists to educate their people, in order to become able to defend the Baptist doctrine; and gave notice that within 5 years, if the Baptists fail to properly educate their people, many will drift to other denominations. Adjourned to 1:00 P. M. Benediction by Prof, S. W. Hall.

FRIDAY—Afternoon Session.

1.00 p. m. The house was called to order by the Moderator. Rev. R. W. King read a report on the Baptist Orphanage · Your committee find that the Thomasville Orphanage continues to do the work for which it was established. Last year reported 150 this year 180, which gives an increase of 30 children. Those children are fed and clothed by the good people of our State; and trained for lives of usefulness. They are mainly dependent upon the churches for their support. They do all kinds of work to educate themselves. We therefore ought to do more than we have ever done in caring for the Orphans.

R. W. King,
S. D. Tipton. } Committee.

Rev. Thomas Blalock and Prof. S. W. Hall made striking remarks, also other remarks were made by Brethren. S. D. Tipton, J. C. Blalock and S. F. McPeters. Report adopted. A collection for the support of the Orphanage was taken up amounting to $3. 79. Adjourned until 8:30 A. M. tomorrow, Benediction by Rev. J. C. Blalock.

FORENOON SESSION——Third Day.

OCT. 1, 1898, 8 30 A. M.

Praise service 30 minutes conducted by Rev. Thomas Blalock, Resumed business at 9:00 A. M. The following report on Obituaries

read by the Clerk, Your Committee on Obituaries submit the following: After a careful examination of the Church letters, we find that 13 members of our Association have departed this life during the last Associational year, whom we trust died in the full triumphs of a living faith; and are now reaping a happy reward.

Respectfully submitted,

Committee. { E. G. ARRAWOOD, H. L. RIDDLE.

The above was amended by ordering the Clerk to write a special Obituary on the death of Rev Samuel Wilson, report adopted.

Special Obituary on the death of Rev. Samuel Wilson.

He was born May 29. 1829, died Nov. 14. 1897, aged 68 years 6 months and 15 days. He joined the Baptist Church Dec, 10, 1855, was ordained to the Ministry April 3, 1858. He labored diligently in his Master's cause about 42 years, While he stood on Zions' walls and proclaimed the everlasting Gospel, numbers of souls were converted under his services, which are now stars in his crown. He left several children to mourn his loss; but may the loss of father be a warning to those of his children who are yet unsaved, may the example of their kind and affectionate father lead them to Christ and all meet around God's Throne, where sorrow is a stranger and parting is no more.

LANGUAGE OF THE POET.

Admid the gloom that veils our hearts,
That were bereft of one so dear,
There is a ray of blissful joy,
To sooth, to comfort and to cheer;

It is the consciousness we have.
That though thou art no more on earth,
And though thy breathless body lies,
In quiet stillness in the grave,
Thy spirit plumed with pinions bright,
Of heavenly faith, hath winged its flight,
To brighter realms, to holier joys,
Thou'rt dead to earth, alive to heaven.

That voice whose tones were once so sweet,
Shall greet no more the mortal ear;
But well attend to angels tongues,
Shall chant through never ending years,
The glorious pæans of the saints,
In everlasting joy and bliss.

Although we wish thee here again.
We would not wish thee out of heaven,

Ah, yes, the lovely and the good
Must yield to heartless change, and die;
Else he would not have ceased to live,
Whose sad departure now we mourn.

G. W. BYRD.

REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention through its Board at Richmond, Va, has more than two hundred Missionaries and Native workers in China, Africa, Italy, Brazil, Mexico and Japan, also we have more than twenty Missionaries sent out by the chuches.

The work of all those Missionaries is commendable, under their labors, through God, more than seven hundred of the benighted Heathens were brought to Christ during the last year. Many Baptists have prayed; O, Lord open the doors to Foreign fields; God has answered the prayers of his people and the doors stand ajar. Now the prayers of the heathen converts are that God may send more Missionaries, that they may bring to their benighted brethren the good news of Salvation.

Brethren let us pray for an outpouring of the Holy Spirit; to convert the heart of all Christians to give their time, intellect and money to the great work. There are more than 860 millions of the human family who have not directly heard of Christ. Your committee urge the Pastors and Delegates of this association to make an honest effort to raise what they can for Foreign Missions during this year. Respectfully Submitted.

Committe { C. C. Metcalf.
W H. Sparks.

Remarks by Rev. C. C. Metcalf aud Rev. Thomas Blalock. Bro Blalack said those who are opposed to missions to come out fairly and squarely and be Hardshells. A collection was taken up for Rev. Thomas Blalock which amounted to $5.58, Report adopted

Report on Education read by Prof. S W. Hall. We as Baptists must educate our children. Our future depends largely upon the disposition we make of this matter. No one can fully fill his position in life and do the work our Master intended, with an untrained mind. We as parents are largely responsible for the education of our children. Our Public Schools seem to be the means of educating the masses of our people. We urge our people to patronize and make them better. Ministerial education should receive our hearty support. Water will not rise above its level. Neither will a denomination rise above those who preach the gospel. We understand a call to preach, includes a call of preparation. This Association ought to have at some central point, a school of high grade. We urge that steps be taken at once to established such a school. We recommend Bald Creek and Pensacola High Schools, We also recommend Wake Forest and Mars Hill Colleges.

Respectfully Submitted.
S. W. Hall,
J. B. Naugle.

The following Resolutions were offered by Rev. J. B. Naugle as an appendage to the report on education which was sustained by the body.

Whereas, we as Missionary Baptists in Yancey County numbering about 2,300, and have at least 4 000 children under our direct control to be educated: and if not educated by us as a church, portions or all will be educated by some other church.

Resolved. 1st. That this Association take steps to build an Academy within the bounds of the same.

Resolved, 2nd. That every Church that pays the amount of $25.00 dollars shall be entitled to a Trustee.

Resolved 3nd, That this Association appoint a committee on education, with the power to locate the building site and to solicit funds for the purpose of building; and to transact all other business pertaining to the same.

Resolved 4th, That this committee meet once at least during each 90 days, or oftener, if they think best; and that a majority of the committee constitute a quorum, to transact business; and also be it provided that if one of the committee fail to be present for two succeeding meetings, and send no excuse, that the committee may then elect one to fill his place or if two fail the committee can do likewise.

Respectfully Submitted.

J. B. Naugle.

Remarks bp Prof, S. W. Hall and J. B. Naugle. Report adopted.

A motion passed that J. B. Naugle, W. B. Hand and James Roland act as a selecting committee, to select a building committee, to locate a site for an Academy and solicit means for building the same and for this purpose, the Committee selected. J. F. Byrd, of Ramseytown, B. B. Riddle of Pensacola, Elias Hensley of Bald Creek, M. B. Robinson of Burnsville, Hiram Allen of Micaville, M. Bailey, of Green Mountain, J. G. Wilson of Caney River Which committee was confirmed by the body. Adjourment until 2:00 P. M. Benediction by Rev. Thomas Blalock.

Resumed business at 2:00 P. M. Sang Come thou Fount. Roll called and marked absentees.

REPORT ON PERIODICALS.

Your Committee on Periodicals report that one of the greatest drawbacks that our denomination has to contend with, is that too few of our members read our denominal papers. Religious papers are great educators for the members of our churches. How much it does help the pastors, for the members of their churches to read our denominational papers. We therefore recommend and urge that all our church members subscribe for and read the Biblical Recorder, the organ of our convention; also, Charity and Children. The Foreign Mission Journal is a paper worthy of all patronage, as it keeps us in sympathy with Foreign Missions.

Respectfully Submitted.

Z. J. Edge,

W. B. Hand,

Remarks by S. W. Hall, C. C. Metcalf and S. D. Tipton. Report adopted.

Report on Time and Place.

Your Committee on time and place, submit the following: that the next session of this body be held with Crabtree Church, five

miles east of Burnsville, commencing on Thursday before the first Sunday in October 1899. at 10.00 A. M.; Elder J. D. King to preach the Introductory Sermon, and Elder S. D. Tipton be the alternate.

Committee. { M. S. Pate,
J. H. McPeters.

Report adopted.

Report on Finance

Your committee on Finance received for Foreign Missions $5,58 Orphanage $4.17, Minute Fund $18.51.

Respectfully Submitted.

Committee. { J. D. King.
T. J. Deyton.

Report, adopted.

Report on Temperance.

Intemperance is the gratest enemy of the Church, Home and State. It fills prisons with criminals Alms houses with Paupers. It haunts the streets, defies dwellings; and makes insane victims It fills Liquor dens with rioters, ruffians and gamblers; and consumes the time of Courts and draws from County Treasurers the hard earings of toil; and lives on the silence and support of Christians voters. Strong drink retards our success. Remove this evil and our cause will be onward, and our labors blest. The Holy Spirit informs us that, the Gospel is the power of God; and that the word is the sword of the spirit, and that, wine is a mocker,and strong drink is raging; and compares the effects to the bitting of an Adder. O: Ministers of God and messengers of peace, in the face of your sacred trust how can you be silent, and not be culpable before God. There are 27,000 County prisons in the U. S. 55 Penitentiaries. And no less than 75 per cent of the inmates testify that their doom was caused by the sin of intemperance

Respectfully Submitted.

Committee | B. B. Whittington,
J. C. Blalock,

Remarks by J. B. Naugle, C. C. Metcalf and S. F. McPeters, Report adopted.

The following Individual and Church pledges were made for Foreign Missions.

To be sent direct.

Bald Creek	$1.00
Caney River.	5 00
Concord,	1.00
Elkshoal, to be sent direct,	2.00
Mt Pleasant	1.00
South Toe, direct,	1.00
Blue Rock,	1.00
Crabtree	5.00

Jacks Creek	1.00
Laurel Branch	2.50

INDIVIDUAL PLEDGES.

B. B. RIDDLE	1.00
J. H. McPeters To be sent direct.	1.00
Total	$22.50

The following Church pledges were taken to support a missionary:

Burnsville	5 00	Caney River	20 00
Bolin's Creek	2 50	Crabtree	5 00
Bald Creek	3 00	Concord	2 00
Blue Rock	5 00	Double Island	5 00
Elkshoal	2 50	Jack's Creek	3 00
Mount Pleasant	5 00	Pleasant Valley	1 00
Peterson's Chapel	2 00	Pleasant Grove	2 00
South Toe	2 50		
Total			$65 50

In compliance to a former resolution the clerk called the roll, and the various churches were found to be represented as follows:

Burnsville—S. D. Tipton, J. H. McPeters, L. E. Wilson.

Bolin's Creek—W. B. Banks

Blue Rock—D. C. Murn, W. A. Hall G. W. Hall.

Bethel—Not represented.

Cane River—T. J. Deyton, J. E. Roland, B. B. Whittington, W J. Roland and Moses Anglin.

Crabtree—W. M. Brinkley and T. A. Hensley.

Concord—J. M. Banks and John A. Roland.

Coffee Ridge—John Gentry, J. E. Smith and K. L. Taylor.

Double Island—L. C. Robinson, A. C. Robinson and M. Robinson.

Elkshoal—J. D. King, R. W. King, J. T. Beaver, H. L. Riddle and Wyatt Roberson.

Flat Springs—Represented by letter; no delegate.

Indian Creek—Not represented.

Ivy Gap— "

Jacks Creek—G. W. Byrd, Marvel Briggs and E. G. Arrawood.

Laurel Branch—B. B. Riddle, J. B. Naugle, Z. J. Edge.
S. F. McPeters and H. C. Rathbone.

Mt. Pleasant—J. J. Jamerson, and Conley Sparks.

Pleasant Valley not represented.

Pleasant Grove—T. B. Roberson, and D. A. Roberson.

Petersons Chapel—Moses Fox, and Malley Parsons.

Prices Creek—Isaac Burlesson, A. P. Rogers, A. J. Banks and H. N. Ray.

South Toe—W. M. Simmons.

Youngs Chapel--Not represented.
Zion-- " "
Making 19 churches represented

The Committee on Public Worship report: Rev. S. D. Tipton preach tonight; and Rev· J. B. Naugle to preach tomorrow at 11:00 A. M. Adjourned till 9½ A. M. tomorrow.

SUNDAY OCT 2nd 1898.

Assembled in Sunday School Mass meeting at 9:30 A. M. and engaged in devotional exercises, consisting of the hymn, "Lead me to the rock that is higher than I" prayer by Elder W. H. Sparks.

10:00 A. M. the body resumed business. The Moderator announced the report on Sunday Schools as being the special order of the hour.

Which was read by W. B. Hand as follows: We your Committee on Sunday Schools submit the following: We believe and honestly think that the Sunday Schools of our county are nearing a more flourishing condition. The schools are being better attended; the interest on the lessons are being better, and a number of new schools have been organized during the year past, and the interest and growth of the Sunday School work is most encouraging. We believe and would recommend, that every church ought and should strive to carry on a good school, as it is part of the work of the church, and gives us a grand opportunity to prepare the minds of our children for the reception of the Gospel. We your committee further recommend that a County Sunday School Association, be organized in the near future, and that the Chairman of this Association during its session appoint a time and place for the meeting of the same, and that he also, name a Chairman to preside over the organization.

W. H. Howard,
W. B. Hand,
J. T. Beaver.

Remarks.

W. B. Hand said "we should train the young early in the Sunday School"

J. B. Naugle said "That out of 2400 convicts in the penitentiary 2200 never attended Sunday School. Good remarks by J. T. Beaver, Report adopted. The Moderator appointed Rev. J. B. Naugle Chairman to hold a convention, with Burnsville Church on the 2nd Saturday and Sunday in Nov. 1898, to organize a Sunday School Association.

Resolved, That we the messengers of this Association tender our many thanks to Elkshoal Church and our friends the Citizens of Elkshoal and Caney River, for their kindness and hospitality during this session.

Respectfully,
G. W. Byrd.

Gave a recess 15 minutes. 11: A. M. a Sermon was delivered by Rev. J. B. Naugle. Subject Son of Man. Ezekiel 17 chapter and 1st clause of 3rd verse who ably and logically discussed the subject and kept his audience almost spell bound for quite a while. We hope his Sermon will be as bread cast upon the waters, that it may be gathered up many days hence.".

Sang, "How firm a foundation." Benediction and closing prayer by Elder H. W. Briggs. Thus adjourned the eleventh annual session of the Yancey County association to meet with Crabtree Church on Thursday before the first Sunday in October 1899 at 10 A. M.

B. B. RIDDLE, Moderator,

G. W. BYRD. Clerk.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on anothers slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to, except withdrawn by those who made them.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Pastors' Salary.	Sabbath of Worship.	Baptized	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Total.	Orphanage.	Association Missions.	Home Missions.	Foreign Missions.	Minute Fund.	Value of Church Property.
Burnsville	J B Naugle		2	7	10		6	9		92					$ 2 00	$ 800 00
Bolin's Creek	B B Riddle			13	2	1		2		53			$ 2 25	$ 65	1 10	
Bald Creek	J D King	$12 00	3	4	3	1	2	1	3	176					1 41	600 00
Byrd's Chapel	D Miller	12 00	1	3	1	3	1	6	1	123					1 00	500 00
Blue Rock	John Spark's			1	1		1			28					0 65	
*Bethel										21						
Caney River	J B Naugle	50 00	3	2	5	1	17	7	3	284				2 17	3 70	1500 00
Crabtree	J B Naugle	21 00	4				2	4		189					0 70	800 00
Concord	J B Naugle	30 00						2		45					1 00	
Coffee Ridge	D Miller					1									0 50	
Double Island	J C Thomas			6	3		2	2	1	124					0 85	
Elkshoal	J. M. Fairchild		4	4	2			5	3	121					0 95	
Flat Springs	John Wacaster			5			2			29					0 30	
*Indian Creek										44						
*Ivy Gap										80						
Jack's Creek	J F Sams									87					0 65	
Laurel Branch	J B Naugle	42 75		12	3	2		1	1	200	$14 12	$1 65	13 50		1 35	950 00
Mount Pleasant	W E Hensley	25 00	4	8					2	77					1 00	
*Pleasant Valley										21						
Pleasant Grove	R Buchanan			4	2	1	1	2	2	66					1 00	
Peterson's Chapel	D. Miller	12 00						1		85					1 00	
Price's Creek	B B Riddle		4	8	6	2	26	2		148	75		0 14	0 30	1 05	
South Toe	B B Riddle		2	10	3	12				46					0 25	
*Young's Chapel										21						
*Zion										116						650 00
Totals		204 75		87	41	24	60	44	16	2567	$14 87	$1 65	$15 89	$3 12	$19 46	$5,800

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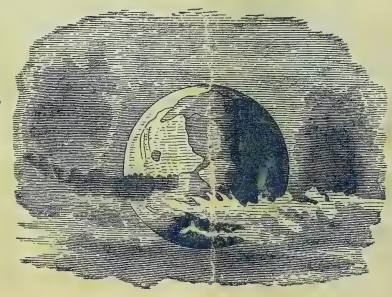
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MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

YANCEY COUNTY

Baptist Association

HELD WITH THE

Crabtree Church

September 28, 29, 30, and October 1

1899

Moderator, B. B. RIDDLE, Pensacola, N. C.
Clerk, N. N. SILVER, Micaville, N. C.

Next session will be held with Cane River Church, Yancey County, beginning on Thursday before the first Lord's Day in September 1900

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OF THE

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September 28, 29, 30, and October 1,

1899

Compiled by N. N. SILVER,
Micaville, N. C.

Next Session will be held with Cane River Church, Yancey County, beginning on Thursday before the First Lord's Day in September, 1900.

1899.
ASHEVILLE PRINTING COMPANY,
ASHEVILLE, N. C.

DIRECTORY.

Officers of the Association.

Rev. B. B. Riddle, Moderator, ... Pensacola, N. C.
N. N. Silver, Clerk, ... Micaville, "
Rev. E. D. Silver, Historian, ... Newdale, "

Executive Committee.

E. F. Watson, W. B. Hand, W. B. Banks.

Trustees.

E. F. Watson, ... Burnsville, N. C.
W. B. Banks, ... " "
W. H. Sparks, ... Bald Creek, "
S. T. Hensley, ... " "
N. N. Silver, ... Micaville, "
J. F. Byrd, ... Ramseytown, "
B. B. Riddle, ... Pensacola, "
J. S. Huskins, ... Green Mountain, "
J. C. Sparks, ... Elmer, "

Ordained Ministers.

Briggs, H. W ..... Bald Creek, N. C.
Beaver, J. T ..... " "
Blankenship, J. A. ..... Price's Creek. "
Farnor, J. S ..... Kittyton, Tenn.
Farthing, R. M ..... Burnsville, N. C.
Fairchilds, J. M ..... " "
Gouge, J. A ..... Doe Bay, "
Hensley, S. B. ..... Bee Log, "
Howard, H. H ..... " "
Jameson, W. M ..... Bald Creek, "
King, R. W ..... Wilhite, "
King, J. D. ..... Cane River, "
Murin, D. C ..... Flinty, "
McPeters, S F ..... Pensacola, "
Miller, Daniel ..... Ramseytown, "
Naugle, J. B. ..... Micaville, "
Riddle, B. B ..... Pensacola, "
Sams, J. F ..... Cane River, "

Silver, E. D. ..... Newdale, "
Sparks, W. H. ..... Bald Creek, "
Tipton, S. D. ..... Burnsville, "

Licentiates.

Deyton, Nathan ..... Day Book, N. C.
Hensley, T. A ..... Micaville, "
Hensley, Erwin ..... Bee Log, "
Hunter, A. M. ..... Ramseytown, "
Kesterson, J. W. ..... Pensacola, "
Riddle, H. L. ..... Cane River, "

MINUTES.

MICAVILLE, N. C., Sept. 28, 1899.

The twelfth Annual Session or the Yancey County Baptist Association met this day with Crabtree church.

After singing "When all the singers get home," and prayer by Rev. J. T. Beaver, the sermon introductory to business was preached by Rev. J D. King : text, "Behold the Lamb of God which taketh away the sin of the world!" St. John 1:29.

After prayer the body adjourned for dinner.

AFTERNOON SESSION.

At 1 p. m. re-assembled and sang "What a grand gathering." Prayer by Rev. T. C. King.

The Moderator, Rev. B B. Riddle, called the body to order.

A motion carried that N. N. Silver act as Clerk, pro tem. The Moderator appointed Profs. W. B. Hand and W. D. Peterson reading clerks, who read letters from eighteen churches.

The Association was permanently organized by electing Rev. B. B. Riddle, Moderator, T. C. King and J. C. Blalock acting as tellers; N. N. Silver, Clerk; R. M. Farthing and J. S. Farnor, acting as tellers; Rev. E. D. Silver, Historian by acclamation.

On call for correspondents, the following were welcomed to seats in the body, after making appropriate remarks: from Mitchell County Association, Revs. J. C. Blalock and Isaac McKinney, and Bro. S. S. Young; Buncombe County Association, Rev. T. C. King, Riceville, N. C.

A motion carried inviting Rev. L. D. Gillespie, L. H. Griffith and T. M. Young, of the M. E. Church, South, to seats as visitors in the body, who responded by accepting the same.

The Moderator appointed the following committees, viz:

Foreign Missions—R. M. Farthing, J. C. Blalock and E. D. Silver.

Home Missions—J. F. Sams, R. W. King, and L. D. Gillespie.

State and Associational Missions—T. C. King, W. M. Cannon and J. D. King.

Periodicals—W. B. Hand and W. H. Sparks.

Education—J. B. Naugle, W. D. Peterson, W. B. Banks and H. H. Howard.

Orphanage—S. D. Tipton, T. A. Hensley and S. T. Hensley.

Finance—L. H. Hutchins and S. B. Ray.

Temperance—J. A. Gouge, S. F. McPeters, W. A. Peek and A. M. Hunter.

Sunday Schools—J. T. Beaver, J. S. Farnor and T. M. Young.

Public Worship—L. E. Wilson and A. J. Phipps, with the pastor and messengers of the entertaining church.

Time, Place, and Preacher—T. J. Deyton, J. F. Whitson, A. J. Phipps, J. L. Hall and S. C. King.

Obituaries—J. P. Autry, W. B. Roberton, Isaac McKinney, Moses Fox and Wm Phillips.

On motion, adopted former Order of Exercises as follows:

Meet at 8:30 a. m. and devote 30 minutes in promise service;

Suspend business at 11 a. m. for a sermon;

Adjourn 12 m. for dinner;

Meet at 1 p. m.; adjourn at will.

On motion, ordered that the Moderator appoint committees on "Woman's Work," and "Baptist Young People's Union," which was complied with by the appointment of the following:

Woman's Work—W. B. Hand and T. C. King.

Baptist Young People's Union—R. M. Farthing and T. M. Honeycutt.

At this point the announcement was made by Rev. J. B. Naugle that Rev. T. C. King preach Friday at 11 a. m.

Rev. J. T. Beaver was requested to conduct devotional exercises at 8:30 a. m. to-morrow.

On motion, adjourned with prayer by Rev. J. C. Blalock.

FRIDAY—Forenoon.

Met pursuant to adjournment, and after praise service of thirty minutes, conducted by Rev. J. T. Beaver, the Moderator called the Association to order.

Journal of yesterday read, corrected and approved.

Letter from Indian Creek church read by the clerk.

Report on Sunday-schools read by the chairman and made special order for 9 a. m. Sunday.

The arrival of Rev. T. M. Honeycutt, of Mars Hill, having been announced, the Moderator welcomed him to a seat as correspondent from French Broad Association.

Report on periodicals read by the chairman of the committee, and, after motion to adopt, an amendment was offered, which carried, striking out "The Southern Baptist."

REPORT ON PERIODICALS.

Your committee on periodicals report that one of the greatest drawbacks that our denomination has to contend with is, that too few of our members read our denominational papers. Religious papers are great educators for the members of our churches. How much it helps our pastors for the members of their churches to read our denominational papers.

We, therefore, recommend to, and urge that all our members subscribe for and read the Biblical Recorder, and the Skyland Baptist, organs of the denomination, also, Charity and Children, as it keeps us in touch with our work for the Orphanage. The Foreign Missionary Journal is also worthy of our patronage, as it keeps us in sympathy with foreign mission work.

Respectfully submitted,

W. B. HAND,
W. H. SPARKS,
Committee.

Prof. W. B. Hand and Revs. W. H. Sparks, T. M. Honeycutt, R. M. Farthing, T. C. King and S. D. Tipton, made stirring speeches on the subject of periodicals, and suggested that all take the Biblical Recorder, "Which," said Bro. Honeycutt, "has stood for all that the denomination has ever worked for, taught or endeavored to accomplish during these sixty odd years."

Report adopted as amended.

Rev. James Thomas was invited to and accepted a seat in the body as a correspondent from Mitchell County Association.

Revs R. H. Penland and J. W. Kennedy of the M. E. Church, South, were invited to and accepted seats as visitors in this body. By the way, it might be well to add, that Bro. Kennedy is representing the interests of Bald Creek College.

Report on Orphanage read by Prof. S. T. Hensley and received.

REPORT ON ORPHANAGE.

We, your committee on Orphanage, submit the following: we find that the Thomasville Orphanage continues to do the work for which it was established.

There are about 190 orphan children there now, who are mainly dependant on the Baptist people of North Carolina for their support. Now, if we, as Baptist people, fail to support these children, and not only these, but many others in our county who need help, we will have failed to avail ourselves of grand opportunities to do our Master's will. Let us not look so much after those who have homes as we do those who have none and are needing our help

Be it resolved, that, if the Baptist people fail to look after the interests of these children, we will suffer great loss in the future on account of such negligence. Respectfully submitted,

T. A. HENSLEY,
S. T. HENSLEY,
S. D. TIPTON,
Committee.

Revs. S. D. Tipton, T. M. Honeycutt and others spoke to the report on Orphanage, and the close of the discussion, took a collection amounting to $5.31, which was sent through Bro. Honeycutt to the Thomasville Orphan's Home.

The hour for preaching having arrived, gave intermission of ten minutes.

At 11 a. m. re-assembled and sang "Jesus lover of my soul." Prayer by Rev. T M. Honeycutt.

Rev. T. C. King delivered a sermon from the subject: "The Son of man is come to seek and to save that which was lost." Luke 19:10.

Adjourned one hour for dinner, with prayer by Rev. R. H. Penland.

AFTERNOON.

Met at 1 p m., and sang "Meet in the morning" An earnest prayer was offered by Rev. J. S. Farnor.

The Moderator announced the body in order for the transaction of business.

Letters from Concord and Double Island churches read by the clerk. Report on Orphanage adopted.

The chairman of the committee read the report on

FOREIGN MISSIONS.

We, your committee on Foreign Missions, beg leave to submit the following: the churches which have refused to engage in missionary work, have dwindled to a mere handful. Scarcely a student of the New Testament will deny that it is a report of missionary work,

pure and simple, from the sending of God's own Son from heaven to earth; the scattering of mssionary preachers; by the first persecutions, and by Paul having been sent bound to Rome. Had he been released, he intended to go even to Spain. Brethren, compared with these men, we are not missionaries at all. We do no missionary work ourselves, and when one of our number heeds God's call to the heathen lands, we allow him to make all the sacrifice, while we surround ourselves with comforts and friends, giving little thought to those who have given up these comforts for Jesus' sake. We fear the Pharisee will rise up in judgment, and with his tithe, put the average Christian to flight.

We do not propose to argue about the plan which should be adopted on the field; but we do insist that we should contribute more liberally to the mission work—give until it may at least be called a sacrifice. What must our Savior think of "Luke Warm" churches, whose members pay thousands of dollars in taxes, while they only pay a few hundred for His cause?

We urge the pastors and delegates to encourage the churches to be more zealous in the work. Get more literature and let the people inform themselves of the work before them. The people are willing to help in any good cause they understand and the missionaries are willing to give them the information, if they only had helpers in the home churches. Brethren, let us quit playing and "Work while it is day, for the night cometh when no man can work."

Respectfully submitted,

R. M. FARTHING,
J. C. BLALOCK,
E. D. SILVER,
Committee.

On motion to adopt, the question was ably discussed by Revs. R. M. Farthing, J. S. Faruor, T. M. Honeycutt, S. D. Tipton, T. C. King and J. C. Blalock.

Took a collection for Rev. T L. Blalock, missionary in China, and received $12 21, which was paid over to Rev. J. C. Blalock, as his agent, the clerk taking his receipt for the same. Then the following pledges were taken for foreign missions, to be paid out according to instructions from the subscribing churches:

Crabtree - - -	$3.00	Mt Pleasant -	$5.00
Coffee Ridge - -	5.00	Pleasant Valley -	2 00
Elk Shoal - -	5.00	Price's Creek -	2.00
Jack's Creek - -	2 00	South Toe - -	2.00
Laurel Branch -	5.00	Young's Chapel	1.00
		Zion - - -	5.00
Total - - - - - - -			$37.00

Report adopted.

Rev. J. C. Blalock was requested to conduct praise service at 8:30 a. m. to-morrow; and, on motion, adjourned.

SATURDAY—Forenoon.

At 8:30 a. m. met, and, after praise service of thirty minutes, conducted by Rev. J. C. Blalock, the Moderator called the body to order.

Minutes of yesterday read, amended and approved.

On motion, suspended the rule as to 11 a. m. sermon, and continued the business of the Association.

The chairman read the report on

EDUCATION.

As Baptists, we deem it within our province, to encourage in every worthy way, all honorable efforts to promote the enlightenment of all the people.

We believe in a free education; yet we deem it necessary to provide an institution in Yancey county, having for its object higher education, in order that we may educate our youths so that they may be better qualified to properly discharge the duties and functions of citizenship

We call the attention of our public servants to the poor condition, inadequate equipments and short term of our public schools. We pledge ourselves to second all good efforts to lengthen the term, and improve the condition of these schools.

We believe in academic education, and urge our people to send their children to such institutions; lend their support to all good men, and especially Baptists, in establishing and building up first-rate colleges and academies for the purpose of giving a basis for general education, training for business, or preparation for college.

We believe in general education for the betterment of humanity; so let every Baptist in Yancey county come to the determination that they will educate their children. Let every father and mother do all they possibly can to use and improve the conditions of the public schools - take advantage, even at the cost of sacrifice, of academies. Let us send our sons and daughters to Wake Forest, Mars Hill or Bald Creek colleges, or to Carey Iustitute, for higher education Most of all, we repeat because of its importance, "It is the duty of parents to give their children all possible chances for their enlightenment, development and equipment for life."

Submitted,

J. B. NAUGLE,
W. D. PETERSON,
W. B. BANKS,
H. H. HOWARD,
Committee.

After motion to adopt, an amendment was offered and carried, adding the name of Bald Creek college to the number of schools recommended in the report.

Rev. J. B. Naugle, R. M. Farthing, T. M. Honeycutt and others spoke on the question, and at close of the discussion, took a collection for the purpose of sending Bro. Isaac Silver, who feels himself called to the ministry, to Mars Hill college. Rev. T. M. Honeycutt having proposed that he would procure $25.00 to help educate him from another source, provided the association would pay the same amount. Collected $11.25 cash, and took pledges for $4.00, making a total of $15.25.

Report adopted.

A motion carried, that the Moderator appoint a board of trustees, consisting of seven members, whose duties shall be to locate the site for a Baptist high school in this county, and proceed to the erection of a building on the same.

The chairman of the committee read the report on

STATE AND ASSOCIATIONAL MISSIONS.

Our Board has in the field this year 100 regular missionaries, who are preaching the gospel at 353 destitute places in our State. Reinforcing them, we have 120 volunteer missionaries, who go out without money and without price, to help strengthen the hands of our missionaries. The convention authorized the Board to spend in the work this year $20,000. The Board has carried out these instructions and have laid out the work on this basis: $2,800 are being spent in the mountain counties of Western North Carolina.

Your committee, in offering this report on State missions to this Association strongly emphasize the enlarged opportunities which now present themselves before our churches, the increased usefulness of the Lord's cause, and the increased obligations laid before us. We should increase our efforts and contributions in support of our Baptist work in the State.

State missions have, under God, been one of the mightiest agencies in establishing the Baptist cause and maintaining the same in the State. The State Mission Board, located at Raleigh, has for many years been trying to supply the needy and destitute in the State with the Gospel. This Board has sent out more than four hundred missionaries since its organization. These men of God have established as many as five hundred of our churches, and baptized more than twenty thousand into the fellowship of these churches.

This great work is ours, and we join hands and hearts with our Baptist brethren in every section of our State in the prosecution of this God given work. Let us, as one great host of God, press this

work until, from the mountain tops to the sea shore, there shall not be left an unsupplied destitution.

We earnestly recommend that this Association appoint an executive committee to co-operate with the Board of the Baptist State Convention in the prosecution of this work. We further urge that the pastors and churches take collections at once for State missions, and forward the same to the County Executive Board before the meeting of the Convention in December next.

Submitted by the committee,

T. C. KING,
J. D. KING,
W. M. CANNON,
Committee.

On motion, report was made special order for 2 p. m.

Rev. T. C. King read the report on

HOME MISSIONS.

By Home Missions is meant the work done by the Home Mission Board of the Southern Baptist Convention.

This Board is located at Atlanta, Ga., and is doing work in all the Southern States, Indian Territory and Oklahoma; also, among the foreign population in the South and in Cuba. This Board has, for a number of years, been doing work in our own mountain section, which has resulted in much good having been done.

We insist on our pastors taking collections in the churches of this Association, at least once a year, for this work, and forward the same to John M. Stoner, Asheville, N. C.

We would further call the attention of our people to the work in Cuba, and the enlarged opportunities we now have there. Let us enter and possess the land, for we are well able to do so, if we have the will.

Respectfully,

J. F. SAMS,
L. D. GILLESPIE,
R. W. KING,
Committee.

On motion, the report was made special order for 2 p. m., to be considered with the report on State and Associational Missions.

The chairman of the committee read the report on

BAPTIST YOUNG PEOPLE'S UNION.

We do not realize the importance of training the youths of our country in the knowledge of our Master's will, and in loving service to His cause. The Sunday-school and Baptist Young People's Union are designed for this express purpose, and rightly directed, hould produce wise and valiant soldiers of the cross.

We urge that the churches begin this work of training and fostering young Christians. Interest them in keeping clean the Lord's house; in glorifying Him in song service; in studying His word, and in visiting the sick. Teach them self-sacrifice in all the work of the church.

There is great indifference on the part of our young people towards all departments of religious work, which is largely due to the failure of older Christians in teaching them "The more excellent way." We strongly urge the pastors to take steps to organize the young people in all the churches. Sunday afternoon is, in our judgment, the fittest time for such meetings.

Make your young people the object of special prayer. We predict that their interest will grow in proportion to the zeal of their leader. Respectfully submitted,

R. M. FARTHING,
T. M. HONEYCUTT,
Committee.

After remarks by several brethren, the report was adopted.

On motion, limited the time of each speaker to five minutes on any one subject.

The following resolutions were offered, and after remarks, were adopted:

Be it Resolved, that the Baptists of Yancey county are requested to prevent the use of tobacco in the churches, so far as is possible. W. B. ROBERTSON.

Be it Resolved, that the Yancey County Association is utterly opposed to Weltmerism, or "Magnetic Healing," and request the members of our denomination to abstain from its precepts as injurious, deceptive and misleading. E. F. WATSON.

On motion, adjourned for dinner, with prayer by Rev. T. M. Honeycutt.

AFTERNOON SESSION.

At 1 p. m. re-assembled and, after prayer by Rev. E. D. Silver, the Moderator called the body to order.

The roll was called and the churches found to be represented as follows:

Burnsville—Rev. R. M. Farthing, Att'y E. F. Watson, L. E. Wilson and Dr. W. B. Robertson.

Bolin's Creek—W. B. Banks and L. H. Hutchins.

Bald Creek—Rev. H. H. Howard, William Phillips and W. A. Peek.

Byrd's Chapel—A. M. Hunter, W. M. Cannon, S. M. Hopson, D. H. Sparks, W. H. Williams and John Whitson.

Blue Rock—J. L. Hall and S. C. Robinson.

Bethel—Not represented.

Cane River—Rev. J. F. Sams, A. J. Phipps and J. A. Hensley.

Crabtree—Rev. J. B. Naugle, T. A. Hensley, N. N. Silver, Edward Wilson, B. M. McCurry, J. B. Robinson, Henry Allen and Thomas McMahon.

Concord—M. W. Ray.

Coffee Ridge—Rev. J. S. Farnor.

Double Island—Rev. J. A. Gouge, D. M. Thomas, J. M. Woodey, D. C. Robinson, J. C. Robinson and D. W. Buchanan.

Elk Shoal—Revs. J. D. King, J. T. Beaver, R. M. King and Brethren S. C. King, J. R. Pate and I. M. Randolph.

Flat Springs—Robert Willis and Adolphus Prichard.

Indian Creek—J. A. Ingle.

Ivy Gap—Not represented.

Jack's Creek—James Bailey, Jr., W. H. Arrowood and G. B. Honeycutt

Laurel Branch—Revs. B. B. Riddle and S. P. McPeters, and Brethred S. B. Ray, E. R. Allen, W. H. McMahon and A. H. Riddle.

Mt. Pleasant—Revs. W. H. Sparks and H. W. Briggs, and Brethren J. S. Hill and J. C. Sparks.

Pleasant Valley—T. J. Deyton.

Pleasant Grove—G. B. Woodey, Posey Randolph and J. A. Woodey.

Peterson Chapel—W. D Peterson, Moses Fox and J. Hughes.

Price's Creek—Letter but no delegate.

South Toe—J. P. Autry and William Simmons.

Young's Chapel—Rev. E. D. Silver and Martin Young.

Zion—D. C. Renfro, J. S. Huskins and Wm. Randolph.

Twenty-three in number.

FINANCE.

Report on Finance read and adopted :

We, your committee on Finance, submit the following: received of the various churches, as minute fund, $24.55.

Respectfully,

L. H. Hutchins,
S. B. Ray,

Committee.

TIME, PLACE AND PREACHER.

Report on Time, Place and Preacher, read by the clerk as follows:

That the next annual session of this Association be held with Cane River church, 4½ miles west of Burnsville, beginning on Thursday before the first Sunday in September, 1900, at 10 a. m. Rev. J. T. Beaver to preach the introductory sermon, and Rev. W. H. Sparks, alternate. Submitted,

T. J. Deyton,
J. F. Whitson,
A. J Phipps,
J. L. Hall,
S. C King,
Committee.

Report adopted.

The Moderator announced the following as members of the Board of School Trustees: E. F. Watson, W. B. Banks, W. H. Sparks, S. T. Hensley, N. N. Silver, J. F. Byrd and B. B. Riddle.

At 2 p. m. took up the question of Home, State and Associational Missions, and after remarks by Revs. T. M. Honeycutt, T. C. King and S. D. Tipton, the report was adopted

A motion carried that the Moderator appoint an Executive Committee consisting of three, as follows: E. F Watson, W. B. Hand and W. B. Banks; whose duties are to co-operate with the State Mission Board in their work; they are also empowered to collect and pay off existing indebtedness, and continue a missionary in Yancey county.

The rollowing resolution was read and adopted:

In order to aid the Board of Trustees in locating the site for a high school in this county;

Be it resolved, that it is the opinion of this Association that said school should be located at or near the Baptist church at Crabtree. E. F. Watson.

Bro. W. A. Peek read the report on

TEMPERANCE

We, your committee on temperance, submit the following: we believe that the cause of temperance should have the greatest sympathies of Baptists, both ministers and laymen. It should appeal to every thoughtful Christian in Yancey county; even the tax-payers should feel interested. The principles of intemperance are antagonistic to the cause of Christ, which is now feeling the effects of its influence. It is the greatest enemy to christianity that now exists. No class of people are free from its ravages, even the drunkards suffer on account of it. The sober, rich, poor, young and old, have their portion of the burden to bear. We recommend that each

church encourage temperance, suppress the sale of liquor, and give the children lessons on temperance in the Sunday-school.

Respectfully submitted,

J. A. GOUGE,
S. F. MCPETERS,
W. A. PEEK,
Committee.

Remarks by S. F. McPeters, J. C. Blalock and W. A. Peek.

Report adopted.

Dr. W. B. Robertson read the report on

OBITUARIES.

On careful examination of the church letters, we find that 18 of our members have in the past year gone, we trust, to a better land. Amoug them are some of our most dearly beloved and brightest members. So far as we can learn, they lived Christ like, and did their duty Such a death is not to be dreaded! Oh! "It is more fearful to live than to die!" Respectfully,

J. P. AUTRY,
W. B. ROBERTSON,
ISAAC MCKINNEY,
MOSES FOX,
WILLIAM PHILLIPS,
Committee.

A motion carried that the committee get up special obituaries in memory of three of the deceased members included in the number in the report, viz: Rev. W. C. Parson, Rev. W. E. Hensley and T. W. Roland, and forward same to the clerk at once.

On motion, appointed the following as messengers to the Baptist State Convention: Revs. S. D Tipton, R. M. Farthing, J. T. Beaver, R. W. King, B. B. Riddle and Att'y E. F. Watson.

Rev. John Hunter, of the Free Will Church, was invited to and accepted a seat in the body.

On motion, recommended Rev. B. B. Riddle to the Baptist State Convention, as member of the Board of State Missions.

Resolution of thanks read and adopted, viz:

Resolved, that this Association tender their thanks to the people of Crabtree for their kindness and hospitality during this series of meetings.

W. B. ROBERTSON.

Report on Woman's Work read by Rev. T. C. King, and after appropriate remarks by Bro. King and others, was adopted.

WOMAN'S WORK.

We, your committeee on woman's work, would recommend to the sisters of this Association, that they organize Woman's Mission-

ary societies in each church, for the purpose of helping forward the work of christianizing the world. Miss Fannie E. Heck, president of the Woman's Missionary Union, in the State Convention, and Mrs. Yarborough, vice-president, Asheville, N. C., will give you any information that you desire. Write them and they will furnish you with constitutions and mission literature. Your committee heartily endorse the noble work which is being done by our Baptist women of the State and South. Respectfully submitted,

W. B. HAND,
T C KING,
Committee.

On motion, amended Article VI of the Constitution, adding af- the word "Association" in line five, the words, "and shall have seven dollars for his services."

An order was made that the "Board of School Trustees," and the "Executive Board of Missions" of this Association, meet at Burnsville, N. C., the second Monday in Oct. 1899, at 10 a. m, organize and transact any business which they may deem proper.

On motion, added the names of J. S. Huskins and J. C. Sparks to the list of School Trustees, making nine in number instead of seven.

Sang "What a grand gathering," and on motion, adjourned with prayer by Rev. T. M Honeycutt.

SUNDAY—Oct. 1st.

At 8:30 a. m. engaged in prayer and praise service for thirty minutes, conducted by Rev. S. D. Tipton.

At 9 a. m. the Association resolved itself into a Sunday-school mass meeting.

The Moderator announced the report on Sunday-schools as being special order of the hour, which was read by the clerk as follows:

REPORT ON SUNDAY-SCHOOLS.

Believing the great work of the Sunday-school to be of Divine appointment, the early training of the young mind of paramount importance, and realizing the good results that have been obtained from good Sunday-schools; we, your committee, are constrained to declare—that no other department of the church can so readily develop the young mind as the Sunday-school.

We think that the Sunday-schools are on the up grade—having a larger attendance; and that the young people are becoming more enthusiastic in the great Sunday-school work. A number of Sunday-schools have been organized during the past year, and others that formerly run only a part of the year, have become evergreen. Therefore your committee would recommend: that each

church in the bounds of this Association is earnestly requested to carry on a Sunday-school the entire year so far as possible. We further recommend that each pastor and preacer in the county preach for andencourage the Sunday-schools. We also recommend that the preachers encourage the Sunday-school to endorse and send representatives to the Sunday-school Association.

J. T. BEAVER,
J. S. FARNOR,
T. M. YOUNG,
Committee.

Many valuable suggestions were offered on the questions of the Sunday-schools by Revs. J. T. Beaver, J. C. Blalock and S. D. Tipton, after which the report was adopted.

At 11 a. m., without intermission, the audience sang, "Jesus lover of my soul," after which Rev. T. M. Honeycutt lead in prayer. Then Brother Honeycutt preached from the text: "And I was afraid and went and hid my talent in the earth; lo, there thou hast that which is thine." Matthew 25:25. At close of the sermon took a collection for State Missions, amounting to $12.42.

Song, "Beautiful land above." Benediction by Rev. T. C. King.

Thus adjourned the twelfth annual session of the Yancey Co. Baptist Association, to meet with Cane River church on Thursday before the first Sunday in Sept., 1900, at 10 a. m.

B. B. RIDDLE, Moderator.

N. N. SILVER, Clerk.

Received of N. N. Silver, Clerk of the Yancey County Baptist Association $16.50 for printing minutes.

IN MEMORY OF

W. C. Parsons, W. E. Hensley, T. W. Roland.

Rev. W. C. Parsons was born September 18th, A. D. 1829. He attached himself to the church in the year 1852; entered the ministry in the year 1859, and was a faithful servant in the Lord's cause until his death, which occurred on the 30th day of July, 1899. His sojourn here in this world of sorrow, trials and difficulties was 69 years 10 months and 12 days. During his life he did much preaching in the country, and has been instrumental in saving many souls. Surely, during such a long life of usefulness in the Master's service he deserveth the welcome applaudit, "Enter into the joys of thy Lord."

Rev. W. E. Hensley was born in the year 1866. He professed faith in Christ in the year 1880; was ordained to the ministry in 1889. He was a faithful servant of the Lord, and honored the cause he loved so dearly. He was pastor of Mt. Pleasant church for two years and three months; and during that time he was an earnest worker for the Master. He could not have been excelled as leader of the Sunday-school. On the 27th day of July, 1899, his spirit took its flight from this world to the world beyond. His life was short, but was a life of usefulness. He leaves a devoted wife to mourn hes loss.

T. W. Roland was born July the 8, 1869, and professed faith in Christ Aug. 9th, 1883; was elected clerk of Cane River church June 15th, 1888, and served as such until March 15th, 1890. He was ordained Deacon of the same church Oct. 20th, 1895, and was elected Clerk of the Yancey County Association for two successive years, 1893–4. He was a promising young man, having a bright future before him; but on the 2nd day of Sept, 1899, God in his wisdom, thought best to call him home. To know him was to love him.

To the bereaved ones we would say:

"They are gone where the sunrise
No one ever longs to see,
Where the brilliant, beaming beauty,
Evermore the same shall be.
Gone where God and his glory,
Fills the city's streets with light,
Shining ever in his beauty,
Till there is no more of night."

Clerk.

CONSTITUTION.

ARTICLE I.

This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ARTICLE II.

The objects of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath-schools and temperance.

ARTICLE III.

The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV.

The basis of representation shall be two delegates for every fifty members, and one for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers shall have seats.

ARTICLE V.

This body shall annually elect, by ballot, a Moderator, Clerk, and Historian, each one shall remain in office till his successor is chosen.

ARTICLE VI.

It shall be the duty of the Moderator to preside at all meeting of the Association. The Clerk shall make a faithful record of all th proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book kept for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ARTICLE VII.

This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. This committee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ARTICLE IX.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ARTICLE X.

This body shall be governed by Mell's manual of parliamentary practice.

ARTICLE XI.

Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another, so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on another's slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Pastor's Salary	Sabbath of Worship	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Total	Orphanage	Ministerial Education	Revival Work	State Missions	Home Missions	Foreign Missions	Minute Fund	Value of Church Property
Burnsville	R. M. Farthing	$200								93							$ 2 50	$ 800
Bolin's Creek	B. B. Riddle		3	10	4	1	4			63							1 30	
Bald Creek	J. D. King		3	24		6	6	4	1	187							75	600
Byrd's Chapel	Daniel Miller	12	1	14	9	2	1	2	1	126							1 00	500
Blue Rock	E. D. Silver		3	3		1				30							60	
*Bethel										21								
Cane River	J. F. Sams		3	34	9	4	12	5	3	308			18 00				1 55	1500
Crabtree	J. B. Naugle	40	1-3	27	5	1	3	5	1	206				2 61			2 00	1000
Concord	B. B. Riddle	24	1						1	44							75	
Coffee Ridge	J. D. King	30	4	4	5	1	9	1		76					17 50		1 00	500
Double Islands	J. C. Thomas		3						1	123							60	
Elk Shoal	B. B. Riddle	40	4	53	2	16	1	1	1	193						1 00	2 10	800
Flat Springs	D. C. Munn			5	7					38							45	
Indian Creek	J. D. King		1		3		1			44							1 00	
*Ivy Gap										80								
Jack's Creek	W. H. Sparks		2		1		2	3	1	81								
Laurel Branch	B. B. Riddle	40	1	13		7	9	8	3	220						2 71	2 90	
Mt. Pleasant	W. H. Sparks	25	4	3	5		2	2	1	94							1 00	
Pleasant Valley				1	2				1	22							50	
Pleasant Grove	J. A. Gouge			12		4	2			75							80	
Peterson's Chapel	S. D. Tipton		2						3	82							1 00	
Price's Creek	S. D. Tipton	25	4		1			2		175							90	
South Toe	B. B. Riddle		2	2	2		1	1		46							75	400
Young's Chapel	J. A. Gouge	15	2	2	2	1	1	2		21							40	150
Zion	Daniel Miller	25	3	9	1		9			126							70	
	Collections										5 31	11 25		12 42		12 21		
	Totals	476		217	58	44	63	36	18	2574	$ 5 31	$11 25	$23 55	$15 03	$17 50	$15 92	$24 55	$ 6250

* Not represented. Membership last report.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Superintendents.	Officers and T'rs	No. Enrolled..	Average Att'dce	Collection for Literature	Scholars Converted
Byrd's Chapel*.....						
Blue Rock.	Riley Bawcomb...	6	62	30		
Cane River	D. M. Ray.	3	60	40		11
Crabtree	Rev.L.D.Gillespie	10	184	86½	$ 8 25	
Coffee Ridge	Rev. J. S. Farnor	7		60		
Elk Shoal*.						
Indian Creek*.....						
Jack's Creek	E. G. Arrowood ..		50			
Laurel Branch.....	T. W. McMahon.					
Mt. Pleasant*						
Pleasant Valley*						
South Toe*						
Young's Chapel		5	64	20		
Zion	D. C. Renfro		100			
Totals.		31	520		$ 8 25	11

* These report Sunday-schools, but give no statistics.

NOTE.—Churches left out did not even report having a Sunday-school.

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MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION

HELD WITH

Cane River Church

August 30, 31, September 1, and 2

1900

Moderator, E. D. SILVER, Newdale, N. C.
Clerk, N. N. SILVER, Micaville, N. C.
Historian, B. B. RIDDLE, Pensacola, N. C.

Next session will be held with Pleasant Grove Church
Yancey County, beginning on Thursday
before the second Lord's Day
in September, 1901

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MINUTES

OF THE

Thirteenth Annual Session

OF THE

Yancey County Baptist Association

HELD WITH

Cane River Church,

Cane River, N. C.,

AUGUST 30, 31 and SEPTEMBER 1, 2,

1900.

OFFICERS:

REV. E. D. SILVER, Moderator, - - Newdale, N. C.
N. N. SILVER, Clerk, - - - Micaville, N. C.
REV. B. B. RIDDLE, Historian, - Pensacola, N. C.

The next session will be held with Pleasant Grove Church, Yancey County, beginning on Thursday before the second Sunday in September, 1901.

Compiled by N. N. SILVER, Micaville, N. C.

MARS HILL, N. C.:
THE SKYLAND BAPTIST PRINT.
1900.

EXECUTIVE COMMITTEE.

B. B. RIDDLE, W. B. BANKS, E. F. WATSON, W. H. SPARKS, S. D. TIPTON.

ORDAINED MINISTERS:

Briggs, H. W.	Bald Creek, N. C.
Beaver, J. T.	" " N. C.
Blankenship, J. A.	Price's Creek, N. C.
Farnor, J. S.	Kittyton, Tenn.
Farthing, R. M.	Burnsville, N. C.
Gouge, J. A.	Doe Bag, N. C.
Hensley, S. B.	Bee Log, N. C.
Howard, H. H.	" " N. C.
Jameson, W. M.	Bald Creek N. C.
King, R. W.	Wilhite, N. C.
King, J. D.	Cane River, N. C.
Munn, D. C.	Flinty, N. C.
McPeters, S. F.	Pensacola, N. C.
Miller, Daniel,	Ramseytown, N. C.
Riddle, B. B.	Pensacola, N. C.
Sams, J. F.	Cane River, N. C.
Silver, E. D.	Newdale, N. C.
Sparks, W. H.	Bald Creek, N. C.
Tipton, S. D.	Burnsville, N. C.

LICENTIATES:

Deyton, Nathan,	Day Book, N. C.
Hensley, T. A.	Micaville, N. C.
Hensley, Erwin,	Bee Log, N. C.
Hunter, A. M.	Ramseytown, N. C.
Jameson, James,	Bald Creek, N. C.
Riddle, H. L.	Cane River, N. C.
Roberson, Anderson,	Doe Bag, N. C.

TRUSTEES:

ONE YEAR.

S. D. Tipton, Chas. Wilson, Burnsville, N. C.; G. W. Byrd, Wilhite, N. C.; S. T. Hensley, Bald Creek, N. C.; J. C. Sparks, Elmer, N. C.; S. B. Ray, Pensacola, N. C.

TWO YEARS.

B. S. Hensley, Hensley, N. C,; J. T. Beaver, Bald Creek, N. C.; G. B. Maney, Paint Gap, N. C.; J. F. Sams, Cane River, N. C.; J. S. Huskins, Green Mountain, N. C.; W. H. Sparks, Bald Creek, N. C.

THREE YEARS.

B. B. Riddle, Pensacola, N. C.; W. B. Wray, Cane River, N. C.; W. B. Banks, E. F. Watson, Burnsville, N. C.; N. N. Silver, Micaville, N. C.; J, F. Byrd, Ramseytown, N. C.

PROCEEDINGS.

Cane River, N. C., August 30, 1900.

The Thirteenth Annual Session of the Yancey County Baptist Association met this day with Cane River church at 10:30 a. m.

Engaged in Devotional Exercises for 30 minutes, conducted by Rev. Joseph Bennett. And after singing, "What a Grand Gathering," the sermon introductory to business was delivered by Rev. J. T. Beaver, from text, "And ye shall be witnesses unto me both in Jerusalem and in all Judea, and Samaria, and unto the uttermost part of the earth" Acts 1:8.

On motion, adjourned for dinner. Prayer by W. H. Sparks.

AFTERNOON SESSION.

At 1 p. m. reassembled, and after singing, prayer was offered by Rev. J. C. Thomas.

The Moderator, Rev. B. B. Riddle, called the body to order for the transaction of business, and appointed L. H. Hutchins and T. M. Baker as Reading Clerks, who read letters from nineteen churches

Then permanently organized the Association by electing Rev. E. D. Silver, Moderator, Elders R. M. Farthing and Joseph Bennett acting as tellers; N. N. Silver, Clerk, Rev. J. T. Beaver and D. M. Ray acting as tellers.

On motion, suspended the rules and instructed R. M. Farthing to cast the vote of the Association for Rev. B. B. Riddle for Historian.

On call for correspondents, the following were welcomed to seats in the body, after saying some words of "good cheer.": French Broad Association, Rev. J. B. Sams; Mitchell County Association, Rev. J. C. Thomas; Holston Association, J. G. Tilson; Iredell Association, Rev. Joseph Bennett; and the Rev. Dr. Brown, of Asheville, N. C., who is representing the interests of State Missions.

COMMITTEES.

The Moderator appointed the following committees:

Foreign Missions—A. E. Brown, R. M. Farthing and B. B. Riddle,

Home Missions—J. F. Sams, T. M. Honeycutt, Joseph Bennett, and M. B. Haney.

STATE AND ASSOCIATIONAL MISSIONS—A. E. Brown, R. W. King, and J. B. Sams.

PERIODICALS—W. E. Wilkins, H. H. Howard, J. B. Sams, and B. M. McCurry.

EDUCATION—B. B. Riddle. Prof. R. L. Moore, S. T. Hensley, Chas. Wilson, and W. B. Wray.

ORPHANAGE—J. T. Beaver, J. C. Thomas, and L. H. Hutchins.

FINANCE—D. M. Ray, A. J. Robinson, S. B. Ray and T. A. Hensley.

TEMPERANCE—W. H. Sparks, Wyatt Robinson, J. F. Sams and William Simmons.

SUNDAY SCHOOLS—T. O. Wilson, Mitchell King and A. P. Rogers.

PUBLIC WORSHIP—M. P. Letterman, and L. H. Hutchins, with the pastor and messengers of the entertaining church.

TIME, PLACE AND PREACHER—J. M. Roberson, H.N. Allen, and J. C. Whitson.

OBITUARIES—L. H. Hutchins, M. V. Young, and James H. Roland.

ORDER OF BUSINESS AND CENTURY DAY—B. B. Riddle, R. M. Farthing, J. W. Wilson and T. B. Robinson.

Rev. J. C. Thomas was requested to conduct praise service at 8:30 a. m. Friday.

Just at this point W. B. Wray of the entertaining church read report assigning homes to the messengers of the various churches.

On motion, adjourned until 8:30 a. m. to-morrow. Benediction by Bro. Joseph Bennett.

FRIDAY—FORENOON.

Met pursuant to adjournment, and after praise service of 30 minutes, conducted by Rev. J. C. Thomas, the Moderator then called the body to order.

Journal of yesterday read, amended and approved.

The following were invited to and accepted seats in the body: Rev. T. M. Honeycutt, from French Broad Association; Editor W. E. Wilkins, of "The Skyland Baptist," Mars Hill, N. C.; Brother James Allen, of Buncombe County Association; also Rev. L. D. Gillespie, of the M. E. church (South) was invited to and accepted a seat as visitor in the body.

The reports on "Order of Business" and "Century Day" were read by Revs. B. B. Riddle and R. M. Farthing as follows:

ORDER OF BUSINESS AND CENTURY DAY REPORT.

We recommend that Saturday before the fifth Sunday in September be set apart for the discussion of our denominational history

in the past, and our work as a denomination in the coming century; and that it be called "Century Day."

We recommend further that we meet with Laurel Branch church, and that the committee on program for the fifth Sunday meeting prepare a program for the day.

B. B. RIDDLE,
R. M. FARTHING,
J. W. WILSON, Sr.
T. B. ROBERSON,
} Com.

ORDER OF BUSINESS.

At 9:00 a. m. Friday, Report on Orphanage; at 10:00 a. m. report on Foreign Missions; at 11:00 a. m. Sermon; at 1:00 p.m. report on State and Associational Missions; at 3:00 p. m. report on Home Missions.

SATURDAY.

At 9:00 a. m. Report on Temperance; 9:30 a. m. report on Constitutional Amendments; 9:45 a. m. report on Periodicals; 10:00 a. m. report on Education; 11:00 a. m. Sermon; 1:00 p. m. report on Sunday Schools; 1:15 p.m. report on Finance; 1:30 p. m. roll call; 2:00 p. m. report on Obituaries; 2:30 p. m. report on Time and Place; 3:00 p.m. Historian's report.

B. B. RIDDLE, Chairman of Com.

Reports adopted.

The letter from Zion church was handed in and read by the Clerk.

The report on Orphanage was read by the Chairman of the Committee as follows:

REPORT ON ORPHANAGE.

We believe that this institution is really doing the work that God intended; for Christ, when He was here, said "Suffer little children to come unto me, and forbid them not; of such is the kingdom of Heaven." While the Baptists of the State are manifesting a great interest in taking care of the Thomasville Orphanage, we believe we should put forth greater efforts in the incoming year to help those poor fatherless and motherless children stationed there than we have in the past, and in so doing we will show more than ever the mind of Christ.

There are now about one hundred and eighty orphans at Thomasville, and quite a number of others knocking for admission. We believe there are as many as one thousand children in this State who should be provided for at the Orphanage.

Respectfully,

J. T. BEAVER,
J. C. THOMAS,
L. H. HUTCHINS.
} Com.

On motion to adopt, the report was spoken to by J. T. Beaver, W. E. Wilkins, Dr. Brown and T. M. Honeycutt.

Report adopted.

On suggestion of Dr. Brown, the Moderator appointed Bro. W. B. Wray, of Cane River, as special representative for the Orphanage in Yancey County.

Took a collection for the Orphanage amounting to $4.11, which was paid over to J. T. Beaver, the Clerk taking his receipt for same.

Rev. A. E. Brown read the report on

FOREIGN MISSIONS.

The great apostle of the Gentiles said "I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth."

Our Lord and Master commanded us to "Go into all the world and preach the gospel to every creature." We rejoice to see that our people as a whole seem to be taking more interest in this work than formerly. The advanced movement ordered by the Southern Baptist Convention last year, has met with the hearty approval of our people. We were able to send out many new missionaries, two of whom are from North Carolina, W. J. Crocker and J. C. Owen, the latter being one of our mountain boys.

The enlargement of the work has not been confined to the home land. Glorious has been the results in the foreign fields. Last year we rejoiced over 845 baptisms; being the largest number in the history of our work. This year our Board was able to report 1341 baptisms. Last year the Southern Baptist Convention resolved to increase its contributions 25 per cent, and the Lord honored our purpose of hearts by increasing the results in the foreign fields over 50 per cent. God is richly blessing us. But we are pained to learn from the letters that so few of the churches of this Association are sharing in this great work. Brethren, can we afford for our brethren of other sections to bear the burden of this God-given work, while we remain idle and withold our contributions?

A. E. Brown,
R. M. Farthing, } Com.
B. B. Riddle.

After remarks by Dr. Brown and Editor Wilkins, the report was adopted.

Rev. A. E. Brown offered a list of names consisting of one member from each church represented in this body, requesting that the same be appointed by each church respectively, as special representatives, to take collections and subscriptions for Foreign Missions.

On motion, the list which follows was ordered printed in the Minutes:

Burnsville—Chas. Wilson, Burnsville N. C.
Bolin's Creek—W. B. Banks, Burnsville, N. C.
Bald Creek—H. H. Howard, Bee Log, N. C.
Byrd's Chapel—J. C. Byrd, Ramseytown, N. C.
Blue Rock—E. D. Silver, Newdale, N. C.
Cane River—D. M. Ray, Cane River, N. C.

Crabtree—N. N. Silver, Micaville, N. C.
Concord—M. W. Ray, Burnsville, N. C.
Coffee Ridge—J. S. Farnor, Kittyton, Tenn.
Double Island—Garrett Reberson, Doe Bag, N. C.
Elk Shoal—R. W. King, Cane River, N. C.
Indian Creek—G. B. Maney, Paint Gap, N. C.
Jack's Creek—Henry Bailey, Wilhite, N. C.
Laurel Branch—B. B. Riddle, Pensacola, N. C.
Mt. Pleasant—W. H. Sparks, Bald Creek, N. C.
Pleasant Valley—Thos. Deyton, Bald Creek, N. C.
Pleasant Grove—J. C. Sparks, Elmer, N. C.
Prices Creek—A. P. Rogers, Prices Creek, N. C.
South Toe—Wm. Simmons, Celo, N. C.
Young's Chapel—M. V. Young, Newdale, N. C.
Zion—D. C. Renfro, Green Mountain, N. C.

At 11:00 a. m. business was suspended for a sermon which was delivered by Rev. Joseph Bennett, text Gen. 28: 12;13. Bro. Bennett held the undivided attention of the large audience for 45 minutes, proving conclusively that there is no other way by which men can be saved, except through Christ, "The only true ladder."

After prayer by Rev. T. M. Honeycutt, adjourned for dinner.

FRIDAY—AFTERNOON.

At 1:00 p. m., after singing "When all Redeemed Singers get Home," and prayer by Rev. A. E. Brown, the Moderator called the body to order.

A motion carried, that the reports on Home Missions, and State and Associational Missions be read and considered together.

Bro. Bennett read the report on Home Missions.

REOPORT ON HOME MISSIONS.

The doctrine of Home Missions is as old as Christianity, and the the great pioneer work of the worlds evangilization. After the work of the glorious resurrection of our Lord from the dead, He opened up the understanding of His beloved disciples that they might correctly interpret the meaning of the blessed word of our Lord Jesus Christ. He said unto them, "Thus it is written, and thus it behooved Christ to suffer and die, and rise again the third day," and that repentance and remission of sins should be preached in His name, among all nations, beginning at Jerusalem. And when He promised the descent of the Holy Ghost He said, "But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem and all Judea, and Samaria, and unto the uttermost parts of the earth." Truly it is an indisputable fact that our Lord intended first to evangelize the home field, and the adjacent territories, and then the regions beyond, even the whole world.

His servants must first establish the truth at home, and then carry the good tidings to the ends of the earth.

That powerful sermon preached by Peter on the day of Pentecost was a home mission sermon which took advantage of the fact that representatives from all nations were in Jerusalem, who received mighty spiritual impressions and truths of the Gospel to carry to all nations of the earth. In harmony with, and in love for the teachings and spirit of Christ, the Home Mission Board of our Southern Baptist Convention was organized about half a century ago for the purpose of carrying out the command of Christ to begin at Jerusalem, work through Samaria, and thus be fully prepared to carry the gospel to the ends of the earth. The scope and design of Home Missions are understood by all who keep in line with the aggressive policy of our denomination, which embraces the work in the mountain regions of several States, the work in Cuba, the work among our foreign population, among the colored people, in the Indian Territory and Oklahoma. We are also having mission work done in Louisana, Florida, Texas and other states. The Home Board began its work with only six missionaries, and since that time has sent out several thousand well equipped missionaries. One of the chief obstacles in the way of success of our Home Board is, that our people are wilfully ignorant of the real scope and design of the work.

We recommend that our Pastors and Deacons post themselves more thoroughly in regard to the work of the Board and frequently present its claims to their respective churches.

We further recommend, that our churches contribute more liberally than ever before to this great work, and that each member of this Association be requested to subscribe for the "Mission Journal."

JOSEPH BENNETT,
T. M. HONEYCUTT,
J. F. SAMS,
M. B. HANEY. } Committee.

Rev. A. E. Brown read the report on

STATE MISSIONS.

We are glad to report continued prosperity in our State Mission work, the past year having been the best so far in the history of our Convention as is shown by the following partial summary:

Number of Missionaries, 100; Churches and Stations supplied, 374; Professions witnessed, 2,235; Baptisms, 1,630; Houses built, 75; Churches constituted, 33; Sunday Schools organized, 84; Enrolled in Sunday Schools, 14,625.

Our work has taken the following divisions: Supplying destitutions in the East, where there are four counties without a Baptist preacher, and thirteen counties with only one Baptist preacher to the county, also in the factory districts. Another division of our work is to secure the cooperation of non-cooperating churches, another line of work is fostering and encouraging education in the West. We must raise $20,000 this year to pay for the work now being done. We believe that if our pastors will present this work to their poeple they will cheerfully contribute their part of this sum. Will not each one of our churches take a collection for this work before December?

A. E. BROWN,
R. W. KING,
J. B. SAMS. } Com.

On motion to adopt, the questions were ably presented by the following brethren: Joseph Bennett and R. W. King spoke to the report on Home Missions; A. E. Brown, B. B. Riddle, T. M. Honeycutt and W. H. Sparks spoke to the report on State Missions, after which collected $6.40 for State Missions.

Reports adopted.

On motion, appointed a committee to draft necessary amendments to the constitution of this Association, providing for the appointment of eighteen trustees for the High School now being established in Burnsville, N. C., and to nominate the members of said Board as follows: A. E. Brown, E. F. Watson and J. F. Sams.

The Moderator announced that T. A. Hensley conduct praise services at 8:30 a. m. Saturday.

At this point Elder J. F. Sams announced that Bro. W. E. Wilkins preach Saturday at 11:00 a. m.

Adjourned, with prayer by T. M. Honeycutt.

SATURDAY—FORENOON.

At 8:30 a. m., engaged in praise service of 30 minutes, conducted by Rev. W. H. Sparks, after which the body was called to order for the transaction of business.

Minutes of yesterday read and approved.

The following brethren were invited to and accepted seats in the Association: Prof. R. L. Moore, President of Mars Hill College, A. M. Burleson, C. A. Sigmon and Rev. John Prevatt, all of Mars Hill, N. C.

Elder J. F. Sams read the report on

TEMPERANCE.

We believe that whiskey and other intoxicating liquors are among the greatest enemies of Christ and that every Christian should exert their influence to free our country from these demons in all forms. We believe in abstainance from all appearances of evil, and that "Temperate in all things" means in all things lawful and right.

W. H. Sparks,
Wyatt Roberson,
J. F. Sams,
Wm. Simmons, } Com.

After remarks by the following brethren the report on Temperance was adopted: W. H. Sparks, Dr. B. B. Whittington, J. F. Sams, A. E. Brown, W. E. Wilkins and E. F. Watson.

The report of the committee on Constitutional Amendments was read by E. F. Watson as follows:

CONSTITUTIONAL AMENDMENTS.

We recommend that the constitution be amended as follows:

1st. In article IV, after the word "ministers," insert "and the Trustees of the Associational High School." 2nd. That Article XI of the constitution shall read as follows: This Association shall appoint a board of trustees, consisting of eighteen members, who shall have control of the Yancey County Associational High School now being established at Burnsville, N. C., seven of whom shall constitute a quorum, and their term of office shall be three years, provided, however, that those appointed at this session shall hold office as follows: The first six appointed, one year; the second six for two years; and the third six for three years; and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees, and also fill any vacancy which may occur by death or otherwise; provided further, that this Association shall have power to remove any trustees for sufficient cause.

3rd. That article XII shall read as article XI now reads.

A. E. Brown,
J. F. Sams, } Com.
E. F. Watson.

By a unanimous vote the amendments with the report were adopted.

Rev. B. B. Riddle read the report on

EDUCATION.

We are glad to report that the interest is increasing among our people in this county on the subject of education. We are realizing more than ever the importance of better schools, and believe that we can do a great deal in that direction, a thing very necessary at present to prepare our people for a higher course. To meet the demands for a higher course, we are building a Baptist high school at Burnsville, an institution upon which we believe the future success of the Baptist denomination of this county largely depends. We, therefore, recommend that this work be faithfully prosecuted to completion. The work has now reached the stage that calls for means with which to build. We have about $2500 already subscribed, and must have at least $3000, to complete the work. We should have even more than that amount to do all the work that we should like to do in this line. We trust our people will rally to the front in this noble enterprise we have undertaken.

We are glad to note the prosperity of Mars Hill College, under the able and efficient management of Prof. R. L. Moore, and heartily recommend it with Wake Forest College, and the Female University, at Raleigh, to our young people as being worthy of the patronage of our Baptist people.

B. B. Riddle,
S. T. Hensley,
Chas. Wilson, } Com.
W. B. Wray.

In connection with the report on Education, E. F. Watson read the report of the

BOARD OF TRUSTEES.

We, the Board of Trustees appointed by the last session of this Association, submit the following: In persuance of authority given us, we met in Burnsville, Oct. 9, 1899, and organized by electing

Rev. B. B. Riddle, Chairman, and Samuel T. Hensley, Secretary. We then appointed a committee to confer with Crabtree church, relative to a location at that point. At our next meeting the committee reported that Crabtree church failed to act or make any propositions whatever, so we procured a site near Burnsville, from Samuel Rennett, who cheerfully donated three acres of land with the proposition that he would add the same such amount of land as might be thought necessary for the construction of other buildings.

Bro. Hensley having been unable to attend the meetings of the board we elected N. N. Silver, Secretary.

In order to raise a suitable subscription the Board procured the services of Rev. A. E. Brown, of Asheville, N. C., to whom we feel greatly indebted for his able and efficient work during his campaign over the county.

We have succeeded in raising a subscription fund amounting to $2424.05

The Board chose Bro. W. B. Wray as member of the same, subject to the approval of the Association, and recommend that he be appointed as a permanent member.

The site is cleaned off, part of the stone prepared, and the lime necessary for the building, near the lot.

We have adopted a plan drawn by an architect, for a two story building, 32x64 feet, with wing in front, estimated to cost $3,000.

We further report that we have appointed W. B. Wray, E. F. Watson and W. B. Banks, as Building Committee.

In conclusion, we are glad to say that our brethren of the Methodist and other churches, and the people in general, have responded very liberally in subscribing, and seem to have taken a great interest in the success of the work.

We submit ourselves the willing tools of your body.

B. B. Riddle, Chairman, N. N. Silver, Sec'y.

After quite an interesting discussion of the question of Education by E. F. Watson, Dr. W. B. Whittington of Asheville, Prof. R. L. Moore and A. E. Brown, took a subscrition for the High School building and secured $225.00 part of which was paid in cash.

Reports adopted.

At 11:00 a. m. suspended business, and after singing, and prayer by Bro. Honeycutt, the large audience listened attentively to a sermon preached by Rev. W. E. Wilkins. Text, II Samuel 18:29.

After prayer by Rev. A. E. Brown, adjourned for dinner.

SATURDAY—AFTERNOON.

At 1:00 p. m. reasembled, and after prayer by Joseph Bennett, the Moderator called the body to order.

Roll called and churches found to be represented as follows:

ENROLLMENT OF DELEGATES.

Burnsville—J. H. McPeters, G. G. Roland, Charlie Wilson and B. E. Riddle.

Byrd's Chapel—W. H. Williams, J. W. Randolph and J. C.

Whitson.

Bald Creek—S. T. Hensley.

Bolin's Creek—L. H. Hutchins, J. A. Ray, and Willard Ray.

Blue Rock—A. J. Robinson.

Cane River—J. H. Roland, A. J. Phipps, J. G. Wilson, T. O. Wilson, B. B. Whittington, Bartlett Presnell. Alternates. Wm. Roland, D. M. Ray, and J. F. Sams.

Crabtree—T. A. Hensley, N. N. Silver, H. N. Allen and B. M. McCurry.

Coffee Ridge—J. E. Smith and J. B. Gentry.

Concord—M. W. Ray.

Double Island—G. D. Robinson.

Elk Shoal—R. W. King, J. T. Beaver, Wyatt Robinson, M. A. King, Z. P. King, Z. E. McIntosh and M. B. Haney.

Jack's Creek—G. W. Byrd, G. B. Honeycutt, Mc Elliott, T. C. Byrd and S. D. Hampton.

Laurel Branch—B. B. Riddle, S. F. McPeters, S. B. Ray, Z. L. Ray, J. W. Penland and J. C. McPeters.

Mt. Pleasant—W. H. Sparks, J. C. Sparks, Jr. J. S. Hill and J. F. Jameson.

Indian Creek—B. F. Blackwell.

Price's Creek—B. T. Banks, A. P. Rogers and Noah Ledford.

Pleasant Valley—T. J. Deyton, D. J. Cole, and J. H. Holcombe.

Pleasant Grove—T. B. Robinson and F. C. Randolph.

South Toe—Wm. Simmons.

Young's Chapel—M. V. Young and E. D. Silver.

Zion—N. Deyton, M. P. Letterman and William Randolph.

The report on Periodicals was read by Elder W. E. Wilkins as follows:

PERIODICALS.

We believe in good literature. In fact we believe our people are worthy of the best literature, and heartily recommend the publications of our denominational press; viz: The Biblical Recorder, our State organ; Charity and Children, our Orphanage paper; The Skyland Baptist, the monthly published for Western N. C.; The North Carolina Baptist; The Foreign Mission Journal, and the Home Field. These papers are loyal to principles so dear to us, and if read by our people, will greatly increase their interest in the Lord's work, and enable them to win more souls for Him.

W. E. Wilkins,
H. Howard,
J. B. Sams,
B. M. McCurry. } Com.

Remarks by Elders T. M. Honeycutt, A. E. Brown, W. E. Wilkins, J. B. Sams and John Prevatt.

Report adopted.

The report on Sunday Schools was presented by Editor Wilkins as follows:

SUNDAY SCHOOLS.

Our Sunday Schools offer innumerable opportunities for usefulness, growth in grace and soul winning. We recommend, 1st. That each church give every encouragement and support needed to her Sunday School. 2nd. That the officers and teachers of our schools have monthly meetings to plan for the best interest of the school. 3rd. That our churches establish branch schools in neighborhoods near them which are deprived of Sunday School privileges. 4th. That our schools pray for, work for and expect more conversions this year in our schools.

T. O. WILSON,
MITCHELL KING, } Com.
A. P. ROGERS,

On motion, made "Sunday Schools" special order for 9:30 a. m. Sunday.

The Chairman of the committee read report on

FINANCE.

We, your Committee on Finance, submit the following: Received of the various churches for Minute fund $18.46; Foreign Missions $6.45; Orphanage $3.00. Total, $27.91.

Report adopted, after a collection of $4.05 for Minute fund.

Bro. L. H. Hutchins read the report on

OBITUARIES.

On a careful examination of the church letters, we find that eighteen of our members have, in the past year, gone, we trust, to a better land. Among them were some of our most useful members and best workers, and so far as we can learn, they lived devoted to duty. Such a death should not be dreaded, for they have only gone to receive the reward for their labors.

L. H. HUTCHINS,
M. V. YOUNG, } Com.
JAS. H. ROLAND,

Report adopted.

HISTORIAN'S REPORT.

The twelfth session of the Yancey County Association convened with the church at Crabtree, September 28, 29, 30 and October 1, 1899. Elder B. B. Riddle presided as Moderator, N. N. Silver, Clerk and E. D. Silver, Historian. E. F. Watson. W. B. Hand and W. B. Banks were appointed as Executive Committee.

Number of ordained ministers reported, 21; Licentiates, 6; Total membership, 2574; Baptisms, 217; Deceased, 18.

Expenditures: Pastors' salaries, $476.00; Orphanage, $5.31; Education, $11.25; Revival work, $23.55; State Missions, $15.00; Home Missions, $15.92; Minute fund, 24.55. Total, $571.58.

This is a fraction over 22 cents per member; the amount paid for missions being a fraction over 1 cent per member.

Number of Sunday Schools reported, 7; Students on roll, 520; Scholars converted, 11. Total expenditures, $3.25.

E. D. SILVER, Historian.

Addressing Elder B. B. Riddle as Chairman, the Moderator, E. D. Silver made some pointed remarks on the report, after which it was adopted.

The announcement was made by Brother J. F. Sams that Rev. A. E. Brown would preach at 11:00 a. m. Sunday.

The report on Time and Place was read by J. M. Robinson as follows:

TIME AND PLACE.

That the next session of this Association be held with Pleasant Grove church, 12 miles North Eeast of Burnsville, beginning Thursday before the second Sunday in September, 1901, at 10: a. m., and that Rev. J. A. Gouge preach the introductory sermon; Eld. J. F. Sams alternate.

J. M. ROBINSON,
H. N. ALLEN, } Com.
J. C. WHITSON.

Report adopted.

At this point Rev. A. E. Brown read the names of the Board of Trustees which was approved by the body.

On motion, appointed an Executive Committee of five Brethren. [See Directory on 2nd. page.]

By a unanimous vote, requested the Clerk to insert a resolution of thanks which is as follows: Resolved—That we tender our thanks to the people of Cane River and vicinity for the kind and hospitable manner in which they have entertained us during this series of meetings, and that we cannot but cherish fond memories of them in the future for the same.

Clerk.

On motion adjourned until 9:30 a. m. Sunday.

Prayer by Elder John Prevatt.

SUNDAY.

At 9:00 a. m. re-assembled and engaged in a prayer and praise service for 30 minutes, conducted by Elder John Prevatt.

At 9:30 a. m. according to a previous order, the report on Sunday Schools was taken up. Rev. A. E. Brown spoke briefly to the report, offering many valuable suggestions on the subject, after which the report was adopted.

At 10:00 a. m. gave way to the Cane River Sunday School for one hour.

At 11:00 a. m. Rev. A. E. Brown preached a most excellent sermon, which was highly appreciated by the large audience, from the text: II Kings 5: 1-15.

Rev. John Prevatt preached to a large concourse of people at

the same hour in the grove near by from text: II Corinthins 5:10. Theme, "The Judgment."

At close of sermons, a collection was taken for State Missions amounting to $10.78.

After a hearty hand shaking, the benediction was pronounced by Elder A. E. Brown.

Thus adjourned, in many respects, the best session of the Association it has been our good fortune to attend, to meet with Pleasant Grove church as before stated.

There was much enthusiasm manifested on all lines of work; and especially all seemed to be of one mind that the most important work before us is to press the work on the High School building to completion.

N. N. SILVER,
Clerk.

E. D. SILVER,
~~Historian~~ Moderator.



OBITUARY.

IN MEMORY OF HENRY ROLAND, SR.

Henry Roland, was born Oct. 24, 1813. He joined the Baptist church at Cane River about the year 1840. He served the church as one of her best deacons for about 40 years prior to his death. He was called to a higher life, and brighter home to reign with Christ and all the redeemed, on Dec. the 9, 1900, being 86 years and 2 months of age. Not only will his devoted companion who still survives him, and his many relatives miss him, but the church, of which he had been such a pious member, has sustained great loss. Surely in a period of 50 years of consecrated Christian life, Uncle Henry laid up many treasures in heaven, "Where moth and rust doth not corrupt, nor theives break through and steal."

Clerk.

CONSTITUTION.

ARTICLE I.

This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ARTICLE II.

The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

ARTICLE III.

The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV.

The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High schools shall have seats.

ARTICLE V.

This body shall annually elect, by ballot, a Moderator, Clerk, and Historian, each of whom shall remain in office till his successor is chosen.

ARTICLE VI.

At shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book kept for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ARTICLE VII.

This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ARTICLE IX.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ARTICLE X.

This body shall be governed by Mell's manual of parliamentary practice.

ARTICLE XI.

This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided, however that those appointed at this (13) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy which may occur by death or otherwise: provided futher, that the Association shall have power to remove any trustees for sufficient cause.

ARTICLE XII.

Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on anothers slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three time on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.
13. Any member violating these rules shall be admonished by tbe Moderator.
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	Officers and Teachers.	Average Attendance.	Number Enrolled.	Scholars Converted.	Collected for all Purposes.
* Byrd's Chapel						
Blue Rock	W. E. Gouge	5	33	45		$ 2 50
Cane River	T. O. Wilson	14	100	146		80 20
Crabtree	L. D. Gillespie	8	52	144		4 80
Coffee Ridge	J. S. Farnor	6		75		
Elk Shoal		7	100			
Jack's Creek			30			
Laurel Branch			100			
Mt. Pleasant	W. T. Tomberlin	6	60	131		8 72
* Pleasant Valley						
South Toe	Wm. Simmons	6	45			
Zion	Wm. Randolph	5		80		
	TOTAL	57	520	621		$ 96 22

* These report Sunday Schools, but no statistics.

STATISTICAL AND FINANCIAL REPORT, 1900.

CHURCHES.	PASTORS.	Pastor's Salary.	Sabbath of Meetings	Baptisms.	Rec'd by Letter.	Restored.	Dis by Letter.	Excluded.	Deaths.	Total Membership.	Orphanage.	Ministerial Education.	State and Assoc. Missions.	Home Missions	Foreign Missions.	Incidential Expenses.	Minute Fund.	Total.	Value of Church Property.
Burnsville	R. M. Farthing	$ 125 00	1, 3		5					93		$	$ 4 25		$ 85	$	$ 1 50	$ 130 75	$ 800 00
Bolin's Creek	B. B. Riddle		3							62							1 20	2 00	
Bald Creek	J. D. King		3	11	3	2	2	3	2	169	$ 2 05							2 05	600 00
Byrd's Chapel	D. Miller	12 00	1	4			1			119							1 00	13 00	500 00
Blue Rock	E. D. Silver	12 00	2	2		1	1			34	1 35					2 50	66	16 45	150 00
* Bethel										21									
Cane River	J. F. Sams		3		8		6	3	1	308						2 00	2 00	4 00	1500 00
Crabtree	T. C. King		3		3		5	1		194					2 00		1 00	3 00	1000 00
Concord	J. F. Sams			5	2		2			49							50	50	500 00
Coffee Ridge	J. D. King	30 00	4							76							1 00	31 00	500 00
Double Island	J. A. Gouge						4		1	121							55	55	
Elk Shoal	B. B. Riddle	40 00	4		2		5		3	188	1 07	1 10			1 60		1 00	44 77	500 00
* Flat Springs					3					38									
Indian Creek	J. D. King		4			1	4		1	48							1 00	1 00	500 00
* Ivy Gap					1					80									
Jack's Creek	T. M. Honeycutt	52 00	3	3			1			84					2 00		91	54 91	
Laurel Branch	B. B. Riddle		1	1		8	8	13	2	198					5 00		2 00	7 00	1000 00
Mt. Pleasant	Joseph Bennett	25 00	4	6			2	2		97	1 00				1 50	8 72	90	37 12	300 00
Pleasant Valley	J. A. Blankenship			12	2		3			33							50	50	
Pleasant Grove	J. C. Thomas			1	7		1		1	69							95	95	
* Peterson's Chapel										82									
Price's Creek	S. D. Tipton	25 00		30		2	3	7	4	138	1 65						80	27 45	125 00
South Toe	B. B. Riddle	20 00	2		2			1	2	47					2 00		50	22 50	450 00
Young's Chapel	J. A. Gouge	15 00		4	5		1			21					1 00		40	16 40	
Zion	T. M. Honeycutt		3		2	1	4			123							70	70	
	Collections.										4 11		17 18				4 05	25 34	
	TOTAL	$ 356 00		79	45	15	53	20	17	2491	$11 23	1 10	$21 43		$15 95	$13 22	$23 06	$ 441 99	$8425 00

* Not represented. Membership last reported.

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MINUTES

OF THE

Fourteenth Annual Session

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION,

HELD WITH

Burnsville Church,

Burnsville, N. C., September 5, 6, 7, and 8,

1901.

OFFICERS.

Moderator, REV. B. B. RIDDLE, Pensacola, N. C.
Clerk, N. N. SILVER, - - Micaville, N. C.
Treasurer, CHAS. WILSON, - Burnsville, N. C.
Historian, REV. T. C. KING, - Burnsville, N. C.

Next session to be held with Jack's Creek Church, Wilhite, N. C., beginning Thursday before the second Sunday in September, 1902.

CLYDE, N. C.:
THE SKYLAND PRINTING COMPANY.
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EXECUTIVE COMMITTEE.

B. B. RIDDLE, T. C. KING, E. F. WATSON,
CHARLES WILSON, N. N. SILVER.

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Briggs, H. W.	Bald Creek, N. C.
Beaver, J. T.	Burnsville, N. C.
Blankenship, J. A.	Price's Creek, N. C.
Farnor, J. S.	Kittyton, Tenn.
Gouge, J. A.	Doe Bag, N. C.
Hensley, S. B.	Bee Log, N. C.
Howard, H. H.	" " N. C.
Jameson, W. M.	Bald Creek, N. C.
King, T. C.	Burnsville, N. C.
King, R. W.	" N. C.
King, J. D.	Cane River, N. C.
Munn, D. C.	Flinty, N. C.
McPeters, S. F.	Pensacola, N. C.
Miller, Daniel,	Ramseytown, N. C.
Riddle, B. B.	Pensacola, N. C.
Sams, J. F.	Cane River, N. C.
Silver, E. D.	Newdale, N. C.
Sparks, W. H	Bald Creek, N. C.
Tipton, S. D.	Burnsville, N. C.

LICENTIATES.

Deyton, Nathan,	Day Book, N. C.
Hensley, T. A.	Micaville, N. C.
Hensley, E. H.	Bee Log, N. C.
Hunter, A. M.	Ramseytown, N. C.
Jameson, James,	Bald Creek, N. C.
Riddle, H. L.	Cane River, N. C.
Roberson, Anderson,	Doe Bag, N. C.

SCHOOL TRUSTEES.

ONE YEAR. B. S. Hensley, Hensley, N. C.; J. T. Beaver, Burnsville, N. C.; G. B. Maney, Paint Gap, N. C.; J. F. Sams, Cane River, N. C.; J. S. Huskins, Green Mountain, N. C.; W. H. Sparks, Bald Creek, N. C.

TWO YEARS. B. B. Riddle, Pensacola, N. C.; W. B. Wray, Cane River, N. C.; W. B. Banks and E. F. Watson, Burnsville, N. C.; N. N. Silver, Micaville, N. C.; J. F. Byrd, Ramseytown, N. C.

THREE YEARS. W. D. Blalock, Celo, N. C.; H. H. Howard, Bee Log, N. C.; J. Sol Ray, Athlone, N. C.; Charles Wilson, and T. C. King, Burnsville, N. C.; S. B. Ray, Pensacola, N. C.

PROCEEDINGS.

Burnsville, N. C., September 5, 1901.

The Yancey County Baptist Association met this day in its Fourteenth Annual Session with the Burnsville church, at 10 o'clock A. M.

After singing and prayer by Rev. W. A. Roberson, of Barnardsville, N. C., Rev. J. A. Gouge preached the Annual Sermon from the text: "So run, that ye may obtain," "And every man that striveth for the mastery is temperate in all things." I Cor. 9, the latter clause of the 24, and first of the 25th verses. The sermon was a good one, and highly appreciated by all.

W. A. Roberson made a short talk after which the Association adjourned for dinner, with prayer by S. D. Tipton.

E. F. Watson of the entertaining church notified the messengers of the homes to which they were assigned during the session.

AFTERNOON SESSION.

At 2 o'clock reassembled and J. C. Thomas lead in prayer.

The Moderator, E. D. Silver, called the body to order and appointed E. F. Watson and S. F. Wilson as Reading Clerks, who received and read letters from seventeen churches.

On call for newly constituted churches, letters were handed in and read from Higgin's Chapel and Bowman's Creek, asking admission into this Association; and on motion, were referred to the following committee: T. C. King, J. A. Gouge and J. D. King.

The committee soon reported that they found the churches to have been legally constituted, and advised their reception. On motion the letters were received and the messengers welcomed, by the Moderator, to seats in the Association.

Then permanently organized the Association by electing Rev. B. B. Riddle Moderator, S. B. Ray and Calvin Roberson acting as tellers.

On motion, the rules were suspended and S. D. Tipton was instructed to cast the vote of the Association for N. N. Silver as Clerk.

On motion, Rev. J. F. Sams cast the vote of the body for T. C. King as Historian.

A motion carried that the Constitution be amended by adding after the word "Clerk," and before the word "and" in line two of "Article 5," the word "Treasurer" so as to provide for the election of Treasurer.

On motion, Chas. Wilson was elected Treasurer, T. C. King having been instructed to cast the vote of the body.

On call for correspondents the following were invited to and accepted seats:

Mitchell County Association—Rev. J. C. Blaylock, R. B. Ham, Rev. J. C. Thomas and Wm. A. Roberson.

Buncombe Association—Rev. W. A. Robertson, Dr. W. P. Whittington, of Asheville, and James Allen.

French Broad—Rev. W. H. Woodall and R. B. Phillips.

The Moderator appointed the following committees:

FOREIGN MISSIONS—T. C. King, J. C. Blaylock, W. H. Woodall W. P. Whittington.

HOME MISSIONS—E. D. Silver, J. D. King, J. A. Gouge.

STATE AND ASSOCIATIONAL MISSIONS—W. H. Woodall, J. F. Sams, R. W. King.

PERIODICALS—J. T. Beaver, H. H. Howard, W. A. Roberson.

EDUCATION—E. F. Watson, W. P. Whittington, R. E. Flack.

ORPHANAGE—S. D. Tipton, H. L. Riddle, T. A. Hensley.

FINANCE—S. F. Wilson, Mitchell King, S. P. Huskins.

TEMPERANCE—J. A. Gouge, J. C. Thomas, R. B. Ham.

SUNDAY SCHOOLS—H. R. Peek, Wm. T. Higgins, J. T. Beaver.

PUBLIC WORSHIP—Aaron Shuford, James Rowland, C. R. Bradford, with pastor and messengers of the entertaining church.

TIME AND PLACE—E. D. Silver, John Mashburn, S. D. Robertson.

OBITUARIES—W. B. Banks, A. J. Bennett, Wyatt Robertson.

On motion the following were appointed as a committee on

WOMAN'S WORK—T. C. King, S. M. Riddle, W. H. Woodall, G. W. Byrd.

W. A. Roberson addressed the Moderator and spoke some words of encouragement to the body.

The Moderator announced that J. C. Thomas conduct 30 minutes Praise Service at 8:30 A. M. Friday.

Bro. Woodall at this point spoke some words of "Good cheer."

Adjourned with prayer by Rev. J. C. Blaylock.

NIGHT SESSION.

At 7:30 Rev. J. C. Thomas preached from the text: "The words that I speak unto you, they are spirit, and they are life." St. John 6:63.

Adjourned until 8:30 A. M. Friday.

FRIDAY—FORENOON SESSION.

At 8:30 reassembled and engaged in Praise Service of 30 minutes, conducted by J. C. Thomas.

At 9 A. M. the Moderator called the body to order.

Journal of yesterday read and approved.

On motion, Prof. R. E. Flack, of Green River Association, and Rev. J. W. Moore of the M. E. Church, South, were invited to seats in the body.

The letter from Byrd's Chapel was handed in and read by the Clerk.

The chairman of the committee read the

REPORT ON TEMPERANCE.

We, your committee, believing that intemperance is the greatest curse on earth, would earnestly request that our people unite, and do all in their power to suppress the manufacture and sale of liquors by the strict enforcement of the laws passed by the last session of the legislature. It is the duty of Christians to redouble their efforts and try to rescue the drunkard from the bondage of intemperance, and place his feet on the Rock—Christ Jesus. Respectfully submitted,

J. A. GOUGE,
J. C. THOMAS,
R. B. HAM,
Committee.

On motion to adopt, the question was ably and feelingly discussed by the following brethren: J. C. Blaylock, E. F. Watson, J. T. Beaver, E. D. Silver, James Allen and T. A. Hensley. At the close of discussion the messengers, by a rising vote, pledged themselves to do all they can to suppress the liquor traffic and to vote for no candidate for office whom they know to be a dealer in or drinker of liquor.

Report adopted.

On question of the Clerk as to whether or not members should be allowed to withdraw from Baptist churches as reported by one of the chnrches,

A motion carried that a committee be appointed to inquire into the matter. The following committee was appointed: E. D. Silver, R. W. King and Chas. Wilson, who, after investigation, reported that the number referred to in the letter as having withdrawn from the church, were really excluded, and that there was no irregularity in the matter, so the question was passed by.

W. A. Robertson read the

REPORT ON PERIODICALS.

Our country is the grandest arena God ever prepared for his children. Never before in the history of our country have we passed through such a crisis as we are now passing through. Never was there a time when so much has been, and is being done to tear down and destroy the morals of our young people. We know of no more effectual means the Devil is using than the scattering broadcast of bad literature throughout the length and breadth of the country. This is a fast age

in which the minds of our young people are craving for something—they know not what—and if parents do not supply their children with elevating literature, the agent of the devil will be ready to supply them with something that will poison, and degrade their minds forever. It is our duty to look after the literature our children read, and if we do not, God will hold us responsible for such negligence.

The religious press has been blessed under God, in spreading the Gospel. Those who read religious papers are always our most progressive workers, and are the easiest to enlist in a good cause.

We therefore recommend that every Baptist should be a regular subscriber to one or all of the following periodicals: Biblical Recorder, Raleigh; The Skyland Baptist, Clyde; North Carolina Baptist; Charity and Children, Thomasville, N. C.; Foreign Mission Journal, Richmond, Va. By so doing they will be greatly strengthened in the work of the Master, and God will be glorified.

W. A. ROBERSON,
J. T. BEAVER,
H. H. HOWARD,
Committee.

On motion to adopt, the report was spoken to by the chairman of the committee, T. C. King, J. F. Sams and E. D. Silver. Report adopted.

The report on Foreign Missions was read by T. C. King, and by a motion, was made special order for 2:30 P. M.

At this point Bro. W. F. Guinn was welcomed by the Moderator as correspondent from French Broad Association.

At 11 o'clock suspended business and engaged in prayer lead by W. A. Roberson. Rev. W. H. Woodall then preached a very interesting and instructive sermon on the subject of "Life." Text, "I am come that they might have life, and might have it more abundantly." John 10:10. Benediction by Rev. E. D. Silver. Adjourned for dinner.

AFTERNOON SESSION.

At 2 o'clock P. M. reassembled, and after prayer by S. F. McPeters, the Moderator called the body to order and announced that the hour had arrived for the consideratian of the report on Foreign Missions, which was re-read by the chairman as follows:

FOREIGN MISSION REPORT.

We have had on the various fields occupied by the Southern Baptists, one hundred and twenty three missionaries, besides the native helpers. During the last year there were 1009 baptisms as a result of our work. This is an increase over any previous year in the history of modern Foreign Missions. We raised in cash for the support of this work last year $159,000. The work for this year is laid out on a basis of $200,000, which means that we must increase our contributions for Foreign Missions about 25 per cent. We are doing work in China, Japan, Italy, Mexico, Brazil and Africa. The work in

Italy has in the past moved slowly, and to some may have been discouraging, but under the wise leadership of Dr. George B. Taylor who is now in Rome, reinforced by our own beloved C. J. F. Anderson, and others, it is more hopeful. One may hear the Gospel as we believe it, in the very shadow of the Vatican, and none dare to molest or make us afraid. Dr. Whittingille has gone right recently, under the appointment of our Foreign Mission Board, to establish a Theological Training school in the city of Rome. These are hopeful signs of our work there, and may we not hope and expect that in the near future this land may be freed from Romish tyranny. In China the work is more hopeful perhaps than ever before. It is true that our work received a check during the recent troubles there, as some of our workers had to leave their fields for a time, but that which almost seemed to be our ruin, God has turned to our account. All our workers have returned to their fields of labor.

In Japan our work is moving along hopefully, and smoothly.

What has been said about the above can truthfully be said of all other fields. In fact the work in Brazil and Africa has been, in immediate results, more fruitful than any; and yet our work ought not to be judged by immediate results.

Your committee would recommend to the pastors and churches that they take at least one, if not more, collections in this year for Foreign Missions.

T. C. KING,
J. C. BLAYLOCK,
W. H. WOODALL,
W. P. WHITTINGTON,
Committee.

T. C. King spoke to the report.

On motion, Revs, L. D. Gillespie and J. W. Bradley of the M. E. Church (South) were invited to and accepted seats.

The discussion on Foreign Missions was continued by J. C. Blaylock, W. H. Woodall and S. D. Tipton.

Report adopted.

A motion carried that the messengers be requested to make pledges for their respective churches for Foreign Missions, which was complied with as follows:

Burnsville church	$10.00.
Bald Creek "	2.00.
Brown's Creek "	1.00.
Cane River "	5.00.
Concord "	2.50.
Elk Shoal "	2.50.
Jack's Creek "	2.00.
Pleasant Valley "	2.00.
South Toe "	2.00.
Zion	5.00.
Total,	$34.00.

The report on "Education" read by E. F. Watson and, on motion, was made special order for 10 o'clock Saturday, and that the report of the Board of Trustees of the Associational High School be read and considered at the same time.

Report on Sunday Schools was read by the chairman, H. R. Peek, and made special order for 9 A. M. Sunday.

W. B. Banks read the

REPORT ON OBITUARIES.

On an examination of the church letters from the different churches, we find that there have been 33 deaths in our ranks during the year just closed. We could not learn their names from the letters. We trust they have gone to rest. The breaved have our sympathies and prayers.

W. B. BANKS,
A. J. BENNETT,
WYATT ROBERTSON,
Committee.

Report adopted.

On motion, the Moderator appointed the following committee to make an effort to obtain the names of the deceased brethren and sisters since our last session, and draft an appropriate obituary in their memory and forward it to the Clerk immediately, so that he may have the same printed in the minutes. Committee: E. F. Watson, T. C. King and Charles Wilson.

On motion, adjourned until 7:30 P. M. with prayer by E. D. Silver.

NIGHT SESSION.

Assembled pursuant to adjournment, and after prayer the Moderator called the body to order.

W. H. Woodall read the

REPORT ON STATE MISSIONS.

We, your committee, beg to report as follows: Under the authority given him by the Father, Christ in his last command said: "Go ye therefore, disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

They are to preach the Gospel to every creature in Jerusalem, in Judea and in Samaria, and to the uttermost part of the earth. All missionary endeavor is but simple obedience to His Command, and is therefore a fundamental and universal obligation. State Missions is the obedience of His people to his commands within the State, endeavoring to bring men to the acknowledgement of Christ as Lord and to full and willing obedience to all things whatsoever he has commanded. Every individual member of the churches should share in this duty. None are excused, and every one may share in the blessing of His approved who said: "Lo I am with you."

The work of our State Board comprises (1) Preaching of the Gospel in those sections where there are no churches, or where there are too few churches to meet the demands and where the churches are too weak unaided to carry on the work. (2) Maintaining wholly or in part Mission and Sunday School Secretaries, and General and Associational Missions for enlisting, unifying and developing our people along

all lines of our work. (3) Establishing and maintaining schools for the better development of our young people in Christian Education. (4) Maintaining Bible departments for training Christian workers, and young men called to the Gospel ministry.

We earnestly recommend that our pastors keep their churches informed as to this work, and that the churches heartily enter into this work by their prayers, and by regular contributions to it at least twice a year. Respectfully submitted,

W. H. WOODALL,
J. F. SAMS,
R. W. KING, Com.

The following brethren spoke on the question of State Missions: R. W. King, W. H. Woodall, J. D. King and T. C. King. Report adopted.

Letter from Concord church was received and read by the Clerk.

Report on Orphanage was read by S. D. Tipton and made special order for 9 o'clock A. M. Saturday.

Rev. J. D. King was requested to conduct praise service at 8:30 A. M. Saturday.

It was announced that W. A. Roberson would preach at the Methodist church at 11 A. M. to-morrow.

Adjourned with benediction by Bro. Woodall until 8:30 to-morrow.

SATURDAY--FORENOON.

At 8:30 reassembled and engaged in Praise Service conducted by Rev. J. D. King.

The body was called to order, and minutes of yesterday read and approved.

The report on "Orphanage" being special order, was reread by the Clerk as follows,—

REPORT ON ORPHANAGE.

Of all the work of the Baptists of this State, perhaps none is nearer the hearts of our people than the "Orphanage" work. We have an Institution at Thomasville, N. C., where the unfortunate ones can be cared for. We have about 200 helpless children gathered into this Institution. We can do nothing better than to see to it that these are properly clothed, fed, educated and trained for God.

We would urge that all our churches take at least one collection this year and send to those fatherless and motherless children.

We would also request that our Sunday Schools take special collections for the same purpose. Respectfully,

S. D. TIPTON,
H. L. RIDDLE,
T. A. HENSLEY,
Committee.

Remarks by J. C. Blaylock, S. F. McPeters and S. D. Tipton.

At close of discussion took collection for Orphanage amounting to $4.23. Report adopted.

The reports on Education and Board of School Trustees were read by E. F. Watson as follows:

REPORT ON EDUCATION.

We hail with delight the tide of educational interest now sweeping over our country. We believe our people are awakened as they have never been before on the subject. There is yet a great work to be done. We feel that every parent should be earnestly urged to educate their children, and in order that they may more conveniently do so, we recommend that our people build at least one school house in each township in the county where the primary branches may be taught, and thus become feeders of our Associational High School at Burnsville. We urge that the work of building cheap school houses be constantly kept before the people in every neighborhood in the bounds of this Association. Our people are a great deal more able to build and educate than they believe, and to get the idea of giving and building in the minds of our people is one of our greatest needs.

We note that we have over 2500 Baptists in this Association, not one third of whom have contributed to the magnificent building we are just completeing.

We would not forget to urge that our people be encouraged to patronize our own school. Christian education in its purity and simplicity shall be the chief aim of this institution, and our people can not afford to patronize other institutions, when we afford them equal advantages. Respectfully submitted,

R. E. Flack,
E. F. Watson,
W. P. Whittington,
Committee.

REPORT ON BOARD OF TRUSTEES.

We, the Trustees of the Yancey County Associational High School, beg to submit a report of our proceedings for the past Associational year as follows,—At the close of our last Association we had a small part of the material on the ground for the construction of our school building, We now have the building completed, except some inside hard finish which is to be put on. This work is now in progress and the material for its completion is in the house.

The total cost of the building is $4,252.72. Of this sum $2,551.44 has been paid, leaving a balance yet due on the building of $1,701.28. We have an uncollected subscription of $1,214.10, which, when collected and applied to the amount yet due on the building, leaves a deficit of $487.18.

We congratulate the Baptists of Yancey County upon having the best building of its kind in Western North Carolina, and equal to any in the State. No man has subscribed more than he should and but few have done what they could. We have no doubt but that your body will proceed at once in the proper way to raise the balance needed to pay for the completion of the building. We have found our people ready to respond to every call that has been made, and many of them are now ready to contribute again.

The building is yet to be seated, and in order to meet the demands of the times, and give the young men and women of the county a chance to obtain an education, we earnestly recommend that your body at once undertake the erection of at least two dormitories, where pupils may board themselves and bring the cost of an education down to the minimum.

We further report that we have engaged a corps of three compe-

tent teachers who will open the school in the building on the 9th of September. These teachers come to us very highly recommended, and are as follows: Roswell E. Flack, A. B., of Wake Forest College, Principal; Miss Lydia Passmore, B. L., of Oxford Seminary, teacher of the Intermediate department and music; Miss Florence McPeters, of Burnsville, teacher of the Primary Department.

We mean to put this school at the head of the list as a preparatory school, and we do earnestly recommend that our people patronize and support this, their own school. We belive that if we are true to the faith which is within us, we will liberally endow this school with our loyalty.

We believe this effort of our denomination to be the grandest work we have ever undertaken, and there is no reason why it should not succeed. With this report we turn over to your body this building —this school, and with it the cause of the young men and women of Yancey County.

B. B. RIDDLE, Ch'm Board.
N. N. SILVER, Sec'y.

At this point E. F. Watson very fittingly presented Dr. A. E. Brown, Assistant Corresponding Secretary of the Baptist State Convention, to the body and requested that he be invited to a seat, to which Bro. Brown heartily responded by accepting a seat, having been welcomed by the Moderator.

Able speeches were made on the subject of "Education" by R. E. Flack, E. F. Watson, W. H. Woodall, and A. E. Brown.

Then took a collection for the school building amounting to $20.94, and a list of pledges as follows:

Burnsville church	$100.00.
Bolin's Creek "	25.00.
Bald Creek "	25.00.
Cane River "	100.00.
Crabtree	25.00.
Concord "	10.00.
Elk Shoal "	25.00.
Jack's Creek "	10.00.
Pleasant Valley "	10.00.
Laurel Branch "	50.00.
Price's Creek "	10.00.
South Toe "	5.00.
Zion "	25.00.
INDIVIDUAL PLEDGES:	
J. F. Byrd, paid	10.00.
Andy Nanny	2.50.
A. E. Brown	5.00.
S. D. Robertson	5.00.
B. B. Riddle, paid,	2.00.
S. D. Hampton	1.00.
E. F. Watson	10.00.
D. C. Renfro	5.00.
R. B Ham, paid,	1.00.
E. L. Honeycutt,	5.00.
Billy Parsons	5.00.
Total in cash and pledges,	$442.44.

A letter was handed in from Mountain Dale, a newly constituted church, asking admission into this Association, which was referred to the Committee on Credentials.

On motion adjourned for dinner with prayer by A. E. Brown.

At 11 o'clock A. M. Rev. W. A. Robertson preached to a large audience at the Methodist church from the text: Psalms 84:11.

SATURDAY--AFTERNOON SESSION.

Reassembled at 2 P. M. and after prayer by R. B. Ham, the body was called to order.

Roll was called and the following messengers were present:

BURNSVILLE—T. C. King, S. D. Tipton, J. T. Beaver, J. H. McPeters, G. G. Rowland, Kelsie Riddle, S. F. Wilson and T. J. Roberson.

BYRD'S CHAPEL—W. H. Williams, C. R. Bradford and B. D. Phillips.

BALD CREEK—H. H. Howard, S. W. Hensley, J. W. McIntosh, D. W. Duncan, W. M. Phillips and T. A. Hensley.

BOLIN'S CREEK—W. B. Banks, J. S. Ray and J. A. Ray.

BLUE ROCK—J. C. Robinson.

BOWMAN'S CREEK—W. D. Blaylock.

CRAB TREE—N. N. Silver, Wm. S. Young, A. G. McCurry, J. C. Allen and W. E. Brinkley.

CANE RIVER—J. F. Sams, B. B. Whittington, James Rowland and John Rowland.

CANE RIVER—W. P. Riddle, James Ledford and M. W. Ray.

COFFEE RIDGE—J. E. Smith and J. B, Gentry.

DOUBLE ISLAND—J. A. Gouge.

ELK SHOAL—J. D. King, R. W. King, Wyatt Robertson, M. A. King, S. C. King and J. W. Robertson.

HIGGINS CHAPEL—H. L. Riddle, W. T. Higgins, John Mashburn and L. T. Blankenship.

INDIAN CREEK—James Blankenship and W. W. Metcalf.

JACK'S CREEK—T. C. Byrd, E. G. Arrowood, S. D. Hampton, Moses Evins and G. W. Byrd.

LAUREL BRANCH—B. B. Riddle, S. F. McPeters, S. Riddle, E. R. Allen, S. B. Ray, S. M. Riddle, H. McMahan, J. C. Hutchins and M. F. Nanney.

MT. PLEASANT—W. H. Sparks, James Jameson, S. J. Angel and T. P Hill.

MOUNTAIN DALE—G. W. McIntosh.

PLEASANT GROVE—S. D. Robertson, Wyatt Woodey and J. J. Wyatt.

PLEASANT VALLEY—D. J. Cole and J. H. Holcombe.

PRICES CREEK—S. C. Ledford.

SOUTH TOE—H. A. Autery and Aaron Shuford.

YOUNG'S CHAPEL—E. D. Silver.

ZION—N. Deyton, H. R. Peek, D. C. Renfro, Z. V. Bennett, S. P. Huskins and A. J. Bennett.

The Committee on Credentials reported that the messenger with letter from Mountain Dale Church be received into

the Association, which was approved by the body, and the messenger invited by the Moderator to a seat.

The discussion on "Education" was concluded by W. N. Banks and T. C. King. Reports adopted.

The following resolution was offered and carried:

RESOLVED, That this Association endose the proposition of the Board of Trustees to encourage the erection of boarding houses and small cottages on the school property for the benefit of the school.

A. E. BROWN.

On motion, the Moderator appointed the following committee on Nominations: J. D. King, W. B. Banks and Chas. Wilson.

The report on Home Missions was read by the Clerk as follows:

REPORT ON HOME MISSIONS.

It has been truly said that Home Missions have been the chief source of success in all our Missionary and educational enterprises. If we are going to enlarge our forces abroad, we must develop our people at home. The results of Foreign Missions for the last quarter of a century, are due in a great measure to our Home Mission operations. There are hundreds of churches all over this country that are pouring their offerings into the foreign Treasure, which was founded, and is being fostered by our Home Boards.

The field in which our Home Board is doing great work, includes Maryland, Kentucky, Missouri; Oklahoma and Indian Territories, and the Island of Cuba.

The great question before us is: How can we best secure the co-operation of all our churches in this great work?

We have had this year 653 missionaries employed on the field; 6552 baptisms, and about one seventh of our churches have been built up through the agency of Home Missions.

Respectfully submited,
E. D. SILVER,
J. A. GOUGE,
J. D. KING,
Committee.

On motion to adopt the report was spoken to by E. D. Silver, J. D. King and A. E. Brown. Report adopted.

The committee on nominations handed in the names of six Trustees who are to severe for a period of three years as follows: W. D. Blaylock, Charles Wilson, H. H. Howard, J. Sol. Ray, F. C. King and S. B. Ray, and the same were approved by the body.

On motion the Board of School Trustees were instructed to apply to the next session of the Legislature of N. C. for a

charter for the High School. T. C. King read the

REPORT ON WOMAN'S WORK.

We your committee on woman's work would recommend to the churches and pastors of this Association: That they encourage and help the sisters in the organization of Woman's Missionary Societies in all the churches in our Association.

We heartily endorse the noble work which the women of our State are doing.

They are not only a great force in raising Mission funds, but their work consists chiefly in organizing forces, sending out Missionary Literature, helping the Missionaries on the field, in sending Boxes, etc.

Through the Womans Central committee there have been fifty volunteer teachers sent out this year. Most of these were sent to our own mountain section. This county has had the valuable services of eleven of these teachers, who have done noble work, not only in the school-room but in our churches and Sunday Schools. We heartily endorse the work of these Christian teachers and ask for the continuation of the same next year.

T. C. KING,
S. M. RIDDLE,
W. H. WOODALL,
G. W. BYRD,
Committee.

After remarks by T. C. King the report was adopted.

The committee on Public Worship reported that B. B. Riddle preach at 7:30 P. M. to-day, and Dr. Brown at 11 A. M. Sunday. E. D. Silver read the

REPORT ON TIME AND PLACE.

We, your committee submit the following: That the next session of this body be held with Jacob's Creek Church 8 miles north of Burnsville, commencing on Thursday before the second Sunday in September, 1202, and that Elder J. F. Sams preach the Introductory Sermon; Elder J. D. King alternate.

E. D. SILVER,
S. D. ROBERTSON,
JOHN MASHBURN,
Committee.

The report was adopted.

E. F. Watson read the

REPORT OF EXECUTIVE COMMITTEE.

We report that, in pursuance to instructions from your body, we employed Rev. J. C. Beaver as County Missionary for one year ending with the sitting of this body.

We are sorry to report that we have failed to collect the amount due Rev. B. B. Riddle for services as Missionary of this Association. The amount due him is about $20 which should be paid.

Feeling that it would be a stimulent to the work for our people to see the results of their efforts put forth in the past year, and believing it to be to the best interest at this time of our work in general, your committee, after first having obtained the consent of Pleasant Grove Church, ordered that the Association be held with the Burnsville

church, in order that this body might receive the school building just completed.

B. B. Riddle,
W. B. Banks,
E. F. Watson,
W. H. Sparks.
S. D. Tipton,
Ex. Committee.

Report was adopted.

REPORT OF ASSOCIATIONAL MISSIONARY.

I have done work in the bounds of this Association as follows: Sermons preached 52; lectures on Sunday Schools and Intemperance 20; religious visits 34; Sunday Schools organized 3; convertions witnessed 16; baptized 2; number of days spent in this work 43. I have received on the field $8.01. Respectfully submited,

J. F. Beaver, Missionary.

On motion to adopt, remarks were made by J. T. Beaver, A. E. Brown and R. W. King, after which took a collection and pledges amounting to $20, the amount necessary to pay B. B. Riddle, the balance due him as County Missionary.

Report was adopted

HISTORIAN'S REPORT.

This body met Aug. 30, to Sept. 2, 1900. Rev. E. D. Silver was elected Moderator, N. N. Silver, Clerk, and Rev. B. B. Riddle, Historian. The session was a harmonious one throughout. The Board of Trustees appointed at a previous meeting of this body reported that they had procured a site near Burnsville on which they proposed to build a School-house, having previously secured a subscription of about twenty-five hundred dollars. The Association heartly endorsed the work of the Trustees, and encouraged them to go forward in the prosecution of the work. The Board has carried out the instruction of the Association, and during the past year, have been able, under the blessings of God, to almost complete the splendid building seen near this place. On the 20 of Aug. 1901, the building was dedicated with appropriate services, Editor J. W. Bailey delivering the address and Dr. A. E. Brown preaching the dedicatory sermon.

We feel that the thanks of this body are due the brethren who have so faithfully performed this arduous work.

We have abundant reasons to thank God for his goodness, and congratulate ourselves on the successful consumation of our plants along this line.

Prof. R. E. Flack has been elected principal of the school, and Misses Lydia Passmore and Florence McPeters, assistants. The school will open Aug. 9, 1901.

We have made some progress along all lines during the year.

Our churches have received by baptism as reported in letters. Some churches report good revivals during the year and have made advancement along many lines.

Since our last session, Rev. R. M. Farthing has resigned at Burnsville and gone to the Three Forks Association. Rev B. B. Riddle has been called to the work at Cane River, Rev J. F. Sams having resigned. Bro. Sams has been called to Jack's Creek. Rev. T. C. King has been

called to the pastorate of Burnsville, Crabtree, Laurel Branch and Concord churches.

There has been a church constituted at Brown's Creek, on South Toe River and one at Higgins' Chapel, Tennessee, both of which have been admitted into this body. In retrospecting the past, we are made to feel that this has been the most successful year of our history; and we are profoundly grateful to the Giver of all good gifts, for his blessings on our work, and will with renewed zeal face the future, praying God's continous blessings on our work in the future.

B. B. RIDDLE, Historian.

Report was adopted.

Then took a recess until 7:30 P. M. Prayer by Dr. Brown.

NIGHT SESSION.

Met pursuant to adjournment and after devetional services, Rev. B. B. Riddle preached a good sermon from the text: "That ye may be sincere and without offence till the day of Christ," the latter clause of the 10 verse and 1st chapter of Philippians.

After prayer by T. C. King, the Moderator called the body to order.

On motion, the following were appointed as Executive Committee: Charles Wilson, T. C. King, E. F. Watson, B. B. Riddle and N. N. Silver.

The report on Finance was read by S. F. Wilson and adopted as follows:

REPORT ON FINANCE.

We, your committee, have received from the various churches the following: For Minute Fund $22.70; for Orphange by Collection $4.23, and 50 cents from Mt. Pleasant church; for Foreign Missions $1.20; Home Missions $1.20, State Missions 40 cents. Total $30.23.

On motion, B. B. Riddle was appointed as messenger to the Baptist State Convention.

On motion, E. F. Watson was recommended to the Baptist State Convention as member of the Board of Missions and Sunday Schools.

The following resolution of thanks was unanimously adopted:

RESOLVED, That the thanks of this Association are due and are hereby tendered to the Baptist church and citizens of Burnsville for their bountiful hospitality.

A. E. BROWN.

On motion adjourned with benediction by A. E. Brown.

SUNDAY.

At 9 A. M. reassembled and engaged in devotional ser-

vices conducted by J. D. King, after which the body was called to order. The clerk reread the

REPORT ON SUNDAY SCHOOLS.

There has been a marked improvement in the Sunday School work during the part year, both in the manner of teaching and conducting the schools. The attendance is greater by a large per cent than it has been for years in the past. It is gratifying to note that there are more young men and ladies working in the Sunday School cause than any year in the history of this Association.

We recommend: That parents diligently teach their children at home to honor God and His holy day, for it is an important step toward Christian education.

We further recommend, That each school send representatives to the next annual Sunday School Convention.

H. R. PEEK,
J. T. BEAVER,
W. T. HIGGINS,
Committee.

After remarks by J. T. Beaver, the report was adopted.

At 11 A. M. Dr. Brown preached an able sermon on "The Riches of God." Text, Ephesians 2:4-7.

Also at the same hour Rev. B. B. Riddle preached at the Methodist church from Revelations 19:12.

At the close of Brother Brown's sermon took a collection for State Missions amounting to $5.75.

After singing "The Tie That Binds," and benediction by T. C. King the Association adjourned to meet with Jack's Creek church Thursday before the second Sunday in September, 1902.

N. N. SILVER,
Clerk.

B. B. RIDDLE, Moderator.

CONSTITUTION.

ARTICLE I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

ARTICLE II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

ARTICLE III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

ARTICLE V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

ARTICLE VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ARTICLE VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The comcomittee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII. This body, through its proper officers, will cooperate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ARTICLE IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ARTICLE X. This body shall be governed by Mell's manual of parlimentary practice.

ARTICLE XI. This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided, however that those appointed at this (13) session shall hold office as follows: The first six appointed for one

year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy which may occur by death or otherwise: provided further, that the Association shall have power to remove any trustees for sufficient cause.

ARTICLE XII. Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on another's slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. Tee Moderator shall have the same right to speak as any other member, provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

Statistical and Financial Report, 1901.

CHURCHES.	PASTORS.	Pastor's Salary.	Sundays of Worship.	Baptisms.	Rec'd by Let.	Restored.	Dis. by Letter.	Excluded.	Deaths.	Total Membership.	Foreign Missions.	Home Missions.	State and Associational Missions.	Orphanage.	Incidental and other Expenses.	For Minutes.	Value of Ch. Buildings.
Burnsville	T. C. King	$ 150 00	2, 4	1	17	1	3	2	2	104	$	$	$10 33	$	$35 00	$1 30	$ 800 00
Bolin's Creek	B. B. Riddle		4	3			3	3	1	59	35	35				1 00	
Bald Creek	J. D. King	25 00	3	14	8		5	3	5	196						90	600 00
Byrd's Chapel	J. D. King		1		5		4	1	2	119						1 00	500 00
Blue Rock	J. A. Gouge	12 00	2	5				1		39	85	85				65	50 00
Brown's Creek	B. B. Riddle		2		5					15						50	
Cane River	B B. Riddle		3	8	4		3		3	314						2 15	1500 00
Crabtree	T. C. King	100 00	3	31	1	8	24	1		209	1 00		4 52		20 00	1 00	1000 00
Concord	T. C. King			2	2				1	50						85	500 00
Coffee Ridge	J. D. King	25 00	4				4		3	69						1 10	500 00
Double Island	J. A. Gouge		4			2	23	2	1	88						55	
Elk Shoal	B. B. Riddle	40 00	4			1	9	5	5	169			1 05			1 45	500 00
* Flat Springs										38							
Higgin's Chapel	H. L. Riddle	23 15	1	5	13					65					4 00	1 10	
* Ivy Gap										80							
Indian Creek	C. C. Metcalf			4	4			17		41						1 00	500 00
Jack's Creek	J. F. Sams								1	85						1 25	
Laurel Branch	T. C. King	100 00	1	20		6	3	1	5	213	7 70		11 53		75 00	2 00	1075 00
Mt. Pleasant	S. D. Tipton	30 00		12	1	4	3		1	104				50		1 00	300 00
Mountain Dale	D. Miller									35							
Pleasant Valley	J. A. Blankenship	8 00			4		2		1	34						55	
Pleasant Grove	J. C. Thomas		4	14	13				1	98					40 00	1 00	
* Peterson's Chapel										82							
Price's Creek	S. D. Tipton	25 00		9	2	2	3	2		78						55	125 00
South Toe	B. B. Riddle	25 00	2	2	2		6		1	44			40			55	450 00
* Young's Chapel	J. A. Gouge									21							
Zion	D. Miller		3				1			121						1 25	500 00
	Collections												15 25	4 23			
	TOTAL	$ 563 15			81	24	96	38	33	2570	9 90	1 20	43 08	4 73	174 00	22 70	$8900 00

* Not represented. Membership last reported.

THE

Yancey County

Sunday School Convention,

HELD WITH

Bald Creek Sunday School,

August 9, 10 and 11,

1901.

PROCEEDINGS.

The Sunday School Convention met August 9, 1901, with Bald Creek Sunday School, at 11 A. M.

The body was called to order by Rev. J. T. Beaver. Prayer by T. A. Hensley.

Introductory sermon was preached by J. T. Beaver, after which adjourned with prayer by T. C. King until 1:30 P. M.

Reassembled at 1:30 P. M. and, after prayer by H. H. Howard, elected J. T. Beaver temporary chairman and S. T. Hensley Secretary. Then permanently organized by electing Rev. H. H. Howard, Moderator and S. T. Hensley, Secretary.

Letters were called for and names of delegates were enrolled as follows:

Burnsville—J. T. Beaver, R. W. King and E. F. Watson.

Bald Creek—E. H. Hensley, Robert Lewis, John W. Pate, J. W. McIntosh and M. D. McIntosh.

Zion—J. S. Huskins, William Bennett and T. W. Bailey.

Green Mountain—H. R. Peek, D. A. Letterman, W. H. Hensley, R. E. Bailey, John Bailey and James Peek.

At this point the delegates were assigned to homes during the session.

The program was read as follows: First question: "What relation does the Sunday School sustain to the church?" opened by J. D. King. On motion the question was deferred until 9:00 A. M. Saturday. The Moderator appointed speakers to fill the time of the absentees as follows: On Sunday Schools, H. R. Peek; Christian Education, J. S. Huskins; Baptist Literature, J. T. Beaver; The Special Aim of Our Denomination, T. A. Hensley.

Prayer by S. T. Hensley.

Adjourned until 9 A. M. Saturday. Benediction by J. D. King.

SATURDAY—FORENOON.

Met at 9 A. M. and engaged in praise service conducted by J. T. Beaver.

Minutes of yesterday read and adopted.

The question of Sunday Schools was discussed by H. R. Peek, and on motion was passed.

A motion carried that brethren from other Sunday Schools be invited to seats.

The question of "Christian Education" was opened by J. D. King, who was followed by T. A. Hensley and J. T. Beaver, after which it was passed.

On motion, the following committee was appointed on "Time and Place": H. R. Peek, J. W. Edwards and W. M. Bennett.

Also appointed the following committee on "Public Worship": W. H. Hensley with pastor and delegates of the entertaining Sunday School.

"Religious Literature" was discussed by J. T. Beaver and J. D. King. Subject was passed.

Delegates from Mt. pleasant arrived, and their names enrolled as follows: J. F Hensley, W. T. Tomberlin, J. B. Young, S. J. Angel, E. J. Angel and J. C. Sparks.

The committee on "Time and Place" reported as follows: That the next annual Convention be held with Zion Church beginning on Friday before the second Sunday in Aug. 1902, and that Eld. D. Miller preach the Introductory Sermon.

H. R. Peek.
J. W. Edwards,
W. M. Bennett,
Committee.

Adjourned with Benediction by J. D. King until 2:30 P. M.

AFTERNOON.

Met according to adjournment. Prayer by J. T. Beaver.

The question "What should be the special aim of our denomination for the present century," was spoken to by E. J. Angel, J. D. King, J. T. Beaver, H. H. Howard and T. A. Hensley, after which it was passed.

On motion, the time of our next annual session was changed to Friday before the Second Sunday in October, instead of August.

A motion carried to pay the Secretary $1.00 for his services.

The following resolution was passed:

Resolved: That the delegates and visitors of this Convention return their heartfelt thanks to this church and community for their hospitality and good care of us during this Convention.

Prayer by Erwin Hensley, after which the body adjourned. Rev. J. T. Beaver preached at early candle light.

SUNDAY.

At 9: A. M. the convention met and engaged in studying and teaching the Sunday School lesson which was very interesting to all. Rev. J. D. King preached at 11 o'clock.

Then the Convention adjourned to meet with Zion Sunday School in October 1902.

S. T. HENSLEY,
Secretary.

H. H. HOWARD, Moderator.
Per N. N.

Sunday School Statistics.

SCHOOL.	SUPERINTENDENTS.	Officers and Teachers.	Number Enrolled.	Average Attendance.	Scholars Converted.	School Expenses.
Burnsville	Charles Wilson	10	84	56		$ 6 50
Bald Creek	S. T. Hensley	8	156	91		
Blue Rock	E. D. Silver	5	46	28		1 50
*Brown's Creek						
Crabtree	N. N. Silver	8	74	34		4 08
*Concord						
Double Island	W. Woodey	6	55	33		4 25
Higgin's Chapel	W. T. Higgin s	8	65	45	5	19 90
Jack's Creek			40	30		
Laurel Branch	W. F. Nanney	9	108	69		5 60
Mt. Pleasant	W. T. Tomberlin	8	76	64		4 48
*Price's Creek						
South Toe	Aaron Shuford	5		20		3 00
Zion	J. H. Bailey	7	60	50		4 50
Cane River	Wm Roland	7	80	50		65 00
	TOTAL	81	844	570	5	118 81

* Report Sunday Schools, but no statistics.

Note: This table includes facts gathered from the letters to the Sunday School Convention as well as to the Association.—Clerk.

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

YANCEY COUNTY BAPTIST ASSOCIATION,

HELD WITH

JACK'S CREEK CHURCH, N. C.,

September 11th, 12th, 13th and 14th, 1902.

OFFICERS.

Moderator,------B. B. Riddle,-------Pensacola, N. C.
Clerk,----------G. W. Byrd,----------Wilhite, N. C.
Treasurer,------Charles Wilson,----Burnsville, N. C.
Historian,------Rev. T. C. King,----Burnsville, N. C.

Next Session to be held with Coffee Ridge Church Kittyton, Unicoi County, Tenn., Beginning on Thursday before the Second Sunday in Sept., 1903.

1902.
HARRELL'S PRINTING HOUSE,
Weldon, N. C.

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EXECUTIVE COMMITTEE.

B. B. Riddle, T. C. King, E. F. Watson,
Charles Wilson, N. N. Silver.

ORDAINED MINISTERS.

Briggs, H. W., ---------- Bald Creek, N. C.
Beaver, J. T., ---------- Burnsville, "
Blankenship, J. A., ---------- Prices Creek, "
Farnor, J. S., ---------- Kittyton, Tenn.
Gouge, J. A., ---------- Doe Bag, N. C.
Hensley, S. B., ---------- Bee Log, "
Howard, H. H., ---------- Bee Log, "
Jamerson, W. M., ---------- Bald Creek, "
King, T. C., ---------- Burnsville, "
King, R. W., ---------- Kittyton, Tenn.
King, J. D., ---------- " "
Munn, D. C., ---------- Flinty, N. C.
Mcpeters, S. F., ---------- Pensacola, "
Miller, Daniel, ---------- Ramseytown, "
Riddle, B. B., ---------- Pensacola, "
Sams, J. F., ---------- Cane River, "
Silver, E. D., ---------- Micaville, "
Sparks, W. H., ---------- Bald Creek, "
Tipton, S. D., ---------- Burnsville, "

LICENTIATES.

Cole, D. J.,---Bald Creek, N. C.
Deyton, T. J.,--- " " "
Deyton, N.,---Day Book, "
Hensley, T. A.,---Burnsville, "
Hensley, E. H.,---Bee Log, "
Hunter, A. M.,---Ramseytown, "
Jamerson, James,---Bald Creek, "
Riddle, H. L.,---Kittyton, Tenn,
Roberson, Anderson,---Doe Bag, N. C.

SCHOOL TRUSTEES.

ONE YEAR.

Beaver, J. T.,---Burnsville, "
Bailey, M. A.,---Green Mountain, "
Bennett, A. J.,---Burnsville, "
Banks, W. B.,---Burnsville, "
Byrd, J. F.,---Ramseytown, "
Hensley, B. S.,---Hensley, N. C.
Ray, W. B.,---Cane River, "
Riddle, B. B.,---Pensacola, "
Sams, J. F.,---Cane River, "
Silver, N. N.,---Micaville, "
Whittington, H. A.,---Cane River, "
Watson, E. F.,---Burnsville, "

TWO YEARS.

Blalock, W. D.,---Celo, N. C.
Howard, H. H.,---Bee Log. "
Ray, Sol J.,---Athlone, "
King, T. C.,---Burnsville, "
Ray, S. B.,---Pensacola, "
Wilson, Charles,---Burnsville, "

PROCEEDINGS.

JACK'S CREEK, N. C., Sept., 11, 1902.

The Yancey County Baptist Association met this day in its fifteenth Annual Session with Jack's Creek church at 11 o'clock a. m.

After singing "Am I a soldier of the cross," and prayer by Rev. A. B. Thomas, Rev. J. F. Sams preached the Annual Sermon from the text, "When they were filled he said unto his disciples, gather up the fragments that remain, that nothing be lost," in which he taught the people a grand lesson on economy, illustrating by natural things to show the spiritual meaning of the text, which was a grand gospel feast for the assembly. Text John 6th Chapter and 12th verse. After which Brethren B. B. Riddle and T. C. King made some remarks. Adjourned for dinner. Prayer by Elder E. D. Silver. Elder J. F. Sams, Chairman of the Entertaining Church Committee, notified the messengers of the homes to which they were assigned during the session,

FIRST DAY—AFTERNOON SESSION.

At 2 o'clock p. m. re-assembled. Sang "Jesus lover of my soul." Prayer by Rev. A. P. Sorrels. The House was called to order by the Moderator. Appointed E. F. Watson and H. A. Whittington Reading Clerks, who received and read letters from eighteen churches. Newly constituted churches were called for and received a letter from Jessies Grove asking admission into this body, and on motion it was referred to Brethren T. C. King, E. D. Silver and J. S. Farnor, the Committee on Credentials, who by a report recommended the reception of this church into the fellowship of this body, then permanently organized by electing Rev. B. B. Riddle Moderator and G. W. Byrd Clerk, W. E. Wilkins and A. P. Sorrels acting as Tellers.

On motion the rules were suspended and Bro. J. T. Beaver was instructed to cast the vote of the Association

for Charles Wilson as Treasurer, and N. N. Silver was instructed to cast the vote for T. C. King for Historian.

On call for correspondents the following were invited to accept seats: Mitchell county, J. C. Thomas; Tucky Siege, Rev. A. B. Thomas, a representative of the Biblical Recorder; French Broad, Rev. C. C. Metcalf; Green River, A. P. Sorrels; Asheville, Rev. A. E. Brown, Assistant Corresponding Secretary of the Baptist State Convention; Clyde, N. C., W. E. Wilkins, Editor of the Skyland Baptist; Washington, D. C, Dr. Craven Holston, M. W. Briggs. Brethren Henry Peoples and L. D. Gallespie were granted seats in the body.

The following Committees were appointed: Foreign Missions—T. C. King, W. E. Wilkins and E. D. Silver.

Home Missions—J. S Farnor, J. F. Sams and Samuel Randolph.

State and Associational Missions—A. E. Brown, J. B. Westall and T. P. Briggs.

Temperance—J. D. King, J. T. Beaver and D. M. Ray.

Sunday Schools—H. R. Peek, N. N. Silver and T. A. Hensley.

Public Worship—J. W. Mcintosh, J. B. Westall with Pastor and Delegates of Jack's Creek church..

Credentials—T. C. King, J. S. Farnor and E. D. Silver.

Periodicals—J. T. Beaver, A. B. Thomas and A. P. Hensley.

Education—E. F. Watson, H. A. Whittington, and J. S. Farnor.

Orphanage—C. C. Metcalf, A. P. Sorrels and J. C. Thomas.

Obituaries—Samuel King, Henry Holcomb and D. C. Renfrow.

Woman's Work—E. D. Silver, T. C. King and E. F. Watson.

Order of Business—E. F. Watson, A. B. Thomas, A. E. Brown, and T. C. King.

Time and Place—E. D. Boon, J. S. Farnor, L. E. Wilson, Robert Hensley and C. C. Metcalf.

Finance—L. H. Hutchins and J. A. Higgins.

Remarks by Rev. W. E. Wilkins who asked the Association to offer a special prayer for Rev. T. M. Honeycut and his family while he is suffering from disease, to

which the Association heartily responded. An earnest and effectual prayer was offered for the comfort and relief and for the welfare of his family. The body adjourned to ment at 9 a. m. to-morrow.

SECOND DAY—Morning Session.

Assembled at 9 a. m. Sang "There's not a friend like a lonely Jesus," and a half hour of praise conducted by Bro. A. P. Sorrels. Prayer by Rev. A. E. Brown. House called to order by the Moderator. Minutes of yesterday read and adopted. Report on order of business was read by Rev. A. E. Brown and adopted. Rev. J. S. Farnor Chairman ot the Committee read the report on Home Missions. We your Committee beg to report as follows: The Home Board of the U. S. was organized 1845. Receipts that year was $1824, and in 1900 $92,561.44. Missionaries 672, or 194 more than in 1898. Baptisms and restorations 12,983 or 3,574 more than in 1898. In half a century the Baptists of the U. S. have increased from 450 000 to over 4,000,000. One-sixth of the population are Baptist in sentiment. The Baptist are increasing faster in proportion than population. In thirteen years just before the Home Board took the work $38,656 were received, and during the thirteen years succeeding $256,356 were raised. Fifty years in Texas has resulted in the growth of one church of 150 members to nearly 3,000 churches with nearly 2,000,000 members. The question of missions is the burning question of the Christian world to-day. It was propounded by the Prince of Peace before the world was under the purpose and power of God. In his day and generation each of Christ's followers has this question presented to him for consideration, however, as for action, for God did not intend lo be discussed pro and con as it is in the world to-day. But the devil and all his colleagues jumps spuare on the negative of every question presented by the Lord for the advancement of His kingdom. This is a grand work conducted by a faithful Board made up of noble men who get no pay as members unless they employ almost all their time. Let us rally to their help and fall in line, and work with a willing heart and mind under God in that which receives His blessings in the salvation of lost men. Let us arise in our might, every one doing

his part, then victory will follow the conquest for us and the world will be brought nearer to Christ.

Respectfully submitted,

J. S. Farnor,
S. P. Randolph,
Committee.

On motion to adopt the question was very ably spoken to by Rev. J. S. Farnor and A. E. Brown. Report adopted.

The report on Periodicals was read by Rev. A. B. Thomas, Chairman of the Committee, We your Committee believe that our young people should have more Christian literature in the home now than ever before. The crisis is now upon us, and our homes and our country is now being flooded with impure and vile literature, as never before, and as a defence on education on right lines, we do earnestly recommend to each Baptist family in our Association to take and read the Biblical Recorder, Skyland Baptist and Charity and Children, the Foreign Mission Journal and the Homefield.

J. T. Beaver,
A. B. Thomas,
A. P. Hensley,
Committee.

On motion to adopt the report, Rev. A. B. Thomas made some enthusiastic and striking remarks. Report was adopted.

11 o'clock a m. a sermon was delivered by Elder C. C. Metcalf; text John 14th Chapter, 1st verse, who well and ably preached to the subject. Adjourned until 1 o'clock p. m. Benediction by Brother Wesley Jamerson.

SECOND DAY—Afternoon Session.

Sang "What a friend we have in Jesus." Prayer by Bro. T. B. Briggs. House called to order. The report on Temperance was read by Elder J. D. King, Chairman of the Committee. Temperance is the key note to moral and social living, and the vitality of Christian steadfastness, being one of the characteristics of Christ's mission, therefore we do heartily recommend temperance to the churches of Yancey county as a useful means to be used in our every day deportment for the suppression of the enemy of our moral, social and vital living, to-wit: Intem-

perance which has destroyed the happiness of families, and brought to a premature death the mothers, and scattered the children and buried the husband and father in a drunkard's grave, and it has destroyed the vitality of churches. We do insist that the Christians of Yancey county assert their rights and use the opportunity of today, as the evil is growing and our opportunities are growing less.

Humbly submitted,

J. D. KING,
J. T. BEAVER,
D. M. RAY,
Committee.

On motion to adopt the report Rev. T. C. King offered the following resolution:

Resolved, That we as members of this body, also members of the churches of this Association, will not support a man who makes, sells, drinks or uses liquor in any way as a beverage. Neither will we support a man who is under the control of liquor dealers or liquor rings.

T. C. KING.

On motion to adopt, the question including the resolution was ably and earnestly discussed by Brethren J. D. King, J. T. Beaver, D. M. Ray, E. D. Silver, E. F. Watson, E. E. Hawkins and A. E Brown. At the close of discussion the messengers, by a rising vote pledged themselves to try to suppress the liquor trafic and to vote for no candidate for office whom they know to be a dealer in or drinker of liquor. Report adopted.

A report on State Missions was read by Rev. A. E. Brown as follows. Last year was a testing time for Baptists in North Carolina. Grave problems confronted them. A great debt rested on the Female University, the undertaking of great things in the mountain section, a debt of over six thousand dollars on our State Mission work, together with the fact that a new Corresponding Board was to be chosen combined to make it a year of testing, but God graciously led us to victory. True hearts from all over the State went to the source from whence cometh all our help and our God whose ear is always open to the cry of the needy inspired His people to rise to the occasion. It was a year of triumph. Unity prevailed from the mountains to the sea. Showers of blessings

were poured out upon us, and from every mission field came reports of gracious meetings.

THE FIELD.

The condition in our State resolves the State into three great fields. Eastern North Carolina, our greatest destitution, is in this section of the State. In the Atlantic Association there are twenty-five churches and only two of them self-supporting. There are three whole counties in the East with only two churches each, and these churches are there only through the agency of the State Mission Board. Every dollar collected for State Missions at present might wisely be expended in the territory covered by the Atlantic, Tar River and Neuse Associations.

Central North Carolina. Here the problem is not the planting of churches, but the establishment of Christian institutions of learning. The mountain people are Baptist now, but whether they remain Baptist depends on whether they are educated in Baptist schools. To meet this necessity the Assistant Corresponding Secretary of the Board has devoted his time mainly to the establishing of High Schools at strategic points. One of these schools is located in our own bounds, and is aided by the State Board. We appeal to our churches for a liberal support of this agency of God in preaching the gospel and helping the needy.

A. E. BROWN,
T. P. BRIGGS,
J. B. WESTALL,
Committee.

On motion to adopt the report Rev. A. B. Thomas and A. E. Brown analyzed and spoke well to the subject. Report adopted.

The report on Orphanage was read by Rev. C. C. Metcalf as follows: Thomasvills, the Orphan's Home is located on a beautiful plot of land near the town of Thomasville, N. C., and is under the management of Rev. J. B. Boone with a quorum of good and efficient teachers. There are more than three hundred orphan children that have been gathered from the many counties of North Carolina that are to be fed, clothed and educated by the Baptist of North Carolina, and in consideration with this the President, teachers and pastor must be paid

their salaries. The orphans are engaged in spring and summer in the cultivation of the farm, trying to make a support for themselves. There is no work perhaps that is nearer the hearts of our people than the Orphanage. These orphans under the judiciary management of their great leader are being educated and trained for God. We your committee do hereby recommend that each church in this Assoeiation take quarterly collections for the support of the Orphanage, and send to those helpless ones, and for every dollar contributed one will pay the subscription price to Charity and Children, for $6.00 ten subscriptions to the paper, all to be sent to one address. The full cost of board, clothing, tuition and pastor's salary average about $3.75 to each orphan.

Respectfully submitted,

C. C. METCALF,
J. C. THOMAS,
A. P. SORRELS,
Committee.

On motion to adopt the report, Rev. C. C. Metcalf made some striking remarks to the subject. Report adopted.

On motion Brethren T. C. King, E. F. Watson, W. B. Banks, S. B. Ray and J. F. Sams were appointed a Committee on Nomination. House adjourned until 9 o'clock a. m. tomorrow. Benediction by Elder E. D. Silver.

THIRD DAY—MORNING SESSION.

Assembled at 9 a, m. Praise service one halt hour conducted by Elder J. C. Thomas. House called to order. Minutes of yesterday read and adopted. The following querry was offered to the body: Should persons who are not members of a church have a voice in the selection of officers and pastors of a church? Answered by Rev. A. E Brown in the negative. Some remarks by Rev. J. S. Farnor. The rules were suspended and the report on Time and Place was read by Rev. J. S. Farnor. Your Committee report there being only one petition for the Association, viz: Coffee Ridge church, we do therefore recommend that this body meet with Coffee Ridge church, Postoffice Kittytown, Tenn., on Thursday before the second Sunday in September, 1903, at 11 o'clock a. m., and that Elder T. C. King preach the ser-

mon introductory to business and Elder T. P. Briggs be his alternate.

Respectfully submitted,

J. S. Farnor,
E. D. Boon,
R. W. Hensley,
Committee.

The Report on Nominations was read by E. F. Watson. Your Committee on Nomination of Trustees report as follows: We recommend the appointment of the following persons to fill the vacancies caused by the retiring Trustees, to wit: B. S. Hensley, Bee Log, N. C.; J. T. Beaver, Burnsville, N. C.; H. A. Whittington, Cane River, N. C.; M. A. Bailey, Green Mountain, N. C.; J. F. Sams, Cane River, N. C.; A. J. Bennett, Burnsville, N. C. Members of State Mission Board: B. B. Riddle, Delegate to State Convention; Rev. T. C. King, Delegate to Southern Baptist Convention. E. F. Watson, Report adopted. Trustees' Report was read by E. F. Watson. To the Yancey County Baptist Association: We, the Trustees of the Yancey Collegiate Institute submit the following as our annual report: Soon after the adjournment of your body last September the Board of Trustees met and chose a name for our Institution, viz: The Yancey Collegiate Institute, and acting on the suggestions made this our report last year and ratified by this body, the Trustees granted to certain individuals among whom were needing of our Trustees, the privilege of erecting a Dormitory on the west side of the Campas. We are glad to report that a building of 27 rooms has now 24 of them complete, and several of them are now occupied by boys and girls. Through our sanction, two friends of the school are now engaged in the erection of another line of Dormitories consisting of 26 rooms. Several of them are now complete, and some of them occupied. We had a most splendid school last year reaching an enrollment of 203 students from four different counties in North Carolina. Our school opened Aug. 18th, 1902, and the prospects for a splendid school are most flattering. We have an enrollment now of 100 students. We have four able and efficient teachers, viz: E. E. Hawkins, Ph. B., Principal; Frederick Wilson, Teacher of the Intermediate Department; Miss Cora Bolton,

Teacher of the Primary Department; Miss Osie Allison, Teacher of Music. We shall feel greatly disappointed if our enrollment falls below 300 students this year. Free tuition does not entice our loyal Baptist boys and girls away from our own school. We have during the past year seated our house in an elegant style, at a cost of about $600—300 Opera chairs and have them nearly all paid for: We have also started a library for the school, and have about 300 volumes collected from friends of education, patrons of the school. With all these brilliant prospects before us we have yet a part of the old debt hanging over us. There is yet due on the building a debt of $1050. A very small amount has been paid on church pledges. Will this Association adjourn with this debt hanging on us and no provisions to meet it. We hope and pray not.

CHARLES WILSON, Secretary,
REV. B. B. RIDDLE, Chairman.

Report on Education was read by E. F. Watson as follows: The great crying need of the people of Yancey county is education. Many of our people are awake on this great issue, but many are yet slumbering while their children are growing up in ignorance. Your committee earnestly report that every member of this body feel himself a committee to drum for students for the Yancey Collegiate Institute at Burnsville. If this institution is fostered and patronized by the Baptist denomination as it should be its influence will be felt throughout Western North Carolina. Our people have been heroic in their labors to build for this work, and this is not the time to rest in our efforts. Your committee feels the great need of primary schools in every portion of the country. After the free schools are closed, and if such could be they would be worth so much to our Collegiate Institute. Whether the Baptist people hold the field or not depends upon whether they educate or not. We cannot afford to be sluggards. We have started in this noble work, and surely the 2500 Baptists of Yancey county will earnestly maintain it.

E. F. WATSON,
H. A. WHITTINGTON,
J. S. FARNOR,
Committee.

By consent of the body the report of Trustees and Education were discussed together, E. F. Watson, Prof. E. E. Hawkins and A. E. Brown earnestly and ably discussed the subjects. Reports adopted. A collection was taken up for the College debt which amounted to $50.10. House adjourned to 1 o'clock p. m.

THIRD DAY—Afternoon Session.

Assembled at 1 p. m. Sang "My Redeemer is gone to prepare." Prayer by Elder J. S. Farnor. Roll was called and the following messengers were present: Burnsville—L. E. Wilson, Joseph Higgins, J. B. Westall and Jarvis Robinson. Blue Rock—J. W. Wilson and A. J. Robinson. Bolins Creek—L. H. Hutchins and W. B. Banks. Bald Creek—S. P. Randolph and S. T. Hensley. Cane River—James Roland, H. A. Whittington, Robert Ray, J. F. Sams and Samuel Hensley. Coffee Ridge—J. S. Farnor. Crabtree—N. N. Silver, E. D. Boone and A. G. McCourry. Jacks Creek—S. D. Hampton, T. C. Byrd, C. R. Bailey, G. B. Honeycutt, C. H. Bailey, Moses Evins, W. K. Byrd and G. W. Byrd. Jessies Grove—S. M. Mcpeters and Thomas Mcpeters. Pleasant Grove—Posey Randolph, S. B. Sparks and J. J. Myatt. Elk Shoal—B. B. Riddle, J. D. King, N. A. Mcintosh, S. C. King, Z. E. Mcintosh and Robert Hensley. Mount Pleasant—W. M. Jamerson, T. P. Briggs and H. W. Briggs, Jr. Laurel Branch—S. Riddle and A. J. Nanney. Higgins—J. A. Hensley. Pleasant Valley—J H. Holcomb. South Toe—Athan Shuford. Youngs Chapel—E. D. Silver. Byrds Chapel—W. H. Williams, B. D. Phillips and C. R. Bradford. Zion—D. C. Renfrow, H. R. Peek, D. A. Letteman, W. L. Bennett, W. M. Randolph and N. Deyton. A resolution was offered by Rev. T. P. Briggs as follows:

Whereas it has pleased God to give this beautiful section of Western North Carolina to the Baptists, and whereas we are undeveloped as a people, in our great needs in this section more especially in this mountain section, therefore be it resolved, first, that the Yancey County Association appreciate and does endorse the wise and prudent course of our State Board of Missions in sending a man in the person of Rev. A. E. Brown, Assistant Corresponding Secretary to help us in our great

work. Resolved second that a resolution of thanks be and hereby is tendered to A. E. Brown for his noble work which he has so ably done, and pledge ourselves to stand by him with our prayers and money in this great and good cause of educational work. T. P. Briggs.

Remarks by T. P. Briggs. Report adopted.

Sunday School report was read by Bro. J. T. Beaver. The mission of a Sunday School is to train up a child in the way he should go and when he is old he will not depart from it. The Sunday School is the only place we have of giving Bible instruction in a general manner to the young people of our day. It is true that the home is the proper place to begin the Christian culture of our children, but this is so often neglected by our people that we feel that it is our duty to foster the Sunday School work and urge our people to take a greater interest therein. Did you know brethren that the young folks and the world seem to be about as deeply interested in this work as a large number of our members are? This is a sad fact which we trust cannot be said at the next session of this body. Let us arise out of this state of lethargy, girding on the whole armor of God, and march forward in the Sunday School work. We are unable on account of the failure of quite a number of the Clerks of the various churches to send up a statistical report of the work done in the Sunday Schools, to give any reliable information as to the progress of this work, we would therefore recommend that the churches see to it that their Sunday Schools are reported to this body regularly so that we may be able at each session, like the mariner on the wide sea, "To take our bearings, for unless we do this we will always be at sea."

Respectfully,

N. N. Silver,
H. R. Peek,
T. A. Hensley,
Committee.

The subject was very ably spoken of by Bro. J. T. Beaver. Report adopted.

2 o'clock p. m. a sermon was delivered by Rev. A. B. Thomas from the 4th Chapter and 9th and 10th verses of Genesis, which was a purely gospel sermon. The house then resumed business. The Historian's report was read

by Rev. T. C. King as follows: This body met in its last session with Burnsville Baptist church September 5th to 8th, 1901. The session was a delightful one. Rev. B. B. Riddle was Moderator, N. Silver Clerk and Charles Wilson Treasurer. At this meeting a favored step was taken in all departments of our work, especially in Christian education. One of the greatest events in the history of our Association was the opening of the doors of the Yancey Collegiate Institute to the boys and girls of our county, and to all this section of Western Carolina. This event was reached September 18th, 1901. During the year there was more than 200 students in our school. We rejoice in this success, and hope for greater things during this year. Your Historian has been unable to gather the changes in our bounds; he is not able to give the increase for the year, but there has been a deepening interest in almost all departments of our work for which we thank God.

T. C. KING, Historian.

Report adopted.

Report on obituaries was read by the Clerk as follows: Your Committee on Obituaries report the following: After examining the letters from the different churches, we find that there has since our last session 26 of our members passed over the river and are gone to their rewards. We could not get their names from the letters. We hope they have gone to rest to live forever.

J. H. HOLCOMB,
D. C. RENFROW,
Committe.

Report adopted.

A report on finance was read by Bro. L. H. Hutchins. We your Committee submit the following: Received for Minute Funds from the delegates of the different churches the sum of $21.75. Adopted.

L. H. HUTCHINS,
J. A. HIGGINS,
Committee.

House adjourned to meet at 9 o'clock a. m. to-morrow.

FOURTH DAY—Morning Session.

Assembled at 9 a. m. Praise service one half hour conducted by Elder S. D. Tipton. House called to order by the Moderator. Report on woman's work was read by Rev. E. D. Silver as follows: Your Committee on Woman's Work submit the following: The women of various Associations and churches are organized and doing a noble work in raising funds for the various departments of our work, but we regret to say that the women are not organized in this Association, we therefore recommend the organization of ladies and societies as we believe that much can be done through them, which can not be done otherwise.

Respectfully submitted, E. D. Silver,
T. C. King,
Committee:

Report adopted.

A report of the Executive Committee was read by E. F. Watson, viz: Your Committee has had no business worthy of reporting excepting of the employment of Rev. J. T. Beaver, who had been doing colportage work, sanctioned and encouraged by the Executive Committee, without incuriing any debt or expense to be met by the Association. We are glad to say he has done a good work in scattering good literature in many sections of the county.

B. B. Riddle, W. B. Banks,
E. F. Watson, S. D. Tipton,
W. H. Sparks, Committee.

Remarks by Rev. A. E. Brown. Report adopted.

A motion carried to retain last year's Board of Executive Committee.

A report on Colportage was rea d by Rev. J. T. Beaver as follows: I your Colporter of this Association submit the following: Bibles sold 16, Bibles given away 2, Testaments sold 34, Testaments given away 4, other books sold 3, Tracts and Catechisms sold 10, Tracts and Catechisms given away 8. I have one Bible on hand, and 1 The Pastor, 1 How to teach the Bible, 1 Baptist Missionary in Burma and 1 Deacons. Miles traveled 115, sermons preached 12, lectures 2 and family visits 18.

Respectfully, J. T. Beaver, Colporter.

Remarks by J. T. Beaver. Report adopted.

Charles Wilson read the Treasurer's report as follows: Your Treasurer submits the following report: He has received and disbursed to the various Associational objects as follows:

For State missions,	$10 32
Foreign Missions,	2 61
Educational purposes,	50 10
Minute funds,	21 75
	$84 78

Respectfully submitted,

CHARLES WILSON, Treasurer.

Report adopted.

Foreign Mission report was read by Rev. T. C. King as follows: We your Committee on Foreign Missions submit the following: We have now Missionaries working in China, Japan, Italy, Africa, Brazil and Mexico and on all these fields the work is progressing well. The Secretary of our Mission Board feels sure from the reports from the fields that this will be the greatest year in the history of modern Foreign Missions. We have in all laboring on these fields 114 Missionaries strengthened by 171 native helpers. The constant call is for more laborers from Africa, China and in fact from all our fields. The cry is come over and help us. God says go ye, and the people say come. Will we heed the call and obey the command, or will we prove truant to the greatest trust committed to our care. It has been and is the purpose of our Mission Board, and the people of the South to make an advance in our work. We are expected to do more for Foreign Missions than ever before, Your committee would insist that the pastors and churches take collections regular for this work and join in this great movement which means the hastening to the coming of the Kingdom of Christ.

T. C. KING,
W. E. WILKINS.
Committee.

On motion to adopt the report speeches were made by Dr. Craven and Rev T. C. King, which were made closely to the subject. Report adopted.

At 11 a. m. a sermon was delivered by Rev. A. E. Brown. Text, "And His grace which was bestowed on

me was not in vain." 1st Cor., 15th Chapter and middle clause of 10th verse, which was well delivered and analized, showing the great difference in the power of strong and weak Christians and urging the careless to awake from sleep and slumber and increase their power in the world, both morally and financially. This was delivered in the house. At the same time Rev. A. B. Thomas preached to a part of the congregation in the grove. Text, "For the great day of his wrath is come, and who shall be able to stand." Rev. 6:17, which was an able sermon on the subject. After the sermons a collection for State Missions and the following church and individual pledges were taken as follows:

Bolins Creek,	$ 5 00	
Burnsville,	25 00	
Bald Creek,	5 50	
Byrds Chapel,	2 20	paid
Cane River,	12 00	
Crabtree,	5 00	
Coffee Ridge, J. S. Farnor,	2 00	
Elkshoal, J. S. Farnor,	3 00	
Higgins Chapel,	3 00	
Jack's Creek	4 00	
Laurel Branch,	5 00	
Mt. Pleasant, T. P. Briggs,	5 00	
Pleasant Valley,	2 00	
Pleasant Grove,	1 10	paid
South Toe,	5 00	
Youngs Chapel, E. D. Silver,	1 00	paid
Zion,	50	paid
Jessies Grove,	3 00	
	$75 00	

A resolution of thanks was offered by E. F. Watson. Resolved that we tender to the people of Jacks Creek for the kind and hospitable manner in which they have supported our Association. After the adoption of the resolution on thanks the house adjourned to meet with Coffee Ridge church, Unicoi county, Tenn., on Thursday before the second Sunday in September, 1903 at 11 o'clock a. m.

CONSTITUTION.

ARTICLE 1. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ART. 2 The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

ART. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ART. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof, provided each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

ART. 5. This body shall annually elect by ballot a Moderator, Clerk, Treasurer and Historian, each of whom shall remain in office till his successor is chosen.

ART. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof and superintend the printing and distribution of the Minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book, for that purpose, facts, historical, biographical and incidental, and whatsoever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ART. 7. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The Committee shall present to the annual meeting of the Association a report of the work in charge.

ART. 8 This body through its proper officers will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ART. 9. Any alteration may be made in this constitution by a vote of two-thirds of its members present at any annual meeting.

ART. 10. This body shall be governed by Mell's Manual of Parliamentary Practice.

ART. 11. This Association shall appoint a Board of Trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C., seven of whom shall constitute a quorum and that their term of office shall be three years, provided, however, that those appointed at this session shall hold office as follows: The first six appointed for one year, the second six for two years and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees, and also fill any vacancy which may occur by death or otherwise. Provided further, that the Association shall have power to remove any trustee for sufficient cause.

ART. 12. Whenever the Minutes of the Association are printed, a copy of this constitution shall be printed therein.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another, so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on anothers slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same right to speak as any other member provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

STATISTICAL TABLE AND FINANCIAL REPORT 1902.

CHURCHES.	PASTORS.	Pastors' Salary.	Sabbaths of Worship.	Baptisms.	Rec'd by Letter.	Restored.	Dism'd by Letter.	Excluded.	Dead.	Total Membership	Foreign Missions.	State Missions.	Orphanage.	Minute Fund.	Value of Church Property
Burnsville	J C King	$ 150 00	2, 4		7	1				112	$ 5 85	$ 2 70		8 2 20	$ 800 00
Bolins Creek	S D Tipton				4					62				1 25	
Bald Creek	J D King	25 00	3	52	10	6		2	2	260				1 00	
Byrds Chapel	J D King	12 00	2					2	1	122				1 00	500 00
Blue Rock	S D Tipton	21 00	2	1				2		37				50	60 00
*Browns Creek										15					
Cane River	B B Riddle		3						6	302					1500 00
Crabtree	T C King	100 00	3			2				183		1 12		1 00	1000 00
*Concord										50					
Coffee Ridge	J D King.	30 00	4	17	1				2	86				1 80	500 00
*Double Island										88					
Elk Shoal	B B Riddle	50 00	4	18		1	2		2	198				1 05	
*Flat Springs										38					
Higgins Chapel	J D King	25 00	1	12			3	2		72	61			75	
*Ivy Gap										80					
*Indian Creek										41					
Jacks Creek	J F Sams		1	7			1		1	98				1 05	300 00
Laurel Branch	T C King	100 00	1		6		1	7	5	197		2 21	$ 5 00	2 15	1075 00
Mt Pleasant	S D Tipton	25 00		1			1			113				1 00	300 00
*Mountain Dale										35					
Pleasant Valley	J A Blankinship			2	1					38	2 00			50	
Pleasant Grove	James Thomas	47 00	4	15	3	1	6		1	122				1 00	
*Peterson's Chapel										50					
*Prices Creek										78					550 00
South Toe	B B Riddle	25 00	2				3		1	40				80	
Youngs Chapel	E D Silver			8	2		1	2		26				50	
Jessies Grove	A P Sorrels		4	15	6					21				60	100 00
Zion	B B Riddle	36 00	1	7	1				2	76				1 30	
	Totals	$ 646 00		155	47	11	17	15	23	2639	$ 8 46	$ 6 03	$ 5 00	$19 45	$6185 00

*Not represented, Membership last reported.

THE YANCEY COUNTY SUNDAY SCHOOL CONVENTION

Held with Zion Sunday School,

OCTOBER 10TH, 11TH AND 12TH, 1902.

PROCEEDINGS.

The Yancey County Sunday School Convention met Oct. 10th at 11 a. m. The introductory Sermon was delivered by Rev. J. T. Beaver from 6th Chapter and 14th verse of Gal., after which the Convention took a recess of one hour. Reassembled at 1 p. m., and the house was called to order by Elder J. T. Beaver, Moderator Protem. The Convention was permanently organized by electing H. R Peek Moderator and S. A. Roberson Secretary. Letters were called for and read and delegates names enrolled as follows:

Double Island—S. A. Roberson, D. S. Hall, J. C. Gouge and W. L Roberson.

Zion—W. L. Bennett, W. M. Randolph. W. A. Baily, J. S. Huskins, T. W. Baily and D. C Renfrow.

Cane River—J. T. Beaver, Proxy.

Higgins Chapel—John A. Hensley.

On motion invited visitors from other Sunday Schools to seats, whereupon E. Z. Howell, from North Bend, also Gus Ayers, Sanders Young, T. A. Ayers and James Jones, from Mitchell county, accepted seats. A Committee on Programe was then appointed, viz: J. T. Beaver, J. S. Huskins, M. A. Bailey, W. S. Bennett and D. C. Renfrow.

What relation does the Sunday School sustain to the church? Christian Education? D. C. Renfrow, E. Z. Howell, J. T. Beaver.

Should literature be used instead of the Bible? M. A. Bailey, J. J, Jones and Sanders Young.

Temperance—J. T. Beaver.

Baptist Orphanage—W. L. Bennett, J. S. Huskins, W. M. Randolph, G. B. Bailey and Sam Huskins.

Sunday School—Joe Letterman.

Public Worship—The Pastor and delegates of Zion church.

On motion adjourned until to morrow.

Saturday, October 11th, 1902. The body met at 10 a. m. Praise service half hour conducted by Elder W. H. Sparks. Minutes of yesterday were read and adopted. The report on what relation does the Sunday School sustain to the church was discussed by Bro. John A. Hensley, W. H. Sparks and J. T. Beaver. Report adopted.

The report on should literature be used in Sunday Schools instead of the Bible was discussed by Brethren M. A. Bailey and J. J. Jones. Report adopted.

The report on time and place was read and adopted.

The report on Baptist Orphanage was discussed by W. M. Randolph and W. H. Sparks. Report adopted.

The report on Christian Education was read and discussed by Brethren J. J. Jones, N. Deyton, D. C. Renfrow and W. H, Sparks. Report adopted.

Adjourned to 1:30 p. m. Sang "Praise God from whom all blessings flow." Benediction by W. H. Spark.

The report on temperance was read and discussed by Brethren J. T. Beaver and W. H. Sparks. Adopted.

The following resolution was offered:

WHEREAS, The Baptists of Yancey county have made a wonderful sacrifice to erect a good school building at Burnsville, which building is almost completed and paid for. But the success of this depends upon the co-operation of every church and Sunday School, as well as members of this same institution. Therefore be it

Resolved, That the delegates of the Yancey County Baptist Sunday School Convention, do all in their power to send at least one boy or girl from their respective church and Sunday School who are not able to pay their way.

R. A. PEEK.

Sunday, October 12th, 1902. The Sunday School Convention met in a massmeeting at 10 a. m. Sunday Schools were discussed by W. H. Sparks, J. T. Beaver, J. J. Jones, R. A Peek and others. Report adopted. 11:30 a. m. a sermon was delivered by Elder W. H. Sparks. After singing and benediction the House adjourned to meet with Burnsville church on Friday before the second Sunday in August. 1903, and Elder H. L. Riddle to preach the Introductory Sermon.

H. R. PEEK, Moderator,
S. A. ROBERSON, Clerk,

SUNDAY SCHOOL STATISTICS.

SCHOOL.	SUPERINTENDENTS.	Officers and Teachers.	Number Enrolled.	Average Attendance.	School Expenses.
Burnsville	----------	----	75	----------	----------
Blue Rock	W. E. Gouge	5	44	32 7-16	----------
Bolins Creek	----------	----	----	----------	----------
Coffee Ridge	G. C. Wild	----	----	----------	----------
Byrds Chapel	J. C. Miller	5	60	35	$ 3 00
Cane River	W. J. Roland	8	100	70	----------
Higgins	W. T. Higgins	7	65	40	12 00
Jack's Creek	H. M. Bailey	5	40	30	----------
Crabtree	N. N. Silver	5	60	40	----------
Jessies Grove	S. Mcpeters	5	25	25	----------
Pleasant Grove	Josiah Woody	6	60	65	----------
South Toe	Aaron Shuford	5	42	32	----------
Young's Chapel	----------	7	40	25	46
*Zion	----------	----	----	----------	----------

*Report Sunday Schools but no statistics.

MINUTES

OF THE

16th ANNUAL SESSION

OF THE

YANCY COUNTY

ASSOCIATION OF BAPTISTS

HELD WITH

The Coffee Ridge Church

SEPTEMBER 10-11-12-13, ~~1904~~ 1903

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See date middle "Proceedings" at
top page

JOHNSON CITY, TENN.:
J. W. CASS, ELECTRIC PRINT
1904

PROCEEDINCS.

Thursday—Opening Session.

The Sixteenth Aniversary of the Yancy County Association, convened with the Coffee Ridge Church at 11 A. M., Thursday, September 10, 1903. Sermon introductory to business by Eld T. C. King, from Ex. 14 : 15. Took rccess until 1 P. M.

Afternoon Session—1:00 O'Clock.

Reassembled, Choir sang "Working for the Crown."

Prayer by Elder J. T. Beaver. Moderator B. B. Riddle in the Chair on rap of gavel found the Clerk absent. The Chair appointed J. S. Farnor, temporary clerk. The Moderator appointed Elder T. C. King and Bro. E. F. Watson reading Clerks, who called and read letters from eighteen churches. The Moderator then appointed Elders R. W. King and W. A. Sams. Tellers for the election of Moderator, elected Elder J. D. King and A. E. Brown D. D. Rev. A. B. Thomas, Teller for the election of Clerk, elected Elder J. S. Farnor. The Moderator then announced the election of Treasurer. Elder T. C. King, moved to elect the present incumbent, viz; Charles Wilson. Carried.

Bro. E. F. Watson moved that the Clerk be instructed to cast the vote of the Association for Elder T. C. King, for Historian. Carried.

Dr. Brown then made some remarks on the Minutes of last year, condeming the work of of the Weldon Printing Co.

The Moderator then called for correspondents and received Revs. R. W. King, J. W. Hall, H. L. Riddle and Bro. J. B. Sams from the French Broad Association. Rev. W. A. Sams, Brethren P. P. Erwin and Wm. Callahan, from the Holston Association. Dr. A. E. Brown, Corresponding Secretary, from the State Convention. Rev A. B. Thomas, Representa-

tive of the of the Biblical recorder.

The Chair then announced the following committees:

Foreign Missions—B. B. Riddle and R. W. King.

Home Missions—T. C. King, H. L. Riddle and J. B. Sams.

State and Associational Missions—Dr. Brown, J. F. Beaver and W. T. Higgins.

Temperance—B. B. Riddle, P. P. Erwin and E. D. Silver.

Sabbath School—W. A. Sams, J. B. Sams and Jno. Mashburn.

Public Worship—J. A. Ray, L. C. Robinson with officers of the entertaining church.

Periodicals—J. F. Sams, A. B. Thomas and A. Guinn.

Education—E. F. Watson, Dr. Brown and J. W. Hall.

Orphanage—A. B. Thomas Jno. Hensley and Chas. Byrd.

Obituaries—E. D. Silver, M. S. Pate and Sam King.

Woman's Work—T. C. King, Samy Randolph and R. W. King.

Order of Business—Dr. Brown, T. C. King, A. B. Thomas and E. F. Watson.

Time and Place—S. M. Robertson, Isaac Randolph and B. E. Philips.

Finance—J. E. Smith, T. A. Hensley and B. J. McIntosh.

The Committee on Order of Business reports as follows:

Friday 9 to 9:30 A. M.—Devotional exercise.

9:30 to 10:00—Miscellaneous business.

10:00 to 10:30—Woman's Work and B. Y. P. U. Work.

10:30 to 11:00—Periodicals.

11:00 to 12:00—Sermon.

Adjournment.

1:30 to 1:45—Miscellaneous business.

1:45 to 3:00—Foreign Mission.

3:00 to 4:00—Temperance.

Saturday 9:00 9:30—Devotional exercises.

9:30 to 9:45—Miscellaneous business.

10:00 to 11:00—Education.

11:00 to 12:00—Sermon.

Adjouanment.

1:00 to 1:45—Obituaries.
1:45 to 2:45—State Mission.
2:45 to 3:30—Home Mission.
3:30 to 4:00—Orphanage.
Sunday 9.30 to 11:00—Sunday School.
11:00—Sermon.

Committee on Public worship reports that Elder J. F. Sams preached at 7:00 P. M. Moved adjournment. Benediction by Dr. Brown.

Friday 9:00 A. M.

Devotional exercises for 30 minutes by Rev. T A. Hensley. Minuts read and approved. Moved to appoint a committee to revise the constitution. Carried. Committee, E. F. Watson, B. B. Riddle and J. F. Sams.

Chair appoints committee on Nonination, viz: E. D. Silver, S. D. Tipton and T. C. King.

Committee on Public Worship reports that Elder A. B. Thomas preached at 11:00 A. M.

Report on Periodicals read by Chairman, J. F. Sams: "It does seem that each Baptist parents hould be fully awake to the great and vital importance of the kind of literature that goes into their homes, for the weal or woe of their children very greatly depends on what they read. There is no getting around the fact that we are in a large degree 'what we read.' This being true, every Baptist family should be supplied with the best Baptist literature, the Bible first, then Baptist literature of which we have an abundance, and it is of the best and purest. We reccommend to each aptist parent in the Yancy county Association to take the Bibical Recorder, the ablest religious paper in the State, and the organ of the State Convention. It is the equal of any aptist Periodical also chairity and children, SkylandBaptist and Foreign Mission Journal all of which are pure and true to the principles of faith.'

J. F. Sams.
A. B. Thomas.
A. Guinn.

Bro. Watson moved the adoption. Then Bros. Sams and Thomas spoke on the report. Report adopted.

Committee on Woman's Work and B. Y. P. U. report. Read by T. C. King.

The work of our Baptist women explains—itself to every thinking Baptist. Nearly two-thirds of our membership in the land are women. Until recent years, this great host of strength has not been organized. But for years passed, our women have been organizing for work and service into Woman's Missionary Societies. In many of our churches this auxiliary has already proven itself to be a blessing to our churches. We would, therefore, reccommend this work, and reccommend the organization of Woman's Missionary Societies in all our churches, when it is at all possible to do so. Submitted by,

T. C. KING.
R. W. KING.
S. RANDOLPH.

Brother J. F. Beayer moved its adoption. The report was spoken on by Chairman T. C. King. Report adopted.

11 A. M., congregation sang "Amazing Grace." Prayer by Elder B. B. Riddle. Bro. A. B. Thomas preached from John 10:10—"I am come that you might haye life and that you might have it more abundantly. Adjourned until 1.00 P. M. Benediction by Elder S. D. Tipton.

Afternoon 1:00 O'clock.

Devotional exercises by J. S. Farnor. Remarks by Dr. Brown on a ten days Theological School.

Report on Foreign Missions read by Elder B. B. Riddle, "Go ye into all the world and preach the Gospel to every creature, was the command of the Master to his Disciples nearly one thousand nine-hundred years ago. Has the command been fulfilled? The first part practically has. Nearly every country on the face of the globe is now open to the Missionary of the cross. We have gone into all the world, but we have not preached the Gospel to every creature is

shown by the fact that there are millions and millions of heathens that are not yet converted. There is, therefore, work to be done. "What are we doing" to save them? We have missionaries in China, Japan, Africa, Brazil, Italy and Mexico. The countries in which we are laboring, present wide open doors, while the world at large are ready as never before, for the word of life. Let us read more about missions; preach more about missions; pray more for missions, and give more to missions.

Respectfully submitted,

B. B. RIDDLE.
R. W. KING.
Committee.

Elder J. T. Beaver moves its adoption. The report was spoken on by B. B. Riddle and Dr. Brown.

Dr. Brown then took Pledges for Foreign Missions from the various churches, viz:

Burnsville	$12 50
Bolin's Creek	5 00
Bald Creek	1 00
Bird's Chapel	1 00
Brown's Creek	2 00
Cane River	10 00
Crab Tree	5 00
Coffee Ridge	5 00
Elk Shoal	3 00
Higgins' Chapel	2 50
Jack's Creek	2 00
Laurel Branch	10 00
Mt. Pleasant	3 00
South Toe	2 00
Double Island	2 50
Young's Chapel	2 86
Total	$69 36

And cash collection amounting to $3.01. Report adopted.

3 P. M. Elder B. B. Riddle read report on Temperance, viz. The subject of this report demands our most serious consideration. Its importance is too great to receive only a passing notice. This lies in the fact that intemperance is abroad in the land. Its forces and allies are organized and have been aggressive. Its evil influence and damning effects are propagated with a daring boldness that defies God and intimidates man and puts a premium upon immorality, vice and crime. Scorns virtue, truth and religion. As Christians and as citizens we stand face to face with this deadly foe, equiped for the conflict with a two-edged sword. As Christians let every church member stand for Temperance and against Intemperance both by his vote, voice and conduct. Let every pastor preach Temperance and every church exercise and enforce strict discipline against intemperance. Therefore we urge every Christian and citizen to support by his ballot only strictly temperate men for office in district, county, state or nation. Respectfully submitted,

B. B. RIDDLE,
P. P. ERVIN,
Committee.

The report was spoken to by Elders B. B. Riddle, A. B. Thomas, Dr. Brown and T. C. King. Report adopted. Sung Doxology. Benediction by Dr. Brown.

Saturday Morning—9 O'clock.

Devotional exercises conducted by Rev. J. T. Beaver. Prayers by Bro. L. C. Robinson and Rev. E. D. Silver. Minutes of Friday read and approved. Rev. C. H. Carpenter, of the First Baptist church of Asheville, N. C., and Rev. N. T. Haynes, of the Freewill Baptist were invited to seats.

Committee on Nominations reported as follows:

We your Committee on Nominations submit the following: For Trustees to succeed the retiring ones, we recommend the appoitment of E. F. Watson, W. R. Banks, J. F. Byrd, W.B. Wray, B.B. Riddle and J. W. Higgins. As members of

the State Board of Missions and S.S. E.F. Watson. As delegate to State Convention, Rev. B. B. Riddle; alternate Rev T. C. King; delegate to Soutnern Baptist Convention, E. F. Watson; alternate J. F. Sams. As executive committee, E. F. Watson, B. B. Riddle, Chas. Wilson, W. B. Banks and T. C. King. Respectfully Submited,

T. C. King.
S. D. Tipton.
E. D. Silver.
Committee

Report adopted.

Rev. T. C. King, read Historians report, viz: The Yancy County. Association met in its 15th annual session, with the Jack's Creek church, September 11-14, 1902. Rev. B. B. Riddle was elected moderator, and G. W. Byrd, clerk, This was one of the best meetings of the body. The churches were very well represented and advanced steps were taken along the different lines, especially on Christian Education. This meeting adjourned to meet with Coffee Ridge Church, Unicoi County, Tennessee, September 10th, 1903. During the year our churches have paid on the indebtedness of our School property $522. We have had a very fine school, enrolling 218 pupils. Two of the members have entered college.

S. F. Wilson has gone to Wake Forest, Sinclair Conley to Carson and Newman.

During the year some of our churches have had glorious meetings, among that number one at Burnsville. Rev. O. L. Stringfield came to us and preached for ten days, with excellent results, about 20 were added to the church membership, among them Sinclair Conley who is now in college preparing for the ministry.

Rev. B. B. Riddle resigned at Cane River and T. C. King was called to the work at that place. Other changes have

been made in the pastorates.

We pray for success in all lines of our work.

Respectfully submitted,

T. C. King,

Historian.

Report was adopted.

Dr. Brown introduced a book "What Made Me a Baptist."

Report on Education also report of Trustees read by Bro. E. F. Watson. We your Committee on Education submit the following report:

We are glad to say that during the year a deeper interest has been taken in Education than at any time in our history. The needs of an education are more apparent now than heretofore. An effort has been made to keep the subject before the people and to keep them in close touch with our Associational school at Burnsville. Your committee is of the opinion that the proper education of the present generation solves all the vital questions discussed by your body. If the youths are properly educated he thinks properly on the subject of Missions, Temperance and all other subjects. That so called education which in its result tends to pauperize our people and causes them to feel their inability to do is worse than no education. But that kind of education which develops all the noble qualities enables him to think and act for himself and leaves him with a spirit of independence is the kind your committee heartily recommends and feel that your body has an institution of its own in which this kind of education can be had. This institution is under the wise supervision of three conservative teachers, viz: Prof. E. E. Hawkins, Prin., W. S. Shittle, teacher of the intermediate department, and Miss Polly Crowder teacher of music and primary department and soon a fourth teacher will be added. This school means to place the cost of an education within the reach of every aspiring boy and girl in our Association, and to this end the rates of tuition has been placed at the minimum of 75 cents

to $1.50 per month. Therefore your committee earnestly prays every delegate of this body to diligently labor for our school and that when he goes back to his church he will lay the matter before them and urge them to stand loyally by our school which means much to the Baptist of the Association.

E. F. Watson,
A. E. Brown,
J. W. Hall,
Committee.

(Trustees report herewith appended)

E. D. Silver moved its adoption. The report was spoken on by Bro. Watson and Dr. Brown.

Report adopted.

The hour for preaching having arrived, Dr. Brown read from Psalms 23. Prayer by Rev. A. B. Thomas. Text 1 Peter 4:18. "And if the righteous scarcely be saved where shall the sinner and ungodly appear." Collection taken for Bro. Brown in appreciation of his sermon, amounting to $4.60. Benediction by Rev. T. C. King.

Afternoon Session—2 O'clock.

Prayer by Rev. B. B. Riddle. Miscellaneous business for five minutes. Regular order suspended and Committee on Time and Place reported as follows:

We your Committee would recommend that the next session of this body meet with the Brown Creek church beginning on Tuesday before the 2nd Sunday in September, 1904. Sermon introductory to business by Rev. S. D. Tipton, alternate Rev. B. B. Riddle.

Respectfully submitted,
S. M. Robinson,
J. M. Randolph,
B. D. Phillips,
Committee.

Report adopted.

Rev. B. B. Riddle moved to suspend roll call of delegates. Carried.

ROLL OF DELEGATES.

Burnsville—Revs. T. C. King, J. T. Beaver, S. D. Tipton, Brethren J. A. Higgins, Wm. E. Wilson, G. G. Rolland, Gilbert McIntosh, Gudger Fox.

Bird's Chapel—Bros. W. H. Williams, B. D. Phillips, D. H. Sparks.

Bald Creek—J. W. McIntosh, J. W. Pate, M. S. Pate, Silas Pate, S. P. Randolph.

Bolin's Creek—Bacom Ray, J. A. Ray, Wesley Ray.

Brown's Creek—S. M. Robinson.

Blue Rock—J. N. Wilson, A. J Robinson, W. E. Gouge.

Cane River—Rev. J. F. Sams, Bros. Wm. Roland, T. O. Wilson, Jno. E. Roland, G. H. Ray, W. E. McIntosh, Samuel Hensley.

Crabtree—J. C. Allen, L. C. Robinson, B. M. McCurry.

Coffee Ridge—Rev. J. S. Farnor, Thos. Smith, D. E. Willis, W. G. Chandler, Valentine Tipton, J. E. Smith.

Double Island—A. C. Robinson, M. A. Robinson, A. A. Hall, Mitchel Robinson.

Elk Shoal—S. C. King, J. B. McIntosh, H. H. McIntosh, Isaac Randolph, Rev. J. D. King.

Jack's Creek—S. D. Hampton, C. H. Bailey, C. R. Bailey, Moses Arrowood, T. C. Bird.

Laurel Branch—Rev. B. B. Riddle, J. W. Pendlan, J. F. Nany, Weldon McPeters, W. B. Wray, and A. J. Nany.

Mt. Pleasant—H. W. Briggs.

Pleasant Grove—J. A. Woody, A. A. Wyatt, W. A. Sparks, S. D. Robinson.

South Toe—Athen Shreford, Aaron Shuford and H. A. Artery.

Young's Chapel—Rev. E. D. Silver.

Zion—S. P. Huskins, D. C. Renfroe, D. A. Letterman, T. W. Baily.

Higgins' Chapel—W. T. Higgins, Jno. Mashburn, J. B. Woodward, J. A. Hensley.

Report on Orphanage read by Rev. A. B. Thomas, as follows:

The first official step taken by our denomination was at the State Baptist convention in 1884. The wisdom of the moveent was questioned by many of our wisest brethren. Who would now think of raising their voices against it; its very success has proven its necessity. But the friends of the measure were not to be thwarted by opposition. They met apart from the convention and organized the Orphanage association and appointed a committee a site. The site was selected at Thomasville, N. C., late in 1884. Nothing short of eternity can reveal the blessings of the movement to the State of N. C., to a great people. The Baptist people who needed this institution to arouse their love more than 700 children have found a loving home. There are now 260, fatherless and motherless children these who need our help, we should each help to support these homeless ones.

The entire cost of an orphan including board and lodging etc., is $4.38 per month. The Baptists have a property in this asylum of between $200,000.00 and 300,000. Chairity and Children, the orphan paper, cleared over $1,300.00 last year, every dollar of which went to the treasury of the Orphanage. In this institution we see the fullfillment of His gracious promises, "Give and it shall be given."

Respectfully Submitted.

A. B. Thomas.

Chas. Byrd.

Committee.

Rev. S. D. Tipton moved its adopted. Rev. A. B. Thomas, spoke on the reporta. Report Adopted.

Report of Committee on State and Associational Missions read by Dr. Brown as follows: This is the work of preaching the Gospel in the destitute portions of your State and the strengthening of the work at strategic points. It is the agency of God to establish the truths of the Bible so powerfully in our State and the blessings of God have always attended it. A

review of the past year shows that as we enlarge the work, God enlarges the results. The Board is hampered because of the fact that only $25,000.00 is at their disposal for this work. The whole of this amount could be wisely spent in either of the three great divisions of the work. But can we say to them enlarge the work while we draw from this source $500.00 and contribute only $46.77 to it and this by 7 churches. Cannot some means be employed to reach the 20 churches which have done nothing for State Missions. Where does the fault lie?

Respectfully submitted,

A. E. Brown.
J. T. Beaver.
W. T. Higgins.
Committee.

Rev. S. D. Tipton moved the adoption of the report. Then Bro. Brown spoke on the report and took pledges from the churches as follows:

Burnsville	$25 00
Bolin's Creek	5 00
Rald Creek	1 00
Birds Chapel	2 00
Brown's Creek	2 00
Cane River	10 00
Crabtree	5 00
Elk Shoals	3 00
Higgin's Chapel	2 00
Jack's Creek	2 00
Laurel Branch	8 00
Total	$65 00

Report adopted.

Report on Home missions read by T. C. King as follows:

We your Committee on Home Missions, submit the following: The Home Mission Board of the southern Baptist Convention is located in Atlanta, Ga. The Churches through

this Board are doing Mission work in most of the States of the South—especially in Texas, Arkansas, Indian Territory and Oklahoma, the work in Cuba is also under their management. There is every year several hundred Missionaries in the employment of the Board. It takes money to run this department of the Lord's work as well as any other. Our own State has under taken to raise for needy fields of the South this year $10,000.00. Let every church in this Association do their part in this work and take at least one collection for this grand work. We should not forget the timely help this board has given our school at Burnsville and Rally, to the help of the Home Mission work as never before.

T. C. King,
H. L. Riddle,
J. B. Sams.

J. S. Farnor moved its adoption. Question called for. Report adopted.

Report on Obituaries read by Bro. E. F. Watson as follows:

We your Committe by examining the letters from the variour churches of the Association, that during the year we have lost by death 16 of our dear brethren and sisters, whose names are made known except two, Sister Mary Johnson aged 80 and Nealy Miller, aged 40. But while we feel to sustain so great a loss; we feel to submit to him who giveth and who taketh away. Blessed be the name of the Lord.

Respectfully submitted,
E. D. Silver,
M. S. Pate,
Committee.

Moved its adoption. Question called for and report adopted.

Committee on Revision of Constitution reported. Report read by Bro. Watson. We your Committee beg to submit the following:

That Article 12 of said Constitution shall read as follows:

"It shall be the duty of the Moderator at each annual meet-

ing to appoint the chairmen of the following committee who shall report at the next annual meeting:

Foreign Missions, Home Missions, State Missions, Education, Temperance, Orphanage, Sunday Schools, Periodicals and Woman's Work, and that Artticle 13 read as Article 12 now reads.

Respectfully submitted,

E. F. WATSON,
B. B. RIDDLE,
J. F. SAMS,
Committee.

Report adopted.

Treasurer's report read by T. C King. Your Treasurer would submit the following:

The amount received and disbursed to the various Associational objects are as follows:

For State Missions	$ 63 52
" Foreign Missions	7 98
" Home Missions	1 65
" Educational purposes	522 10
" Other objects	4 61
Total	$598 97

Respectfully submitted,

CHAS. WILSON, Treas.

Report adopted.

Report of Finance Committee. We your Committee submit the following:

Received for Minutes	$18 70

J. E. SMITH,
J. B. MCINTOSH,
J. A. HENSLEY,
Committee.

Report adopted.

Report of Executive Committee read by Bro. Watson as follows. Your Committee submit the following:

The only business that has engaged them was the employ-

ment of Rev. J. B. Beaver to do colportage work within the bounds of this Association, who has done some splendid work of a Missionary character and colporture.

Respectfully submitted,

B. B. Riddle,
E. F. Watson,
T. C. King,
Chas. Wilson,
N. N. Silver,
Committee.

Report adopted.

Colportures Report read by Rev. J. F. Beaver, as follows:

Your Colporture would submit the following:

Days labored	62
Miles traveled	423
Sermons preached	34
Religious visits	18
Bibles sold	20
Testaments sold	104
Testaments given away	4
Bibles given away	22
Sabbath School lectures	9
Sabbath Schools organized	3
Families destitute of bibles	10
Value of sale of stock	$19 06
Money collected for the Yancy Collegiate Institute	25 67
Collected as my pay	7 67
For State Missions	1 00
Conversions witnessed	56
Baptized	11

Respectfully submitted,

J. B. Brown.

Rev. B. B. Riddle moved its adoption then Bro Beaver spoke to the report. Question called for. Report adopted.

Dr, Brown and Bro. W. E. Wilson paid 10 cents each for a copy of the minutes.

Resolutions offered by Bro. E. F. Watson, as follows:

Resolved that this Association tender to Coffee Ridge church and vicinity its sincere thanks for the hospitable manner in which it has entertained this Association.

Resolution adopted. Moved adjournment. Benediction by Rev. B. B. Riddle.

Sunday Morning—9 Oclock.

Choir sang. Devotional exercises conducted by Bro. G. C. Wild who read from the 53rd chapter of Isa. Prayer by Rev. H. L. Riddle. Song, "I'll Follow My Dear Savior." Committee on Sunday Schools report read by Rev. J. T. Beaver, as follows: We your Committee on Sunday Schools submit the following: We believe that this is one of God's means of giving the gospel to the world and therefore the Sunday School is a part of the church work which no other branch can do. A church without a Sunday School is like a house with no one at home and is therefore doing very little good, but where we have a good Sunday School we have a good working church.

Respectfully submitted,
J. T. Beaver,
John Mashburn,
Committee.

Bro. B. B. Riddle moved its adoption. Then Revs. R. W. King and C. H. Carpenter spoke to the report, then Rev. J. T. Beaver closed the discussion. The congregation sung "The City Far, Far away."

Report adopted.

Then Elder B. B. Riddle, preacher for the day, read his text from 2 Kings 5th chapter and 29th verse, and preached for 45 minutes. S. S. Farnor took a collection for Bro. Riddle in appreciation of his sermon amounting to $3.85.

The congregation snng "God be with you 'till we meet again."

This closed one of the most profitable meetings of this Association.

Rev. J. S. Farnor, Clerk. Rev. J. D. King, Moderator.

Statistical and Financial Report.

CHURCHES.	PASTORS.	Pastors Salary	Sabbath of Worship	Baptised	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deaths	Total Membership	Foreign Missions	State Missions	Other Expenses	Minute Fund	Total	Value of Church Property	Evangelistic Work
Bolin's Creek	B. B. Riddle		2 & 4	4					2	64		$ 5 00		$ 1 00	$ 7 00		
Burnsville	T. C. King	$ 150	3	25	7		1		1	142		2 00		2 20	210 20		$ 33
Bald Creek	J. D. King	25	2				5		3	252				1 35	28 35	$ 800	
Brown's Creek	B. B. Riddle	25	2	10					1	43	$ 4 80			55	30 35	500	
Byrd's Chapel	J. D. King			7					2	130				1 00	1 00	300	
Blue Rock	J. C. Thomas	15		1					1	36				75	15 75	150	
Cane River	T. C. King	100		5	2		4	6		300		3 20	$ 7 75	2 20	113 95	1500	
Crab Tree	B. B. Riddle		4	12	5	5	11	6	2	201		5 00	3 00	50	8 50	1000	
Coffee Ridge	J. D King	30		4	3		2			86	2 00			1 10	33 10	500	10
Concord										49						500	
Double Island	L. H. Green		4	12			1	1		95				55	55		
Elk Shoal	B. B. Riddle	50	2	2	1	1	3	1	1	192		3 00		1 15	54 15	500	
Higgin's Chapel	J. D. King	25		1	2	1	7	2	2	65	87		5 96	60	32 43	300	
Jack's Creek	J. F. Sams		1							85				1 15	1 15	500	
Laurel Branch	B. B. Riddle		1	14		4		7	2	06	2 51	6 20		2 05	10 76	1000	
Mt. Pleasant	C. C. Metcalf	36		12	7	1		1	1	126		97		1 50	38 47	300	
Pleasant Grove	L. H. Green		2	6						116				1 15	1 15		
South Toe	B. B. Riddle	25	1				1		1	47	2 50	95		50	28 00		
Young's Chapel	John Gouge		1							26				50	50	400	
Zion	J. F. Sams			4			2			78	2 46			1 65	4 01		
	Total			119	27	12	37	24	19	2359	$ 15 13	$ 49 32	$ 16 71	$ 21 49	$ 416 47	$ 8250	$ 43

CONSTITUTION.

ARTICLE 1. This body shall be called the Yancy County Baptist Association, and shall hold its meetings annually, and at such time and place as shall be appointed at the previous meeting.

ART. 2. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

ART. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ART. 4. The basis of representation shall be two delegates for every fifty members, and for each dditional fifty or the fractional part thereof, provided each church is entitled to two delegates; and provided further. that all ministers and trustees of the Associational High School shall have seats.

ART. 5. This body shall annually elect by ballot a Moderator, Clerk, Treasurer and Historian, each of whom shall remain in office till his successor is chosen.

ART. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof and superintend the printing and distribution of the Minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book, for that purpose, facts, historical, biographical and incidental, and whatsoever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ART. 7. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The Committee shall present to the annual meeting of the Association a report of the work in charge.

ART. 8. This body through its proper officers will co-operate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ART. 9. Any alteration may be made in this constitution by a vote of two-thirds of its members present at any annual meeting.

ART. 10. This body shall be governed by Mell's Manual of Parliamentry Practice.

ART. 11. This Association shall appoint a Board of Trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C., seven of whom shall constitute a quorum and that their term of office shall be three years, provided, however, that those appointed at this session shall hold office as follows: The first six appointed for one year, the second six for two years and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees, and also fill any vacancy which may occur by death or otherwise. Provided further, that the Association shall have power to remove any trustee for sufficient cause.

ART. 12. Whenever the Minutes of the Association are printed, a copy of this constitution shall be printed therein.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another, so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another when speaking.
5. No member shall make remarks on anothers slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same sight to speak as any other member provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

MINUTES

OF THE

Seventeenth Annual Session

OF THE

Yancey County Baptist Association

HELD WITH

Brown's Creek Church

SEPTEMBER 6th, 7th and 8th, 1904.

The Next Session of this Body will be held with Pleasant Grove Church
Beginning on Tuesday after the first Sunday in September, 1905.
Rev. B. B. Riddle, preacher of Introductory Sermon.
Rev. J F. Sams, Alternate.

PRESSES OF EDWARDS & BROUGHTON,
RALEIGH, N. C.

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PRESSES OF EDWARDS & BROUGHTON,
RALEIGH, N. C.

OFFICERS.

E. F. Watson ..... Moderator.
T. C. King ..... Clerk.
Charles Wilson ..... Treasurer.
B. B. Riddle ..... Historian.

MINISTERIAL DIRECTORY.

N. W. Briggs ..... Swiss, N. C.
J. T. Beaver ..... Burnsville, N. C.
James Blankenship ..... Indian Creek, N. C.
T. A. Hensley ..... Burnsville, N. C.
H. H. Howard ..... Bee Log, N. C.
J. D. King ..... Wampler, N. C.
T. C. King ..... Wampler, N. C.
S. D. Tipton ..... Burnsville, N. C.
John Hunter ..... Green Mt., N. C.
D. Miller ..... Ramsey Town, N. C.
B. B. Riddle ..... Pensacola, N. C.
S. F. McPeters ..... South Toe, N. C.
J. F. Sams ..... Cane River, N. C.
W. M. Jamerson ..... Swiss, N. C.
W. H. Sparks ..... Burnsville, N. C.
E. D. Silver ..... Newdale, N. C.

EXECUTIVE BOARD.

B. B. Riddle W. B. Banks, Charles Wilson,
E. F. Watson and E. E. Hawkins.

BOARD OF TRUSTEES.

ONE YEAR.

B. S. Hensley,
J. T. Beaver,
H. A. Whittington,
J. F. Sams,
A. J. Bennett,
M. A. Bailey.

TWO YEARS.

E. F. Watson,
W. B. Blanks,
J. F. Byrd,
W. B. Wray,
B. B. Riddle,
J. W. Higgins.

THREE YEARS.

Charles Wilson,
B. B. Ray,
J. Sol. Ray,
H. H. Howard,
O. S. Stringfield,
J. G. Wilson.

MEMBER OF BOARD OF MISSIONS.

B. B. Riddle.

DELEGATES STATE CONVENTION.

O. L. Stringfield and E. F. Watson.

DELEGATES SOUTHERN BAPTIST CONVENTION.

T. C. King and J. F. Sams.

PROCEEDINGS.

The Yancey County Baptist Association met in its seventeenth annual session with the Brown's Creek Baptist church on Tuesday, September 6, 1904, at 11 A. M.

The sermon introductory to business was delivered by S. D. Tipton. Subject, "Parable of the Talents."

The body was called to order by B. B. Riddle after homes were assigned delegates.

Adjourned until 2 P. M. Benediction by O. L. Stringfield.

Afternoon Session.

The Association reassembled at 2 P. M. Prayer by O. L. Stringfield.

The body was called to order by Moderator J. D. King. T. C. King and L. H. Hutchins were appointed reading clerks.

Received and read letters from the following churches, and enrolled delegates names as follows:

Burnsville.—E. F. Watson, Charles Wilson, S. D. Tipton and E. E. Hawkins.

Byrd's Chapel.—W. H. Williams.

Brown's Creek.—W. D. Blalock, M. H. Weatherman and B. N. Nichols.

Blue Rock.—A. J. Roberson, J. N. Wilson and W. E. Gouge.

Bald Creek.—J. W. McIntosh.

Cane River.—T. C. King, J. F. Sams, J. E. Roland and William Roland.

Concord.—James M. Banks.

Crabtree.—W. B. Thomerson and L. N. McUry.

Coffee Ridge.—J. S. Farnor, J. E. Smith, J. B. Gentry and C. P. Gentry.

Double Island.—Mitchell Roberson and C. M. Roberson.

Elkshole.—J. D. King, M. W. King and S. C. King.

M. Mashburn.

Jack's Creek.—G. B. Honeycutt.

Jesse's Grove.—Samuel McPeters and John Suttles.

Laurel Branch.—B. B. Riddle, S. F. McPeters, M. H. Blankenship and J. G. McMahan.

Mount Mitchell.—Thomas McMahan, J. W. Wilson and M. W. Gragg.

Mount Pleasant.—S. J. Angel and C. M. Hill.

Mine Fork.—J. T. Beaver, N. Dayton and William Thomas.

Pleasant Grove.—R. N. Sparks.

South Toe.—E. N. Harrison and Aaron Shuford.

Zion.—D. C. Bailey, J. S. Huskins and T. W. Bailey.

Young's Chapel.—E. D. Silver and M. V. Young.

Boulden's Creek.—J. A. Ray and E. M. Banks.

The Association was then organized, with E. F. Watson, Moderator; T. C. King, Secretary; Charles Wilson, Treasurer; B. B. Riddle, Historian.

Mount Mitchell and Mine Fork, newly constituted churches, asked to be received into the body.

The Moderator appointed B. B. Riddle, J. D. King and E. D. Silver as committee to report on these churches to membership.

The committee reported favorable, and the churches were received as members of this body.

The following visiting brethren were then recognized and welcomed to seats in the body: J. C. Thomas, J. C. Blalock and Isaac Cox, from the Mitchell County Association; H. L. Riddle and Marcus Wilson, from the Holston; A. P. Sorrels, from the Green River Association.

The following committees were then appointed:

On Order of Business.—O. L. Stringfield, J. S. Farnor, S. D. Tipton, with pastor and delegates from Brown's Creek church.

Foreign Missions.—T. C. King, J. D. King, S. F. McPeters.

Home Missions.—B. B. Riddle, J. P. Autry, Marcus Wilson.

State Missions.—J. C. Blalock, J. F. Sams, T. A. Hensley, A. P. Sorrels.

Temperance.—J. T. Beaver, W. H. Sparks, M. H. Blankenship, J. C. Thomas.

Sunday Schools.—J. S. Farnor, H. L. Riddle, J. S. Huskins, Aaron Shuford.

Periodicals.—E. D. Silver, J. F. Sams, O. L. Stringfield, W. M. Simmons.

Education.—E. F. Watson, O. L. Stringfield, Charles Wilson and S. C. King.

Orphanage.—O. L. Stringfield, S. D. Tipton, L. H. Hutchins, J. A. Hensly.

Development of the Churches.—S. D. Tipton, Mitchell Roberson, J. W. McIntosh, Samuel McPeters, W. H. Sparks.

Time and Place.—R. N. Sparks, N. Dayton, G. B. Honeycutt.

Finance.—M. V. Younge, J. A. Ray, W. H. Williams.

Report on Order of Business was read as follows:

We, your committee, recommend that this body meet at 9 A. M.; spend thirty minutes in devotional exercises. Adjourn at 11 A. M. for sermon; meet at 1 P. M. Adjourn at will.

On motion to adjourn until 9 A. M. to-morrow, sang "Praise God from Whom All Blessings Flow." Benediction by O. L. Stringfield.

SECOND DAY—Morning Session.

The Association was called to order at 9 A. M. by Moderator E. F. Watson. Praise service conducted by J. D. King, after which the Association was announced ready for business.

Read and corrected, the journal of yesterday.

Rev. H. C. Moore was then recognized and welcomed as Secretary of the Sunday School Board.

REPORT ON PERIODICALS.

The report on Periodicals was then read by E. D. Silver, as follows:

We believe there never was a time that people read more than they do now. Neither has the time ever been that we ought to be more on our guard as to what we read than there is to-day. The time has not been in the past when there was as much unwholesome literature afloat as now; and we believe it is as much our duty, or even more so, to guard the intellectual development of our people as it is their physical.

We, therefore, believe that our principles are predicated upon Bible authority. Therefore, we can only recommend such literature as is in harmony with the Bible.

Your committee would recommend *The Biblical Recorder* as one of the best religious papers in the South, and as one especially adapted to the needs of our people. We also recommend *The Skyland Baptist* as a paper in every way worthy of our support. We would further recommend *Charity and Children* and *The Foreign Mission Journal,* which ought to be in every Baptist home.

Respectfully submitted, E. D. Silver.

On motion to adopt, the report was spoken to by E. D. Silver, H. C. Moore and O. L. Stringfield.

Report adopted.

Report on State Missions was then read by J. C. Blalock.

On motion to adopt was spoken to by J. C. Blalock and H. C. Moore.

STATE MISSIONS.

Though we have in North Carolina 1,792 Baptist churches, with a membership of more than 182,000, there are yet large areas of denominational destitution in the State. This applies in particular to our lowlands along the coast, and embraces many points in cotton mill districts, as well as numerous weak and struggling churches in town and country over the State. The supply of this destitution with the preaching of the Gospel is the special object of our State Mission work. In it last year was spent $25,000; this year we are working on a basis of $30,000 and are employing about one hundred missionaries. The work is encouraging all along the line, and yet the call for more laborers and larger contributions is urgent. We should never be satisfied till the Gospel, as we hold and proclaim it, is preached regularly and faithfully in reach of every person in North Carolina. To this end let all our churches pray and work and give. We recommend that an advance be made in our offerings to State Missions during the coming associational year.

J. C. Blalock,
J. F. Sams.

Pledges were then taken as follows:

Boulden's Creek	$ 2.50
Burnsville	30.00
Bald Creek	10.00
Brown's Creek	5.00
Byrd's Chapel	1.00
Blue Rock (paid $3.96)	5.00
Cane River	10.00
Crabtree	2.00
Coffee Ridge	1.00
Concord	1.00
Double Island	2.00
Elkshole	2.50
Higgins' Chapel, by J. A. Hensly	1.00
Jack's Creek	1.00
Laurel Branch	5.00
Mount Pleasant	3.00
Pleasant Grove	2.00
South Toe	2.50
Young's Chapel	2.50
Zion	5.00
Mine Fork	1.00
Mount Mitchell (paid)	.75

Report adopted.

The Association then took recess until 1 P. M. and listened to a sermon by A. P. Sorrels.

Afteroon Session.

At 1 P. M. reassembled. Prayer by J. F. Sams. Moderator announced the Association ready for business.

A letter of dismission was granted the Jesse's Grove church for the purpose of uniting with the Green River Association.

The report on Education was then read by T. E. Hawkins. On motion to adopt the report was spoken to by E. E. Hawkins and O. L. Stringfield.

REPORT ON EDUCATION.

We, your committee, submit the following report:

We believe that the education of the boys and girls of our country in the highest and truest sense is a solution to most,

if not all, of the questions that confront us as a people. The rearing and training of a family is the most important undertaking of man.

The parents who turn out into society an educated, honest, virtuous and industrious family of boys and girls confer upon the human race the greatest possible blessing.

On the other hand, the parents who rear an ignorant, indolent and vicious offspring inflict a most malignant and never-ending curse. Not all education is good. The intellect must not be trained and the moral and religious nature dwarfed. The training of the heart must keep pace with the mind. That education which does not inculcate pure morals, which does not cultivate good habits and which does not implant high ideals of life, is not worthy of the name.

During the month of June a campaign was made in which the subject of education was discussed in almost every church in Yancey county, and the people were found to be thoroughly alive on this great issue. The increase in the interest of education is apparent, from the fact that the public schools are more largely attended than heretofore. Our associational school at Burnsville enrolled about 300 pupils last year, a larger enrollment than ever before.

Our school at Burnsville needs, and should have, the support of the Baptist people. The school requires better boarding facilities. The present dormitory should be furnished; a new one should be built for boys. The future of the Burnsville Collegiate Institute is in the hands of the Baptists of our section. We can not expect other denominations to support our institutions. If we neglect our school and support others ours must inevitably fail.

Let us be loyal to our cause, and God, who is a rewarder of the faithful, will prosper us.

Respectfully submitted,

E. F. Watson,
O. L. Stringfield.

A collection was then taken for the Yancey Collegiate Institute, amounting to $11.10, and pledges to be paid this year, as follows:

Burnsville	$50.00
Blue Rock	1.00
W. N. Arrowood	5.00

S. B. Ray (paid)	5.00
South Toe (paid by E. N. Harrison)	1.00
Mine Fork	2.50
W. D. Blalock, for Brown's Creek	5.00

Report adopted.

Report on Orphanage was read by S. D. Tipton. On motion to adopt was spoken to by H. C. Moore and O. L. Stringfield.

REPORT ON ORPHANAGE.

About three hundred orphan children are now cared for at our Orphanage. One man, Brother Dennis Simmons, now in heaven, we trust, takes care of one hundred of these. The Baptist churches of North Carolina are taking care of two hundred and are urged to care for many others who are now lifting up their helpless hands towards us. Western North Carolina has a large number of children there that are supported by contributions from churches east of the Ridge. In God's name, let us go forth in our strength for the support of our helpless orphans.

Instead of the orphans being a burden to us, they are a great blessing to us. From the eastern shore to the Tennessee line our churches are united in this blessed work.

Your committee heartily urges that each Sunday School arrange to have a dozen or more copies of *Charity and Children,* our Orphanage paper, and that we take a monthly collection for the support of the orphans.

Respectfully submitted,

S. D. Tipton,
L. H. Hutchins,
J. H. Hensley,
O. L. Stringfield.

A collection was taken for Orphanage, amounting to $3.63.

The following resolution was then offered by O. L. Stringfield, and adopted:

Resolved, That we urge the pastors, deacons and Sunday School superintendents to arrange in some way for the churches of this Association to enter heartily in the support of the orphan children.

Committee on Nominations was announced as follows: E. D. Silver, J. D. King and J. F. Sams.

RESOLUTION.

Resolved, 1. That we ask the Executive Committee to arrange for a fifth Sunday meeting place, time and programme.

Resolve, 2. That we ask this committee to consider prayerfully the selection of a colporter and the possibility of having a Bible and book repository at Burnsville, N. C.

Report of Board of Trustees was read and adopted, as follows:

REPORT OF THE BOARD OF TRUSTEES OF THE YANCEY COLLEGIATE INSTITUTE.

Your Board of Trustees herewith submit their annual report. They are sorry that they must still report a debt hanging over the school building. During the past year there has been paid on this debt $226.10 and $140.25 on other indebtedness. There is yet due on the building the sum of $723.90. We had confidently expected that every dollar of this debt would have been paid before the meeting of this body, as more than the amount needed to meet it has been subscribed. We greatly need to enlarge our building. The increased number of students in our school each year makes it almost absolutely necessary to enlarge our building, and until our present debt is paid we can not afford to undertake other buildings. We are delighted to report that very recently we have been making some handsome additions to our library, among these being the splendid library of the late Dr. Tichenor, of Atlanta, which we prize very highly. The school is under the efficient management of Prof. E. E. Hawkins, principal; Fred. S. Wilson, teacher of intermediate; Mrs. O. L. Stringfield, primary; Miss Dovey Hunt, music, and Rev. O. L. Stringfield, teacher of the Bible. The school opened with an enrollment of over one hundred students, and from all appearances this is to be the most prosperous year of our school. We beg the people who have promised to pay to help untie our hands and let us make the much needed additions to our school. Strict discipline and much hard work is the motto of our school, and it is beginning to tell.

As a condition precedent to our obtaining the Tichenor

library we had to agree to put up a small building, and the money to build it must be raised.

This September 5, 1904.

B. B. Riddle,
Chairman.

Charles Wilson,
Secretary.

The report on Temperance was read by J. T. Beaver, as follows:

REPORT ON TEMPERANCE.

We, your Committee on Temperance, submit the following:

We believe that one of the greatest evils of later times is the use of spirituous liquors. Its excessive use is doing more to degrade our population and lower our civilization than any other evil; more manhood and character is being sacrificed at this *shrine of Bacchus* than at any other, perhaps, in our country. Realizing, as some of us do, its subtle effect upon the system, when indulged in, and the tendencies to the habit, we would urge it upon our people to abstain totally from its use; that we, our children and people to shun it as they would a deadly monster. We would further recommend that our churches exercise a strict discipline over the members who would use it to excess.

We would furthermore advise that all our people not only pray, but work and vote to the end that this great evil be banished from our fair land. We note with delight the progress being made in our own Association, and State, in passing special laws and prohibition measures, and pray the time may soon come when all the States will combine and drive it from our land.

Respectfully submitted,

J. T. Beaver,
J. F. Sams.

On motion to adopt, the report was spoken to by J. T. Beaver and S. F. McPeters.

Report adopted.

Report on Time and Place was offered by N. D. Dayton, as follows:

We, your committee, submit the following report on time and place: Time, Tuesday before the second Sunday in September, 1905. Place, Pleasant Grove church. B. B. Riddle as preacher of introductory sermon. J. F. Sams alternate.

On motion, adjourned to 9 A. M. to-morrow. Prayer by H. C. Moore.

THIRD DAY—Morning Session.

The Association met at 9 A. M. Devotional exercises conducted by E. D. Silver, after which the Moderator announced the Association ready for business.

Read, and approved, minutes of yesterday.

Called the roll of delegates and corrected the same.

The report on Home Missions was read by O. L. Stringfield. On motion to adopt was spoken to by O. L. Stringfield.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is, in brief, the helper of the State Mission Boards of the different Southern States, and besides a vast deal of work for the salvation of Cuba.

Last year this board employed 616 missionaries, who preached 63,772 sermons. The Lord gave these missionaries 7,526 converts; 157 churches were organized; 714 Sunday schools.

This Board has become specially dear to Western North Carolina, by its hearty sympathy with us in the education of our children. This Board gave last year to Western North Carolina $4,450 for educational purposes. Our own school at Burnsville owes a debt of gratitude to this Board. By all means, let us make liberal contributions to this Board's blessed work.

Respectfully submitted,

B. B. Riddle,
J. P. Autry.

Pledges were then taken for this Board, as follows:

Burnsville	$15.00
Bald Creek	1.00
Concord	2.00
W. D. Blalock	1.00
Blue Rock	2.00
Cane River	5.00
Crabtree	1.00
Double Island	1.00
Elkshole	2.50
Higgins' Chapel (paid)	1.00
Jack's Creek	1.00
Laurel Branch	5.00
Mount Pleasant	2.00
South Toe	1.00
Zion	2.00
Mine Fork	1.00
Mount Mitchell	1.00

Report adopted.

The report on Foreign Missions was read by T. C. King. On motion to adopt, T. C. King moved that H. C. Moore be asked to preach a missionary sermon, and that it take the place of a discussion of the report.

The body then listened to one of the greatest sermons "On the Scriptural authority for doing missionary work and the missionary spirit" we have ever had in our Association. After sermon the Association was adjourned till 1 P. M. Prayer by T. C. King.

REPORT ON FOREIGN MISSIONS.

Of all people, we who compose the Southern Baptist Convention, have the greatest reasons for gratitude to God for the showers of blessings He has so graciously heaped upon us during the past year—blessings upon the laborers on the foreign field and upon the thousands and hundreds of thousands who have made contributions for their support. We are now preaching the Gospel in China, Japan, Africa, Brazil, Italy, Mexico and Argentina with one hundred and seventy-two missionaries, besides the native preachers and teachers. Of these, eleven are from our own State. Two

thousand and seventy-six souls were baptized last year, with a more encouraging outlook than we have ever had. Doors are now thrown wide open that were a few years ago shut, and with "soldiers set to watch."

The Lord is graciously calling servants to go to the lost millions with the only hope—the Gospel. He is also opening the eyes of His servants, and they are now more fully in sympathy with our Lord's last message to His faithful ones, "Go teach all nations; preach the Gospel to every creature."

The wicked one, God's great enemy, has ever been opposed to missionaries. He will ever be opposed to missions. He says we are not to send the Gospel to the heathen while there are unconverted people about us; that we are not to waste money on any organized work; that the cost is too great. Think of it, says he, over three hundred thousand dollars a year for foreign mission work!

Respectfully submitted,

T. C. King,
L. D. King.

Afternoon Session.

The Association was called to order at 1 P. M.

It was announced that the report on Foreign Missions was open for discussion. The report was then adopted.

The report on Sunday Schools was read by J. S. Farnor. On motion to adopt was spoken to by J. S. Farnor and H. C. Moore.

REPORT ON SUNDAY SCHOOLS.

We, your committee, submit the following—viz.:

There are a number of our churches who report good Sabbath Schools, and as we believe the Sunday School to be the nursery of the Church, and the Sunday School interest is on the advance, we believe that the powers of sin also are on the alert to oppose the progress of the Sunday School.

We would recommend that each church use every effort to carry on a successful Sunday School, as the preparation of the young people for our Church largely depends on their Sunday School training, the development of the higher and nobler sensibilities are thereby drawn out and cultivated

through the teaching and influence of the Sunday School as possibly it can not be done so well in any other way.

Your committee would further recommend that each pastor in the bounds of this Association preach one or more sermons each year bearing on the subject of Sunday Schools, and in every way possible encourage the spirit of the Sunday School and thereby run an evergreen, living and progressive Sunday School, that the minds of our young people may be imbued and stored with the true fundamental principles of the Gospel of Salvation by Grace, as the first impressions of the mind are the more lasting.

Your committee sensibly realizes the great fact that every advantage is, and will, be taken of our people by "Pedobaptist" to capture our children by educating them both in the Sunday School and literary school. Therefore, dear brethren, beware of the seeming Christian interest taken by a denomination with their vast floods of money only to enroll our children as numerical members of a so-called Church who represent our people as heathens and they as missionaries in this beautiful Southland of ours.

Therefore, ye soldiers of Christ, arise in the strength of Elijah, as well as the God of the "great Baptist host." Lift the Baptist Sunday School banner and stand in the vanguard that God may be honored and souls be prepared as the temple of Christ.

J. S. Farnor,
J. S. Huskins,
H. L. Riddle,
Committee.

Report on Finance was offered as follows:

REPORT ON FINANCE.

We, your Committee on Finance, submit the following report:

Received from the various churches for the printing of Minutes, $26.71.

Respectfully submitted,

M. V. Young,
W. H. Williams,
J. A. Ray,
Committee.

Rev. J. T. Beaver read his report as Associational Missionary, as follows:

Days of service, 85; miles traveled, 637; Bibles sold, 10; Testaments sold, 35; Bibles and books given away, 5; books sold, 53; sermons preached, 69; addresses, 20; families visited, 61; persons baptised, 5; churches constituted, 1; Sunday Schools organized, 2; Sunday Schools addressed, 6; letters written, 40; value of books sold, $30.50; discounts made, $6.30; conversions witnessed, 20; money collected, $3.79.

Respectfully submitted, J. T. Beaver.

The chairman of the following committees was announced to report at the next Association:

Foreign Missions.—O. L. Stringfield.
Home Missions.—J. F. Sams.
State Missions.—B. B. Riddle.
Temperance.—Charles Wilson.
Sunday Schools.—S. F. McPeters.
Education.—E. F. Watson.
Orphanage—E. D. Silver.
Periodicals.—J. D. King.
Woman's Work.—J. T. Beaver.
Development of the Churches.—W. H. Sparks.
Obituaries.—J. S. Farnor.

EXECUTIVE COMMITTEE'S REPORT.

We, your committee, have done no work except the employment of J. T. Beaver as missionary of the Association.

Submitted by Committee.

TREASURER'S REPORT.

The amounts received and disbursed to the various objects are as follows:

Foreign missions	$ 41.39
State missions	30.48
Home missions	1.00
Orphanage	4.64
Education	276.23
Total	$343.79

Charles Wilson,
Treasurer.

Report on Development of the Church was read, as follows, by O. L. Stringfield:

REPORT ON DEVELOPMENT OF CHURCHES.

In reviewing the progress of our churches we find much to make us rejoice and some things that bring sadness to our hearts.

During the last four years a most valuable work has been done by the churches of Yancy county in the establishment of Yancy Collegiate Institute. We find that this work has cost to this time about six thousand dollars. Be it said to the credit of the churches and their friends that the most of this work has been done without aid from abroad. Another joyous item is the hearty unity of the Baptist people of the Association in the support of the school. It is unfortunate that each church seems to have failed to report the amount of the contribution to this blessed work.

It is a source of joy that so many of our churches report contributions to the different objects of the convention.

It is a source of profound sadness that so few persons have accepted our blessed Saviour. Since He is so willing to save the lost are we not to inquire as to what the hindering cause may be? Are we standing by the Gospel ministry? Are we holding up the hands of God's ministers? Is it not true that even churches professing Bible doctrine may be only stumbling blocks? "Why call ye me Lord, Lord, and do not the things which I say?" Did not our Lord deliver to us an all-sufficient rule of faith and practice? Are we to receive the Church ordinances as He delivered them to us, and disregard His plain teachings about everything else? God forbid. But we will go forward to the highest state of development, which is to follow every utterance of our blessed Lord in every matter.

We, your committee, heartily urge—

1. That our churches maintain Bible discipline, withdrawing from every brother that walketh disorderly.

2. That they contribute according as God hath prospered them.

3. That our churches do not muzzle the mouth of the pastor, but untie his hands, that he may preach the blessed tidings.

[Signed] S. D. Tipton.

The following resolution was offered and adopted:

Resolved, That we heartily invite Brother H. C. Moore to spend a week or ten days in our county next summer, and that the Executive Committee arrange with Brother Moore as to the time and place.

O. L. Stringfield.

RESOLUTION.

Resolved, That we invite O. L. Stringfield to aid Brother W. N. Woodall in a Bible Institute at two places in our Association, to be held as soon as possible.

T. C. King.

The report on Nominations was offered as follows:

We recommend the appointment of the following named brethren to fill vacancies on Board of Trustees for the Yancey Collegiate Institute—viz.: Charles Wilson, B. B. Ray, J. S. Ray, H. H. Howard, O. L. Stringfield and J. G. Wilson. As member of State Board of Missions and Sunday Schools, B. B. Riddle. As Executive Committee, B. B. Riddle, W. B. Banks, Charles Wilson, E. F. Watson and E. E. Hawkins.

J. F. Sams,
For the Committee.

Report adopted.

The following resolution of thanks was adopted by a rising vote:

Resolved, That thanks are due, and are hereby given, to the Brown's Creek church, and community at large, for the kind entertainment of this body during this session.

On motion, adjourned to time and place above named. Prayer by O. L. Stringfield.

Thus closed one of the most helpful sessions of this Association.

E. F. Watson, *Moderator.*

T. C. King, *Secretary.*

STATISTICAL TABLE.

Churches.	Pastors.	Pastors Salary.	Baptised.	Restored.	Rec'd by Letter	Dismissed.	Excluded.	Dead.	Total.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Minute Fund.	Education.	Value of Church.	Total.
Burnsville	O. S. Stringfield	$575 00	2		8	6	0	1	145	12 50		25 00		2 50	52 63	1 000 00	
Bald Creek	J. D. King	25 00	13	1	3		1	4	256					1 90	16 20	1 000 00	
Bolins Creek	B. B. Riddle	25 00						1	55	2 39				1 63	30 00		
Byrds Chapel	D. Miller								28					1 00	24 90	500 00	
Blue Rock	J. C. Thomas	28 00	10	2	6				55	3 96				1 00	11 50	100 00	45
Brown's Creek	R. B. Riddle	25 00					1		42	1 56				55	12 91	500 00	
Crabtree	B. B. Riddle				3	11	4	4	181	3 23		70		85	5 75	1 000 00	
Cane River	T. C. King	100 00		1	1	1		3	217			3 60		95	43 14	1 500 00	
Coffee Bridge	J. D. King	30 00		3		5	2	1	82	85				90		500 00	
Concord	S. D. Lipton	24 00	18		4	3			45					1 00	5 70		
Double Island	J M. Lewis	60 00	3		2	2		1	98	3 63					4 30		
Elks Shole	B. B. Riddle	50 00					1		177	2 77		1 61		85	8 20	500 00	
Higgins Chapel	J. E. King	26 00	2		1	4	1	3	63	1 00		2 00		10			
Jack's Creek	J. F. Sams				1			2	81					1 00	19 30		
Jesse's Grove	A. P. Sorrels	10 00							21			2 50	1 02		95		
Laurel Branch	B. B. Riddle		7	2	2	1	5		201	10 73		1 53		2 00	26 20	1 000 00	
Mount Pleasant	T. C. King	36 00				9	2	3	95	3 00				1 55	7 25		
Mount Mitchel	R. J. Wachests	20 00							54					1 40			
Pleasant Grove	S. H Green	36 00	8				2	1	121						18 00	600 00	
Mine Fork	J. T. Beaver	25 00	1		10				23								
South Toe	B. B. Riddle	25 00	1		1				31	1 51		83	1 60	40	8 70		
Young's Chapel	S. D. Tipton	14 00	12		1	1			38	2 86				60	4 75	500 00	63
Zion	J. F. Sams		3			3			103					1 40	20 70		

The Yancey County Baptist Sunday School Convention met this year with the Mount Pleasant church on August 12, 1904. On the first day there was so few present that nothing was done except to organize, with Rev. W. H. Sparks, President, and S. J. Angel, Secretary, and then adjourned until Saturday, the 13th.

SECOND DAY—9:30 A. M.

Convention convened, and after praise service, conducted by T. J. Dayton, routine business was done until 11 o'clock. The convention then listened to a sermon by W. H. Briggs, one of the oldest ministers in our bounds.

During the afternoon session discussions were had upon the Sunday School work, temperance and other subjects.

THIRD DAY—9:30.

Praise service by Rev. H. W. Briggs, after which the Sunday School lesson was recited by the different schools represented.

At 11 A. M. W. H. Sparks preached to a well-ordered congregation and then adjourned.

The Associational Committee will arrange for the next meeting of this convention as to time and place and programme.

Done by order of the convention.

W. H. Sparks, *Moderator.*

S. J. Angel, *Secretary.*

MINUTES

OF THE

Eighteenth Annual Session

OF THE

YANCEY COUNTY BAPTIST ASSOCIATION,

HELD WITH

Pleasant Grove Church,
Elmer, N. C., Sept. 5, 6 and 7 1905.

OFFICERS:—

Moderator, Rev. J. F. SAMS, Cane River, N. C.
Secretary, W. D. PETERSON, Day Book, "
Treasurer, CHAS. WILSON, Burnsville, "
Historian, Rev. B. B. RIDDLE, Pensacola, "

Next session to be held at Burnsville beginning Thursday after the second Sunday in September 1906.



Printed by V. L. EDWARDS,
Day Book, Yancey County, North Carolina.
1905.

Proceedings.

The Eighteenth Annual Session of the Yancey County Baptist Association met with Pleasant Grove church, Sept. 5th, 1905, at 11 o'clock a.m. The annual sermon was delivered by Rev. B. B. Riddle; text Luke 12-49. Afterward delegates were assigned homes. The body was then adjourned to 1,30 p m

AFTERNOON SESSION.

The body reassembled at the time appointed. B. B. Riddle was made temporary chairman. W. D. Peterson and D.C. Bailey were appointed reading clerks who received and read letters from the churches represented as follows, viz :--

COFFEE RIDGE, S. C.Tipton and J. E. Smith,

AYLER'S CREEK, T. T. King.

SOUTH TOE, Aaron Shuferd, W.M. Simmons and Oscar Simmons.

ZION, D.C.Bailey, J. S. Huskins, D. C. Renfro, T. W. Bailey and Jessie Renfro.

BLUE ROCK, G. W. Hall and W. B.Roberson.

BURNSVILLE, O. L.Stringfield and J. B. Westall,

MT. PLEASANT, T. C.King, Mc. Jamieson and S. Hill.

DOUBLE ISLAND, J. A. Gouge, C.M. Roberson, A Hall

ELK SHOAL, Reverend S.C. King.

BYRD'S CHAPEL, John Whitson, S. C. Adkins, Joseph Miller, J. C. Whitson and D. R. Sparks.

PLEASANT GTOVE, David Hall, J. A. Woody, S. T. Thomas and J, J. Wyatt.

BOLEN'S CREEK, W. B. Banks and W. Ray.

BALD CREEK, J. W. McIntosh.

INDIAN CREEK, I. M. Angland, and Walter Maney.

JACK'S CREEK, C.H. Bailey, B, T. Horton, W.H. and E. G.Arrowood.

CANE RIVER, T C. King. J. F. Sams and M. F. Roland
LAUREL BRANCH, B. B. Riddle and G. L. Ray.
MT MITCHELL, J. A. McMahan, Mitchell Roberson,
BROWN'S CREEK, W. D. Blalock, G. E. Silver and J. B. Grindstaff.
HIGGINS CHAPEL, W. T. Higgins and J. A. Hensley.
PETERSON'S CHAPEL, W. D. Peterson.

Moved by J. T. Beaver seconded by W. H. Sparks, that the letter from Byrd's chapel be refered to a committee on credentials to be appointed later.

The body was permanently organized with Rev. J. F Sams moderator, W. D. Peterson secretary, Charles Wilson Treasurer and B. B. Riddle Historian.

Newly constituted churches were then called. Ayler's Creek presented a letter, which was refered to O. L. Stringfield, W. H. Sparks and J. C. Thomas as committee, who reported favorable, and the church and her delegates was received into the body.

Called for visiting brethern. Revs., A. E. Brown representing the Home Mission Board, E. J. Edwards representing the Biblical Recorder, and Rev. W. A. Sams and M. N. Wilson of the Holston Association was recognized and accepted seats in the body.

The following committees were then appointed;—

CREDENTIALS--O. L. Stringfield, B. B. Riddle and S D. Tipton
FOREIGN MISSIONS--O. L. Stringfield, J. S. Huskins and D. C. Renfro.
HOME MISSIONS---Revs. A. E. Brown and J. F. Sams and Aaron Shuford.
STATE MISSIONS--B. B. Riddle, J. B. Westall and G. L. Ray.
TEMPERANCE---W. B. Banks and W. A. Sams.
SUNDAY SCHOOLS--D. C. Bailey, J. W. Hall and J. D. Grindstaff
EDUCATION---T. C. King and O. L. Stringfield.
ORPHANAGE---S. D. Tipton and G. L. Ray.
PERIODICALS--W. H. Sparks, E. J. Edwards M F Roland
WOMAN'S WORK--J T. Beaver, E G Arrowood, W D Blalock,

DEVELOPMENT OF CHURCHES--W. H Sparks, W B Banks and J. C, Thomas.

OBITUARIES--J E Smith, J A Woo ly and W M Simmons.

FINANCE---S C King, J B. Westall and Henry Bailey,

ORDER OF BUSINESS--O L Stringfield, T.C King S D. Tipton.

RELIGIOUS EXORCISES--Pastor and delegates of Pleasant Grove church.

NOMINATION--W. B. Banks, W.D. Blalock and J.S. Huskins.

On motion adjourned till 9 a.m to-morrow. Prayer by T. C. King.

SECOND DAY,—MORNING SESSION.

The body met at 9 a m., moderator J. F. Sams presiding. After singing, and a prayer by Rev. E. J. Edwards. The moderator announced the body ready for business. Yesterday's journal read and approved. Received and welcomed Rev. L. H. Green, of Mitchell county Association, also Hon. E. Y. Webb, of King's Mt. Association.

The Report of committee on Credentials was read, and spoken to after motion to adopt, by B. B. Riddle. The report adopted as follows:—

Report on Credentials.

From the testimony of the delegates from Byrd's Chapel we find that the pastor, Elder Daniel Miller, and the church are in greavious disorder.

We recommend that three of the moderators of this association be selected as a committee to visit said church and pastor at once and use every means to aid said pastor and church to see the truth as it is in Christ. The committee, Elders J. F. Sams, B. B. Riddle, and Bros., E. F. Watson and J. S. Huskins We further recommend that the courtesies of this body be extenbed to the delegates who are now in attendance.

O. L. STRINGFIELD,
B. B. RIDDLE,
S. D. TIPTON.
} Committee.

Report on order of business was read by O. L. Stringfield, and adopted as follows:—

Report on Order of Business.

9 a m, Devotional Exercises,
9. 30 " Miscellaneous business.
10. " Periodicals.
10-30 " Develop of the churches.
11. " Sermon by A. E. Brown.
12--- m Recess.
1 p.m State missions.
1--30 " Home missions.
2. " Foreign missions.
2-- 30 " Education. And Thursday morning 9 a. m. Devotional exercises; 9--30 Orphanage.

Report on Periodicals was then read by E. J. Edwards After considerable remarks the report was adopted.

Report on Periodicals.

Pure religious literature is a great factor as an educator in our families. The character of children is formed according to the literature they read. We would therefore recommend that every family in this Association subscribe to the Biblical Recorder, the Baptist organ the past 70 years; also Foreign Mission Journal. Home Field Chaity and Children and the North Carolina Baptist are good papers and worthy our hearty support.

Respec fully Submitted Committee.

W. H. Sparks read and made remarks on the report:- Development of the churches. Adopted,

Report on Development of Churches.

The churches are on the forward march, waking up more unto the work of righteousness, having better houses of worship and observing the great command: Go ye into all the world and preach the gospel to every creature. Through the work of O. L. Stringfield and others the cause has advanced much.—W. H. Sparks committ.

The eleven o'clock sermon by A. E Brown was delivered from Matthew 28 : 18-20, in which he emphasized the im ortance of repentance and faith as essentials to decipleship. and prerequisites to baptism. After prayer by L. H Green, adjourned to 1, p,m,

AFTERNOON SESSION

Reassembled at 1, p, m, Prayer by Rev, Stringfield and the body announced in order for business. The report on State Missions was read by B. B. Riddle, discussed by A E Brown, adopted and pledges taken.

Report on State Missions.

In 1830, seventy five years ago, we began organized work for State Missions. In 1845, sixty years ago, the work was begun in western North Carolina. Entrance upon this work was the beginning of revivals in the churches, by means of which hundreds of members were added. This work has steadily widened until we have 1,816 churches, a vast majority of which were built by State mission work. And we have 966 preachers, 185,-100 white, besides about 150,000 colored members. We are asked to give $25,000 for the support of this work this year. This work is of vast importance. Many counties in the State have only one Baptist preacher. Jesus said "Ye shall be witnesses to me in * * the uttermost part of the earth." Our own State must hear the the gospel of Christ. In his name, may we get out of our own Association, cross the Ridge, and send the tidings of Salvation to our own people. May we no longer cheat our souls by failing to contribute liberly to this great work.

Respectfully submitted,

B. B. RIDDLE, chm

The report on Education was read by O L Stringfield, spoken to by Hon, E Y Webb, Adoped..

Report on Education.

Ignorance is the mother of vice and superstition. Education is the handmaid of Christianity, If you would find a hotbed of all sorts of isms, go into ignorant homes and communities. If you would find life regarded as a trust given to us of God for eternal purposes, go into highly cultured homes and communities. Making a life is the great business upon us all; making a living is the lowest ideal of those who are so soon to die. "He that provideth not for his own, means much more than food and clothing.

Western North Carolina can bless the world if she will but give her sons and daughters the chance at life. Those

who depend upon the public schools will be left in the race. The Yancey Collegiate Institute affords a fine opportunity for the boys and girls to prepare for college.

Wake Forest has no superior on earth as a Baptist college. The Raleigh Baptist University for women is the great school for our young women. We note with pleasure, that Misses Sue Wilson and Maud Sams are now there, the first to attend that great school from our county. And also we note with pleasure that we have at Wake Forest college John Watson and S. T. Conley, and others preparing to go.

Your committe would urge our people to maintain our own school at all cost, to use the greatest care in the selection of teachers for our children. The school life enters into and becomes a part of the child.

Respectfully submitted,
O. L STRINGFIELD, } Comm
T C KING, }

The report on Home Missions was then read by A E Brown, who also made remarks on it other remarks by T. C. King and W. B. Banks. After pledges were taken the report was adopred.

Report on Home Missions.

The Home Mission Board is the agency through which Southern Baptists are doing work in Cuba, Porto Rico, on the frontiers, among the Negroes, in the large cities, in the mountains and among the foreigners who come to live among us. Its work is to evangelize, train, and direct the great hosts of Baptists in the South.

Last year there were employed in this work 718 missionaries who supplied 2,222 churches and stations. They received into these churches 10,551 by baptism and 10,019 by letter. They also constituted 219 new churches and built 205 houses of worship.

It is this board which is aiding in the establishing and enlargement of our school at Burnsville. It was this Board which came to our relief a few years ago when our cause looked so hopeless and by founding this school inspired us with new hope and started us on our way again.

This Board is dependent entirely upon the churches for funds with which to prosecute its work. Suppose all the pastors and churches in the South treated this work as those of this Association what would become of the

great interests committed to it? The Board by direction of the convention has steadily enlarged its work and yet it is unable to meet the demands made upon it. This year the convention ordered a still greater enlargment. Does this Association appreciate the assistance of the Home Board? How can you show that you do?

Committee.

SECOND DAY: NIGHT SESSION

At 9, 30 p.m, the body met, after song "Am I a soldier of the cross"? and prayer by J. T. Beaver, the moderator called the house to order for business. On motion the order of business was suspended, and the report on Temperance was read by W. A Sams and on motion to adopt, he and T.C King. J. F. Sams, J. T. Beaver and W. B Banks discussed it and the report was adopted.

Report on Temperance.

Your committee on Temperance respectfully submit the following: Our belief is, that one of the greatest evils of later times is the use of spirituous liquors. Its use is doing more to degrade our people than any other evil; more manhood and character is being sacraficed at this shrine than at any other perhaps in our country, and we would urge it upon our people to abstain from its use. It is with pleasure we note the progress made in our Association and State in passing prohibition laws and measures, and pray the time may soon come when all the States will combine and drive the monster from our land.

Committee

The report on Time and Place was read by J. B Westall; on motion the report was adopted.

Report on Time and Place.

The next session of this body will be held with Burnsville Church beginning on Thursday after the second Sunday in September 1906. Rev O. L. Stringfield preacher of the indroductory sermon. Rev J F Sams alternate.

D C BAILEY
J J WYATT } COMM
J B WESTALL

The report on Nominations was then read and adopted as follows:—

Report on Nominations.

We suggest the following names as Trustees for the year 1906: B. S. Hensley, Sam Roberson, J. M. Banks, J. S. Huskins, B. F. Horton and Will Bennett.

Executive Board: B. B. Riddle, W. B. Banks, E. F. Watson, Charles Wilson and E E. Hawkins.

J. F. Sams, E. F. Watson, T. C. King and O. L. Stringfield as delegates to the State Convention. O. L. Stringfield Southern Baptist Convention. B. B. Riddle was chosen member of board of missions.

W. B. BANKS,
J. S. HUSKINS,
W. D. BLALOCK. } committe

The report on Sunday Schools after discussion by O. L. Stringfield and T. C. King was adopted.

Report on Sunday Schools

There is no greater work than the Sunday School work. It is one of the most effective departments of church work. The Sunday school teacher has a great opportunity. God has provided this means for the training of the young, and we ought to make the most of these opportunities and bring our children into Sunday school, not "send" them. Therefore, we would urge all our churches to stand by this work, and make the most of the teaching department of our church work.

Respectfully submitted G. W. HALL.

On motion the body was then adjourned until 8,-30 to-morrow. Bendiction by J. T. Beaver.

THIRD DAY—MORNING SESSION

Song, "When I can read my titles clear." Prayer by M. Wilson. The body was then called to order by the moderator. Journal of yesterday was read and corrected and the roll called. The report on Orphanage was read by S. D. Tipton; after motion to adopt the report was spoken to by him followed also by W. A., and J.F Sams and O. L. Stringfield. Taken collection for orphanage amounting to $7,24. On motion report adopted as follows:—

Report on Orphanage.

About three hundred orphan children are now cared for at our orphanage at Thomasville, N. C. One man, brother Den-

nis Simmons, now in heaven we trust, takes care of one hundred of these, The Baptist churches of this state are taking care of two hundred, and are urged to care for many others who are now lifting up their helpless hands toward us. Western North Carolina has a large number of children there that are supported by contributions from churches east of the Ridge.

In God's name, let us go forth in his strength for the support of our helpless orphans. From one end of the state to the other, our churches are united in this blessed work, and we, your committee heartily urge that each Sunday school arrange for a few copies of Charity and dhildren our orphanage paper and that we take a monthly collection for support of the orphans. Respectfully submitted

S. D. TIPTON, comm

Annual report of Trustees was read by B. B. Riddle and was spoken to by him on motion to adopt. Took collection in cash and pledges for Collegiate Institute amounting to $15,00. Report adopted.

Report of Trustees,

To The Yancey County Baptist Association: We the trustees of the Yancey Collegiate Institute beg to submit the following report:—

Our institution is in a flourishing condition. Last year marked a great increase in the number of students enrolled and was a prosperous year for the institution. We have begun this year with unusually bright prospects. We have enrolled more students this year than during any former year at this time. We have an excellent corps of consecrated teachers, being composed of Prof. E. E. Hawkins, principle, Prof. Fred Wilson, Intermediate department, Prof. W. S. Shytle, Primary department and Miss Dovie Hunt, Music and elocution. These teachers are not out for the salery they get but are zealous and consecrated teachers, having the interest of the institution and its patrons at heart. With such teachers we should have the patronage of every Baptist in the bounds of our Association. We have not yet paid our indebtedness, but we have been steadily decreasing the amount and during the present year arrangements will be made by which the indebtedness will be wiped out. We owe yet $750,00 on the building.

The Mission Board, through Elddr A. E. Brown, Sec., has very generously offered to give $1000 if we will raise a like sum to be expended in the erection of a dormitory on the grounds. We have the privilege of paying our debt out of the amount we raise. This should appeal to every loyal Baptist in Yancey County. We trust your body will take the proper steps to raise the amount. We, as trustees, have accepted the offer and have such faith in the brethren who have so loyaly supported us in our efforts in the past, that we have already let a contract for the construction

of the dormitory at the sum of $1300,00. This means that when we pay our debt of $750, and expend the amount the board gives us, we will lack $50 of having enough to meet the contract price of the dormitory, when we have raised our $1000. This means an extra effort on the part of those who already feel that they have sacrificed. When you see the great moral dhange that has taken place in our county and realize that it is largely due to the influence of this institution, you will not hesitate to continue the sacrafice. Let us move together in this great work for our common country and for our God.

Respectfully submitted,
B. B. RIDDLE, Chm., CHAS. WILSON, Sec.

Report on Woman's Work read by W. D. Blalock. On motion to adopt the report was skoken to by J. T. Beaver and S. D. Tipton. Report adopted.

Report On Woman's Work.

We as Baptists believe this is a work for every Christian to do. The women also have a work to do. And they are doing more to advance the work of Missions, and are collecting more Mission money, according to their disabilaties and chances in their different Mission Sociaties than any other organization of the Church. Therefore, we, as your committee, do recommend that a Woman's Mission Society be organized in every Baptist church in this Association, and that we help to put forward this important work. Respecfully Submitted.

J. T. BEAVER,
E. G ARROWOOD, } Committee.
W. D. BLALOCK,

Report of Executive Committee read and adopted as follows:—

Report of Executive Committee.

We your committee employed Rev. W. H. Sparks as Missionary of the Association. We also arranged a campaign for the discussion of different topics pending to our churches and their work. O. L. Stringfield, E. F. Watson, E. E. Hawkins and others made the meetings inspiring, and we think very helpful to our work.

Submitted by the committee.

B. B. RIDDLE. Chairman.

Report of Colporteur read by W. H. Sparks. On motion to adopt, remarks were made by W. H. Sparks and J. T. Beaver. Report adopted.

Report of Colporteur.

The Sunday School Board of the Southern Baptist Convention through Brother Frost, the Secretary, gave us $25 worth of Bibles and books. For these I received $23,25. Finding many persons without a copy of the word of God, and unable to pay for a copy, I gave away 21 Bibles and 30 Testaments.

During the year many trials have come to me, yet I have traveled 650 miles, and visited 46 families religiously. I have preached 56 sermons; witnessed the conversion of about 45 precious souls and have baptised 9. Have collected from:—

Zion	$22,00.
Bald Creek	6,70.
Elk Shoals	1,65.
Jack's Creek	11,00.
Peterson Chapel	1,90.
Covey Rock	1,45.
Mt. Pleasant	2,50.
North Bend	1,50.
Byrd Chapel	.90.
Sugar Grove Schoolhouse	.87.
Total	$50,47.
Amount received for books	23,25.
Grand total	$73,72.

We have on hand $10 worth of books given to us by the Home Mission Board of the Southern Baptist Convention through Bro, A. E. Brown.

During the year I have organized two Sunday schools.

With the experience of this year, I am encouraged to go forward with the hope of greater success.

Respectfully submitted.

W. H. SPARKS,
Colporteur Yancey co, Asso.

A motion was carried to appoint Mrs., O. L. Stringfield and Mrs., George Roland as Missionaries on Woman's Work, for Yancey county Association.

Moved and seconded that all churches not represented to this body, have the privilege of sending in their reports to the Secretary, so their statistics may appear in the Minutes.

* * * * *

Resolution of thanks offered by E. E. Hawkins to this Church for hospitality as follows:—

Resolution of Thanks.

Resolved: That this body extends to the good people of Pleasant Grove its hearty appeciation of their most generous hospitality and of the most excellent way in which they have cared for this body. Respectfully submitted.

Report on Foreign Missons was read by Rev., O. L. Stringfield, on motion to adopt. Bro. Stringfield preach-

ed to us on the subjuct of Missions from Mark 14:9. Prayer by B. B. Riddle Taken a collection for Foreign Missions amounting to $3,06. Report adopted.

Report on Foreign Missions.

God's purpose for his Kingdom is to be world-wide. Daniel 7: 28, Isa. 60:4-5, Ps, 72:18-19, Matt. 6:10. Christ said "Go ye into all the world;" "Lo I am with you alway." The world is open as never before. There never have been such facilities for going. Every one of us helps or hinders this great work of God.

When we search God's Word—the Acts of the Apostles especially, we find that Go l the Holy Ghost directs the work, selects the ministers, gives them power, and crowns their efforts with all the success they have.

When we say we have 181 ordained missionaries in the Foreign Field,—our own bretheren, many of whom we know personally, and that these with 269 native helpers led 2231 souls to Christ last year, there is an inward consciousness which says, this must be God's work in the hands of men. When we say we spent last year $283,415,88 or $776,48 a day for Foreign Missions, and greatly needs $1000, a day, does it not come to each Christian heart, "I must obey my Lord's command and help in work so unselfish?

Canon Taylor Smith puts the needs of the church this way;—'To know, to grow, to grow, to go." No church can lay claim to being a New Testament church that ignores the last command of the Lord Jesus. Your committee would suggest that each of our churches appoint a special one of its members to look after this special work. We would heartily commend the organization of Ladies Mission Societies in each of our churches.

Don't forget to take the Foreign Mission Journal.

Respectfully

O. L. STRINGFIELD.

Report on Finance was read by J.B. Westall. The report was adopted.

Report on Finance.

Received from the various churches for the printing of minutes $21,61.

J. B. WESTALL.

[Note: The above amount has since been supplemented by 35 cents from Crabtree church. W. D. P. Sec,]

TREASURES'S REPORT

The amount received and disbursed to the varaous objects are as follows:--

State Missions	$54,50
Foreign Missions	10,50
Home Missions	24 00
Orphanage	15,61
Education	50,00
Total	$154,31

CHARLES WILSON, Treas,
J B WESTALL, Acting Treas

* * * * *

Historian's Report.

The Yancey County Baptist Association met its Seventeenth Annual Session with Brown's Creek Baptist church on Tuesday before the second Sunday in September, 1904. at 11 a m. The body was organized with E. F. Watson, Moderator, T. C. King, Secretary, Chas. Wilson Treasurer and B B. Riddle Historian.

23 churches were represented; 2 newly constituted churches were added. Total membership 2212. Bald Creek and Pleasant Grove have both built a new house for God to their honor and joy. God bless these churches in their work! The outlook of our Association is growing more hopeful than heretofore, in different ways. Yet there is a great laxity among our church attendance. Respectfully submitted.

B. B. RIDDLE. Historian.

On motion adjourned to time and place above named Prayer by T. C. King. Benediction.

J. F. SAMS, Moderator.
WILL. D. PETERSON, Secretary.

Constitution.

ARTICLE I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

ARTICLE II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

ARTICLE III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ARTICLE IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

ARTICLE V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer and Historian, each of whom shall remain in office until his successor is chosen.

ARTICLE VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book for

that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which when approved, shall be considered authentic history.

ARTICLE VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

ARTICLE VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina State Convention in the prosecution of its common work.

ARTICLE IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeteng.

ARTICLE X. This body shall be governed by Mell's manual of parlimentary practice.

ARTICLE XI. This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided, however that those appointed at this (13) session shall hold office as follows:— The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy caused by death or otherwise; provided further, that the Association shall have power to re-

move any trustees for sufficient cause.

ARTICLE XII. Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM,

1. This Association shall be opened and closed with prayer.

2. There shall be no conversing by members, one with another so as to interrupt business.

3. Any member wishing to speak shall first rise to his feet and address the Moderator.

4. No member shall interrupt another while speaking.

5. No member shall make remarks on another's slips and blunders.

6. We shall admit no other title while in session but that of brother.

7. Any member speaking shall attend closely to the subject under consideration.

8. No member shall speak more than three times on the same subject without permission of the Association.

9. No member shall withdraw without leave of the Moderator.

10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.

11. When a vote of the Association is taken on a motion a majority shall rule.

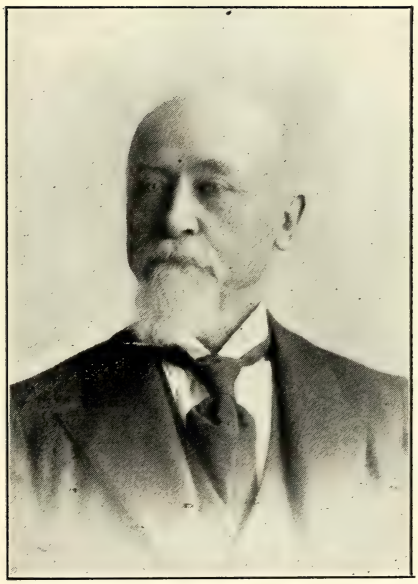
12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.

13. Any member violating these rules shall be admonished by the Moderator.

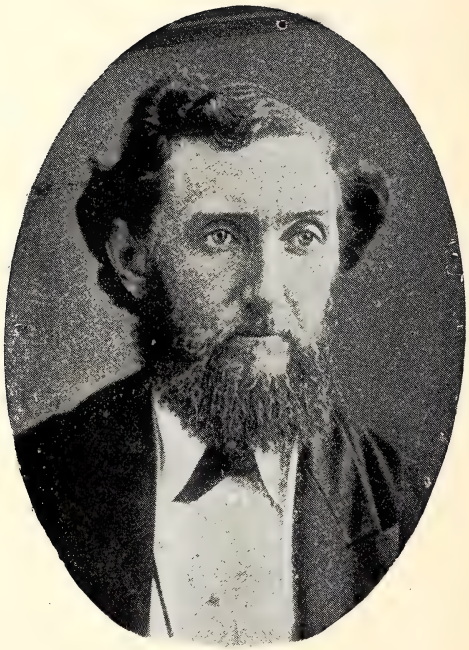
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body,

Statistical Report For The Year 1904.

Churches.	Pastors.	Pastor's Salery.	Sun. of Worship	Baptisms.	Ad. by letter.	Restored.	Diss. by letter	Excluded.	Deaths.	Total Membership.	Foreign Missions.	Home Missions.	Stats and Associational Missions.	Orphanage.	Incidental and other Expenses	For Minutes.	Valute of Church Buildings.
Ayler's Creek	S D. Tipton .	$25,00	.	12	15	.	.	.	.	. .	$. .	$1, 0	$	$	$10 co	$,50	$ 1075
Blue Rock	J. C. Thomas	24,00	1	6	5	.	1	.	.	60	. .	. .	3,04	4,61	. . .	,75	100
Byrd's Chapel	Daniel Miller	. .	.	11	3	.	.	.	.	142	. .	. .	. .	. .	. . .	1,00	500
Bolen's Creek	B B Riddle	. .	.	.	1	.	.	.	.	51	, ,	, ,	96	, ,	, ,	1,00	500
Burnsville	O L Stringfield	.. ..	..	7	12	.	1	..	2	169	15, 0	1,00	30, 00	2,05	50 00	1,60	1000
Brown's Creek	B B Riddle	25, 00	2	24	14	..	2	..	2	78	1 67	..	1 68	2,05	. .	,75	500
Bald Creek	J D King	25 00	3	35	..	6	2	4	4	305	1 07	. .	. .	1,80	. .	1,00	1800
Coffee Ridge	, ,	40 00	..	36	8	2	..	2	1	132	. .	. .	. .	. .	22 80	1,50	500
Cane River	T C King	. .	..	8	6	..	14	..	6	284	. .	. .	..	. .	. .	. .	1500
Crabtree	B B Riddle	. .	..	10	..	1	4	4	..	185	. .	70	70	. .	. .	,35	1000
Concord	J F Sams	25 00															500
Double Island	J A Gouge	. .	..	1	..	..	3	..	..	95							
Elk Shoal	B B Riddle	50 00	4	30	..	1	7	1	..	197	.	.	.	.	.	1,20	500
Higgin's chapel	J D King	25 00	1	1	..	..	1	..	2	63	..	.	,	,	,	,25	
Indian Creek	D C Cole	. .	.	4	.	.	.	10	1	.	.	.	.	.	.	1,00	400
Jack's Creek	J F Sams	25 00	.	4	3	.	4	.	.	101	6 25	9 80	.	----	.	1,00	
Laurel Branch	B B Riddle	. .	1	3	.	.	.	1	2	198	8 45	5 00	5 00	.	,	1,00	
Mt Mitchell	R J Waycaster	20 00	.	.	4	.	.	1	.	56						1,00	
Mt Pleasant	T C King	36 00							2	98		2 00	3 00		.	1,50	250
Peterson Chapel	J F Sams	25 00	2	2			5	1	1	35						1,00	600
Pleasant Grove	J C Thomas	24 00	4			1				111					12 50		1000
South Toe	B B Riddle	25 00	2	12	3	1			1	51			1 55				
Zion,	J F Sams	50 00		17	14	1			1	130	2 00	2 00	2 00	I, 00	24 93	I, 30	1 000
	Totals.	144 000	20		87	13	40	24	27	2 479	34 44	21 50	46, 8	11, 51	120, 23	17,50	17.575



THOMAS E. SKINNER. D. D.
Born 1827; died 1905.



NEEDHAM B. COBB.
Born 1836; died 1905.

MINUTES

OF THE

Nineteenth Annual Session

OF THE

YANCEY COUNTY

Baptist Association,

HELD WITH

Burnsville Church, at Burnsville, N. C., September 13, 14, 15 and 16, 1906.

Next Session to be held at Elk Shoal Church, beginning Thursday before the first Sunday in September, 1907.

GOLDSBORO:
NASH BROS., PRINTERS AND BINDERS,
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OFFICERS OF ASSOCIATION.

Moderator—Rev. B. B. Riddle, Pensacola, N. C.
Clerk—N. N. Silver, Micaville, N. C.
Treasurer—Charles Wilson, Burnsville, N. C.
Historian—Rev. B. B. Riddle, Pensacola, N. C.

EXECUTIVE COMMITTEE.

B. B. Riddle, Charles Wilson, S. D. Tipton, E. E. Hawkins and W. D. Blalock.

MESSENGERS TO THE SOUTHERN BAPTIST CONVENTION.

J. T. Beaver, B. B. Riddle and Charles Wilson.

TO THE STATE CONVENTION.

E. F. Watson, W. H. Sparks and S. T. Hensley.

MEMBER OF THE STATE BOARD OF MISSIONS.

E. F. Watson.

SCHOOL TRUSTEES.

One Year—Charles Wilson, Burnsville, N. C.; B. B. Ray, Pensacola, N. C.; J. Sol Ray, Athlone, N. C.; H. H. Howard, Ramseytown, N. C.; D. C. Renfro, Toledo, N. C.; J. G. Wilson, Cane River, N. C.

Two Years—B. S. Hensley, Hensley, N. C.; J. M. Banks, Burnsville, N. C.; B. T. Horton, Wilhite, N. C.; Samuel Robinson and William Bennett, Burnsville, N. C.; J. S. Huskins, Toledo, N. C.

Three Years—E. F. Watson, W. B. Banks and J. W. Higgins, Burnsville, N. C.; J. F. Byrd, Ramseytown, N. C.; B. B. Riddle, Pensacola, N. C.; W. B. Wray, Cane River, N. C.

ORDAINED MINISTERS.

H. W. Briggs.....Swiss, N. C.
J. T. Beaver.....Burnsville, N. C.
James Blankenship.....Indian Creek, N. C.
J. A. Gouge.....Boonford, N. C.
T. A. Hensley.....Burnsville, N. C.
H. H. Howard.....Ramseytown, N. C.
John Hunter.....Green Mountain, N. C.
W. M. Jameson.....Swiss, N. C.
J. D. King.....Wampler, N. C.
D. Miller.....Ramseytown, N. C.
S. F. McPeeters.....Harvard, N. C.
B. B. Riddle.....Pensacola, N. C.
J. F. Sams.....Cane River, N. C.
E. D. Silver.....Newdale, N. C.
W. H. Sparks.....Burnsville, N. C.
S. D. Tipton.....Burnsville, N. C.
M. W. Wilson.....Ramseytown, N. C.

LICENTIATES.

Nathan Deyton, Day Book, N. C.; A. M. Hunter, Ramseytown, N. C.; James Jameson, Bald Creek, N. C.; H. L. Riddle, Cane River, N. C.; Anderson Roberson, Doe Bag, N. C.

PROCEEDINGS.

Burnsville, N. C., September 13, 1906.

The Yancey County Baptist Association met this day in its Nineteenth Annual Session with the Burnsville church, at 11 o'clock a. m.

The annual sermon was preached by Rev. J. F. Sams, from the text, "But Satan hindered us," being the last clause of the 18th verse of the second chapter of 1 Thessalonians. The sermon was attentively listened to by all and pronounced excellent.

The messengers were then assigned to their homes by E. F. Watson, after which the body took recess for dinner.

AFTERNOON SESSION.

Re-assembled at 2:30 p. m., and, after prayer by Rev. B. B. Riddle, the Moderator, J. F. Sams, called the body to order and appointed E. F. Watson and S. F. Hensley as Reading Clerks, who received and read letters from twenty-one churches.

Owing to the absence of the Clerk, N. N. Silver was appointed to act as Clerk pro tem.

Then the Association was permanently organized by electing B. B. Riddle, Moderator; E. F. Watson and D. C. Renfro acting as tellers.

On motion, the rules were suspended and E. F. Watson was instructed to cast the vote of the body for N. N. Silver as Clerk and Charles Wilson for Treasurer.

S. T. Hensley was instructed to cast the vote of the body for B. B. Riddle as Historian.

Then the retiring Moderator, J. F. Sams, vacated the chair and cordially invited the Moderator-elect to occupy the same.

After a short address by the Moderator, newly-constituted churches were called for, and letters from Pleasant Gap and Mountain Dale were received and referred to the following Committee on Credentials: Elders J. T. Beaver, J. S. Farnor and E. D. Silver.

On call for the correspondents, the following were invited to and accepted seats in the body: Rev. A. E. Brown, Asheville, N. C., representing the Home Mission Board; Rev. J. C. Thomas, Mitchell County Association; Hon. J. F. Spainhour, Catawba Association, and Judge C. M. Cooke, of Tar River Association.

The following Methodist brethren were invited to seats: Elders L. D. Gillespie, L. R. Huddleston and L. H. Griffith.

The Moderator appointed the following committees:

Order of Business—A. E. Brown, J. F. Sams and E. F. Watson.

Foreign Missions—J. S. Farnor, J. S. Huskins and J. F. Sams.

Home Missions—A. E. Brown, W. B. Banks and M. A. King.

State Missions—Livingston Johnson, W. H. Sparks and T. A. Hensley.

Temperance—J. F. Spainhour, H. R. Peek and W. M. Roland.

Sunday Schools—H. A. Whittington, D. C. Renfro and J. B. Westall.

Education—E. F. Watson, E. E. Hawkins, H. H. Howard and D. M. Ray.

Orphanage—S. D. Tipton, W. M. Jameson and W. M. Simmons.

Womans Work—Miss Martha F. Sullinger and Mrs. Belle Roland.

Development of the Churches—A. E. Brown, W. H. Sparks and J. W. McIntosh.

Obituaries—D. M. Ray, D. W. Buchanan and H. J. Fox.

Periodicals—J. T. Beaver, J. S. Huskins, J. S. Farmer, W. M. Cannon and J. S. Farnor.

Finance—Charles Wilson, J. B. Westall and W. B. Banks.

Religious Exercises—W. M. Simmons and Kelley Fox, with the Messengers of the entertaining church.

Nominations—E. F. Watson, S. D. Tipton and W. D. Blalock.

At this point Rev. A. E. Brown introduced Judge C. M. Cooke and Solici-

tor J. F. Spainhour to the Association, and the Judge delivered a very interesting and instructive address.

The Committee on Credentials reported that Mountain Dale church had been previously received into this Association, and is, therefore, a member of the same. They also recommended that the letter from Pleasant Gap church, with the Messengers, be received, which was accordingly done.

Rev. J. C. Thomas was requested to conduct the devotional services at 9 o'clock a. m. to-morrow.

After prayer by Rev. J. S. Farnor, the Association adjourned at 5:45 p. m., until to-morrow.

FRIDAY—FORENOON.

The Association assembled at 9 a. m. and engaged in devotional services, conducted by Rev. J. C. Thomas.

The Moderator called the body to order at 9:30 a. m.

Journal of Thursday read and approved.

The following committee was appointed on Time and Place: J. T. Beaver, Aaron Shuford and A. M. King.

Rev. A. E. Brown read the report on Order of Business, which was adopted, as follows:

Friday morning, 9-9:30, devotional services; 9:30-10, miscellaneous business; 10-10:30, Foreign Missions; 10:30-11, Periodicals; 11-12, Temperance; 12-1:30 p. m., recess; 1:30-2, Woman's Work; 2-2:30, Sunday Schools; 2:30-3, Development of the Churches; 3-3:30, Obituaries; 3:30-4, Unfinished Business; 4:00, adjournment; 7:45, Sermon.

Saturday, 9-9:30 a. m., Devotional Services; 9:30-10, Miscellaneous; 10-11, Home Missions; 11-12, State Missions; 12-1:30 p. m., recess; 1:30-1:45, Finance; 1:45-3, Education; 3-3:15, Nominations; 3:15-3:45, Report of Executive Committee; 3:45-4, Orphanage; 4:00, adjournment; 7:45, Unfinished Business.

Sunday, 9:30-11 a. m., Sundays Schools; 11-12, Sermon. Adjournment.

The Moderator invited Rev. Livingston Johnson, Corresponding Secretary of the State Board of Missions, and Rev. J. S. Farmer, of the Biblical Recorder, to seats in the body, and each of them responded with some words of kindly greetings.

On motion, Coffee Ridge church was granted a letter of dismission to join the Holston Association of Tennessee.

Rev. J. S. Farnor read the report on

FOREIGN MISSIONS.

In as much as the Master delivered to his faithful followers the injunction of Matthew 16:19, "I will give unto thee the keys of the kingdom of Heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven," and believing that Christ, our Prophet, Priest and King, was and is our example, should we not obey the command, "Follow me," and go forward in his name and be directed by the Holy Spirit in the great work of "Missions"?

The doors of opportunities are open to us now as never before, and the cry comes ringing across the ocean in constant pleadings for help. Will we hold up the hands of those 183 consecrated men in foreign fields that they may give the light of the glorious gospel of the Master to those people who are groping in the dark night of heathendom, or shall we handicap the work by withholding the means that we owe to the cause, and still claim to be Baptists?

Therefore, we recommend that each church organize a Ladies' Missionary

Society, and urge on each pastor to preach two or more sermons during the year on the subject of Missions, taking collections for same at least four times during this year.

Respectfully submitted,
J. S. FARNOR,
J. F. SAMS,
J. S. HUSKINS,
Committee.

On motion to adopt, the report was spoken to by J. S. Farnor, J. F. Sams, S. D. Tipton, E. D. Silver and D. C. Renfro. The report was adopted.

Rev. J. S. Farmer read the report on

PERIODICALS.

Through the ages the Baptists have stood for education, culture and correct information. A knowledge of the literature of the Bible is indispensable to any Baptist. Then we must be in sympathy with every enterprise which is fostered for the promotion of our denominational work.

Our fathers saw this need and founded the Biblical Recorder more than seventy-two years ago. Through all these years the Recorder has served as organ of our Baptist State Convention, and is stronger and better able to serve now than ever before in its history. We recommend that we seek to place the Recorder in every home. No Baptist can afford to neglect this paper, for we cannot be well informed without it.

We also cordially recommend Charity and Children, the organ of our Orphanage at Thomasville. It is ably edited and worthy of a place in every home. It can be had at 60 cents per copy, in clubs of ten or more to one address. Every Sunday school should take a club.

We further recommend the Foreign Mission Journal, of Richmond, Va.; the Home Field, of Atlanta, Ga., and the literature of our Sunday School Board, at Nashville, Tenn., and the Skyland Baptist. These are our own enterprises and should be liberally supported.

Respectfully submitted,
J. S. FARMER,
J. T. BEAVER,
J. S. HUSKINS,
W. M. CANNON,
J. S. FARNOR.

On motion to adopt, the subject was ably discussed by J. S. Farmer and A. E. Brown. The report was adopted.

Solicitor Spainhour read the report on

TEMPERANCE.

The greatest evil in North Carolina is the use of spirituous liquors. It is an evil which touches all classes and conditions of life. No one escapes. We therefore recommend a fight against this evil which shall be kept up until there is no spirituous liquors made, bought, sold or used in Yancey county.

Respectfully submitted,
J. F. SPAINHOUR,
H. R. PEEK,
W. M. ROLAND,
Committee.

On motion to adopt, the report was spoken to by J. F. Spainhour, after which it was adopted.

The Committee on Religious Exercises recommended that Rev. J. S. Farmer preach to-night at 7:45, and that Rev. A. E. Brown preach at 7:45 p. m., Saturday, which was adopted.

Then took recess for dinner.

FRIDAY—AFTERNOON.

The Association re-assembled at 1:30 p. m., and after singing "Nearer, my God, to thee," and prayer by Rev. J. F. Sams, the body was called to order.

The Moderator invited Prof. D. W. Greene, of Mitchell County Association to a seat.

Rev. A. E. Brown read the report on Development of the Churches, and on motion to adopt, delivered an address on the subject.

DEVELOPMENT OF THE CHURCHES.

A developed church is one which maintains regular worship, a well-regulated Sunday school, a live prayer meeting, and in which every member contributes both of their presence and their money to the support of the church worship and expenses; also to State, Home and Foreign Missions, Orphanage, and every other object which appeals to our churches. It is a church whose members live pure, clean lives. You know whether the churches come up to these requirements, and you also know what efforts are being made to reach this state of development.

While there is much in the letters to discourage us, we find that there has been some progress on the part of a few churches. Some of them, and they are among the strongest numerically, report absolutely nothing done for the evangelization of the world. Brethren, this state of things ought not to continue. We urge our pastors to face the situation manfully and employ the means at hand for correcting it.

A. E. BROWN,
W. H. SPARKS,
J. W. McINTOSH,
Committee.

The report was adopted.

The report on Woman's Work was read by Miss Martha F. Sullinger, as follows:

REPORT ON WOMAN'S WORK.

In ancient times God called his handmaidens to the 'broidery work of the temple. When his Son came to earth, they ministered unto him. On his resurrection "Mary Magdalen and the other Mary" were sent forth to tell the glad tidings, "He is risen." Again, among the disciples gathered together at the ascension, to all came the command, "Be ye witnesses." Paul, the great apostle, commended the helping women as helpers in his work. There is yet a part for the women in the spreading of the Gospel. In the home-land, the work of training in the every-day Christian life is left largely with the mother and with women in school training. In the foreign land the women only may enter the home and tell the Gospel news to her sisters. Only a woman may, under the Spirit's guidance, plant a real home in heathen lands. Realizing this, and to further this work, the women of our Southland have banded themselves into a Woman's Missionary Union, auxillary to the Southern Baptist Convention.

Eighteen years ago a little handful of consecrated women formed the W. M. U. at Louisville, Ky. Year by year this work has grown, increasing in numbers, in contributions and in consecration. Hundreds attended and took part in the work at Chattanooga in May. The first year the contributions were $17,000; last year $155,000 and more.

Last April, at Durham, the North Carolina women met and planned larger things, deeper consecration, greater number of members enlisted and larger contributions.

With a Missionary Society in every church, and every woman a member, Yancey county will have made an initial step into the ranks. The Burnsville women have organized a Woman's Missionary Society. They

number twenty members and report $19.75 contributions. A small beginning, but only the Lord may limit the influence.

Your committee would recommend that a Missionary Society be organized in every church when practical; otherwise, that one, two or three ladies be appointed to distribute missionary literature among the ladies of such churches and receive contributions from each lady member as nearly as possible. Also that a County Missionary Society be organized, with headquarters at Burnsville.

MARTHA F. SULLINGER,
BELLE ROLAND,
Committee.

On motion to adopt, the report was spoken to by Livingston Johnson and A. E. Brown. The report was adopted.

The Moderator invited Revs. J. C. Blalock and W. H. Ollis, of Mitchell County Association, to seats in the body, also Rev. R. H. Taylor was invited to a seat.

The report on Sunday Schools was read by D. C. Renfro, as follows:

REPORT ON SUNDAY SCHOOLS.

There is no greater work than the Sunday school work. It is one of the most effective departments of church work. The Sunday school teacher has a great opportunity. God has provided this means for the training of the young, and we should make the most of these opportunities. We should bring our children into the Sunday school, and not send them.

Therefore, we would urge our churches to stand by this work and make the most of the teaching department of our church work.

Respectfully submitted,
D. C. RENFRO,
J. B. WESTALL.
Committee.

The report on Sunday Schools was made Special Order for 10 o'clock Sunday.

The letter from Concord church was presented and read by the Clerk.

On motion, the Association agreed to meet at the Yancey Collegiate Institute to-morrow.

Adjourned, with prayer by Rev. J. S. Farmer.

At 7:45 p. m. Rev. J. S. Farmer preached to a large and attentive audience from the text, "Because as he is, so are we in this world," 1 John, 4th chapter and last clause of the 17th verse.

SATURDAY—FORENOON.

The Association assembled at 9 o'clock a. m., and engaged in devotional services, conducted by Rev. Livingston Johnson. Then the body was called to order for the transaction of business. Journal of Friday read and approved.

A list of church and personal pledges, which should have appeared in the Minutes of last year, but, for some unknown cause, was left out, was read by E. F. Watson, and turned over to the Treasurer, with instructions that he collect same.

The report on Obituaries was read by Prof. D. M. Ray, as follows:

REPORT ON OBITUARIES.

After a careful examination of the letters from the various churches, we find that 22 of our beloved and honored members have been called from

their homes on earth to higher and more noble and blissful homes above, which are prepared for God's people.

Respectfully,
D. M. RAY,
D. W. BUCHANAN,
HARVEY J. FOX,
Committee.

On motion to adopt, D. M. Ray spoke some words of eulogy, after which the report was adopted.

Rev. A. E. Brown read the report on

HOME MISSIONS.

America is the most rapidly growing country in the world. Our growth, owing to its nature and sources, intensifies the need of Home Missions. That part of America which offers the greatest opportunities at present is the South. This is the territory of our Home Board, and while it has enlarged its work greatly in the past few years, it has not been able to keep pace with the opportunities offered by the rapid growth and development of this section.

The Board added 162 missionaries to its force last year, making the number employed 880. The Lord set his seal of approval upon this increase of workers by increasing the number of baptisms 4,885, making the whole number baptized by the employes of the Board 15,436. This we trust is but the beginning of the enlargement of the work, and the workers. From every section of the field there comes with the shout of joy for blessings received, a plea for enlargement. There is not a department of the Home Board's work that does not demand enlargement. This Association is conscious of the need of enlargement in the Mission School Department, and it is the hope of your committee that the advance in contributions to this object made during the past year will be continued, for it is through enlargement of contributions only that the Board will be able to assist us in the immediate enlargement of our school facilities.

A. E. BROWN,
W. B. BANKS,
M. A. KING,
Committee.

On motion to adopt, the report was spoken to by A. E. Brown, E. F. Watson, W. H. Sparks, J. F. Sams and S. D. Tipton.

A collection was then taken for Home Missions and $8.07 secured. Also the following pledges were made for Home Missions:

By Churches.

Aley's Creek	$ 2.00
Blue Rock	1.00
Bolin's Creek	5.00
Burnsville	50.00
Brown's Creek	9.00
Cane River	10.00
Crabtree	5.00
Concord	5.00
Elk Shoal	5.00
Jack's Creek	5.00
Laurel Branch	10.00
Pleasant Gap	1.00
Peterson's Chapel	1.00
Mt. Mitchell	2.00
Mt. Pleasant	2.00
South Toe	2.00
Zion	10.00
Zion W. M. S.	10.00

Individual Pledges.

J. F. Byrd	$ 2.00
H. H. Howard (paid)	1.00
J. A. Hensley	3.00
Kelsey Fox	1.00
J. T. Beaver	2.50
Total pledges	$144.50

Report adopted.

Rev. Livingston Johnson read the report on

STATE MISSIONS.

There is nothing in State Missions to appeal to sentiment, but much that appeals to reason.

Seventy-five years ago the State Mission Board began its work. The primary object in the appointment of the Board, and indeed in the organization of the Convention, was the evangelization of the State. The beginning was quite small, but, like the grain of mustard seed, the work of State Missions has grown and spread until its results can be seen in every part of the State.

At least half of the Baptist churches in North Carolina have been organized by missionaries of our Board. These churches are contributing at least two thirds of all that is given to carry on the Lord's work.

The missionaries reported last year 2,374 conversions and 1,460 baptisms. We expended on State Missions last year $30,000, and these mission fields raised for all objects $39,640.41. It will be seen by these figures that we received from these mission fields $9,640.41 more than we expended upon them. In 1900 the expense of administering the affairs of the Board was 12 per cent., while in 1905 the expense was 6 per cent. The total amount used for expense was as much in 1905 as in 1900, but last year the amount reported by the Treasurer was twice as much as in 1900, thus cutting the percentage of expense half in two. It will be seen that we can lessen the expense in the next five years to 3 per cent. by again doubling our contributions.

As much as has been done by the Board, very much remains to be done. All over the State there is an industrial awakening, the like of which we have never known before. In country and in town there is such prosperity as the most optimistic prophet would not have dared to foretell ten years ago. It is ours to see that our religious progress keeps pace with the material. There are weak points that must be strengthened, waste places that must be built up, and this can only be done through the efforts of the State Mission Board.

LIVINGSTON JOHNSON,
W. H. SPARKS,
T. A. HENSLEY,
Committee.

On motion to adopt, Brother Johnson spoke to the report, giving a brief and interesting review of the work of the Board throughout the State.

After delivering a short address on the subject, Brother Brown suggested that pledges be taken for State Missions, which resulted as follows:

Pledges for State Missions by Churches.	
Aley's Creek	$ 2.00
Bolin's Creek	2.50
Burnsville	50.00
Brown's Creek	2.00
Cane River	10.00
Crabtree	5.00
Concord	2.00
Elk Shoal	3.00
Jack's Creek	5.00
Laurel Branch	500
Mt. Pleasant	5.00
Peterson's Chapel	2.00
Pleasant Gap	1.00
South Toe	2.00
Zion	5.00
Individual Pledges for State Missions.	
J. F. Byrd	$ 1.00
H. H. Howard (paid)	1.00
J. A. Hensley	1.00
B. B. Riddle	1.00
Total amount of pledges	$105.50

The report was adopted.

After prayer by Rev. J. C. Blalock, the Association adjourned for dinner.

SATURDAY—AFTERNOON.

The body re-assembled at 2:30 p. m., and, after prayer by Rev. W. A. Roberson, was called to order.

It was understood that State Superintendent of Public Instruction Hon. J. Y. Joyner was welcome to a seat in the body, since he had had a special invitation to be present.

The letter from Zion church was read by the Clerk.

The Roll of Messengers was called, and the following were found to have been present during the session:

Aley's Creek—J. A. Casida and T. T. King.

Burnsville—Prof. E. E. Hawkins, S. T. Hensley, G. G. Roland, T. J. Robinson, Zebulon Fox and J. H. McPeeters.

Bolin's Creek—W. B. Banks, J. A. Ray and B. B. Penland.

Brown's Creek—W. D. Blalock and G. Ellis Silver.

Blue Rock—A. J. Robinson and Eddie Edge.

Bald Creek—J. W. McIntosh and W. A. Peek.

Byrd's Chapel—Elder M. W. Wilson, A. M. Hunter, W. H. Williams and W. M. Cannon.

Crabtree—J. N. Brinkley, L. C. Robinson, Harvey J. Fox, E. D. Boone and N. N. Silver.

Cane River—Rev. J. F. Sams, W. J. Roland, H. A. Whittington, D. M. Ray and R. M. Ray.

Coffee Ridge—Rev. J. S. Farnor, J. B. Gentry, C. C. Tipton and W. E. Higgins.

Elk Shoal—B. J. McIntosh and M. A. King.

Concord—William P. Riddle and Arthur Banks.

Higgins' Chapel—J. A. Hensley.

Ivy Gap—W. B. Angel.

Jack's Creek—S. D. Hampton, W. H. Arrowood and G. B. Honeycutt.

Laurel Branch—Rev. B. B. Riddle, M. H. Blankenship, G. L. Ray and J. C. McPeeters.

Mt. Pleasant—Rev. W. M. Jameson and McEwin Jameson.

Mountain Dale—George N. McIntosh.

Pleasant Gap—D. W. Buchanan.

Peterson's Chapel—Skelton Fox and John Fox.

Pleasant Grove—Flem. Thomas, Posey Randolph and R. N. Sparks.

Price's Creek—Newton Ray, N. M. Ledford, Nelson Burleson and B. T. Banks.

South Toe—William Simmons, Avery Autry and Aaron Shuford.

Young's Chapel—E. D. Silver.

Zion—J. S. Huskins, D. C. Renfro and H. R. Peek.

At this point business was suspended while the choir rendered very beautifully the song, "True hearted, whole hearted."

Prof. E. E. Hawkins read the report on Education:

REPORT OF COMMITTEE ON EDUCATION.

One of the objects of this body is education. Our fathers saw fit to place this in the second article of the constitution of this body, along with missions and temperance. It occurs to your committee that the bedrock of our institutions depends upon our education. We hold it to be self-evident that every boy and girl within our bounds is entitled to a liberal education. The future of our country, the welfare of our State, depends upon the way we educate. We no longer find opposition to education among our people, but some are not as thoroughly alive on the question as they should be.

The sacrifice which has been made by this body to build the Yancey Collegiate Institute is a sufficient evidence of our sincerity on this question. Your committee believes it to be the duty of every Baptist in Yancey county to earnestly support this institution. The work is not finished—it

is just begun. Your sacrifices are still badly needed. It we make this institution what it should be, many years of toil and sacrifice are yet awaiting us. It will be an easy matter if we all stand together, but a great burden if borne by a few.

We have now at Wake Forest some bright young men from this school, to-wit, Fred S. Wilson, Sinclair Conley, Robert Wilson, John Watson and others will enter soon. We are thankful to report that, of this number, Sinclair Conley is preparing to preach God's Word. We see some of the fruits of our labor ripening. Let's take courage, and double our energies.

Respectfully submitted,
E. F. WATSON,
E. E. HAWKINS,
H. H. HOWARD,
D. M. RAY,
Committee.

On motion to adopt, Prof. Hawkins introduced Hon. J. Y. Joyner, of Raleigh, who delivered one of the ablest addresses on the subject of Education we have heard for quite a while. Rev. J. F. Sams also spoke to the report, after which it was adopted.

Rev. W. A. Roberson was welcomed to a seat in the body as correspondent from French Broad Association.

The report of the Board of Trustees of Yancey Collegiate Institute was read by the Secretary of the Board, as follows:

REPORT OF BOARD OF TRUSTEES OF Y. C. I.

Your Board of Trustees have to report that during the past year large improvements have been made. We have built the Girls' Home, which we had under contract when your body last met, and have painted it, and dug a well for its use, as well as partially furnished it. We are now in need of more furnishings for this home.

We have paid a small amount of our indebtedness, but still owe $650 on the new dormitory or girls' home. This does not include the old debt on our Institute building. The above amount has been borrowed and paid on building, but does not include the balance due the contractors who built the same.

The dormitory owned by the stock company on our grounds has been painted and presents a much better appearance, adding to our campus very materially.

We have elected the following faculty for the present year: Prof. E. E. Hawkins, First Principal; Miss Martha F. Sullinger, Lady Principal; Mr. V. J. Rector, Intermediate Department; Miss Minie Davis, Primary Department; Miss Bertha Hendricks, Music, and we make bold to say that we have the ablest faculty we have had since this school began. Miss Martha F. Sullinger is also in charge of the Girls' Home and now has under her care and tuition in the home five young ladies. There is room for fifteen more, and we hope soon to see the home full.

We have to report the immediate and urgent need of about three acres of land adjoining the campus, which is needed for a ball ground and athletics generally.

Your Board has been considering the advisability of conveying this school property to the Home Board of the Southern Baptist Convention, and would therefore ask your direction in the matter. With the great Baptist Board behind it, the school could not fail. It would be none the less our school and property. Without expressing any further opinion on the subject, we await your instructions.

Respectfully submitted,
B. B. RIDDLE, Chairman,
E. F. WATSON, Secretary.

On motion to adopt, E. F. Watson spoke to the report, after which a collection was taken for purchasing the three acres of land, amounting to $22.35. Also took the following pledges for the same:

Judge C. M. Cooke	$ 50.00	John Alvin Roland	2.50
S. D. Tipton	5.00	A. P. Rogers	5.00
W. B. Banks	10.00	Joseph Letterman	1.00
J. A. Higgins	5.00	George Evans	5.00
J. S. Huskins	5.00	G. B. Honeycutt	1.00
S. T. Hensley	10.00	W. M. Roland	5.00
L. E. Briggs	10.00	J. H. McPeeters	3.00
W. D. Blalock	5.00	J. N. Brinkley	2.50
J. F. Sams	5.00	Andrew Hutchins	2.00
E. E. Hawkins	5.00	A. J. Bennett	5.00
Chas. Wilson	5.00	Landon Riddle	1.00
J. T. Beaver	10.00	H. R. Peek	5.00
D. C. Renfro	5.00	Livingston Johnson (paid)	1.00
E. N. Harrison	10.00	Willie Westall	1.00
Alba Hensley	2.00	G. E. Silver	2.00
J. W. Edwards	2.50	Rom. Peek	5.00
Cleophus Tipton	2.00	M. C. Honeycutt	5.00
B. B. Riddle	2.00	M. P. Honeycutt	1.00
Mills Blankenship	5.00	C. P. Edwards	5.00
G. W. Tomberlin	5.00	J. B. Buchanan (paid)	1.00
V. J. Rector	2.50	M. C. Jameson	2.00
L. C. Robinson	5.00	T. J. Robinson	1.00
Gus Bennett	5.00	W. W. Ray	1.00
James Wilson	1.00	J. G. Fox (paid)	1.00
J. Y. Joyner	5.00	Oscar Renfro	1.00
Wm. Simmons	1.00	R. S. Roland (paid)	1.00
A. E. Brown	5.00	W. M. Wilson	1.00
Wilson Hensley, Jr.	2.00	J. A. Peterson (paid)	1.00
T. A. Hensley	2.00	G. E. Gardner	5.00
Ernest Briggs (paid)	1.00	N. C. McFalls	2.00
James Roland	5.00	L. E. Wilson	5.00

Total pledges for land....$283.00

Then adjourned until 7:30 p. m. Prayer by Rev. A. E. Brown.

NIGHT SESSION.

The Association re-assembled at 7:30 and after singing by the choir, "Though your sins be as Scarlet," and prayer by Rev. J. S. Farmer, the body was called to order.

Owing to the fact that there was some unfinished business, Rev. A. E. Brown announced that there would be no sermon as previously appointed.

The Chairman of the Committee read the

REPORT ON FINANCE.

Wee, your Committee on Finance have received for the following objects,

State Missions	$ 55.00
Home Missions	75.00
Foreign Missions	12.40
Orphanage	18.00
Education	23.35
Minute Fund	30.70

Sunday School Convention minute fund	3.50
Collection for three acres of land	22.35
Total	$ 240.30

Respectfully submitted,
CHAS. WILSON, Chm. Com.
and Treasurer.

The report was adopted.
W. D. Blalock read the

REPORT ON NOMINATIONS.

We ask that the retiring members of the Board of Trustees be retained which are as follows, to-wit: E. F. Watson, W. B. Banks, J. F. Byrd, W. B. Wray, B. B. Riddle and J. W. Higgins. To fill the vacancy caused by the removal of O. L. Stringfield from among us, we nominate D. C. Renfro.

We nominate as Executive Committee the following named brethren: B. B. Riddle, Charles Wilson, S. D. Tipton, E. E. Hawkins and W. D. Blalock.

Delegates to the State Convention: E. F. Watson, W. H. Sparks and S. T. Hensley.

Delegates to the Southern Baptist Convention: J. T. Beaver, B. B. Riddle and Charles Wilson.

For member of State Board of Missions: E. F. Watson.

Respectfully submitted,
E. F. WATSON,
S. D. TIPTON,
W. D. BLALOCK,
Committee.

On motion the report was adopted with its recommendations.
The report on Orphanage was read by S. D. Tipton as follows:

REPORT ON ORPHANAGE.

About three hundred and twenty-five children are now cared for at the Orphanage at Thomasville, N. C.

One dear brother, Dennis Simmons, whom we trust is now in heaven, takes care of one hundred of these children. The Baptist Churches of the State are taking care of the remaining 225, and are urged upon to take care of many others, who are now lifting up their helpless hands toward us. Western North Carolina has a large number of children there who are being supported by contributions from churches East of the Blue Ridge.

In God's name, let us go forth and in His strength, let us help to support the orphans from one end of the State to the other. Our Churches are united in this blessed work. We would urge that each Sunday School arrange for a few copies of Charity and Children, our Orphan paper, and that our pastors take monthly collections for the support of the orphans.

Respectfully submitted,
S. D. TIPTON,
W. M. SIMMONS,
W. M. JAMESON,
Committee.

On motion to adopt S. D. Tipton, J. S. Farmer and E. E. Hawkins spoke to the subject.

After taking a collection for the Orphanage, amounting to $6.05, the report was adopted.

The report of the Executive Committee was read by E. F. Watson as follows:

REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee has had no business to come before it during the past year except that of employing a County Missionary. We employed Rev. W. H. Sparks to fill this important position, and he has given a great portion of his time to the work.

B. B. RIDDLE,
Chairman of Board.

The Committee on Time and Place reported as follows:

REPORT ON TIME AND PLACE.

We recommend that the next session of this Association be held with the Elk Shoal Church, beginning on Thursday before the first Sunday in September, 1907, and that Rev. T. A. Hensley preach the Introductory Sermon, and that Rev. W. H. Sparks be his alternate.

J. T. BEAVER,
AARON SHUFORD,
M. A. KING,
Committee.

The report was adopted.

The following resolution was offered and unanimously adopted:

RESOLUTION OF THANKS.

Resolved, That the thanks of this Assembly be extended to this community for their kind and bountiful hospitality.

LIVINGSTON JOHNSON.

HISTORIAN'S REPORT.

The Yancey County Baptist Association met with Pleasant Grove Church, Sept. 5, 1905, and was permanently organized with Rev. J. F. Sams, Moderator; W. D. Peterson, Secretary; Chas. Wilson, Treasurer, and B. B. Riddle, Historian.

Twenty-three churches were represented.

One newly constituted church was admitted. Rev. W. H. Sparks was County Missionary. Total membership reported for the year 1905 was 2,479. Contributed for different departments of the work $252.03.

Built three new church houses during the Associational year.

Built by the aid of the Home Mission Board, a Girl's Dormitory and partly furnished it.

The Collegiate Institute has had good success in the past, but we still owe a debt on the School building which should appeal to every Baptist in the bounds of this Association for help.

The Outlook for this Association is growing more hopeful than heretofore in many respects, yet there is great laxity in church attendance, and a lack of spirit of giving among many.

Respectfully submitted,
B. B. RIDDLE, Historian.

COUNTY MISSIONARY'S REPORT.

The following is a report of my work done during the Associational year: Number of days worked, 150; miles traveled, 734; sermons preached, 67; families visited, 68; baptized, 8. The Home Board furnished the Asso-

ciation $25 worth of books, for which we are very grateful. I gave away $15 worth of these books. I have received $38 for this work.

Respectfully,

W. H. SPARKS, Missionary.

Again took up the report of the Board of Trustees, which was left open from the evening session, and continued taking pledges for additional Institute lands, which appear in the foregoing pages. The report was adopted.

On motion, adjourned until 9:30 a. m. Sunday. Prayer by Rev. Livingston Johnson.

SUNDAY.

The Association assembled at 9:30 a. m., and, after devotional services conducted by Rev. Brown, the report on Sunday Schools was re-read by the Clerk.

The report was spoken to by J. F. Sams, E. E. Hawkins, E. F. Watson and Livingston Johnson. The report was then adopted.

The business of the Association having been completed at 11 o'clock a. m. Rev. Livingston Johnston preached to a large audience in the Baptist church, from the text: Luke 7:35 and 38. After which took a collection to help enable Erwin Shuford to go to the hospital at Baltimore, for the purpose of having a surgical operation performed, and secured $11.08.

Adjourned with prayer by L. Johnson.

Rev. A. E. Brown preached in the Methodist Church, at 11 o'clock to a large audience from the text: "And if thou doest not well, sin lieth at the door." Gen. 4:7, and before adjournment took a collection for Erwin Shuford amounting to $3.75.

Thus closed one of the best sessions of this Association it has been our privilege to attend. Throughout the session there was a disposition among the ministers, as well as the laymen to "Do more" and "Talk less." The Association was honored with a number of men of ability from a distance, who were filled with the spirit of their calling. Quite a number of excellent speeches were delivered which were filled, throughout, with expressions of earnestness and zeal for the work of the Denomination, and it is to be hoped that this spirit will so predominate in the minds and hearts of the pastors and messengers, present at this session, that they go back to their churches and homes and make one mighty effort to arouse the people, thereby vanquishing the enemy, "Lethargy," and show their faith by their works.

B. B. RIDDLE, Moderator.

N. N. SILVER, Clerk.

SATISTICAL TABLE.

Churches.	Pastors.	Sabbath of Worship.	Baptisms.	Restored.	Received by Letter.	Dismissed by Letter.	Excluded	Died	Total.	Pastor's Salary.	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Minute Fund.	Incidentals.	Value of Church Property.
Aley's Creek	S. D. Tipton								26	$25 00	$.	$ 1 00	$.	$.	$ 50	$15 00	$.
Burnsville						7		1	162		13 11	27 75	51 09	10 00	3 00		1000
Bald Creek	J. D. King	3						1	304	25 00					1 00	15 00	1000
Bolin's Creek	B. B. Riddle	3	8		1				70			5 00	5 00		1 80		500
Byrd's Chapel	M. W. Wilson	1						1	135						1 25		500
Blue Rock	J. C. Thomas	2	3			1		2	64	24 00		1 00	1 00		75		300
Brown's Creek	B. B. Riddle	3	4	1	9	5	1		92	25 00	2 00	5 00	1 05	95	1 20	1 00	500
Cane River	W. A. Roberson	3		2	2	7		2	279	75 00		8 00	2 00		2 00		1500
Crabtree	E. D. Silver	1-3	11	2	4	5	17	3	177						1 55		1000
Concord	J F Sams	3				3			47	25 00					1 00		500
Coffee Ridge	J. S. Farnor	4			2	12	4	3	115	50 00					1 00	12 00	1500
*Double Island									95								
Elk Shoal	B. B. Riddle	4			2			2	197	50 00		80	80		2 10		550
Higgins' Chapel	J. D King	1	3		6	2			70	25 00	1 00	50			60	6 05	
Ivy Gap	J. D. King	2	1	1		1			70						75		300
*Indian Creek									38						1 00		400
Jack's Creek	S. D. Tipton				1	3		1	73	25 00		1 00			1 00		
Laurel Branch	B. B. Riddle	1	3	3		8	4	2	194		3 15	8 62	1 10		2 80		800
*Mount Mitchell									56			1 00					
Mountain Dale	M. W. Wilson								69	20 00					1 00		
Mount Pleasant	W. H. Sparks		7			2		1	90		2 00	2 00		1 00	1 50		250
*Mine Fork									23								
Peterson's Chapel	J. F. Sams	2			4				39	25 00					1 00		
Pleasant Grove	J. C. Thomas		10		1	7		1	128	24 00					1 00		800
Price's Creek	S. D. Tipton		1			6		1	100	25 00					1 50		
Pleasant Gap	J. C. Thomas	3	3		4				25	25 00					60		
South Toe	B. B. Riddle	2	1		1				52	25 00		1 00			70		550
*Young's Chapel									38								
Zion	J. F. Sams		1					1	102	50 00		7 26	2 16		80	16 20	1000
Collections												8 07		6 05			
Totals			56	9	37	69	26	22	2930	543 00	21 26	78 00	64 20	18 00	31 40	65 25	

* Taken from last reports.

CONSTITUTION.

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

Art. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer and Historian, each of whom shall remain in office until his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the minutes of the Association, and shall have seven dollars for his services. This Historian shall keep a complete file of all the minutes of this body, and shall record in a book for that purpose, facts, historical biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which when approved, shall be considered authentic history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's manual of parliamentary practice.

Art. XI. This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided, however, that those appointed at this (13) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy caused by death or otherwise; Provided further, that the Association shall have power to remove any trustees for sufficient cause.

Art. XII. Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another while speaking.
5. No member shall make remarks on another's slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.
9. No member shall withdraw without leave of the Moderator.
10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.
11. When a vote of the Association is taken on a motion a majority shall rule.
12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.
13. Any member violating these rules shall be admonished by the Moderator.
14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

MINUTES

OF THE

YANCEY COUNTY SUNDAY SCHOOL CONVENTION,

HELD WITH

Crabtree Baptist Church, Micaville, N. C.,

July 27, 28 and 29, 1906.

PROCEEDINGS.

July 27, 1906.

The Introductory Sermon was preached at 11 o'clock a. m., by Rev. B. B. Biddle. Text: Matt. 13:33. Then took recess for dinner.

At 2 o'clock p. m. met and organized by electing Rev. E. D. Silver, Chairman, and L. H. Hutchins, Secretary. Then received and read reports from Zion, South Toe and Mount Pleasant Sunday Schools.

Then took up the first subject on the programme:

1st. "Has the Sunday School been a success in the past?"

The subject was discussed by Rev. B. B. Riddle, J. E. Robinson and W. H. Sparks.

2nd. "What other means can be employed to advance the Sunday School work?" Discussed by Revs. E. D. Silver, J. E. Robinson and Bro. L. C. Robinson.

Then adjourned until Saturday.

SATURDAY.

The Convention assembled at 9 o'clock a. m. Saturday and engaged in praise services conducted by Rev. W. H. Sparks.

Minutes of yesterday read and approved. Then took up the next question:

3d. "Who ought to teach in the Sunday Schools?" Opened by Rev. B. B. Biddle who was followed by Rev. W. H. Sparks.

Then read reports from Double Island, Brown's Creek, Burnsville and Crabtree Sunday Schools.

4th. "What is the object of the Sunday School?" Opened by a speech from Rev. L. D. Gillespie, who was followed by N. N. Silver, Aaron Shuford, T. M. Young and S. T. Hensley.

Adjourned for dinner.

Re-assembled at 2 p. m. Prayer by S. T. Hensley.

5th. "Missions." Opened by Rev. B. B. Biddle, followed by Prof. E. Hawkins, Revs. L. D. Gillespie and W. H. Sparks.

6th. "Orphans", was passed without discussion.

7th. "Christian Education," discussed by Prof. E. E. Hawkins.

8th. "The importance of Religious Literature." Discussed by Rev. W. H. Sparks, followed by Prof. Hawkins.

Then adjourned until 10 o'clock Sunday.

SUNDAY.

The Convention met at 10 a. m.

Praise service was conducted by Rev. E. D. Silver.

Revs. E. D. Silver and W. H. Sparks made some remarks in a general way on the subject of Sunday Schools, to the mass-meeting assembled. Then took up a collection to pay the Secretary to make a minute of the proceedings of the Convention, and send the same to the Clerk of the Association that he may have it printed with the minutes of the Association and raised $1.80.

The following is a list of Sunday Schools reporting to the Convention, and messengers representing the same:

Burnsville—Prof. E. E. Hawkins, S. T. Hensley, Joseph Higgins.

Crabtree—N. N. Silver, James Hutchins.

South Toe—W. M. Simmons, Jesse Rathbone and Aaron Shuford.

Brown's Creek—Alonzo Silver, Misses Maud Young and Cora Caraway.

Mount Pleasant—Cicero Sparks, M. E. Jameson.

Double Island—L. C. Robinson.

Zion—J. S. Huskins and W. R. Baucom.

Adjourned.

L. H. HUTCHINS, Secretary.

REV. E. D. SILVER, Chairman.

SUNDAY SCHOOL STATISTICAL TABLE. *

Sunday Schools.	Superintendents.	Officers and Teachers.	Enrolled.	Average Attendance.	Literature.	Minute Fund.	Home Missions.	Charity.	Other Purposes.
Burnsville	Chas. Wilson	7	60	$	98	$ 25	$	$
Blue Rock	W. E. Gouge	6	40	23					
Brown's Creek	W. D. Blalock		75	60		1 00			5 00
Crabtree	L. H. Hutchins	6	50	26	2 50				
Coffee Ridge	J. S. Farnor			76					
Double Island			56						
Higgins' Chapel	W. T. Higgins								
Jack's Creek	J. W. Bryant	6	40	30	4 40				
Mt. Pleasant	W. T. Tomberlin		68	55					10 00
South Toe	Aaron Shuford		46			30			
Zion	D. C. Renfro	4	76	33	3 10	52	2 16	5 00	8 10

* Taken from Reports to Convention and Letters to the Association.

YANCEY COUNTY BAPTIST ASSOCIATION

MINUTES

HELD WITH

ELK SHOAL CHURCH

Wampler, N. C.

1907

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Yancey County Baptist Association

HELD WITH

ELK SHOAL CHURCH, AT WAMPLER, N. C.

August 29, 30, 31 and September 1, 1907

Next Session to be held at Bald Creek Church, beginning Thursday before the First Sunday in September, 1908.

PRESSES OF
RAY PRINTING COMPANY
CHARLOTTE, N. C.

OFFICERS OF ASSOCIATION

Moderator—Rev. J. D. King, Wampler, N. C.
Clerk—S. W. King, Burnsville, N. C.
Treasurer—Chas. Wilson, Burnsville, N. C.
Historian—Rev. J. T. Beaver, Burnsville, N. C.

Executive Committee

W. B. Banks
S. T. Hensley
E. E. Hawkins

Messengers to the Southern Baptist Convention

Rev. J. W. Hall
J. W. Sparks
E. F. Watson
Rev. J. T. Beaver

To the State Convention

Rev. B. B. Riddle
S. T. Hensley

Member of the State Board of Missions

E. F. Watson

School Trustees

One Year—Chas. Wilson, Burnsville, N. C.; Sam T. Hensley, Burnsville, N. C.; G. W. Tomberlin, Swiss, N. C.; J. Sol Ray, Athlone, N. C,; D. C. Renfro, Toledo, N. C.; J. G. Wilson, Cane River, N. C.

ORDAINED MINISTERS

H. W. Briggs, Swiss, N. C.
J. T. Beaver, Burnsville, N. C.
James Blankenship, Indian Creek, N. C.
J. A. Gouge, Booneford, N. C.
T. A. Hensley, Burnsville, N. C.
J. W. Hall, Bald Creek, N. C.
H. H. Howard, Ramseytown, N. C.
John Hunter, Green Mountain, N. C.
W. M. Jameson, Swiss, N. C.
J. D. King, Wampler, N. C.
D. Miller, Ramseytown, N. C.
S. F. McPeeters, Harvard, N. C.
B. B. Riddle, Pensacola, N. C.
J. F. Sams. Cane River, N. C.
E. D. Silver, New Dale, N. C.
W. H. Sparks, Burnsville, N. C.
S. D. Tipton, Burnsville, N. C.
M. W. Wilson, Ramseytown, N. C.
G. L. Ray, Pensacola, N. C.
S. W. King, Burnsville, N. C.
H. L. Riddle, Cane River, N. C.

Licentiates

Nathan Deyton, Day Book, N. C.
A. M. Hunter, Ramseytown, N. C.
James Jameson, Bald Creek, N. C.
Anderson Robertson, Doe Bag, N. C.
S. B. Conley, Burnsville, N. C.
T. J. Robinson, Burnsville, N. C.

MINUTES

Wampler, N. C., Aug. 29, 1907.

The Yancey County Baptist Association met this day in its twentieth annual session with the Elk Shoal Baptist Church, at 11 o'clock A. M.

THURSDAY

FORENOON SESSION:

The annual sermon preached by Rev. T. A. Hensley, from the text found in the first chapter of Romans 14th and 15th verses. Then the body took recess for dinner.

AFTERNOON SESSION:

Re-assembled at 1:30 P. M., and after prayer by Rev. E. D. Silver, the Moderator, B. B. Riddle, called the house to order.

Owing to the absence of the Clerk, S. W. King was appointed Clerk protem.

E. D. Silver and R. A. King were appointed as reading clerks, who received and read letters from fifteen churches. At this point the Coffee Ridge Church which was dismissed from this body at its last annual session, returned with their letter, and on motion was received by the body in full fellowship. Then the Association was permanently organized by electing Rev. J. D. King as Moderator.

J. W. Hall and W. A. Robertson acting as tellers.

S. W. King was elected as Clerk; W. H. Sparks and J. W. Allen acting as Tellers.

On motion the rules were suspended and by acclamation. Chas. Wilson was chosen as Treasurer, and J. T. Beaver as Historian.

Then the retiring Moderator, B. B. Riddle, vacated the

chair and cordially invited the Moderator-elect to occupy the same. After a short address by the Moderator, newly constituted churches were called for and letters from Upper Shoal Creek and Higgins Chapel on Cane River, were received and referred to the following committee on Credentials:

Elders B. B. Riddle, J. F. Sams, and W. H. Sparks.

On the call for correspondents the following were invited to seats, which they accepted in the body: Rev. W. A. Robertson, Buncombe County Association; J. C. Thomas, Mitchell County Association; Henry Tipton, Holston Association.

The following Methodist brethren were invited to seats: Elders L. R. Huddleston, L. H. Griffith, L. D. Gillispie, and S. F. Pate, Freewill Baptist.

Committees

The Moderator appointed the following Committees:

Order of Business—E. D. Silver and J. S. Huskins.

Home Missions—A. E. Brown, W. A. Robertson and J. W. Hall.

Foreign Missions—J. F. Huskins and J. F. Sams.

State Missions—W B. Banks and B. B. Riddle.

Temperance—J. T. Beaver, R. Pinner, J. C. Thomas.

Sunday Schools—T. A. Hinsley, W. M. Jameson, E. E. Hawkins.

Education—E. F. Watson, W. B. Banks, A. E. Brown.

Orphanage—L. C. Murray, H. L. Riddle.

Womans Work—Misses Martha F. Sullinger, Lyda Robertson, Ruth King.

Development of Churches—W. H. Sparks J. W. McIntosh, William Simmons.

Obituaries—W. A. King, John Mashburn.

Periodicals—W. J. Roland, D. Miller, D. F. Willis.

Finance—Taylor Horton, W. B. Banks.

Religious Exercises—John Allen, Ned Robertson, with the Messengers and Pastor of the entertaining church.

Nominations—W. H. Sparks, J. F. Sams, J. W. Hall.

Time and Place—John W. Pate, Andy Hoyle, S. P. Randolph.

The Committee on Credentials reported and recommended that the Messengers from Upper Shoal Creek and Higgins Chapel on Cane River be received, which was accordingly done.

The report on Order of Business was adopted as follows:

Order of Business

Friday Morning—9-9:30, devotional exercises; 9:30-10, miscellaneous business; 10-10:30, Foreign Missions; 10:30-11, Periodicals; 11-12, Temperance; 12-1:30, p. m., recess; 1:30-2, Womans Work; 2-2:30; Sunday Schools; 2:30-3, Development of Churches; 3-3:30, Obituaries; 3:30-4, Unfinished Business; 4:00, Adjournment; 7:45; Sermon.

Saturday—9-9:30, a. m., Devotional Services; 9:30-10, Miscellaneous Business; 10-11, Home Missions; 11-12 State Missions; 12-1:30, p. m., recess; 1:30-1:45, Finance; 1:45-3, Education; 3-3:15, Nominations; 3:15-3:45, Report of Executive Committee; 3:45-4, Orphanage; 4:00, Adjournment; 7:45, Unfinished Business.

Sunday—9:30-11, a. m., Sunday Schools; 11-12, Sermon. Adjournment.

Rev. J. C. Thomas was appointed to conduct praise services at 9 o'clock, a. m., Friday.

The Messengers were assigned to their homes by R. A. King.

The body then adjourned until Friday at 9 a. m.

FRIDAY

FORENOON SESSION

The Association assembled at 9 a. m. engaged in devotional services conducted by Rev. J. F. Sams.

The Moderator called the body to order at 9:30 a. m. The Journal of Thursday read and approved.

The Moderator then called for letters from other churches which had not been read, and letters from Mt.

Pleasant and Aylers Creek were read. At this point Rev. A. E. Brown, Asheville, N. C., representing the Home Mission Board, was invited to a seat in the body which he accepted.

Foreign Missions

Report on Foreign Missions read by Rev. J. F. Sams, as follows:

Of all people we, who compose the Southern Baptist Convention, have the greatest reason for gratitude to God for the showers of blessings He has so graciously heaped upon us during the past few years, and blessings upon the laborers on the foreign field.

We are now preaching the Gospel in China, Brazil, Italy, Mexico, Argentina, with over two hundred missionaries besides the native preachers and teachers. Of these thirteen are from our own State. Our missionaries are having some trouble in Brazil with the Catholics trying to hinder the work in that country.

Your committee would suggest that each church appoint a special one of its members to look after this special work and every church have a Womans Missionary Society.

J. S. HUSKINS,
J. F. SAMS,
Committee.

On motion to adopt the report body was addressed by Rev. J. F. Sams. The report was adopted.

Time and Place

The committee on time and place reported as follows:

We recommend that the next annual session of the Yancey County Association be held with the Bald Creek Church, Bee Log, N. C., to begin Thursday before the first Sunday in September, 1908. Rev. H. L. Riddle to preach the introductory sermon, Rev. J. T. Beaver, alternate.

JOHN W. PATE,
A. H. HOYLE.

The report was adopted.

Business was then suspended for a sermon by Rev. W. A. Robertson, from the 4th chapter of John, 38 verse. Subject, "Labor." Recess was then taken until 1:30 p. m.

AFTERNOON SESSION

The Association reassembled at 1:30 p. m. After singing by the choir, the Moderator then called the house to order and business was taken up.

Letters from Crabtree and Burnsville were handed in and read.

Periodicals

The report on periodicals was read, as follows.

We, your Committee, after deliberate consultation feel that we as Baptists cannot do better than to advise our churches to use all good Baptist journals necessary to the education and behoof as a christian people. Therefore we would recommend such highly commendable papers as Bibical Recorder, Piedmont Baptist, Charity and Children, together with plenty of good Baptist literature for the children in Sunday schools. Respectfully submitted,

DANIEL MILLER,
W. J. ROLAND,
D. F. MILLER.

On motion to adopt the report, the body was addressed by Rev. A. E. Brown. The report was adopted.

Development of Churches

The report on Development of Churches was read as follows:

A developed church is one which maintains regular worship, a well regulated Sunday school, a live prayer meeting, and in which every member contributes both of their presence and their money to the suport of church worship and expenses, also to the general mission work.

Respectfully submited,
W. H. SPARKS,
W. M. SIMMONS,
J. W. MCINTOSH.

On motion to adopt the report the Association was addressed by W. H. Sparks. The report was adopted.

Obituaries.

The report on Obituaries as follows:

After a careful examination of the letters from the

various churches we find that sixteen of our dear brethern and sisters have been called to meet their reward in their future home, beyond this vale of tears where we hope to meet beyond the sky.

M. W. KING,
JOHN MASHBURN.

The report was adopted.

Temperance

The report on temperance was read by Rev. J. T. Beaver, as follows:

We submit the following report on temperance:

We believe that the greatest evil in our nation is strong drink. It shows its effect wherever it is used throughout the world. It causes distress in homes, makes widows and orphan children to be left to the colds and storms of life that may come on them through its effect. Now let us notice the amount that was spent in last year. The Christian Advocate gives the amount as $1,500,000,000. It has grown from 7.70 gallons per capita in 1870 to 20.37 gallons per capita in 1905, that there are 240,000 legalized saloons in the United States.

No wonder the Christian world is crying out against this great evil, when it sees the amount spent, $1,500,000,000.

Committee,
J. T. BEAVER,
R. PINNER.

On motion to adopt the report body was addressed by Revs. J. T. Beaver and A. E. Brown.

The report was adopted.

The committee on religious services reported that Rev. H. L. Riddle would preach at 7:45 p. m.

Rev. E. D. Silver was appointed to conduct praise services, 9:00 o'clock a. m, tommorow. After prayer by Rev. B. B. Riddle the Association adjourned until 9:30 a. m. tommorrow.

SATURDAY

FORENOON SESSION

The Association assembled at 9:00 a. m., engaged in devotional services, conducted by Rev. E. D. Silver. The

Moderator called the body to order at 9:30 a. m., and the following committee was appointed to divide the Associational churches into groups for fifth Sunday work, viz. J. H. Sparks, J. T. Beaver, W. H. Sparks, B. B. Riddle, E. D. Silver.

Rev. B. B. Riddle then read the report on State Missions as follows:

State Missions

The work of Missions was to begin at Jerusalem. The commission of our Lord to his disciples contemplated the evangelization of the whole world.

The motive of State evangelization is the motive of the world evangelization. So the work of our State board is at the bottom of all our Mission work, and is therefore, fundamental to all our work of Missions, Home and Foreign. It is all at the bottom of all our achievements in the education of our people.

The State Mission Board began its work seventy-five or upwards, years ago.

The primary object in the appointment of the Board and indeed in the organization of the Conventions was the evangelization of the State.

The beginning was small but under God through the faithful workers it has grown and spread with blessed results throughout the State.

It is said that half the Baptist churches in North Carolina have been organized by Missionaries of our State board, and that these churches contribute at least two thirds of all that is given this large work.

We have about 150 Missionaries in the field who are doing beautiful work. The work is so important that we should give it our prayers and support in every conceivable way.

Committee—W. B. BANKS,
B. B. RIDDLE,

On motion to adopt the report, was addressed by Revs. B. B. Riddle and A. E. Brown. The report was adopted.

The following churches made pledges for State Missions:

CHURCHES	AMOUNT
Ayler's Creek	$ 1.00

CHURCHES.	AMOUNT.
Burnsville	15.00
Bolins Creek	4.00
Brown's Creek	4.00
Crabtree	5.00
Elk Shoal	3.50
Laurel Branch	5.00
Mt. Mitchel	1.00
Mt. Pleasant	3.00
Pleasant Grove	1.00
Price's Creek	3.00
South Toe	3.50

INDIVIDUAL PLEDGES FROM BURNSVILLE

E. F. Watson	$ 15.00
Chas. Wilson	5.00
Sam Hensley	5.00
Jarvis Robertson	2.00
E. E. Hawkins	5.00

Rev. A. E. Brown then read the report on

Home Missions

Spiritual fervor and power characterized the great body of Home Missionaries last year; soul winning was their chief concern. Joyful tidings of salvation came from every quarter.

Two years ago we reported 10,551 baptisms, this year we report 18,798, an average of fifty a day.

If one repentant sinner brings joy to the angels, what must have been their heavenly ecstasy over these 18,798 lost souls brought to Christ.

Yet, these are but a part and a small part of those hungry perishing multitudes whom with a holy compulsion we are to bring to the great supper, from the streets and lanes and highways and hedges.

America must be saved for the world's sake, because the salvation of the world so largely depends upon the salvation of America, but America must be saved for her own sake. Within her borders the lost souls of adult age out number the entire population of Japan. More than

83,000,000 people live in our land. This number will in all probability be increased by 1,500,000 emmigrants during the next twelve months. In no period of our history have Southern Baptists been confronted with such opportunities and responsibilities, and we are embolden to believe they will neither falter nor fail.

The Convention instructed the board to plan its work on a basis of $500,000 for this year. This means that contributions must be increased 100 per cent. Your committee recommends that the churches of this Association increase their offerings at least 100 per cent.

We wish to add that it is the Home Board which has aided us in the building and maintaining of our school, and this Board is this year putting into our schools $5,600. A sense of gratitude ought to prompt large gifts to this cause.

Committeee—W. A. ROBERTSON,
J. W. HALL,
A. E. BROWN,

On motion to adopt the report body was addressed by Rev. A. E. Brown. The report was adopted. At this point pledges were taken for Home Missions and the following churches responded to the call:

CHURCHES PLEDGED

Aylers Creek	$ 1.00
Burnsville	50.00
Bald Creek	2.00
Bolins Creek	10.00
Byrds Chapel	1.00
Browns Creek	6.00
Cane River	10.00
Crabtree	5.00
Concord	5.00
Coffee Ridge	2.00
Elk Shoal	5.00
Laural Branch	10.00
Mt. Mitchel	1.00
Mt. Pleasant	2.00
Pleasant Grove	2.00
South Toe	2.50
Zion	10.00

The body at this point suspended business for a sermon by Rev. D. Miller, after which took recess until 1:30 p. m.

AFTERNOON SESSION

The Association re-assembled at 1:30 p. m. After singing by the choir, the Moderator called the house to order, and engaged in prayer by Rev. W. H. Sparks. The Pleasant Grove letter was then handed in and read.

Prof. E. E. Hawkins read the following report on

Education

The interest in education is evidently deepening and broadening, yet, notwithstanding this, the great majority of our people are still indifferent and negligent as to the vital importance of educating their children, many others have imperfect conception as to the purpose, aims and ends of education, and even as to the kind, or character of education itself.

Your Associational School, the Yancey Collegiate Institute, is still growing. Last year the general average, the moral tone, and the character of the work was better than ever before.

The school is starting out this year under most favorable auspices. The enrollment at present is 150. There are seven girls in the Girls Home, and eleven boys in the Boys Home.

Rev. A. E. Brown recently secured for us an enlargement fund of $5000 on condition that we raise $1500, not all of that amount has been raised.

The work of enlargement is being rapidly pushed. Our people must rally to the support of their school or lose the splendid gift of $5000 and the work already done.

Committee,
E. F. WATSON,
E. E. HAWKINS,
W. B. BANKS.

On motion to adopt the report the Association was addressed by Prof. E. E. Hawkins and Rev. A. E. Brown. The report was then adopted.

Fifth Sunday Meetings

The report on the division of the churches of the Association for fifth Sunday meetings was read by J. T. Beaver as follows:

Rev. J. D. King—Bald Creek, Coffee Ridge, Elk Shoal,

Higgins Chapel, Ivy Gap, Mount Pleasant, Mountain Dale, Higgins Chapel.

W. H. Sparks—Birds Chapel, Zion, Mine Fork, Pleasant Grove, Double Island, Pleasant Gap, Burnsville.

B. B. Riddle—Cane River, Prices Creek, Indian Creek, Aylers Creek, Concord, Laural Branch, Pleasant Valley.

J. T. Beaver—Crabtree, Browns Creek, South Toe, Mt. Mitchell, Blue Rock, Upper Shoal Creek, Youngs Chapel, Bolins Creek.

Report on Orphanage

North Carolina Baptists have at Thomasville accomodations for 300 homeless children. They are dependent upon us for good clothing, training, etc. They are taught farming, shoe making, wood working, printing, cooking, sewing and in fact all the duties pertaining to a well regulated home.

God has in unmistakable terms made the case of the orphan a part of vital religion. Let us show our religion by contributing to the support of these and all other orphans who need our support.

We recommend that each Sunday School take up monthly collections for the Orphanage and that each church take one collection a year for it.

Respectfully,

H. L. RIDDLE,
L. C. MURRY.

The report was adopted.

Finance

The Finance Committee report as follows, read by W. B. Banks:

We, your Committee on Finance, have received for the following objects:

State Missions	$ 85 67
Home Missions	124 76
Foreign Missions	16 94
Orphanage	30 55
Education	318 45
Minute Funds	27 55
Total	$ 603 92

Respectfully submitted,

CHAS. WILSON,
Treasurer.

On motion to adopt the report, body was addressed by W. B. Banks. The report was adopted.

Nominations

The report on nominations was read as follows:

We nominate as Executive Committee the following named brethren, to-wit: W. B. Banks, S. T. Hensley, E. E. Hawkins.

Delegates to the State Convention—Rev. B. B. Riddle, S. T. Hensley.

Delegates to the Southern Baptist Convention—Rev. J. T. Beaver, E. F. Watson.

As Trustees of the Yancey Institute—Chas. Wilson, Sam T. Hensley, G. W. Tomberlin, D. C. Renfro, J. G. Wilson.

For Member of State Board of Missions—E. F. Watson.

Respectfully,

W. H. SPARKS,
J. F. SAMS,
J. W. HALL.

The report was adopted.

Report of the Executive Committee

The Executive Committee has had no business to come before it of special importance, except employing the county missionary work, which we have committed to Rev. W. H. Sparks, who accepted. See missionary report.

B. B. RIDDLE, Chairman.

The report was adopted.

A resolution concerning the property of the Yancey Collegiate Institute was at this point introduced by Prof. E. E. Hawkins, as follows:

Resolved, That the Association instruct the trustees of the Yancey Collegiate Institute to make a deed of the property to the Home Mission Board of the Southern Baptist Convention, of Atlanta, Ga., which was accordingly adopted by the Association.

Sunday Schools

The report on Sunday Schools was handed in and read by the Clerk as follows:

We, your committee on Sabbath Schools, submit the

following report: We are glad to note the fact that the Sunday School work, in the bounds of the Yancey couuty Baptist Association, is greatly in advance of what it has been in the past.

We find from the reading of the letters from the different churches, that the average attendance and general interest in Sunday Schools are growing.

We, therefore, in order to foster the Sunday School work in our bounds, recommend that each Sunday School in the bounds of this Association send delegates to the fith Sunday meeting with a report of what they are doing.

Respectfully submitted,

T. A. HENSLEY,
W. M. JAMESON,
Committee.

On motion to adopt the report the body was addressed by W. M. Jameson. Adopted and left open for discussion Sunday morning.

Report of Historian

The Yancey County Baptist Association met with the Burnsville Baptist church in its nineteenth annual session at 11 o'clock A. M., Sept. 13, 1906 and was permanently organized with Rev. B. B. Riddle, Moderator; N. N. Silver, Secretary; Chas. Wilson, Treasurer; B. B. Riddle, Historian.

Twenty-four churches were represented, and two newly constituted churches were received. Total membership reported for the year 1906, 2,930. Rev. W. H. Sparks was County Missionary.

Contributed for different departments of the work $603.92, built one church house during the associational year. We are beginning work for the enlargement of our school building and the girls' dormitory, by the aid of the Home Mission Board to the amount of $5,000 to our work, and we are to raise $1,500. Our Institute in the last year has had wonderful success with Prof. E. E. Hawkins, Principal; Miss Martha F. Sullinger, Lady Principal; Miss Bertha Hendricks, Music; Miss Minnie Davis, Primary Department. The outlook for this Association is more hopeful than it has ever been in its history. A good work has already been done, but much is yet needed. Let us

all look well to the work with ready hand to aid, and advance this cause.

Respectfully submitted,
B. B. RIDDLE,

The Association then adjourned until 9:30 A. M., Sunday.

SUNDAY

FORENOON SESSION

The Association met Sunday 9:30 A. M., devotional services conducted by W. M. Jameson. The Moderator then called the house to order. The journal of the previous day read and approved.

The report on woman's work was read by Miss M. F. Sullinger.

Woman's Work

There is no longer any question of there being a work for women in spreading the gospel. The women of our Southland as they met in Richmond this May made us realize in their glowing report that many of our sisters have felt the responsibility of the command to be witnesses even to the utmost parts of the earth.

Contributions from our Southern women this year amounted to nearly $160,000. Next year we are called upon to furnish for the woman's division of the work $200,000. This seems large and yet were we each to heed the call to give as the Lord hath prospered us, the amount would be doubled.

North Carolina ladies planned for 5,000 ladies to be added to our Missionary Societies and $2,500 to be given to Mission work, We call upon Yancey women to do their part.

Last year a central committee consisting of President, Mrs. M. B. Robertson; as Secretary, Mrs. George Roland; were selected to assist in the formation of societies in our country churches. Three societies have been added to our number. Your committee would recommend that a Missionary Society or Young Woman's Auxillary be organized in every church where practical, otherwise, that a committee of one, two or three ladies be appointed by the pastor to distribute Missionary tracts and literature and

collect as far as possible a contribution from every member.

Committee—M. F. SULLINGER,
RUTH KING,
LYDA ROBERTSON,

On motion to adopt this report the Association was addressed by Miss M. F. Sullinger and Rev. A. E. Brown. The report was adopted. At this point Miss Sullinger suggested that the women aid in furnishing the girls' dormitory at the Yancey Collegate Institute, which suggestion was pushed by Rev. A. E. Brown and the women responded by pledging 25 pillows. At this point a collection was taken for the same purpose, and secured $6.05. The Sunday School report which was left open for Sunday morning was then taken up, and again discussed by W. M. Jameson. The hour for preaching having arrived, Rev. A. E. Brown filled the pulpit, text: Revelation 6th chapter and 17th verse.

The Association then adjourned with the following resolution:

Resolved, That the Ministers, Messengers, and visiting brethren of this Association tender their sincere thanks to the people of the Elk Shoal church and community for their hearty welcome and kind reception given during the session.

Benediction prayer by Rev. B. B. Riddle.

J. D. KING, Moderator.
S. W. KING, Secretary.

Delegates as were appointed by the following churches:

Bolins Creek—W. B. Banks, J. A. Ray, Willard Ray.

Byrds Chapel—Rev. D. Miller, A. M. Hunter, J. W. Radford, John Whitson, W. N. Williams, Chas. Miller.

Burnsville—J. A. Higgins, J. H. McPheters, W. E. Wilson, N. H. Allison, E. E. Hawkins, S. T. Hensley, J. T. Beaver, W. H. Sparks, S. D. Tipton.

Bald Creek—S. P. Randolph, J. C. Hinsley, J. W. Pate, J. W. McIntosh, D. F. Pate, John King.

Blue Rock—A. J. Robertson, G. W. Hall, Milsie Edge.

Brown's Creek—John Grindstaff, Kennie Shuford, Newton Sparks, Guss Grindstaff.

Cane River—D. M. Ray, W. M. Roland, J. W. Allen, J. C. Wilson, Hiram Whittington, J. F. Sams, W. A. Robertson.

Crabtree—Rev. E. D. Silver, A. J. Hutchins, N. N. Silver, L. C. Robertson, W. S. Young, J. N. Brinkley.

Concord—Robert Smith, William Riddle, Horace Ray, Arthur Banks, M. W. Ray.

Coffee Ridge—Rev. J. S. Farmer, H. L. Riddle, J. F. Sams; D. F. Willis, J. D, Tipton.

Elk Shoal—N. A. McIntosh, J. W. Robertson, M. W. King, Wyatt Robertson, J. E. Baily, J. D. King.

Higgins Chapel—W. T. Higgins, A. J. Hoile, L. C. Murry, John Mashburn.

Higgins Chapel on Cane—J. W. Hensley, Joe Shepherd.

Jack's Creek—R. T. Horton, W. H. Arrowood, G. W. Byrd, S. D. Hampton, C. H. Baily.

Laurel Branch—L. T, Coffee, S. B. Ray, Z. L. Ray, John Allen, J. W. Penland.

Mount Mitchell—J. W. Wilson, M. W. Gragg, E. M. Robertson.

Mount Pleasant—W. M. Jameson, G. W. Tomberlin, W. T. Tomberlin, E. J. Angel, M. C. Jameson, G. M. Hill.

Pleasant Grove—S. B. Sparks, J. A. Woody, S. F. Thomas.

Price's Creek—M. M. Ledford, Newton Ray, Nelson Burlison, M. T. Blankenship, Dan Hensley.

Pleasant Gap—D. W. Buchanan, W. M. Robertson, D. H. Hall.

South Toe—Aaron Shuford, J. P. Autrey, W. M. Simmons.

Upper Shoal Creek—John Hughes, Sam Carroll, J. G. Hensley.

STATISTICAL TABLE

CHURCHES	PASTORS	Sabbath of Worship	Baptisms	Restored	Received by Letter	Dismissed by Letter	Excluded	Died	Total	Pastor's Salary	Foreign Missions	Home Missions	State Missions	Orphanage	Minute Funds	Incidentals	Value of Church Property
											3	2	1	4			
Ayler's Creek	Sam W. King	1	2	...	1	...	1	1	28	$25 00	$ 2 00	$ 2 00	$.....	$.....	$ 85	$ 9 00	$ 400
Burnsville	B. B. Riddle	2&4	28	...	9	...	...	...	180	200 00	11 29	50 00	50 00	21 52	2 00	50 00	1000
Bolin's Creek	B. B. Riddle	3	.....	...	...	...	...	...	70	25 00	.....	2 50	5 00	.....	1 60	.....	500
Bald Creek	D. Miller	3	5	...	1	1	5	3	301	25 00	.....	.....	.....	.....	1 30	35 00	1500
Byrd's Chapel	D. Miller	.....	.....	...	1	...	...	...	136	.....	.....	.....	.....	.....	1 00	.....	500
Blue Rock	J. C. Thomas	4	3	...	1	...	4	2	57	24 00	.....	1 00	.....	.....	.....	.....	500
Brown's Creek	S. D. Tipton	.....	4	...	...	...	...	...	95	.....	.....	9 00	2 00	.....	1 34	.....	.....
Cane River	W. A. Robertson	3	29	4	...	...	...	2	311	75 00	.....	.....	.....	.....	2 00	.....	1500
Crabtree	J. W. Hall	3	6	2	2	15	9	...	159	.....	.....	5 00	5 00	.....	1 15	83 00	1000
Concord	J. F. Sams	.....	13	...	...	3	...	...	50	24 00	.....	.....	.....	.....	1 00	.....	.....
Coffee Ridge	J. D. King	3	9	...	...	4	1	1	126	50 00	1 00	1 15	.....	.....	1 15	.....	800
Double Island	Not Represented	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elk Shoal	B. B. Riddle	3	3	...	2	5	2	...	186	.....	.....	.....	.....	.....	.....	.....	500
Higgin's Chapel	H. L. Riddle	1	1	...	...	2	2	1	68	25 00	2 00	.....	.....	2 50	55	.....	500
Higgin's Chapel on Cane River	M. W. Wilson	.....	8	...	9	1	...	...	17	12 50	.....	.....	.....	.....	60	.....	100
Ivy Gap	Not Repreeented	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian Creek	Not Represented	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jack's Creek	S. D Tipton	.....	.....	...	...	...	...	...	91	25 00	.....	5 00	.....	.....	1 40	.....	.....
Laurel Branch	J. F. Sams	.....	9	2	1	...	...	...	194	50 00	3 15	9 20	2 11	.....	1 15	.....	100
Mount Mitchell	A. P. Sorrels	3	.....	...	...	3	2	3	68	.....	.....	1 81	.....	.....	80	.....	.....
Mountain Dale	.....	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Pleasant	P. J. Eatman	.....	.....	...	4	...	...	...	.....	36 00	.....	2 00	5 00	.....	1 25	25 00	.....
Mine Fork	Not Represented	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peterson's Chapel	.....	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	Sam W. King	2	.....	1	...	3	...	...	126	.....	.....	.....	.....	.....	1 15	.....	800
Price's Creek	J. W. Hall	.....	4	4	...	5	10	4	75	25 00	.....	3 10	.....	.....	.....	.....	.....
Pleasant Gap	J. C. Thomas	.....	4	...	...	...	...	1	28	25 00	.....	1 00	1 00	.....	50	.....	.....
South Toe	S. D. Tipton	3	.....	...	...	...	...	...	50	25 00	.....	2 00	2 00	1 78	65	.....	.....
Upper Shoal Creek	J. T. Beaver	.....	12	...	9	...	1	...	34	25 00	.....	2 50	2 61	1 55	1 07	.....	400
Young,s Chapel	.....	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion	.....	.....	.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals	.....	140	13	40	42	36	18	2460	695 50	$19 44	$97 26	$74 72	$27 35	$22 51	202 00	10,100

CONSTITUTION

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

Art. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer and Historian, each of whom shall remain in office until his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all the proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the minutes of the Association, and shall have seven dollars for his services. This Historian shall keep a complete file of all the minutes of this body, and shall record in a book for that purpose, facts, historical biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which when approved, shall be considered authentic history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committe shall

present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's manual of parliamentary practice.

Art. XI. This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided, however, that those appointed at this (13) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annualy thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy caused by death or otherwise; provided further, that the Association shall have power to remove any trustees for sufficient cause.

Art. XII. Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

Rules of Decorum

1. This Association shall be opened and closed with prayer.
2. There shall be no conversing by members, one with another, so as to interrupt business.
3. Any member wishing to speak shall first rise to his feet and address the Moderator.
4. No member shall interrupt another while speaking.
5. No member shall make remarks on another's slips and blunders.
6. We shall admit no other title while in session but that of brother.
7. Any member speaking shall attend closely to the subject under consideration.
8. No member shall speak more than three times on the same subject without permission of the Association.

9. No member shall withdraw without leave of the Moderator.

10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.

11. When a vote of the Association is taken on a motion a majority shall rule.

12. The Moderator shall have the same right to speak as any other member, provided the chair shall be filled.

13. Any member violating these rules shall be admonished by the Moderator.

14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

1908 - Sept.

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

ZION, TOLEDO, N. C.

September, 2, 3, 4 & 5, 1909.

OFFICERS:—

Moderator,	Rev. J. F. Sams,	Cane River, N. C.
Clerk,	J. Hughes,	Micaville, "
Treasurer,	W. B. Banks,	Burnsville "
Historian,	Rev, J, T, Beaver,	" "

Next session to be held with Laurel Branch church, at Pensacola, N. C. Beginning on Thursday before the 1st. Sunday in September, 1910.

—o—

V. L. EDWARDS, Printer,
Burnsville, North Carolina.
1909.

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V. L. EDWARDS, Printer,
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1909.

Ordained Ministers.

J. T. Beaver, ... Burnsville, N. C.
T. A. Hensley, ... " "
W. H. Sparks ..... " "
S. D. Tipton ..... " "
S. W. King ..... " "
J. W. Hall ..... " "
James Blankinship ..... Indian Creek, "
J. A. Conge ..... Boonford, "
J. W. Hunter ..... Day Book, "
W. M. Jamerson ..... Swiss, "
J. D King ..... Wampler "
H. H. Howard ..... Ramseytown, "
Daniel Miller ..... " "
M. W Wilson ..... " "
P. P. Riddle ..... Pensacola, "
G. L. Ray ..... " "
J. F. Sams ..... Cane River, "
H. L Riddle ..... " "
E. D. Silver ..... Newdale, "

Licentiates.

A. M. Hunter ..... Ramseytown, N. C
James Jamerson ..... Bald Creek, "
Anderson Robinson ..... Doe Bag, "
S. B. Conley ..... Burnsville, "
L. J. Roberson ..... " "

School Trustees.

One year from 1909.

Charles Wilson, Burnsville, N C
S, T, Hensley, "
G, W, Tomberlin, Swiss,
J, Sol Ray, Athlone,
D C, Penfro, Toledo,
J, G, Wilson, Cane River,

Two years from 1909.

B, S, Hensley, Bee Log,
J, S, Huskins, Green Mountain,
George Roland, Burnsville,
William Bennett, "
E. E Hawkins, "
B, B, Ray, Pensacola,

Three years from 1909.

E. F. Watson, Burnsville,
W, B, Banks, "
J, W, Higgins, "
J, W, Hunter Day Book,
B, B, Riddle, Pensacola,
W. B. Wray, Cane River.

MINUTES.

Toledo, N. C., Sept. 2, 1909.

The Yancey County Baptist Association met in its 22nd, annual session with Zion church, at 11 a. m., Thursday. In the absence of J. D. King, the Annual Sermon was delivered by John E. Ray from Mark 13: 34: "And to every man his work." After prayer by A. E. Brown, the body took a recess of one hour.

1st. DAY—AFTERNOON SESSION.

Reassembled at 1: 30. Prayer by Eld. E D. Silver. House called to order by Moderator Watson. S. T. Hensley and D. C. Renfro appointed reading clerks, who received and read letters from the following churches and enrolled delegates names as follows:—

Ayler's Creek, James Roland, S. T. King and Willard Ray.

Burnsville, Eld, J. A. McMillan. E. F. Watson, W. B. Roberson, G. Roland, J. A. Higgins, R. S. Roland, J. H. McPheeters and J. B. Westall.

Bolens Creek, W. B. Banks, Willard Ray, K. Riddle, and B. B. Penland.

Bald Creek, J. W. Mcintosh, B. S. Hensley, E. H. Hensley, John King and Horace Hensley.

Byrd's Chapel, John Whitson, J. Edwards, W. H. Williams and J. C. Whitson.

Blue Rock, G. W. Hall, A. J. Robinson, Mills Edge and Mark Hall.

Brown's Creek, W. D. Blalock, G. B. Grindstaff, G. E. Silver and Marcus Randolph.

Cane River, Willard McIntosh, J. E., and James Roland, J. G. Wilson, H. A. Whittington, *W.* J. Roland, Lizzie Angel and Essie Whittington.

Crabtree, J. Hughes, H. N. Allen, A. J. Hutchins, J. B. Thomas, and Lin Edge.

Concord, Jacob Naney, Ansel Edwards, William Riddle and Arthur Banks.

Coffee Ridge, No report.

Double Island, G. D. Roberson, T. E Woody, M. P. Roberson and A. A. Hall.

Higgins Chapel, No report.

Higgins Chapel—on Cane River,—No report.

Ivy Gap, S. F. Hensley, Geo. Buckner, C. P. Shepherd and C. G. Roberson.

Elk Shoal, J. D. King, J. W. Roberson, S. P. King, M. C. Hensley, S. C. King and J. E. Bailey.

Indian Creek, Ira McIntosh and C. M. Maney.

Jack's Creek, H. Arrowood, E. G Arrowood, Mc. Elliott, S. D. Hampton, G. B. Honeycutt and G. Byrd.

Laurel Branch, B. B. Riddle, G. L. Ray, S. B. Ray, J. C. McPheeters and L. T. Coffee.

Mt. Mitchell, No report.

Mt. Pleasant, W. T. Tomberlin, A. Jamerson, T. P. Hill and W. C. Jamerson.

Peterson Chapel, Skelton Fox, Cornelius McCourry.

Pleasant Grove, J. A. Woody.

Prices Creek, No report.

Pleasant Gap, No report.

Pleasant Valley, R. F. Ray and J. H. Holcombe.

South Toe, W. M. Simmons, G. C. McIntire and Robert Burgin.

Upper Shoal Creek, John Hughes, C. L. Gardner, Hayes Styles, and Jim Dulaney.

Young's Chapel, M. V. Young and Willie Wyatt.

Zion, D. C. Renfro, S. C. Roberson, S. P. Huskins, J. S. Huskins, H. R. Peake, Jesse Renfro, W M. Randolph

The Association was permanently organized by electing J. F. Sams Moderator, W B, Banks and J. W. Edwards acting Tellers. On motion the Rules were suspended and J. A. McMillan cast the vote for J. Hughes Clerk.

On motion W. A. Roberson cast the vote for W. B. Banks for Treasurer. On motion J. F. Sams cast the vote for J. T. Beaver Historian.

The retiring moderator, E. F. Watson vacated the chair and cordially invited the moderator-elect to occupy the same.

After a short address by the Moderator newly constituted churches were called for but none responded.

On call for correspondence, the following were invited and accepted seats, viz:

A. E. Brown representing Home Mission Board; J. E. Ray Pres. State Mission Board; W. A. Roberson of Buncombe association; J. F. Spainhour and R. T. Riddle Catawba association; E. Watson Tukaseigee association; S. C. Briggs of French Broad; J. C. Wilson and A. Green of Mitchell. Also invited I. J. Bradshaw, T. McInturff and J. M. Ayers who accepted seats.

The moderator appointed the following Committees:—

ORDER OF BUSINESS—E. D. Silver, J. T. Beaver.

HOME MISSIONS—B. B. Riddle, A. E. Brown, James Roland, J. F. Spainhour.

FOREIGN MISSIONS—J. W. Hall, D. C. Bailey, Willard McKinney.

STATE MISSIONS—John E. Ray, J. A. McMillan, H. R. Peake, Thomas Bailey.

TEMPERANCE—J. T. Beaver, W. H. Arrowood, C. G. Roberson.

SUNDAY SCHOOLS—S. T. Hensley, J. S. Huskins, W. B. Banks.

EDUCATION—E. E. Hawkins, D. C. Renfro, S. C. Briggs.

ORPHANAGE—E. F. Watson, B. B. Riddle, W. H. Sparks.

WOMAN'S MISSIONARY WORK—A. E. Renfro, L. A. Peake, Gusta Bennett, Atlas Hensley.

DEVELOPMENT OF CHURCHES—W. H. Sparks, Thos. Hill, J. H. Holcombe, Jacob Naney.

OBITUARIES—E. D. Silver, A. J. Hutchins, Horace Hensley.

NOMINATIONS—A. E. Brown, J. A. McMillan, W. A. Roberson.

BIBLICAL RECORDER—A. J. Hutchins, M. V. Young, J. W. Edwards.

FINANCE—Noah Ledford, J. McIntosh, J. S. Huskins.

RELIGIOUS EXERCISES—E. G Arrowood, Willard King and messengers and Pastor of entertaining church.

TIME AND PLACE—J. W. Hall, W. B. Banks, S. King.

Report on State Missions read as follows, by J. A. McMillan:—

REPORT.

In the work of the State Mission Board lies the basel hope of civic and religious life of North Carolina. It touches with vitalized and productive effect all the interests of our people and every cause of God, from the casting of clean ballots at home, to the moral conquest of foreign lands. It is the very clay of the Kingdom if it be enriched and cultivated all good causes will flourish, if it be neglected, they must ultimately suffer. As well expect grapes from thorns or figs from thistles as future harvests from fields that are waste and abandoned. Any cause however good, that takes precedence over our State work is out of place and is but satisfying its present hunger with the seed corn of the future.

A Christian people who neglect their own weak fields, are not fit to be trusted with a foreign mission. If we love not our brother whom we have seen, how can we love him whom we have not seen. By our fruits, at home, we are judged abroad. The Heathen are not fools. They know our weak places, and estimate our religion more by our civilization than by our Bible. If we could only get more of the mudsill out of our own eyes, it would perhaps be easier to remove the mote from our foreign brother's eye. Intelligent Japanese or Chinese going the round with our faithful and hardworking Secretary, would scarcely be impressed, and unbiblical to lengthen our cords unless we first strenthen our stakes at home. Some sections of our country are now reaping the folly of the policy,—long cords and weak stakes.

The State Mission work is our center of gravity. In this, as well as in war, a strong home base is all important. English ships are on every sea, but the home fleet is kept ready at an hour's notice, to circle the Island with a wall of fire. Eng'and is powerful abroad; she is strong at home. The influence upon observing Pagans visiting the enlightened Christian countries, such as England and parts of our own land is in itself a missionary aid or if not, the impression carried back, is a hindrance to the message we send.

There are strategic points in North Carolina, under the fostering care of the State Board, that are of more importance than are whole areas of space of teeming population. God has His spheres of influence in the growing towns and soul-building schools of North Carolina and in rural communities destined to be nurseries of men. Let us develop them and from them as His base of operations God will send out His light and Truth, Religion has always recognized and fostered patriotism. David invoked a palsied hand and paralytic tongue, our Lord loved Gallilee and

wept over the condition of his country, while Paul who preached in many lands, could have wished himself accursed for the salvation of his race. The question of civil righteousness in North Carolina is one for Baptists to ponder and pray over. By reason of our perponderant number and strenth at the polls, any stigma that may now or hereafter rest upon the State, because of illiteracy or intemperance, lawlessness or or misgovernment, must be largely to our discredit. We are not the State, but we are a large part of it This being so, it is incumbent upon us to render unto God the things that are God's and unto Caesar the things that are Caesar's. Good citizenship in North Carolina is at once a Baptist Responsibility and asset. Among the real statesmen in the State to-day, are the all but unknown, and little rewarded missionary teachers and preachers, who with the salt of their lives and light of their messages are redeeming waste places, endowing strategic points, promoting good citizenship and teaching their people to hold a clean ballot in a strong hand. Upon their shoulders largely rests the weal of our State and the section of the Kingdom for which it is responsible; and we should render unto our noble home guard every possible support and encouragement.

Earnestly Submitted

JOHN E. RAY,
J. A. McMILLAN,
H. R PEAKE,
} Committee.

The committee on State Missions adopted and recommended the above report. After a very interesting discourse by John E. Ray, E F. Watson and others, it was adopted, after which the following pledges were taken:—

Ayler Creek,	$2,00	Burnsville,	$100,00,
Bolens Creek.	2,00	Ball Creek,	5,00
Blue Rock,	5,00	Cane River,	15,00
Crabtree,	2,00	Concord,	3,00
Elk Shoal,	5.00	Ivy Gap,	3,00
Jack's Creek,	3,00	Laurel Branch,	5,00
Mount Pleasant,	3,00	Young Chapel,	5,00
Upper Shoal Creek,	3,00	Brown Creek,	3 00
Zion,	5,00		

Adjourned until 9 o' clock a. m,, tomorrow. Prayer by W. A, Roberson.

2nd. DAY,—MORNING SESSION.

Assembled at 9 a.m. Praise service by J. T. Beaver,

At 9:30 the house was called to order by Moderator Sams. The following letters were handed in: Brown's Creek, Concord, Laurel Branch, Upper Shoal Creek, Cane River and Elk Shoal. Minutes of Thursday read and adopted. Report on Foreign Missions read by J. W. Hall as follows:

REPORT

Men of the 19th century felicitated themselves on the harnessing of steam and electricity by which they conquered land and sea. But we of the 20th century speak across the empty air and unseen obedient forces carry our messages, and now we are talking of taking unto ourselves the wings of the morning and preparing to fly to the uttermost parts of the earth. Let us as we go, carry the news of salvation to those who have it not. By the providence of God, age long barriers have been removed and hostile customs are falling to destruction. Japan, China, India and all other nations have opened their doors to the missionary. Our Foreign Mission Board have been unable, for eleven years, to make encouraging reports. In 1900 the receipts were 40,000, in 1907 we passed the 400,000 mark, and striving to reach half a million. In 1900 the total number of our preachers and native helpers was 227, in 1906 this increased to 500; in 1900 we had 13-41 baptisms; in 1907, 2,239.

We people of North Carolina are behind in the service of giving. A per capita gift of 25 cents from each white Baptist in this State would give us $60,000 for Foreign Missions. We sound the praise of our missionary heroes and with good reasons. Men like Coke and Carey, Livingston and Taylor, Williams and Judson, Morrison and Patton,—men sent out to evangelize the world, but what are we doing in our churches at home? There is but one standard of devotion, and it applies in every field,—World-wide Evangelism. It is self denying and service to converts everywhere. We recommend that our people take the Foreign Mission Journal.

J. W. HALL,
D. C. BAILEY, } Committee.

Remarks by J. W. Hall, J. A. McMillan and J. F. Spainhour. Report adopted, after which the following pledges were taken:—

Ayler Creek,	$1,00	Burnsville,	$50,00,
Bolens Creek.	2,00	Ball Creek,	1,00
Blue Rock,	3,00	Cane River,	5,00
Crabtree,	3,00	Concord,	2,00
Elk Shoal,	5,00	Ivy Gap,	2,00
Jack's Creek,	1,00	Laurel Branch,	5,00
Mount Pleasant,	1,00	Young Chapel,	2,00
Upper Shoal Creek,	1,00	Brown Creek,	3 00
Zion,	10,00	Byrd Chapel,	2,00
Peterson Chapel,	1,00	Prices Creek,	1,00
Pleasant Grove;	100	South Toe,	1,00

REPORT ON HOME MISSIONS.

The signs of the times are favorable for this branch of work. The million alien people who come into our country annually, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the Southwest. Such facts as these have been used of God to arouse His people to the urgent necessity of helping this land for Christ Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ, as have the Southern Baptists. No other Mission Board in America last year, showed results in conversions, baptisms and additions to the churches, at all compared to those which attended the efforts of the missionaries of our Home Mission Board which is located at Atlanta. The task proposed is great and demands devoted attention. Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make shis situation worse, are active, powerful and determined. Yet the Northern Baptists, Presbyrterians and Methodists each spend more than three times as much for their home mission work, than we do. Northern Baptists raised for Home Missions, $904,436 and had 8462 baptisms; Southern Baptists $283-436 and had 25,109 baptisms. The total addition to mission churches last year, from our work, was 47,808 which is more than two-thirds of the entire membership of the Home Mission charges of Northern Baptists in the Southern mountains at a cost to the denomination at large, of only about $5 for each student. Our Board last

year conducted Mission Schools in which 4316 mountain boys and girls were educated.

In the Southwest great gains come to us through the Home Mission endeavor. Home Board work in this department cost about $70,000 and there were in it 33,000 additions to mission churches. The State Board had a large share in this work.

Among the Negroes the evangelistic work of the Board in co-operation with the National Baptist Convention—colored—is wonderfully successful. In fact, the Home Mission Board in each department brought in a harvest for the brotherhood and for Christ which is beyond precedent.. We recommend more liberal and frequent collections, and that our Pastors make it a point to preach oftener to their churches on Home Missions.

B. B. RIDDLE, Chairman com.

P. S.: We recommend the Home field to the patronage of our people.

Remarks by A. E. Brown. Report adopted. The following pledges were taken:—

Ayler Creek	$ 1.	Burnsville	$75	Bolens Creek	$5
Bald Creek	2.	Byrd Chapel	3	Blue Rock	5
Brown Creek	8.	Cane River	20	Crabtree	3
Concord	3	Elk Shoal	2	Ivy Gap	2
Indian Creek		Jack's Creek	2	Laurel Branch	5
Mount Pleasant	2	Pl'sant Grove	2	Prices Creek	2
South Toe	2	U. Shoalcreek	2	Young Chapel	2
Zion	25				

REPORT ON PUBLIC WORSHIP,

We your committee submit the following: That Rev. Fred Brown preach for us to-night, and that Rev. W. A Roberson be his alternate.

WILLARD KING,
E. G. ARROWOOD, } Committee.

Report on Biblical Recorder read by A. J. Hutchins as follows:—

REPORT.

The Biblical Recorder has held a peculiar place in the affections of those who have known it during all the years of its life, There has been no growth but the Recorder was its prophet;

no new enterprise or institution but the Recorder was the herald of its advance. But now to the obligation of gratitude, and to the consideration of our own interests, has been added a new reason. We have taken upon ourselves the right and power of an equal share in naming its editor, and directing its policy. Necessarily there follows a new responsibility. Having in our hands the right to advise in its management, should have in our hearts the desire to give it a larger success. From this day on, the Recorder should be a recognized agency of this Association, a department of our work entitled to its own place on our programs and to its own share of our affections. The Recorder should stand at the doors of the various associations, not as a beggar seeking subscriptions, but as the voice of a great denomination calling us into greater knowledge and larger work If through the Recorder we can reach our people every week; if they can come to know our work and its needs; if in its pages there can be established a community of thought and interest, then we may expect greater and still greater things for our cause, growth and usefulness to the world.

Why North Carolina Baptists should take and read it, it is a newspaper whose specialty is the news of the Kingdom to which they belong. It is a strictly religious paper. It aims true to its name to be thoroughly Biblical. It undertakes to be fraternally, but firmly Baptist, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life. It is the only paper covering its field, —others dealing with sections of our territory or segments of work, while the Recorder embraces all our work in all our State. It is the organ of our Baptist State Convention. This body naming its editor, safeguarding its policy, utilizing its columns and having report on it every year, It is among us the one great unifying agency territorially making neighbors of widely seperated churches, organically relating each reader to the whole of our State denominational work, doctrinally binding us together in our views of Bible truth and duty.

It is essential to the highest efficiency of a North Carolina Baptist, for there be no efficiency without interest, nor interest without intelligence, nor intelligence without information, particularly information about our work, which is always available in the Recorder. It recognizes a mutual need, for not only would it go into every Baptist home in the State as a benefactor, informing, inspiring, upbuilding, out working, but also it would go as a beneficiary to receive new friendship, sympathy, co-work and prayer. Hence the Biblical Recorder may truly claim what it ardently desires,—a place by every Baptist fireside in North Carolina

Respectfully submitted

A. J. HUTCHINS,

Remarks by A. J. Hutchins. Report adopted.

2nd. DAY,—AFTERNOON SESSION

At 1:30 p.m. the body reassembled, Prayer by E. D. Silver. House called to order by Moderator Sams

REPORT ON TIME AND PLACE.

We recommend that the next annual session of this Association be held with Laurel Branch church, Pensacola, N. C., fo begin Thursday before the First Sunday in September 1910. That Rev. J. W. Hall preach the Introductory Sermon with J. A. McMillan alternate.

Com.—W. B. BANKS,
J. W. HALL,
SAM KING.

REPORT ON WOMAN'S MISSION WORK,

It is with pleasure that we note the excellent work done by our women during the past year, especially our women who are engaged in this department of work at Burnsville and Zion. We would urge our pastors to organize a Woman's Mission Society in all their churches. We will give the amount that has been done by the Society that is organized The Society at Burnsville has done a wonderful work. They give the following figures: Given to Foreign Missions $14,00, Home Mission $17,80, State Mission $9,95, Expense fund $ .50, —Total $42,30.

Mrs. J. A. McMILLAN Pres.
" G. G. ROLAND Sec.

The Society at Zion is doing a good work. They have given in all the different departments $4,15, with Sister Ann E. Renfro as President, with the Secretary to help push this great work. A word of commendation from the public would show the women that they have the Sympathy of pastors and others who are standing aloof might be encouraged to join in the work with their Sisters. Respectfully submitted

J. S. HUSKINS Chm

The report was ably discussed by W A. Robertson, E. D. Silver, J. A. McMillan and J. F. Sams after which it was adopted. On motion adjourned until 9 a. m. tomorrow [Saturday]. Prayer by B. B. Riddle.

3rd. DAY,—MORNING SESSION.

Moderator Sams called the body to order at 9:30. Prayer by J. A. McMillan. Minutes of Friday read and adopted.

ORDER OF BUSINESS.

9 to 9 : 30, Devotional exercise; 9 : 30 to 10, Miscellaneous Business; 10 to 11, Temperance; 11 to 12, Education; 12 to 1 : 30. Recess; 1 : 30 to 2 : 30, Orphanage; 2 : 30 to 2 : 40, Report Executive Committee; 2 : 40, to 2 : 50, Report of Finance Committee; 2 : 50 to 3 : 10, Nominations; 3 : 10 to 3 : 30, Unfinished Business.

On motion the order of business was changed, so the report on Sunday schools be read in mass meeting on Sunday morning. Report on Temperance read by J. T. Beaver as follows:

REPORT.

We your Committee believing that Intemperance is the greatest curse on earth. as we look into the prisons and see the bright and strong-minded men that are debauched by this cursed stuff, recommend that the Baptists of this Association lend a helping hand with the rest of the South Land in removing strong drink away from our Nation. And God speed the day, when all the Southern States will be dry, with this grand Old North State, which has lifted herself above this great evil.

As your Committee has failed to get the statistical report, on the amount made and consumed, we give this as a partial report.

J. T. BEAVER Chm,
C. G. ROBERSON,
W. H. ARROWOOD
} Committee

REPORT OF EXECUTIVE BOARD.

The past year has been the most successful in the history of the Yancey Collegiate Institute. There were enrolled during the year near 300 students. We sent this year to Wake Forest, Andrew Hutchins and Wesley Edwards. Our faculty elected for the present year are as follows:

Prof. E. E. Hawkins, Principal; Miss Ruth Ellison Lady Principal; Miss Joanna Farrell Intermediate; Miss Mattie Sykes Primary; Miss Gussie Dodson Music,

Without saying anything in disparagement of any former faculty, we unhezitatingly say, that the present one is the strongest, most proficient faculty the Instiution has ever had. We urge every member of this body to exert himself to get every boy or girl in his neighborhood enrolled in our School and to support it loyally.

B. B. RIDDLE Chairman

REPORT ON NOMINATIONS.

Superintendent of Union Meetings, J. F Sams.

Executive Board, E. F. Watson, D. C. Renfro, J. S. Huskins, J. T. Beaver, B. B Riddle.

Trustees of Yancey Collegiate Institute, E. F. Watson, W. B. Banks, J. W. Higgins, J. W. Hunter, B. B. Riddle, W. B. Wray.

Superintendent of Sunday school Work, S. T. Hensley.

To preach a Doctrinal Sermon on Saturday of next Session, Rev. L. Johnson.

A. E. BROWN,
J. A. MCMILLAN,
W. A. ROBERSON, } Committee

Report on Education read by E. E Hawkins.

REPORT ON EDUCATION.

Your Associational school, the Yancey Collegiate Institute, is entering upon its ninth year with bright prospects.

While the attendance last year was not so large as in other years, the school spirit was better and greater loyalty and devotion on the part of the students to the institution was manifested than ever before.

During the first month this year the school has enrolled 170 students, and the session promises to be the best in the history of the institution.

While some of our parents are interested in their children and while some boys and girls are eager to get an education and are willing to pay the price—years of hard toiling; it is not true that our people are running over themselves in their eagerness to get an education; but it is true that the mountain boy and girl, pure in blood, strong in body and mind, clean in habit, unfettered by false religious teaching or baneful social customs, presents the greatest possibilities for development.

The one thing needed is to awaken the parents to a sense of their responsibility and duty to their children, to an appreciation of the need and value of an education; to stimulate the children to develop the possibilities that God has placed within them, and so make out

of themselves and this country what God and Nature intended to be done.

Judging a tree by its fruits, our school has so far made good. There have gone from its walls boys and girls, who are making a worthy record in college, and who are making a success in teaching, in law, and in other professions.

In as much as the crying need of our section is for men and women who are not only willing to lead but are capable and equipped for leading in church, Sunday school, and public school, and in view of the fact that many of our boys and girls become teachers in the public school and in the Sunday-school, we believe that our school course should be so extended as to give to these boys and girls thorough normal training to prepare them for effective work in the public school, in the Sunday-school and for leadership in the church and in the community,

Respectfully submitted,

E. E. HAWKINS, Ch'm.

After reading the report it was ably discussed by E. E. Hawkins, A. J. Hutchins, Robt. Wilson, A. E. Brown and Miss Ellison, and was finally adopted.

The Association takes recess until 1:30 p. m.

3rd DAY—AFTERNOON SESSION.

Reassembled and called to order by Moderator Sams. Prayer by J. A. McMillan.

RESOLUTION.

Resolved that the Association appoint a Financial committee of three to solicit funds to pay for the service of an Associational evangelist who is to conduct meetings continuously in the destitute sections of the County. Offered by S. E. Roberson.

On motion appointed as committee S. E. Roberson, W. J. Roland and W. D. Blalock to confer on the above resolution.

Report on Orphanage read by E. F. Watson.

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville, N. C,, represents the

greatest effort of North Carolina Baptists. We are measured in this world, and very properly too, by what we DO and not by what we say, The Baptist hosts of North Carolina have reclaimed many valuable souls in person of the little helpless orphans of the State, who but for the timely aid and assistance they have received, might have gone to swell the number of the criminals of the State.

This Institution can now house and care for about 400 children. The crying need of the institution is more room and equipment and more money. The Baptists of North Carolina are depended upon to supply both. The increasing population bring an increasing number of helpless orphans.

That church in our association, which does not respond liberally to the demand, to furnish a home and Instruction for these helpless children is sadly neglecting its duty. This is as much our institution as if we supported it entirely. Let us open our hearts and our purses and help care for these children and save to the State one of its most valuable assets.

E, F, WATSON,
B. P. RIDDLE, } Committee.

Remarks on above report by E. F. Watson, W. A. Roberson and J. F. Spainhour, after which the report was adopted and a collection of $15 taken up.

REPORT ON SUNDAY-SCHOOLS.

We your Committee on Sunday school beg to submit the following report : The Sunday schools have made greater progress in the past year than in any year in the history of the denomination. The contribution for the past year for Missions and Orphanage has been more than for the past ten years. We have had more evergreen Sunday schools than ever before.

Our Sunday schools were called into convention the latter part of July, and 17 out of 27 were represented and a great interest manifested. We recommend the same course to be taken next year and think that those in charge should strive to reach as high, or a higher record of work than was done last year.

S. T. HENSLEY,
J. S. HUSKINS, } Committee
W. B. BANKS,

Remarks by S. T. Hensley.

RESOLUTIONS.

1. Resolved that the Clerk of this body have the Minutes of this Association printed and ready for distribution and that he distribute them within six weeks, and for his services, he receive the sum of $10,00.

2. Resolved that we tender our heartfelt thanks to the people of Zion and vicinity for their kindness to us during our stay with them.

J. A. McMILLAN.

REPORT OF COMMITTEE ON FINANCE.

We your Committee on Finance report collected from 15 churches of this Association, as follows:—

Home Mission	$15,93.	Foreign Mission	$13,63.
State Mission	5,67.	Orphanage	19,32.
Minute Fund	15,95.		

J. S. HUSKINS,
N. LEDFORD,
J. McINTOSH,
} Committee

On motion agreed that the Minutes of last year and those of this year be printed under the same cover.

Motion that report on Development of Churches be postponed until Sunday morning at 9 a. m.

Resolution adopted of E. F. Watson, That each Sunday school in this Association be requested to take at least one collection monthly, in cash or produce, and remit the same monthly.

The Association tendered a vote of thanks to J. F. Sams for his efficient services as Moderator.

Adjourned until 9 o'clock Sunday morning Prayer by J. A. McMillan.

SUNDAY SESSION.

Met at 10 a.m. Prayer by J. T. Beaver. House called to order by B. B. Riddle.

On motion the Report on Sunday schools was finally adopted.—[Report on p. 16.]

REPORT ON DEVELOPMENT OF CHURCHES.

We your Committee submit the following: The

blessed cause of our Lord is first of all. He is doing great things for us. How much are we doing for Him? We find that the churches are progressing some, but we are to some extent asleep. Yet in the way of work and devotion the statistics show an increase last year that is very encouraging.

W, H, SPARKS, }
J. H HOLCOMBE } Committee.

Short speeches made by W. H. Sparks, Tom Hensley and J. T. Beaver. Report adopted.

The 11 o'clock sermon was delivered by Eld. B. B. Riddle from Romans 13:11; "And that knowing the time that now it is high time to awake out of sleep."

Then the Association adjourned to meet with Laurel Branch church, on Thursday before the first Sunday in September at 11 a. m., 1910.

J. F. SAMS, Moderator,
J. HUGHES, Clerk.

PRINTER'S RECEIPT.

Burnsville, N. C., Oct., 11, 1909.

RECEIVED, of Mr. J. Hughes, Clerk of Yancey County Baptist Association, $21,00, in full payment for printing Minutes for 1909.

V. L EDWARDS, Printer.

CHURCHES	PASTORS	Pastor's Salary	No. of worship	Baptisms	Received by letter	Restored	Dismissed	Died	Excluded	Total membership	Foreign Missions	Home Missions	State Missons	Orphanage	Minute Fund	Value of church property
Ayler Creek	B B Riddle	$ 25 0	4	5	2	..	2	..	1	51	$ 1 67	$ 67	$ 1 00	$	$ 50	$ .....
Burnsville	J A McMillan	600 0	..	18	14	..	3	..	15	201	43 73	75 00	100 00	15 82	.....	2 000
Bolins Creek	B B Riddle	25 0	2	3	6	..	..	..	..	73	.....	3 00	.....	2 50	1 00	1 500
Byrd Chapel	Daniel Miller	12 0	2	14	2	..	..	..	1	86	.....	.....	2 00	2 00	25	5000
Bald Creek	J D King	25 0	3	25	.....	..	4	..	3	289	.....	.....	1 32	.....	.....	1500
Blue Rock	J W Hall	50 0	3	1	.....	..	.....	..	1	57	3 47	2 00	2 00	6 30	75	1500
Brown Creek	J C Thomas	50 0	4	10	6	1	.....	..	..	124	2 00	2 55	1 05	1 08	60	500
Cane River	J W Hall	100 0	3	7	13	..	6	5	..	225	.....	.....	.....	5 00	1 00	1500
Crabtree	J C Thomas	50 0	3	15	10	6	1	1	..	168	.....	3 00	.....	.....	1 50	1000
Concord	J F Sams	20 0	4	7	8	..	4	..	..	62	.....	.....	.....	.....	.....	1000
Double Island	J A Gouge	.....	..	3	4	..	5	..	..	85	.....	.....	.....	.....	30	.....
Elk Shoal	B B Riddle	50 0	4	....	2	..	.....	..	..	192	.....	3 00	.....	1 75	1 40	800
Ivy Gap	Sheridan Briggs	36 0	2	11	11	..	3	..	1	85	.....	.....	.....	2 00	1 50	800
Indian Creek	D J Cole	.....	..	1	2	..	2	..	..	50	.....	.....	.....	.....	.....	500
Jack's Creek	B B Riddle	36 0	..	1	.....	..	2	..	2	82	2 00	5 00	.....	2 00	90	500
Laurel Branch	B B Riddle	.....	..	3	.....	4	12	3	2	....	7 30	.....	5 00	5 00	1 00	1000
Mt. Pleasant	D C Ponder	50 0	3	27	4	1	2	..	..	.....	.....	5 00	.....	5 03	1 5	300
Pleasant Valley	J A Blankinship	.....	..	4	4	1	4	..	1	61	.....	2 25	.....	.....	50	.....
Pleasant Grove	J C Thomas	.....	2	1	1	..	.....	..	..	120	.....	.....	.....	.....	.....	.....
Peterson Chapel	J W Hunter	.....	..	....	..	..	..	..	..	28	.....	..	.....	.....	75	.....
South Toe	A P Sorrels	25 0	3	8	....	..	7	..	2	39	.....	2 84	..	..	50	600
Young Chapel	J W Hall	....	3	5	3	..	.....	..	..	57	5 00	.....	.....	.. ..	50	600
Upper Shoal Creek	W H Sparks	35 0	..	2	2	..	2	..	1	43	.....	1 00	.....	...	150	600
Zion	J F Sams	50 0	..	6	.....	..	1	..	1	123	2 00	2 78	25 00	5 00	.....	600
	Totals—	$739 0	..	177	94	13	60	..	31	2301	$67 23	$108 09	$137 37	$52 48	$15 95	$300 000

Churches giving no statistics: Coffee Ridge, Flat Spring, Higgins Chapel, Mountaindale, Prices Creek.

MINUTES.

Extracts and brief Summary from Minutes of 1908.

Bee Log, N. C., Sept,, 3rd, 1908,

The Yancey County Baptist Association met in its 21st. annual session with Bald Creek church. The introductoy to business was delivered by Rev. J. T. Beaver.

The body was called to order by Mod. J. D. King. Appoinied E. F. Watson and S. T. Hensley reading clerks who received and read letters from 25 churches. The Association was permanently organized by electing E. F. Watson Moderator and J. A. McMillan Clerk. J. D. King was appointed Historian and W. B. Banks Treasurer. The following committees were appointed:

COMMITTEES:

Order of Business--H. L. Riddle, J. W. Roberson, John Pate.

Home Missions--J. F. Sams, W. H. Arrowood, W. M. Simmons.

Foreign Missions--W. H. Sparks, J. S. Huskins, N. M. Ledford.

State Missions--D. Miller, W. T. Higgins, A. Ray, Sam King.

Temperance--J. T. Beaver, W. B. Banks, J. W. McIntosh.

Sunday Schools--S. T. Hensley, Sam King, Wesley Jamerson.

Education--E. E. Hawkins, Sam King, J. W. Hall.

Orphanage--J. W. Hall, H. L. Riddle, J. D. King.

Woman's Work--J. D- King, A. Ray J. T. Beaver.

Church Development--J. D. Briggs, S. T. Hensley, Robert Ray.

Obituaries--Robt, Ray, B. T. Banks, W. H. Sparks.

Periodicals--J. F. Sams, J. W. Hall, S. P. Randolph.

Finance--E. E. Hawkins, A. Ray, Isaac Randolph.

Religious Exercise--J. W. McIntosh, J. M. King, D. F. Pate,

Nominations--W. B. Banks, J. F. Sams, Sam King.

Time an Place--W. King, C. C. Adkins, A. J. Hoyle, J. S. Huskins.

Appointed as Executive Committee, J. S. Huskins, B, B. Riddle, Charles Wilson.

Delegates to Southern Baptist Convention, E. F. Watson, J. T. Beaver, J. F. Sams, J. W. Hall.

To State Convention, E. E. Hawkins, Jas. Briggs.

Member of State Mission Board, E. F. Watson.

Trustees, Chas. Wilson, J. G. Wilson, Sol Ray, D. C. Renfro, E. E. Hawkins, E. F. Watson, S. T. Hensley.

The Association was successfully carried on under the efficient management of the officers in charge and much good and useful work was done by the body while in session.

The body was hospitably and generously entertained by the church and vicinity at Bee Log.

Extracts from the statistics of last year show that 25 churches represented gave a total membership of 2206. Baptisms, 94; Deaths, 27, Pastors, 13, Combined salary of Pastors $1253,28. Contributed as follows:—

Home Missions,	$ 79,03.
Foreign Missions,	58,45,
State Missions,	51,65,
Orphanage,	119,75,
Education,	612,28,
Total	$921,16,

The Association adjourned to meet with Zion church on Thursday before the 1st Sunday in September 1909.

E. F. WATSON, Mod,

J. A. McMILLAN, Cl'k.

CONSTITUTION.

ARTICLE I. This body shall be called the Yancey County Baptist Association, and shall hold its meeting annually and at such time and place as shall be appointed at the previous meeting.

ART. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

ART. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ART. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the Associational High Schools shall have seats.

ART. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

ART. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have seven dollars for his services. The Historian shall keep a complete file of all the minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future Historian, and shall read his record annually in open Association, which, when approved, shall be considered authentic history.

ART. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

ART. VIII, This body, through its proper officers, will cooperate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ART. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ART. X. This body shall be governed by Mell's manual of parlimentary practice.

ART. XI. This Association shall appoint a board of trustees consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years, provided however that those appointed at this (13) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancy of the retiring trustees; and also fill any vacancy which may occur by death or otherwise: provided further, that the Association shall have power to remove any trustees for sufficient cause.

ART. XII. Whenever the minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

ART 1. This Association shall be opened and closed with prayer.

ART. 2. There shall be no conversation by the members, one with another, so as to interrupt business while in session.

ART. 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

ART. 4. No member shall interrupt another while speaking.

ART. 5, No member shall make remarks on another's slips and blunders.

ART. 6. We will admit no other title but that of Brother while in session.

ART 7. Every member speaking shall attend to the subject under consideration.

ART 8. No member shall speak more than three times on one subject without permission of the Association.

ART. 9. No member shall withdraw without leave of the Moderator.

ART 10 Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

ART. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

ART. 12. The Moderator shall have the same privelege to speak as any other member, provided the chair is filled.

ART. 13. Any member transgressing the above rules shall be admonished by the Moderator.

ART. 14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF

THE YANCEY COUNTY BAPTIST ASSOCIATION

HELD WITH THE LAUREL BRANCH CHURCH

PENSACOLA, N. C.

SEPTEMBER 1, 2, 3 AND 4, 1910

OFFICERS

MODERATOR, E. F. WATSON, Burnsville, N. C.
CLERK, A. J. HUTCHINS, Windom, N. C.
TREASURER, W. T. TOMBERLIN, Swiss, N. C.
HISTORIAN, REV. B. B. RIDDLE, Pensacola, N. C.

NEXT SESSION TO BE HELD WITH BURNSVILLE CHURCH, BURNSVILLE, N. C.
BEGINNING ON THURSDAY BEFORE THE FIRST SUNDAY
IN SEPTEMBER, 1911

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BEGINNING ON THURSDAY BEFORE THE FIRST SUNDAY
IN SEPTEMBER, 1911

Directory

ORDAINED MINISTERS.

J. T. Beaver ..... Burnsville, N. C.
T. A. Hensley ..... Burnsville, N. C.
W. H. Sparks ..... Burnsville, N. C.
S. D. Tipton ..... Burnsville, N. C.
S. W. King ..... Burnsville, N. C.
J. W. Hall ..... Burnsville, N. C.
James Blankenship ..... Ivy Gap, N. C.
J. A. Gouge ..... Boonford, N. C.
J. W. Hunter ..... Cane River, N. C.
J. D. King ..... Wampler, N. C.
H. H. Howard ..... Ramseytown, N. C.
Daniel Miller ..... Ramseytown, N. C.
M. W. Wilson ..... Ramseytown, N. C.
B. B. Riddle ..... Pensacola, N. C.
G. L. Ray ..... Pensacola, N. C.
J. F. Sams ..... Cane River, N. C.
H. L. Riddle ..... Cane River, N. C.
J. A. McMillan ..... Burnsville, N. C.

LICENTIATES.

A. M. Hunter ..... Ramseytown, N. C.
James Jamerson ..... Bald Creek, N. C.
Anderson Robinson ..... Doe Bay, N. C.
S. B. Conley ..... Burnsville, N. C.
L. J. Roberson ..... Burnsville, N. C.

SCHOOL TRUSTEES.

One Year From 1910.

B. S. Hensley ..... Bee Log, N. C.
J. S. Huskins ..... Green Mountain, N. C.
George Roland ..... Burnsville, N. C.
William Bennett ..... Bald Creek, N. C.
E. E. Hawkins ..... Burnsville, N. C.
B. B. Ray ..... Pensacola, N. C.

Two Years From 1910.

E. F. Watson ..... Burnsville, N. C.
W. B. Banks ..... Burnsville, N. C.

J. W. Higgins ..... Burnsville, N. C.
J. W. Hunter ..... Day Book, N. C.
B. B. Riddle ..... Pensacola, N. C.
W. B. Ray ..... Cane River, N. C.

Three Years From 1910.

W. D. Blalock ..... Celo, N. C.
S. T. Hensley ..... Burnsville, N. C.
C. E. Robertson ..... Burnsville, N. C.
John Watson ..... Burnsville, N. C.
J. D. Briggs ..... Cane River, N. C.
J. G. Wilson ..... Cane River, N. C.

EXECUTIVE COMMITTEE.

E. F. Watson ..... Burnsville, N. C.
D. C. Renfro ..... Day Book, N. C.
J. S. Huskins ..... Toledo, N. C.
J. T. Beaver ..... Burnsville, N. C.
B. B. Riddle ..... Pensacola, N. C.

DELEGATES TO THE BAPTIST STATE CONVENTION.

E. F. Watson ..... Burnsville, N. C.
S. T. Hensley ..... Burnsville, N. C.

Alternates.

B. B. Riddle ..... Pensacola, N. C.
J. F. Sams ..... Cane River, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

E. F. Watson ..... Burnsville, N. C.
E. E. Hawkins ..... Burnsville, N. C.

Alternates.

J. S. Huskins ..... Toledo, N. C.
B. B. Riddle ..... Pensacola, N. C.

SUPERINTENDENT OF SUNDAY SCHOOLS.

S. T. Hensley ..... Burnsville, N. C.

CHAIRMEN OF COMMITTEES TO REPORT AT SESSION OF 1911.

Home Missions—A. J. Hutchins.
State Missions—Rev. J. F. Sams.
Foreign Missions—Rev. W. H. Sparks.
Temperance—Rev. B. B. Ray.
Sunday Schools—S. T. Hensley.
Education—Prof. E. E. Hawkins.
Orphanage—R. A. King.
Woman's Work—Mrs. George Roland.
Development of Churches—W. T. Tomberlin.
Obituaries—Green B. Honeycutt.
Periodicals—Rev. B. B. Riddle.
Aged Ministers' Relief—Rev. James Blankenship.

Proceedings

The Yancey County Baptist Association met in its twenty-third annual session with Laurel Branch Church at eleven a. m. Thursday, September 1, 1910. Rev. J. W. Hall being absent, no introductory sermon was preached. Miscellaneous speeches were made by Rev. Willie Sparks, Rev. B. B. Riddle, E. F. Watson, Hon. E. Y. Webb.

First Day—Afternoon Session.

Reassembled at three o'clock. The house was called to order by Moderator J. F. Sams. Prayer by J. T. Beaver.

E. F. Watson and A. J. Hutchins were appointed reading clerks, after which letters were read from the various churches. Delegates were then enrolled as follows:

Burnsville—M. B. Robertson, James McIntosh, Jr., W. E. Wilson, E. E. Hawkins.

Bolin's Creek—W. B. Banks, John P. Autrey.

Cane River—C. W. McKinney, Fuller Sams, J. C. Robinson, John Angel, W. J. Roland, J. D. Briggs, J. G. Wilson.

Crabtree—J. Hughes, Thomas McMahan, H. N. Allen, W. P. Young, G. W. Silver, A. D. Hall, J. W. Branch.

Double Island—S. A. Robinson, A. C. Robinson, G. D. Robinson.

Ivy Gap—W. A. Buckner, C. G. Roberson, J. F. Hensley.

Jack's Creek—M. C. Elliot, G. B. Honeycutt, C. H. Bailey, W. H. Arrowood, Moses Evans, H. M. Welhite.

Laurel Branch—A. H. Riddle, J. W. Penland, Welzie Riddle, E. R. Allen, Job Allen.

Mt. Pleasant—W. T. Tomberlin, Samuel Hill, Cartie Tomberlin, C. M. Hill.

Price's Creek—H. N. Ray, S. C. Blankenship, N. W. Ledford, B. T. Banks.

Pleasant Valley—R. F. Ray, J. H. Holcombe, W. T. Doan.

Upper Shoal Creek—James Dulaney, Isaac Hensley, Percey Hughes, Tom Briggs.

Zion—J. S. Huskins, S. C. Robinson, M. P. Letterman, Adolphus Bailey.

Byrd Chapel—C. C. Atkins, John Whitson, Samuel Miller.

Brown's Creek—W. D. Blalock, G. E. Silver.

River Side—J. E. Roland, T. C. Robinson, J. J. Angel, Lewis Hall, W. B. Roland.

Concord—J. M. Banks, W. P. Riddle, M. W. Ray.

Windom—William Willis.

Indian Creek—John McKinney, John Angel.

Elk Shoal—T. G. Randolph, R. A. King, N. A. McIntosh, J. H. Edwards, W. M. McIntosh.

Coffee Ridge—H. L. Riddle, J. B. Gentry, R. L. Taylor, J. D. Tipton, W. Willis.

Ayler's Creek—James Casida, James Roland, B. S. Baker.

Young Chapel—M. V. Young, R. E. Fortner.

The following visiting brethren were invited to seats in the Association: C. C. Gregory, of French Broad Association; E. Y. Webb, of Kings Mountain Association; R. W. King, of Holstein Association; O. L. Stringfield, and Dr. Gillespie.

The Association was permanently organized by electing the following officers:

Moderator—E. F. Watson.
Clerk—A. J. Hutchins.
Treasurer—W. T. Tomberlin.
Historian—Rev. B. B. Riddle.

The following committees were then appointed:

Credentials—William Roland, Rev. Garret Ray, Rev. J. F. Sams.

Order of Business—M. B. Robertson, Rev. J. T. Beaver, W. W. Willis, Rev. J. F. Sams.

Home Missions—Rev. J. F. Sams, Rev. A. E. Brown, Prof. E. E. Hawkins, J. E. Roland, Rev. B. B. Riddle.

Foreign Missions—Rev. W. H. Sparks, W. B. Banks, M. C. Elliot, S. T. Hensley.

State Missions—Rev. Garret Ray, Rev. O. L. Stringfield, Rev. J. A. McMillan, John Autrey, Hiram Allen.

Temperance—Rev. B. B. Riddle, J. M. Roland, R. W. King.

Sunday Schools—S. T. Hensley, J. S. Huskins, Milze Blankenship, Sam Riddle.

Education—E. Y. Webb, Prof. E. E. Hawkins, W. T. Tomberlin, J. H. Holcombe.

Orphanage—Rev. C. C. Gregory, Thomas McMahan, M. P. Letterman.

Woman's Missionary Work—Mrs. M. B. Robertson, Miss J. M. Ray, Miss Florence D. Dearstyne.

Development of Churches—M. B. Robertson, J. Hughes, Rev. Wood Hall.

Obituaries—B. B. Ray, Rev. B. B. Riddle, E. F. Watson, W. T. Tomberlin, Hiram Allen.

Nominations—Prof. E. E. Hawkins, S. B. Ray, James McIntosh, Jr., Milze Blankenship.

Periodicals—A. J. Hutchins, Prof. E. E. Hawkins, B. T. Banks.

Religious Exercises—Rev. B. B. Riddle, A. H. Riddle, J. W. Penland, Milze Blankenship, Milze Riddle, E. R. Allen, Job Allen.

Time and Place—M. B. Robertson, J. H. Holcombe, Hiram Allen, J. S. Huskins.

On motion the Association voted to appoint a Finance Committee, whose duty is to see the delegates and receive pledges for the various objects. The committee is as follows: Rev. J. F. Sams, J. S. Huskins, W. B. Banks.

The Association was dismissed by Rev. O. L. Stringfield.

Friday Morning.

From 9 to 9:30 was spent in praise service. The Association was then called to order by Moderator and the report on order of business was read and adopted.

In order to have a uniform report from the churches a resolution was passed to have the clerk order one hundred blank letters and send a copy to each church sixty days before the next Association.

The report on Foreign Missions not being ready, the following report on Credentials was read:

After careful examination of the pastor and delegates, we find that the Windom and River Side Baptist churches were founded on Baptist principle and doctrine.

Respectfully submitted,

William Roland.
Garret Ray,
J. F. Sams.
Committee.

The report on Education was read, as follows:

Your associational school, the Yancey Collegiate Institute, is entering on its tenth year with encouraging prospects.

The attendance last year was larger than ever before. The school spirit was unusually good. During the first month of this year the enrollment was larger than ever before.

While some parents are interested in their children, and while some boys and girls are eager to get an education, it is not true that our people are running over each other in their eagerness to get an educa-

tion; but it is true that the mountain boy and girl, pure in blood, strong in body and mind, clean in habit, unfettered by false religious teachings or baneful social customs, presents the greatest possibilities for development.

The one thing needed is to awaken the parents to a sense of their responsibility and duty to their children, to an appreciation of the need and value of an education; to stimulate the children to develop the possibilities that God has placed within them, and so make of themselves what God and nature intended them to be.

The success of the pupils who have gone from our school is its claim for approval. Some have made success in the practice of law, others are making an enviable record in teaching. But more than this they are making good in almost every community in the county.

The crying need of our country is men and women who know how to live in their respective communities. The purpose in establishing our school was to fit our boys and girls for this work. We believe that the course should be so extended as to give the boys and girls such training as will fit them for every phase of our country life.

Respectfully submitted,

E. Y. Webb,
Prof. E. E. Hawkins,
W. T. Tomberlin,
J. H. Holcombe,
Committee.

After an address by E. Y. Webb, the report was adopted.

At 11:30, Rev. O. L. Stringfield made an address on "The Preacher and His Requirements For the Present Day."

Afternoon Session.

The house was called to order by Moderator E. F. Watson. The report on Periodicals was read as follows:

People are interested in things they are familiar with. No person can intelligently cast a vote without having learned something of the issues in question. The time has come when an intelligent understanding of the various departments of our Christian work is absolutely necessary.

The State demands that its teachers know what is being done in the educational world; the doctor must be acquainted with the newly discovered diseases and the application of new remedies. It is highly important that a Christian exercise the same wisdom in the Christian work that is required in the secular world. It is his duty to study the Bible and rely on God. It is also his duty to understand the fields of work and their needs.

The *Biblical Recorder* holds a peculiar place among North Carolina Baptists. There has been no Christian movement but the *Recorder* was its herald, no doctrinal contest but that it, the *Recorder*, has defended the truth. *Charity and Children* has been the mouthpiece for the fatherless. *The Home Field* has truly given the call at Jerusalem, and the *Foreign Missionary Journal* has not failed to utter the Macedonian call.

These papers deserve a place in every Christian home. Knowledge breeds power. An understanding of the relation of Christianity to the State makes Christian patriotism.

What we need is Christians who are educated in the Christian enterprise. Therefore, we heartily recommend that each church make an honest effort to introduce these papers among its members—give them their proper place by every Christian fireside.

Respectfully submitted,

A. J. Hutchins,
E. E. Hawkins,
B. T. Banks,
Committee.

Remarks were made by A. J. Hutchins, E. E. Hawkins, and S. T. Hensley. The report was adopted.

REPORT ON FOREIGN MISSIONS.

The report on Foreign Missions was presented, as follows:

There has never been a day in the history of our denomination when the demands in the foreign field were so great. We have a number of Christian men and women from our own nation who are wearing their lives away in giving the message of life to a lost world. The call comes to every Christian in the land—come over and help us.

We find that our denomination is giving more and more each year, but we have never done what we could and what the Lord demands.

We, your committee, beg to submit the suggestion that some plan be adopted by which we may have a more systematic way of giving.

Respectfully submitted,

S. T. Hensley,
W. H. Sparks,
M. C. Elliot,
W. B. Banks,
Committee.

The report was discussed by Rev. O. L. Stringfield, S. T. Hensley, Prof. E. E. Hawkins, and E. F. Watson. The report was adopted and pledges were taken.

REPORT ON DEVELOPEMENT OF CHURCHES.

The committee on the development of churches submitted the following:

From the reports that come from the various churches we find that but little progress has been made during the past year. The contributions are about the same, pastors' salaries about the same. About as many are excluded as are added to the churches. We are at a loss to answer what the cause is. Is the pastor at fault or the church?

We, your committee, recommend that our churches increase the pastors' salaries and do more for the cause of missions during the next year. We grow stronger and richer by doing things.

Respectfully submitted,

M. B. ROBINSON,
W. T. TOMBERLIN,
S. T. HENSLEY,
Committee.

After short discussions by Rev. J. F. Sams, W. D. King, E. E. Hawkins and Rev. J. A. McMillan, the report was adopted.

The report on Temperance was presented:

A strong effort has been made to remove the curse of strong drink from our county. Notwithstanding our strong prohibition laws, there are yet secret efforts to rally the forces of intemperance. We are under special obligation to press the cause of prohibition with wakeful effort. As citizens we need to prosecute the law faithfully. We recommend that a strong effort be made to save the young men from this curse.

Respectfully submitted,

B. B. RIDDLE,
R. W. KING,
Committee.

After remarks by Rev. B. B. Riddle, Rev. J. F. Sams, and E. F. Watson, the report was adopted.

Rev. C. C. Gregory read the report on Orphanage as follows:

The Baptist Orphanage at Thomasville represents one of the greatest interests of North Carolina Baptists. This institution cares for about four hundred children. The institution needs more room and equipment and more money. The Baptists of North Carolina are duty bound to care for the homeless children. Let us open our hearts and help care for the children, thereby saving for the church and the State a most valuable asset. Respectfully submitted,

C. C. GREGORY,
M. P. LETTERMAN,
THOMAS MCMAHAN,
Committee.

After discussions by C. C. Gregory and S. T. Hensley, the report was adopted.

FRIDAY NIGHT.

Rev. O. L. Stringfield preached from the subject: "Where Did You Get Your Money and What Did You Do With It?" Luke 12.

THIRD DAY—SATURDAY MORNING.

From 9 to 9:30 was spent in praise service, conducted by Rev. C. C. Gregory.

At 9:30 the house was called to order by the Moderator and E. F. Watson read the following report on Obituaries:

An inspection of the letters to the Association reveals the sad fact that twenty-one of our brethren and sisters have died since our last session. Among those devoted saints are numbered two of our pioneer ministers, Rev. E. D. Silver and Rev. W. M. Jamerson. These saintly brethren gave their lives to the cause they loved so well. We greatly miss them in our deliberations, but we realize that our loss is their eternal gain.

Your committee are constrained to make mention of the death of another minister of Christ, who was pastor of many of the churches of this Association for many years, to wit, Rev. W. H. Robertson. Brother Robertson was not a member of our body at the time of his death, but he was born and reared in Yancey County. Although he had gone to Buncombe County, he never lost his identity with us, and always showed a paternal interest in us and in our work.

"These dead are like the stars by day,
Unseen by mortal eye,
And yet triumphant hold their way,
In glory through the sky."

B. B. RAY,
B. B. RIDDLE,
E. F. WATSON,
W. T. TOMBERLIN,
Committee.

Remarks were made by E. F. Watson, Rev. B. B. Riddle, and Rev. J. F. Sams. The report was adopted.

The report on Nominations was adopted. See directory.

The Association passed a resolution to pay the Superintendent of Sunday Schools two dollars for each day spent in his work as Superintendent.

REPORT ON STATE MISSIONS.

We are spending this year forty-five thousand dollars in trying to give the gospel to every community in this State. The success which has attended our efforts through all these years is truly encouraging. The Holy Spirit has made great use of the ministers sent out in the salvation of souls and in the constitution of churches which have become great factors in the salvation of the lost world.

Notwithstanding the work which has been done, there are large areas of territory in the eastern part of the State where there are no Baptist churches, and where there are no churches of any evangelical denomination. This eastern field, if cultivated, must be done by the State Mission Board.

New towns are growing up rapidly, to which all sorts of vicious influences are flocking which are leading our people away from Bible truths. To enter these towns now will mean as much for them as the gospel meant for other towns years ago.

State Missions touches every department of our denominational work. We can not afford to disregard its claims upon us.

One of the blessed things about our religion is the fact that the Lord allows us to co-operate with him in the salvation of the lost. We have come to a great time in the history of our State. If we fail to "come up to the help of the Lord against the mighty," who can estimate our loss?

"All that we can hold in our cold dead hands
Is what we have given away."

O. L. STRINGFIELD.
GARRET RAY,
J. P. AUTREY,
Committee.

After discussions by Rev. B. B. Riddle, Rev. J. A. McMillan, Rev. W. H. Sparks, the report was adopted. Pledges were then taken.

REPORT OF TRUSTEES.

The trustees of Yancey Collegiate Institute rendered their report as follows:

Your Trustees are pleased to report that the last session of the Yancey Collegiate Institute was the best in the history of the institution. The enrollment was 286, the average attendance was the best, the school spirit was excellent.

At a meeting of a few of the Trustees in the early spring, a committee of three—E. E. Hawkins, S. T. Hensley and E. F. Watson—was appointed to elect teachers. At this meeting an Executive Committee—B. B. Riddle, W. B. Banks and George Roland—was appointed.

At this meeting Prof. E. E. Hawkins was chosen Principal. The committee on teachers elected Miss Florence E. Dearstyne, of Hudson Falls, New York, B.S. of Cornell University, New York, as teacher of English and History, and matron of the Boys' Home.

Miss Ella Churchell, of Nevada, Mo., was elected teacher of the Intermediate Department and matron of the Girls' Home.

Miss Miriam Shell, Asheville, N. C., was elected teacher of the Primary Department.

Miss Evie May McKinney, of Traveler's Rest, S. C., was chosen music teacher.

At the spring meeting the Trustees voted to make an educational campaign to raise some money to pay off a debt of $1,750.00 on the school property, and in addition $750.00 for improvements. Brother Lineberry was invited to come and help us. He came; but the time, July, was so inopportune that the effort failed.

The school is in sore need of means to improve grounds, enlarge and furnish the Boys' Home, and purchase desks for an additional recitation room. The debt should be paid before it grows larger.

The Yancey Collegiate Institute is the child of the Yancey County Association. Its life is in your hands, its future will be what you make it. You can by a niggardly, indifferent policy allow it to dwindle and die; or by standing loyally by it, patronizing it, and giving it of your means, you can make it the strongest possible power in this section for God and good. E. E. Hawkins, *Chairman.*

After a discussion by Prof. E. E. Hawkins, the report was adopted.

REPORT OF WOMAN'S MISSIONARY WORK.

We, the Woman's Missionary Society of Burnsville, have been working for the last five years and are slowly gaining ground. We find some difficulty in getting all of the ladies interested to take part in the work. For this very reason we urge the organization of mission study classes. It is only those things that we know that we are interested in.

The Sunbeam Band has been reorganized by Miss Shell. It is to this that we are looking for our advancement in the future. It is only as they are trained while young to be interested in these things that most people come to take due interest in missions. Let us urge that these Sunbeam Bands be organized among the children in other churches.

We feel very much the need of county organization with a vice-president to take hold of the work and build it up in all of the churches.

We have contributed for

Foreign Missions	$14.00
Home Missions	8.40
State Missions	7.60
Total	$30.00

I can not close my report without making mention of the debt that our society owes to Mrs. George Roland, our Secretary, who by her faithfulness has kept us together.

Our society feels very much the loss, by death, of our dear sister, Miss Augusta Bennett, who was always so faithful to all the duties placed upon her.

Our President for the past year has been Mrs. J. A. McMillan; but sickness has prevented her from working much with us.

We think that women of Christian churches should be especially thankful for the gospel. If we have that which is good we should gladly pass it along to save women of heathen churches and give as God has blessed.

Respectfully submitted,

MRS. M. B. ROBERTSON.
MISS FLORENCE E. DEARSTYNE.
MISS JULIA M. RAY.

Remarks were made by Miss Dearstyne and Miss Shell. The report was adopted.

At eleven o'clock a collection was taken for the Thomasville Orphanage and $8.33 was received.

The following report of the Executive Committee was read and adopted:

The Executive Committee has had but one item of business during the past year.

The committee met, organized, and put into the missionary field in Yancey County, Rev. John Hunter, who did some work as county missionary, the extent of which we have not been advised.

Respectfully submitted,

B. B. RIDDLE,
J. S. HUSKINS,
D. C. RENFRO,
E. F. WATSON,
Committee.

AFTERNOON SESSION.

Reassembled at 1:30; singing and prayer; house called to order by the Moderator.

REPORT ON HOME MISSIONS.

The scheme of missions outlined by our Saviour took in the entire world, but the nature of the case, as well as His command and the apostolic example, made the world vision include the lost who were near as well as those who were far away, and made it of first importance. Peter and John of the apostles who received the commission, heard the lame man at the temple gate.

The lame man of to-day sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ? Out of ninety million people in the United States, there are only about twenty million members of evangelical denominations. Are we not too much neglecting our Jerusalem?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and the pleasure seekers and money makers on the other hand?

The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards. The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by the Board. No other home mission board in the world has reported results one-half so large as our Board. No other home mission board in America, so far as we can find, had results more than one-third as large, though several boards expended four times as much in the work. Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million of our own people are uprooted from their environment and brought together in new relations in new towns and on the frontiers. In these people movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the unsaved of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do larger things. Since we are more numerous than any other Christian body in the South, our obligation is greater than that of any other denomination.

Your committee recommends:

1. That this body provide for the apportioning of the amount our Association is to raise among the churches.

2. That the pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions and the magnitude and importance of the problems involved.

3. That each church make at least one liberal offering for this work during the year.

Respectfully submitted,

J. F. Sams,
A. E. Brown,
E. E. Hawkins,
J. E. Roland,
B. B. Riddle,
Committee.

After discussions by Rev. B. B. Riddle, A. J. Hutchins, Rev. J. A. McMillan and Rev. J. F. Sams, the report was adopted and pledges were taken.

REPORT OF FINANCE COMMITTEE.

Your Treasurer begs to submit the following report:

AMOUNTS RECEIVED.

Home Missions—	
Bolin's Creek	$5.00
Elk Shoal	2.55
Ayler's Creek	1.00
Received of J. W. Hunter	5.00
Foreign Missions:	
Ayler's Creek	1.26
Brown's Creek	3.15
Zion	8.15
Paid to C. M. Ray, for Minutes	14.85
Paid to J. H. Hughes, for minutes	15.00
Amount in Bank of Yancey	45.75

Respectfully submitted,

W. B. Banks, *Treasurer.*

Article VI of the Constitution was amended by striking out the word "seven" and inserting in lieu thereof the word "ten."

REPORT ON TIME AND PLACE.

We, your Committee on Time and Place, beg to submit that the next session of this body will be held with Burnsville Baptist church,

beginning on Thursday before the first Sunday in September, 1911, and that Rev. B. B. Riddle will preach the introductory sermon.

Respectfully submitted,

J. S. Huskins,
M. B. Robertson,
J. H. Holcombe,
H. N. Allen,
Committee.

The committee on Public Worship reported that Rev. J. D. King would preach on Saturday night and Rev. J. A. McMillan preach on Sunday at eleven.

RESOLUTION.

We, the messengers and visitors to the Yancey County Association, do hereby tender our heartfelt thanks to the people of Pensacola for their kind hospitality during our stay with them.

Sunday Morning Session.

Reassemble at 9 o'clock.

From 9 to 9:30 was spent in praise service, conducted by S. T. Hensley.

At 9:30 the following report on Sunday Schools was read and adopted:

We find that the Sunday Schools of Yancey County are flourishing. It is true that the contributions for the past year are not so large as before, but we find that there is a greater interest in the local work of the schools.

The Sunday School Convention which was held with Brown's Creek church, in July, was successful from start to finish. We feel that much good was accomplished. There were a number of Sunday Schools represented and some that were not. We find that those schools whose pastors were not interested in Sunday Schools were not represented. We urge the schools and churches to employ pastors who are interested in Sunday Schools and missions.

There is a bright day dawning on the Sunday School work if we will push forward with the great work. We believe this is one of the greatest forces for the Christianization of the world. Let us put forth a greater effort during the coming year than ever before.

Respectfully submitted, S. T. Hensley,
Superintendent of Sunday Schools.

Miscellaneous talks were made on different phases of the work, after which S. T. Hensley made an address on Sunday School work.

At 11 o'clock Rev. J. A. McMillan preached on *The Great Life.*

The Association adjourned to meet with Cane River Church on Thursday before the first Sunday in September, 1911.

Pledges

FOREIGN MISSIONS.

Burnsville	$55.00
Bolin's Creek	10.00
Brown's Creek	3.00
Cane River	10.00
Crabtree	10.00
Double Island	1.00
Elk Shoal	5.00
Ivy Gap	2.00
Indian Creek	2.00
Jack's Creek	5.00
Laurel Branch	10.00
Mt. Pleasant	2.00
Pleasant Valley	3.00
Young Chapel	5.00
Upper Shoal Creek	2.00
Zion	5.00
River Side	5.00
Windom	2.00
Price's Creek	3.00
Total	$139.00
Henry Rathborn	1.00

ORPHANAGE.

Burnsville	$22.00
Bolin's Creek	2.00
Brown's Creek	5.00
Crabtree	2.00
Double Island	1.00
Jack's Creek	1.00
Ivy Gap	8.00
Laurel Branch	7.00
Mt. Pleasant	4.00
Pleasant Valley	2.00
Young Chapel	3.00
Upper Shoal Creek	1.00
Zion	5.00
Price's Creek	5.00
Cane River	5.00
Elk Shoal	5.00

River Side	$2.00
Windom	1.00
Total	$81.00
Collection at Association	8.33
	$89.33
William Allen	1.00
	$90.33

STATE MISSIONS.

Ayler's Creek	$1.00
Burnsville	100.00
Bolin's Creek	2.00
Brown's Creek	2.00
Cane River	5.00
Crabtree	2.00
Concord	1.00
Elk Shoal	2.00
Indian Creek	1.00
Jack's Creek	1.00
Laurel Branch	5.00
Mt. Pleasant	2.00
Price's Creek	1.00
Upper Shoal Creek	1.00
Zion	5.00
Pleasant Valley	2.00
Windom	1.00
River Side	2.00
Total	$136.00

INDIVIDUAL PLEDGES.

William Allen	1.00
	$137.00

HOME MISSIONS.

Burnsville	$100.00
Bolin's Creek	3.00
Brown's Creek	3.00
Cane River	5.00
Crabtree	5.00
Concord	5.00
Elk Shoal	5.00
Indian Creek	1.00

Jack's Creek	$5.00
Laurel Branch	5.00
Mt. Pleasant	2.00
Price's Creek	2.00
Upper Shoal Creek	1.00
Zion	5.00
Windom	5.00
River Side	5.00
Pleasant Valley	1.00
Young Chapel	3.00
Total	$161.00

INDIVIDUAL PLEDGES.

C. C. Atkins	1.00
W. D. Blalock	2.00
C. C. Gregory	1.00
	$165.00

Churches.	Pastors.	Pastor's Salary.	Baptisms.	Received by letter.	Restored.	Dismissed.	Died.	Excluded.	Total Membership	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Minute Fund.	Associational Missions.	Miscellaneous Charities.	Old Ministers' Relief.	Value of Church Property.
Ayler Creek	B. B. Riddle	$ 25.00				1			52	$ .50	$ .50	$ .50	$					
Burnsville	J. A. McMillan	600.00		3		17	2	3	182	50.00	75.00	100.00	21.81	$3.00				$3,000.00
Bolins Creek	B. B. Riddle	25.00	3			5			67	2.00	5.00	2.00		1.00				
Byrd Chapel	D. Miller	12.00	1				1	2	87	2.00	3.00	2.00		1.07				500.00
Browns Creek	J. C. Thomas	40.00	7	3		4		4	102	3.50	4.50	1.00	12.25	.40				
Cane River	E. D. Cox	150.00	4	1		28			200	5.00	20.00	15.00		1.50				1,500.00
Crabtree	J. F. Sams			2		4			164	3.00	3.00	2.00		1.60				
Concord	G. L. Ray								55					.75				
Coffee Ridge	J. D. King	30.00	20	2		1			134		.47		.76	.80				1,500.00
Double Island	J. R. Boone	26.00	4	1		2			87					1.10	1.00			
Elk Shoal	B. B. Riddle	50.00		3		1	4		166		5.00			1.00	.51			1,000.00
Ivy Gap	S. C. Briggs	25.00				5	2		72	2.00	2.00	3.00		1.00		5.00		
Indian Creek	B. M. Davis	40.00	1						51					.50				
Jacks Creek	Wood Hall	50.00	16	3		1	2		126	1.00	2.00	3.00		1.00				
Laurel Branch	B. B. Riddle	40.00	1			4	2	5	168		3.50		10.50	1.60	1.50	21.60	3.27	1,000.00
Mt. Pleasant	Decatur Pender	40.00				4	1	2	103	2.00	2.00	2.00	3.04	1.50				
Prices Creek	G. L. Ray	28.00	13	2		5	2		100	1.00	2.00			.85				
Pleasant Valley	C. C. Gregory	20.00	3				2		62	2.25				.75				
River Side	J. W. Hall	75.00	10	29					39	1.00			1.00	.75				
Upper Shoal Creek	W. H. Sparks	30.00		1	1			1	42									300.00
Windom	B. B. Riddle								14					.75				
Young Chapel	J. W. Hall	25.00				4	1	2	49									
Zion	B. B. Riddle	50.00				2	1	1	121	4.65	10.00	10.00		1.20				800.00
Total		1,381.00	83	50	1	88	20	20	2,243	79.90	137.97	140.50	40.36	22.02	3.00	26.60	3.27	9,600.00

Constitution

ARTICLE I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

ART. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

ART. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

ART. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the associational high schools shall have seats.

ART. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

ART. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

ART. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

ART. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

ART. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ART. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

ART. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational

High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

ART. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

Rules of Decorum

Art. 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another, so as to interrupt business, while in session.

Art. 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.


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Plant Life Notes #05

#H-06

MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION,

HELD WITH

Burnsville Church, Burnsville, N. C.,

AUG. 31--SEPT. 3, 1911.

The next session meets with Crabtree Baptist Church, Micaville, N. C., on Thursday before the first Sunday in September, 1912.

OFFICERS:

Moderator—B. B. Riddle.....Pensacola, N. C.
Clerk—A. J. Hutchins.....Windom, N. C.
Treasurer—J. A. Watson.....Burnsville, N. C.
Historian—J. Hughes .....Micaville, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1911.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

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1911.

Associational Directory.

MINISTERS:

Jesse Blalock ..... Celo, N. C.
J. T. Beaver ..... Burnsville, N. C.
J. W. Hall ..... Burnsville, N. C.
Jesse McCarter ..... Burnsville, N. C.
W. H. Sparks ..... Burnsville, N. C.
S. D. Tipton ..... Burnsville, N. C.
James Blankenship ..... Ivy Gap, N. C.
B. M. Davis ..... Cane River, N. C.
J. F. Sams ..... Cane River, N. C.
H. H. Howard ..... Ramseytown, N. C.
Daniel Miller ..... Ramseytown, N. C.
M. W. Wilson ..... Ramseytown, N. C.
J. D. King ..... Wampler, N. C.
G. L. Ray ..... Pensacola, N. C.
B. B. Riddle ..... Pensacola, N. C.

SCHOOL TRUSTEES.

1911–1912.

E. F. Watson ..... Burnsville, N. C.
W. B. Banks ..... Burnsville, N. C.
J. W. Higgins ..... Burnsville, N. C.
J. W. Hunter ..... Day Book, N. C.
B. B. Riddle ..... Pensacola, N. C.
W. B. Ray ..... Cane River, N. C.

1911–1913.

W. D. Blalock ..... Celo, N. C.
S. T. Hensly ..... Burnsville, N. C.
C. E. Robertson ..... Burnsville, N. C.
J. A. Watson ..... Burnsville, N. C.
J. D. Briggs ..... Cane River, N. C.
J. G. Wilson ..... Cane River, N. C.

1911–1914.

B. S. Hensly ..... Bee Log, N. C.
J. S. Huskins ..... Toledo, N. C.
George Roland ..... Burnsville, N. C.
S. G. Byrd ..... Bald Creek, N. C.
E. E. Hawkins ..... Burnsville, N. C.
B. B. Ray ..... Pensacola, N. C.
J. E. Evans ..... Burnsville, N. C.

EXECUTIVE COMMITTEE.

E. F. Watson.....Burnsville, N. C.
J. E. Evans.....Burnsville, N. C.
J. S. Huskins.....Toledo, N. C.
W. B. Banks.....Athlom, N. C.
B. B. Riddle.....Pensacola, N. C.

DELEGATES TO THE STATE CONVENTION.

B. B. Riddle, S. T. Hensly. Alternates: Wood Hall, B. M. Davis.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION.

E. F. Watson, E. E. Hawkins. Alternates: J. S. Huskins, Charles Hutchins.

SUPERINTENDENT OF SUNDAY SCHOOLS.

S. T. Hensly.....Burnsville, N. C.

CHAIRMEN OF COMMITTEES TO REPORT AT SESSION 1912.

Home Missions—A. J. Hutchins.
State Missions—J. A. Watson.
Foreign Missions—Jesse McCarter.
Temperance—J. F. Sams.
Sunday School Missions—S. T. Hensly.
Education—E. E. Hawkins.
Orphanage—J. S. Huskins.
Woman's Work—Mrs. Jesse McCarter.
Development of Churches—W. H. Sparks.
Obituaries—S. D. Tipton.
Periodicals—E. F. Watson.
Aged Ministers' Relief—J. D. King.
Ministerial Education—B. M. Davis.

PROCEEDINGS.

Burnsville, N. C., August 31, 1911.

The Yancey County Baptist Association meets in its twenty-fourth annual session with the Burnsville Baptist Church.

The introductory sermon is preached by B. B. Riddle from I Samuel 17:29: "Is there not a cause."

THURSDAY AFTERNOON SESSION.

The Association reassembles at 2:30.

E. F. Watson, Moderator of the 1910 session, calls the Association to order. The roll of delegates is called as follows:

Aylers Creek—James A. Casida, Willard King, Thos. King.
Burnsville—J. E. Evans, George Roland, Nathan Allison, C. E. Roberson, L. E. Wilson, Charles Hutchins, E. F. Watson.
Bowlins Creek—W. B. Banks, W. W. Ray, W. M. Westall.
Byrd Chapel—John Whitson,, W. M. Hensly, W. H. Williams, James Miller.
Bald Creek—John King, John Pate, J. W. McIntosh, H. G. Hensly.
Browns Creek—Joseph Thomas, G. E. Silver, Alonza Silver, W. D. Blalock.
Cane River—J. G. Wilson, D. H. Angel, W. J. Roland.
Concord—J. M. Banks, A. R. Edwards, Cleophas Robertson.
Crabtree—J. Hughes, G. W. Silver, W. J. Thomas.
Coffee Ridge—J. B. Gentry, C. P. Gentry, J. W. Taylor, J. F. Sams, G. T. Tilsan, J. S. Farmer.
Elk Shoal—John Roberson, Raleigh Radford, J. P. King, N. A. McIntosh, Gilbert Randolph.
Higgins Chapel—J. H. Hensly, J. S. Farmer, W. T. Wheeler, Hiram Higgins.
Indian Creek—B. M. Davis, J. M. England.
Jacks Creek—B. T. Horton, W. H. Arrowood, G. B. Honeycutt, Moses Evans, T. C. Byrd, Lester Baily.
Laurel Branch—S. M. Riddle, J. C. McPheters, John Allen, S. Riddle.
Mount Mitchell—W. M. Gragg, E. M. Robinson, Joe Effler.
Mount Pleasant—Cartie Tomberlin, S. J. Angel, Ossie Wilson, W. T. Tomberlin.
Pleasant Valley—R. F. Ray, J. H. Holcombe, H. B. Styles.
Pleasant Grove—J. A. Woody, R. N. Sparks, S. F. Thomas.
Prices Creek—B. T. Banks, A. C. Blankenship, N. M. Ledford, W. E. Wilson.
Pleasant Gap—W. A. Presnell, Champ Ray, William Roberson.
River Side—J. H. Roland, S. D. Robinson, J. E. Roland, J. J. Angel.
South Toe—W. M. Simmons, E. N. Harrison, A. C. McEntyre.
Upper Shoal Creek—Tom Hughes, Dave Hughes, John Hughes.
Windom—John Westall, P. M. Banks, S. H. Banks.
Young Chapel—M. V. Young, John Silver, W. B. Wyatt, J. W. Gurly.
Zion—J. S. Huskins, D. C. Baily, H. R. Peake, W. M. Randolph.

Officers for the ensuing year are elected as follows:

Moderator—B. B. Riddle.
Clerk—A. J. Hutchins.
Treasurer—J. A. Watson.
Historian—J. Hughes.

The Moderator recognizes the following visiting brethren and welcomes them to seats with us: E. D. Cox and wife, of Holstein Association; R. T. Vann, President of Meredith College; J. C. Blalock, of Mitchell Association; Livingston Johnson, Secretary of State Mission Board; J. F. Spainhour, of Catawba River Association; F. F. Brown, of Asheville, and R. W. King, of Holstein Association; Archibald Johnson, of Thomasville.

COMMITTEES FOR THE YEAR 1911-1912.

Religious Exercises—Pastor and delegates of Burnsville Church.
Credentials—J. F. Sams, J. Hughes, E. F. Watson.
Order of Business—Jesse McCarter, J. T. Huskins, S. T. Hensly.
State Missions—J. F. Sams, W. D. Blalock, Livingston Johnson.
Home Missions—A. J. Hutchins, F. F. Brown, Jesse Blalock.
Foreign Missions—Willie Sparks, E. D. Cox, Jesse McCarter.
Temperance—B. B. Ray, Wood Hall, E. F. Watson.
Sunday Schools—S. T. Hensly, W. D. Blalock, S. D. Tipton.
Education—E. E. Hawkins, J. A. Watson, R. T. Vann.
Orphanage—R. A. King, Archibald Johnson, S. J. Angel.
Woman's Work—Mrs. George Roland, Mrs. M. B. Roberson, Miss Miriam Schell.
Development of Churches—W. T. Tomberlin, Willie Sparks, Wood Hall.
Obituaries—G. B. Honeycutt, Sam Roberson, T. T. Wheeler.
Periodicals—B. B. Riddle, E. N. Harrison, J. W. Taylor, Archibald Johnson.
Aged Ministers Relief—James Blankenship, J. S. Huskins, Henry Arrowood.
Ministerial Education—S. D. Tipton, Jesse McCarter, J. C. Dunsford.
Time and Place—J. Hughes, J. F. Sams, George Roland.

The Association adjourns with prayer by Willie Sparks.

FRIDAY MORNING SESSION.

Devotional exercises conducted by F. F. Brown.

The Moderator calls the Association to order.

The record of Thursday's proceedings read and approved.

The following is the

REPORT ON HOME MISSIONS.

"Go ye into all the world, and preach the gospel to the whole creation (Mark 16:15), beginning at Jerusalem (Luke 24:47) and, lo, I am with you always, even unto the end of the age."

Christ's scheme of missions took in the whole world but the very nature of His mission as well as His command included the

unsaved at home as well as those abroad. The apostles healed the maimed and the blind at the Jerusalem gate.

The world was crying for a message that would satisfy the deepest needs of the whole race, and Christ gave that message, commanding the Apostles to preach to the whole world beginning at home.

Our Jerusalem is the United States. Of the ninety millions of people in the United States only about twenty millions are members of evangelical churches. Are we doing all we might for the home land?

We need truer Home Mission ideals. Unless we stand the test of supplying the needs of submerged souls and unrighteous conditions that are right around us, we cannot hope to do the work that the Lord wants done for the redemption of heathen lands.

People are beginning to see the folly of offering a religion to heathen people with one hand, while in the other we hold behind us the confession that it has not been strong enough to save the lost in our own land.

In this short report we can barely mention some of the work done by our Home Board.

Our Home Board obtains larger results in baptisms and converts than any other Home Board in America. This work is carried on largely in co-operative work, done in conjunction with State Boards, and is very successful.

Other denominations have done a larger work in teaching and developing through Home Missions than has been done by Baptists. The higher interests of Southern Baptists are suffering because we have not done more training work.

Eleven thousand Southern Baptist churches give nothing to missions, fifteen of these are in Yancey. These members who are not trained and enlisted in church work are in danger of being lost to the church.

The Evangelistic Department of the Home Board is doing a great work. The Home Board Mountain Schools are doing an invaluable work in training church workers and discovering young ministers.

In addition to this the Home Board has fifty-four mission stations in Cuba, twenty-two churches and fifteen hundred members. The Board also has thirteen stations, eight of which are churches, and a membership of nearly six hundred members in the Canal zone.

Needs.

Thousands of the one million aliens who come annually to the United States are beginning to settle in the South. As yet we have done comparatively little to help these new comers. Now is the time to initiate them into Christian citizenship.

The work in our cities needs to be enlarged. Our Mountain School work needs to be better equipped and extended. The South West affords a marvelous opportunity for Southern Baptists to save a vast number of people. The work in Cuba and the Canal Zone is only in its infancy.

This year the Home Mission apportionment is $400,000, of which North Carolina is asked to raise $26,000. Every church in the Yancey Association should have some share in raising this money.

The opportunities and needs of Home Mission work in the South is greater than ever before. The great increase in material wealth in the South challenges our denomination to do larger things. If we are to save the heathen world we must have a religion virile enough to save the institutions and forces, as well as the human souls, in our own so-called Christian country.

Austin Phelps has well said that "Spiritual strategy demands that the evangelization of this country be kept ahead of every other movement for the conversion of the world." Home Missions is the one agency for doing this work.

Your committee recommends:

1. That this body provide for the apportionment of the amount our Association is to raise among the churches.
2. That the pastors be requested to preach at least once a year a special sermon on Home Missions.
3. That each church adopt some plan of raising its pledges at the beginning of the year instead of waiting until just before the Association meets.
4. That the pastors make an earnest effort to introduce the Home Field, the organ of the Home Board, into every home in his churches.

Respectfully submitted,

A. J. HUTCHINS, Committee.

F. F. Brown and A. J. Hutchins address the Association on this subject and the report is adopted.

E. E. Hawkins presents the following

REPORT ON EDUCATION.

Owing to the fact that last year we were handicapped in many ways: By the death of a teacher, by an epidemic of measles, other sickness, and by a school spirit lower than we have ever had before, the last session of your school, the Yancey Collegiate Institute, was not so good as other sessions have been. Notwithstanding this, we enrolled 241 pupils, and upon the whole, we believe we won in spite of the odds.

Since the last session of the Association the Home Board has paid $500.00 on our indebtedness, and $50.00 has been paid by our friends on the subscription list taken by Brother Lineberry last summer, for improvement.

The following improvements have been made: three first class sanitary closets have been built, and other precautions have been taken to safe-guard the health of the pupils; some repairs have been made on the Homes, and something done toward re-furnishing them; an additional recitation room has been fitted with desks by Dr. Brown.

Our school course has been extended one year, and a regular Bible and Sunday School normal course has been added.

In addition to the Principal, the following teachers have been elected for the present year: Walter B. Hilton, B. A., Intermediate Department; Miss Gladdys Stephenson, B. S., English and History; Miss Miriam Schell, Primary Department; Miss Jessie Brown, Music Department.

These teachers were chosen with reference to efficiency, executive ability, and loyalty to the work. We believe that we have never had a stronger faculty.

We have enrolled this year 160 pupils. The school spirit is good, excellent work is being done, and the prospect is good for one of the best sessions in our history.

We still have needs. We need furnishing for the Homes, books for the library, periodicals for the reading room, and most of all the hearty support and loyal co-operation of our people.

We recommend that the trustees have regular meetings, and that they meet. We beg leave to suggest that a trustee is one to

whom a trust has been confided to be used for the benefit of others. No more important and solemn trust can be reposed in men than that of managing a plant for the development of power and character in boys and girls. Such a trust is a solemn duty, an awful responsibility, and a glorious opportunity. Let us support our school by sending our children to it, by giving to it of our means, by talking it "up" not "down".

The School is entirely Worthy of Your Support.

Harmful weeds grow in our garden and corn-fields without attention and cultivation. They sometimes grow despite our efforts to destroy them. Our corn and garden vegetables, if they grow and mature well, must be carefully tilled. In like manner ignorance thrives without effort, sometimes despite effort, and institutions of vice flourish in the face of strong opposition. Our school can grow only in proportion to the support we give it. We plead for church loyalty. Send your boys and girls to Y. C. I., Mars Hill, Meredith, Wake Forest and not to some other institution.

Respectfully submitted,
E. E. HAWKINS, Chairman.

F. F. Brown and E. E. Hawkins discuss this report after which it is adopted.

Jesse McCarter offers the following resolution which is adopted:

Resolved, That the Churches of this Association adopt the custom of taking a collection at least once a year for Yancey Collegiate Institute and that the same be forwarded to Prof. E. E. Hawkins or the principal of the school who shall report the same to the Association.

Respectfully submitted,
JESSE McCARTER.

The Association adjourns with benediction by R. T. Vann.

FRIDAY AFTERNOON SESSION.

The Association reassembles and is led in prayer by E. D. Cox.

R. A. King presents the

REPORT ON THE ORPHANAGE.

The Thomasville Baptist Orphanage is twenty-six years old. Since its establishment there has been more than twelve hundred children in its care. We have had as many as four hundred at one time. Three hundred and eighty-five is the usual number.

The effort is to make it an all round training school and home combined.

The foreseeing men who laid its plans purposed that it should be capable of education and training.

At this time we are seeing a plant worthy of their undertaking. There are four hundred and fifty acres of land, one hundred and seventy-five of which is under cultivation. There are ten dormitories a central dining hall, a central sewing room and a central school building where nine grades are taught.

We recommend that all churches and Sunday Schools take collections at least once a year for this institution.

Respectfully submitted, R. A. KING, Committee.

The report was discussed by J. F. Sams, B. M. Davis and Archibald Johnson. The report adopted.

A collection was taken for the Orphanage and $6.45 was procured.

B. B. Riddle presents the

REPORT ON PERIODICALS.

Our religious periodicals have functions to perform in our denominational work which are of vital importance. Every work must have workers, and the workers should know what to do and how to do it. We first present the Biblical Recorder. As a news paper the Recorder has the ordinary functions of a religious journal. It furnishes our Baptist people with edifying reading as well as news of the coming Kingdom. It is performing this function admirably. Its reader can but grow in grace. The homes into which it goes are better by reason of its presence.

But it is not simply as a news paper that your committee recommends the Recorder. We recommend it on account of higher and better features of its work. As the organ of our denomination the Recorder has for nearly four score years stood for the work of our Convention. It is the potent agency by means of which the full force of our denomination is brought to the support of all of our objects of work and our institutions. Our missionary work and in fact all of our objects are continually kept before our people through the Recorder. This is indispensable to our denominational welfare.

Again, the Recorder, as an organ, is the voice in defense of our institutions. If attacked, or if untoward policies are threatened by others, by means of the Recorder our people are called to arms, their will declared. Without such a protective agency we do not believe our institutions would be safe. It is also the voice of our moral and social ideals. Finally, the Recorder voices those principles and doctrines which have characterized our people through all the ages. The Biblical Recorder then is our great source of unity and intelligence, our voice of defense and progress in all its history, rich with the record of faithful service. It has never been more effectual, more prosperous or more worthy of the patronage of our people than now. As a denomination, we should give it our most hearty support.

Your committee would not fail to recommend in the highest terms Charity and Children, the official organ of our Orphanage. Its holy mission, clean, elevating manner commands it to every lover of his race.

We highly recommend our Home Field, the organ of Home Missions in the South, published in Atlanta.

Also the Foreign Mission Journal, published in Richmond.

We heartily recommend these periodicals to our brethren and recommend that they read all of them if they possibly can and if not all as many as possible.

REV. B. B. RIDDLE,
E. N. HARRISON,
ARCHIBALD JOHNSON,
Committee.

Archibald Johnson, R. T. Vann, and E. F. Watson address the Association on this subject and the report is adopted.

Miss Miriam Schell presents the

REPORT ON WOMAN'S WORK.

Filled with gratitude for the special blessings that have come to woman through our Christian faith, the women are organized into Societies to pass these blessings on to those who need them.

The Woman's Missionary Society and Sunbeam Band of Burnsville Church are the only ones in the Association reporting regular work. Effort has been made during the year by this Society to organize others in the county, but since there is no Vice-President to help along, they have not continued in the work. The Burnsville Society reports progress in most of ways. Its meetings and contributions have been regular. It has made some advance in Mission study and zeal for the cause, but regrets to say the membership increases very slowly. The great demand now is for more women to join in advancing the glorious cause.

Financial report as follows:

Contributed to Foreign Missions	$ 6.00
Contributed to Home Missions	15.58
Contributed to State Missions	11.05
Total	$32.63
Total for Sunbeams	$ 8.00

This Society recommends that the women throughout the Association organize themselves for Mission work in some practical way.

A plan is now under consideration to make it possible to place a field worker, or Associational Vice-President in Yancey County during the coming summer so that interest will be increased sufficient to insure organization of Woman's Missionary Societies in the churches throughout the Association.

MRS. G. G. ROLAND,
MRS. M. B. PETERSON,
MISS MIRIAM SCHELL,
Committee.

After discussion by Archibald Johnson the report is adopted.

Jesse McCarter presents the following

REPORT ON TEMPERANCE

The benefit of good wholesome Temperance laws, well enforced, are evident to all thinking people. Our county is now the banner prohibition county in the State. Our county is perhaps the only county that has such rigid laws as to send men to the State penitentiary for making and selling liquor. It is important that we be ever vigilant. We would urge that our people be ever careful about the enforcement of our laws, that we be careful whom we as citizens vote for to execute our laws and to make our laws, that we contribute to the Anti-saloon League, and that we inform ourselves by reading the anti-saloon paper of our State.

We would advise our pastors to preach and teach the necessity of total abstinence. Respectfully submitted,

JESSE McCARTER.

F. F. Brown offers the following resolution which is adopted:

Resolved, That the Moderator of the Yancey Association appoint a committee to see that a special rally is held in each church of

the Association for the purpose of creating interest, disseminating information, and developing all of the departments of our work through which Baptists are working for the bringing in of the kingdom, that the committee see to it that each meeting is definitely planned, speakers furnished and literature distributed—thus reaching the great mass of people who do not attend the Annual Association.

Respectfully submitted,

F. F. BROWN.

FRIDAY NIGHT SESSION.

F. F. Brown preaches from the subject: "Life experience of the first five charter members of the Christian Church."

SATURDAY MORNING SESSION.

Devotional services are conducted by E. D. Cox.

The report of the Committee on Time and Place for next session of the Association is adopted as follows: The Association is to meet with Crabtree Church on Thursday before the first Sunday in September, 1912. To preach the introductory sermon, Jesse Blalock; B. M. Davis, Alternate.

The report of the Committee on Nominations is read and adopted. See Directory.

The following is the

REPORT ON DEVELOPMENT OF CHURCHES.

We, your committee, beg to submit the following report:

After studying closely our opportunities as a Baptist people in Yancey county, and then comparing statistics with opportunities we are sad to report to this noble body that our churches are not progressing is they should.

First. Our churches are not paying their pastors as they should, (especially our country churches).

Second. Our churches are not doing what they could for the various objects of mission work; we feel that the pastors are responsible for some of this, not demanding more work done by the Church. Christ called men to teach men, first teach them the way of life, then teach them what the Christ life is, and how to live it. We notice some churches have sent in no report to the Association, and who is responsible? Undoubtedly must be the pastor.

We beg to recommend to this noble body, that we be more careful in selecting our pastors, as it is impossible for a church to get higher than its leader; we further recommend, that our pastors avail themselves with all means possible, such as books, literature, and helps, that they may be better prepared to give their churches the instruction, that will put them on a higher plane of religious duties.

We would further recommend, to the country churches, that they pay their pastors more, and require more service.

Respectfully submitted,

W. T. TOMBERLIN,
J. W. HALL,
W. H. SPARKS,
Committee.

After discussion by Willie Sparks, E. F. Watson and E. D. Cox, the report is adopted.

Jesse McCarter presents the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is the agency through which Southern Baptists carry on the work of evangelizing non-christian nations. Splendid opportunities are before us. China with its 440,000,000 people is making rapid strides in educational and commercial lines and now is the time to give this vast multitude the gospel of Christ. Japan is the leading nation in the East in many respects. If we lead the Japanese to Christ we can work through Japan to lead all the Eastern countries to Christ.

Mohammedanism is spreading all over Africa and leaves the savage no better than it found him. The Gospel is the only power that can save the people of the dark continent.

South America, Mexico, and Italy are all revolting from the galling yoke of the Pope, and are rejecting the half heathen practices of the Catholic Church. The Baptist message is welcomed as no other just at this time. Will we give this precious gospel now?

Southern Baptists have sent out 273 Missionaries, thirty of these were sent last year. These Missionaries have trained for service 531 native preachers and teachers and are training thousands of others to do splendid work for our Master in leading their heathen brothers to Christ.

Our Missionaries reported 3,618 baptisms last year, more than three times as many as they did ten years ago. We have seven Women's Training Schools with 140 students on the foreign fields, and nine Theological Training Schools, with 212 students. There are 15 Medical Missionaries treating many thousands of patients, and opening the hearts of their patients to Christ.

We have seven hospitals and 12 dispensaries in which the Missionaries and Christian nurses work.

Our printing plants are sending out Bibles and millions of printed pages of religious literature every year in the language of the people.

The work grew so fast last year that our gifts did not meet the demands. Last year we had to report a debt of $89,600. If we carry on the work and pay off the debt this year, it will take $600,000. This will call for heroic giving, but we are able to do it if we will try. Your committee recommends:

1. That all our people pray for God's blessings upon our work. That we subscribe for the Foreign Mission Journal, and that we distribute tracts, and spread information of the work; that we deny ourselves in order that we may give the gospel to those who are in darkness.

2. That we pledge ourselves to do all we can to raise the amount of $250.00 which has been asked of our Association this year before April 30th 1912.

We recommend that each pastor preach a special sermon on Foreign Missions.

Respectfully submitted,
W. H. SPARKS,
JESSE McCARTER,
Committee.

Jesse McCarter, R. T. Vann, F. F. Brown and J. F. Spainhour discuss this report, ater which it is adopted.

The following is the

REPORT ON STATE MISSIONS.

To preach the gospel in every town, village and hamlet as well as every obscure country district, is the purpose of North Carolina Baptists. We do not mean, however, simply preaching the gospel here and there and then pass on to leave the seed to perish by the wayside, or to be overcome by the various heresies and isms of men. We mean that capable ministers shall go to the various places of need and plant the gospel truth and stay there until he has established a strong church with the Baptist interpretation of the Scriptures. To do this work as above intimated will require a large number of men and large gifts from our people.

The State Mission Board is the agency through which North Carolina Baptists carry on the great work of evangelizing their State.

Our people are rapidly increasing in material wealth. In the past ten years our agricultural products have increased 94 per cent. Our manufactured products have made even greater progress, the increase being about 225 per cent. in the past ten years. The de posits in our National banks in North Carolina have increased over 300 per cent in the past ten years. In educational matters we have made very gratifying gains. But when we turn to religious progress we are not so eloquent. The growth in population in our State is gaining over the growth of church membership. Think of it—only 38 per cent. of our population is Christian. The proportion of church membership to the population is 4.2 per cent. less than ten years ago. While the population has been growing more rapidly than church membership, it is gratifying to note that Baptist church membership has grown more rapidly than the population of the State. The gain of Baptist church membership is more than twice as much as all other denominations combined. How do we account for the large gain of Baptists? It is largely due to the splendid work done through our State Mission Board.

Since Baptists are much more numerous than others and almost as numerous as all others combined, it places upon us the responsibility for the religious conditions of the multitudes in our vast commonwealth that remain still unchristian. The call of State Missions is an appeal to the Christian patriotism. He who contributes to State Missions helps to keep the religious progress abreast with the material prosperity. This year North Carolina Baptists are endeavoring to raise $50,000 for State Missions, and that is not half enough to meet the actual needs. This will require a heroic effort, but we are able if we will trust God and do our duty.

There are vast stretches of destitute territory in some sections of our loved State, where there is not a Baptist church to be found. Also new towns are springing up all over the State without churches. We must send the missionary to sow the seed of gospel truth that the town may be saved to the cause of Christ.

We recommend that our churches increase their contributions 25 per cent to State Missions and that every pastor preach a sermon on State Missions during the year, and that a good collection be taken for the same.

Respectfully,

JESSE McCARTER,

For Committee.

After discussion by Livingston Johnson, the report is adopted.

The Committee presents the

REPORT ON MINISTERIAL EDUCATION.

When the Baptist State Convention was organized, there were several things needed to make our work strong and aggressive. One of these was training and equipping of a more efficient ministry. This idea entered largely into the founding of Wake Forest College, and other schools. Our Colleges and Seminaries have done their part, and done it well as far as training young men for the ministry. The Board of Education is the agency through which this work is done among North Carolina Baptists. Last year 62 young preachers were aided at Wake Forest. The indications are that the largest number of young men ever known in the history of the Board will need help. The Churches are calling for preachers more often and new churches are being organized. The various Mission Boards are needing more men, so we are under the necessity of increasing our contributions to aid in this glorious work. Money spent in this cause will bring large returns in the kingdom of God.

It is rather noticeable that very few young men in our Association are answering the call of God. A goodly number of young preachers are in our Association, but many of them are not in school, nor are they very much concerned about seeking any special training.

We would commend the work of our own Southern Baptist Theological Seminary at Louisville, Ky., for the fine work it is doing and would urge our young men to attend the Seminary when they have sufficient preparation to profit by the great work done at this great institution. We would recommend to our churches and Sunday Schools that at least one good collection a year be taken for Ministerial Education. Respectfully,

JESSE McCARTER,
For Committee.

The report is discussed by Jesse McCarter, Jesse Blalock, and S. D. Tipton, after which it is adopted.

S. D. Robinson presents

THE REPORT ON OBITUARIES.

An inspection of the letters to the Association reveals the sad fact that twenty-seven of our brethren and sisters have died since our last session. These brethren and sisters are no doubt missed in the churches but our loss is their gain. We feel that they swell the number around the throne of God.

Respectfully submitted, S. D. ROBINSON.

Jesse McCarter recommended that the Association buy a large black board. The recommendation is adopted and Jesse McCarter and A. J. Bennett were appointed as a committee to purchase the board.

Upon the suggestion of some of the ministers a Reading Circle was formed for those preachers who desire to join.

Mr. E. F. Watson presents the following resolution, which is adopted:

Resolved, That each church appoint one or more delegates to meet in Burnsville, on the second Sunday in October, 1911, to advise as to the advisability of creating pastoral fields within the bounds of the Association.

J. D. King presents the following

REPORT ON AGED MINISTERS' RELIEF.

We find that one of our ministers demands the attention of this Association. We recommend that the churches of the Yancey Association take collections for the relief of Aged Ministers and forward the same to the Board. We believe that this is one of the most important features of our work. We insist strongly upon the churches to make a good contribution during the year.

Respectfully submitted, J. D. KING.

After discussion by J. D. King, the report is adopted.

A collection of $21.48 is taken for H. H. Howard.

The Association is adjourned by R. T. Vann.

SATURDAY NIGHT SESSION.

Livingston Johnson preaches from the subject: "For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother." (Matthew 12:50).

SUNDAY MORNING SESSION.

Devotional exercise is conducted by B. M. Davis.

The Historian renders the following report which is adopted:

REPORT OF HISTORIAN.

The Yancey County Baptist Association met in its 23rd annual session with Laurel Branch Church, at 11 o'clock a. m., September 1st, 1910. The preacher who had been assigned to preach the introductory sermon being absent the time was occupied by various brethren in general discussion, after which permanent organization was had by electing E. F. Watson, Moderator; A. J. Hutchins, Clerk; W. T. Tomberlin, Treasurer, and B. B. Riddle, Historian.

The following churches have changed their pastor since last meeting:

Burnsville Church has called as pastor Rev. Jesse McCarter.
Browns Creek has called as pastor Rev. Jesse Blalock.
Cane River has called as pastor Rev. E. D. Cox.
Crabtree has called as pastor Rev. J. F. Sams.
Higgins Chapel has called as pastor Rev. J. S. Forner.
Pleasant Grove has called as pastor Rev. W. H. Sparks.
Laurel Branch has called as pastor Rev. G. L. Ray.
Pleasant Valley has called as pastor Rev. C. C. Gregory.
River Side has called as pastor Rev. J. F. Sams.
Upper Shoal Creek has called as pastor Rev. W. H. Sparks.
Prices Creek has called as pastor Rev. B. M. Davis.

South Toe has called as pastor Rev. Aaron Shuford.
Mount Mitchell has called as pastor Rev. —— McMahan.

Contributions.

Total contributions for all purposes, $11,448.31.
Number of baptisms, 123.
Number died during the year, 27.
Total membership of churches represented, 2,646.
No. of churches not represented, either by letter or delegates, six.
Churches repaired, 2.
Churches constructed, 1.
We are glad to note that the Burnsville Church has constructed a new building at a cost of over $13,500.00.
The Yancey Collegiate Institute is in a flourishing condition. The best faculty perhaps within the history of the institution.
Value of Church property, $28,550.00.

B. B. RIDDLE, Historian.

On motion, B. B. Riddle was appointed to confer with Mitchell County Association to see if a time can be agreed upon when these two Associations can be held, one immediately after the other.

The following resolution offered by the Woman's Work Committee is read and adopted:

The Committee appointed by the Woman's meeting held in connection with the Association on Saturday afternoon, beg to submit the following resolution:

Because of the great interest we have for the work that may be done by the women of this Association in spreading and deepening the missionary spirit in their respective churches, we suggest that a committee on Woman's Work for the ensuing year, appointed by the Moderator of the Association, plan definitely for the meeting on Woman's Work to be held at the next Association, on Saturday morning, and that the same committee shall work during the year to create and strengthen interest in this work.

During the year, it is hoped that an Associational Vice-President of the North Carolina Baptist Woman's Missionary Union shall be appointed and that she shall visit each church and stimulate interest, organizing Societies where it is advisable. We therefore, beg that every pastor will be loyal in support of this work and that he shall encourage the work both in and out of his pulpit.

MRS. J. E. EVANS,
MRS. GEORGE G. ROLAND,
MISS MIRIAM SCHELL,
Committee.

S. T. Hensly offers the

REPORT ON SUNDAY SCHOOLS.

Sunday School work among Baptist was never more hopeful, yet it is far from what it ought to be, yet there are many reasons for encouragement, the attendance in all the schools is larger and more interest manifested, but we find by the reports that come from the various churches, that at least one-half of the Sunday Schools do not hold all the year. A vigorous effort ought to be made to keep all the schools open all the year. If we could only get them

to keep open at least through this coming winter, we would not have any more trouble in keeping them open all the time.

We should at all times have something definite in our Sunday School work, and work to that end, all organizations of every department have a system by which they do their work, and no organization which does not have a definite purpose and cary out these purposes, will not amount to much.

Our Sunday Schools are not contributing as largely as they should. We, your Committee, would earnestly urge all Superintendents to take collections each Sunday, and would suggest the following plan:

The first Sunday in each month a collection for Sunday School expense.

The second Sunday for Missions.

The third Sunday for Orphanage.

The fourth Sunday for Sunday School Missions.

The fifth Sunday for Old Ministers' Relief.

We believe if all the Sunday Schools in this Association would adopt this plan that when we come together next year we would be able to make a report to the Association that we would be proud of.

Respectfully submitted,

S. T. HENSLEY,
W. D. BLALOCK,
Committee.

After discussion by S. T. Hensley, Jesse McCarter, and E. E. Hawkins, the report is adopted.

R. T. Vann preaches from the subject: "Beliefs of Baptists."

The Association adjourns to meet again on Thursday before the first Sunday in September, 1912.

B. B. RIDDLE, Moderator.

A. J. HUTCHINS, Clerk.

Constitution.

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise;

provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

Rules of Decorum.

Art. 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another, so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

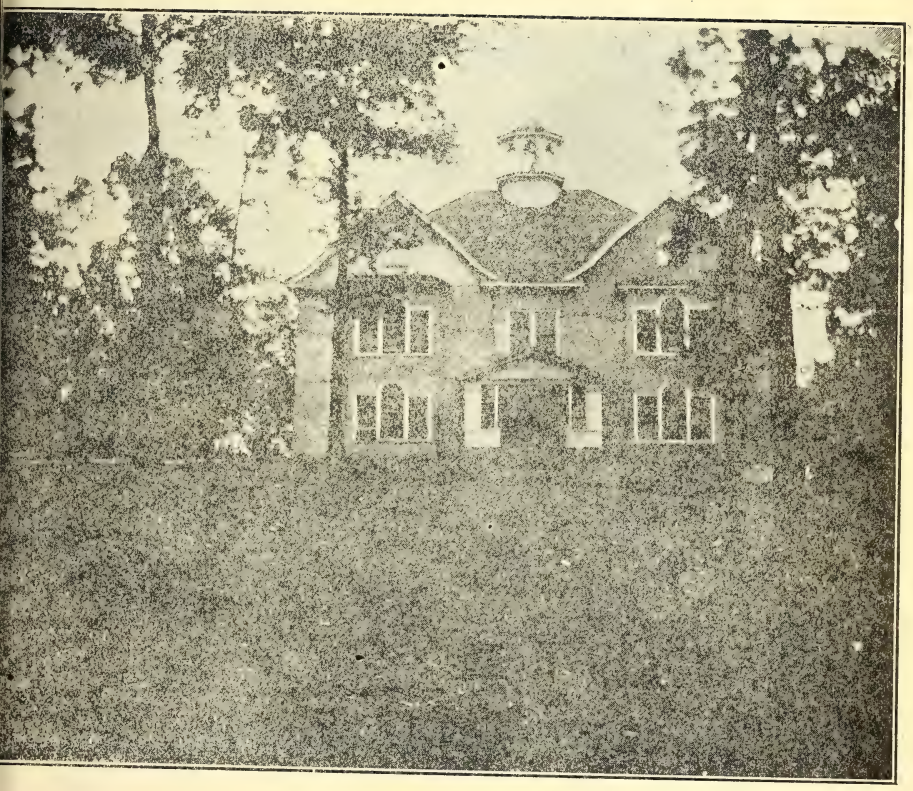
Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.



YANCEY COLLEGIATE INSTITUTE

ated at Burnsville, Yancey County, N. C.
ten years, judged by its fruit, the school has made good. Burnsville is a moun-
village unexcelled for scenic beauty, pure air, good water, and good morals. We
e that there is no more wholesome place in the State for boys and girls to
l school.

ncey Collegiate Institute stands for every virtue and against every vice, for every
habit and against every bad habit. The school is uncompromisingly opposed
e drink and tobacco habits.
school stands for wholesome discipline, clean habits, and character building.
school is low in price, high in character, thorough in training, safe in manage-
and wholesome in location.
further information address the Principal,

E. E. HAWKINS,
Burnsville, N. C.

FINANCIAL TABLE.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	Total Local Expenses.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Poor.	Schools.	Total Benevolences.	Total Contributions.	Value of Church Property.	Seating Capacity.
Aylers Creek	$ 25.00	$.....	$.....	$.....	$.....	$ 25.00	$ 1.00	$ 1.00	$ 50	$.....	$.....	$.....	$.....	$.....	$.....	$ 2.50	$ 27.56	$.....	....
Burnsville	700.00	9018.75	58.62	40.07	8.13	9825.59	100.00	102.58	55.00	2.00	22.00	20.05	5.65	25.00	20.00	352.28	10177.95	14000.00	450
Bolins Creek	25.00	.....	.....	.....	1.00	26.00	2.00	3.00	10.00	.....	2.00	.....	.....	.....	.....	17.00	43.00	500.00	300
Brown's Creek	25.00	.....	.....	10.00	1.00	36.00	.....	.....	.....	.....	.....	.....	.....	50.00	.....	50.00	86.00	600.00	200
Byrd Chapel	.....	.....	.....	.....	1.00	1.00	1.00	1.00	.....	.....	1.00	.....	.....	.....	.....	3.00	4.00	500.00	200
Bald Creek	40.00	.....	.....	12.00	.....	52.00	2.00	3.00	3.00	.....	5.00	.....	.....	.....	.....	13.00	65.00	600.00	200
Cane River	150.00	.....	.....	5.75	1.50	157.25	3.00	3.00	3.00	.....	3.00	.....	.....	.....	.....	12.00	169.25	1500.00	500
Crabtree	50.00	.....	.....	11.00	1.00	61.00	2.00	5.00	10.00	.....	2.00	.....	.....	.....	.....	19.00	80.00	1000.00	300
Concord	25.00	.....	.....	5.00	.....	30.00	1.00	5.00	.....	.....	.....	.....	.....	.....	.....	6.00	36.00	500.00	300
Coffee Ridge	30.00	.....	.....	.....	50	30.50	.....	.....	.....	.....	1.16	.....	.....	.....	.....	1.16	31.66	1500.00	400
Elk Shoal	50.00	.....	.....	5.00	1.50	56.56	2.00	4.00	3.45	.....	2.15	.....	.....	.....	.....	11.60	68.16	800.00	300
Higgins Chapel	12.00	100.00	.....	5.00	.....	117.00	.....	.....	.....	.....	.....	.....	.....	3.00	.....	3.00	120.00	250.00	300
Indian Creek	.....	.....	.....	.....	1.00	1.00	.....	.....	.....	.....	5.00	.....	.....	.....	.....	5.00	6.00	800.00	225
Jacks Creek	50.00	.....	.....	2.00	1.35	53.25	1.00	3.75	3.75	2.00	1.00	.....	.....	.....	.....	11.56	64.75	.....	....
Laurel Branch	30.00	.....	2.00	2.00	2.00	36.00	91	3.50	10.00	.....	7.00	.....	.....	5.00	.....	26.81	62.81	1000.00	500
Mount Pleasant	40.00	.....	.....	12.66	1.50	54.00	.....	2.00	2.00	.....	4.00	.....	.....	.....	.....	8.00	62.16	200.00	300
Mount Mitchell	.....	.....	.....	.....	1.11	1.11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.11	.....	....
Pleasant Valley	.....	.....	.....	.....	66	66	1.44	.....	1.64	.....	.....	.....	.....	.....	.....	3.08	3.74	.....	...
Pleasant Gap	30.00	.....	.....	.....	60	30.66	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30.66	.....	....
Pleasant Grove	36.00	.....	.....	.....	1.26	37.26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37.26	800.00	300
Prices Creek	77.00	.....	.....	.....	1.00	78.00	2.00	2.00	2.00	.....	3.00	.....	56	.....	.....	9.56	89.56	500.00	300
River Side	25.00	.....	.....	.....	75	25.75	.....	3.50	.....	.....	1.00	.....	.....	.....	.....	4.50	30.25	.....	...
Upper Shoal Creek	25.00	20.00	.....	1.60	1.00	47.60	.....	.....	.....	.....	.....	.....	.....	2.30	.....	2.30	49.90	300.00	150
South Toe	20.00	.....	.....	4.50	.....	24.56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24.50	600.00	400
Windom	25.00	50.00	.....	.....	75	75.75	.....	.....	3.00	.....	2.00	.....	.....	.....	.....	5.00	86.75	600.00	200
Young Chapel	50.00	.....	.....	.....	.....	50.00	.....	2.00	2.00	1.00	.....	.....	.....	.....	.....	6.00	56.00	1000.00	300
Zion	50.00	.....	.....	5.10	10.00	15.00	.....	1.30	.....	.....	1.06	.....	.....	.....	.....	2.36	67.46	1000.00	300
Totals	1561.00	9188.75	60.62	121.68	33.12	10940.50	120.35	145.63	109.34	5.00	74.37	20.65	6.21	85.30	20.00	574.75	11448.31	28550.00	6425

CHURCH STATISTICS.

CHURCH.	PASTOR.	ADDRESS.	CLERK.	ADDRESS.	Baptisms.	Received by Letter.	Reclaimed.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Time of Preaching.
Aylers Creek	B. B. Riddle	Pensacola, N. C.	Jas. A. Casida	Burnsville, N. C.	12	3	..	5	..	1	23	28	51	4
Burnsville	Jesse McCarter	Burnsville, N. C.	Charles Hutchins	Burnsville, N. C.	37	29	2	9	2	..	100	141	241	....
Bolins Creek	B. B. Riddle	Pensacola, N. C.	W. W. Ray	Ashton, N. C.	1	2	..	3	..	..	33	34	67	3
Brown Creek	Jesse Blalock	Celo, N. C.	W. D. Blalock	Celo, N. C.	10	1	..	5	6	..	42	56	98	4
Byrds Chapel			John Whitson	Ramseytown, N. C.	1	....	..	....	..	5	43	47	90	4
Bald Creek	J. D. King	Bee Log, N. C.	J. W. McIntosh	Bee Log, N. C.	12	2	1	1	1	1	116	174	280	....
Cane River	E. D. Cox	Jonabow, Tenn.	C. W. McKinny	Cane River, N. C.	4	1	..	7	4	3	101	95	196	3
Crabtree	T. F. Sams	Cane River, N. C.	J. Hughes	Micaville, N. C.	3	1	..	6	..	1	66	75	161	4
Concord	G. L. Ray	Pensacola, N. C.	M. W. Ray	Burnsville, N. C.	1	....	..	....	..	..	25	31	56	4
Coffee Ridge	J. D. King	Wampler, N. C.	G. T. Tilson	Kittyton, Tenn.	....	2	6	....	4	2	43	72	115	1
Elk Shoal	B. B. Riddle	Pensacola, N. C.	Z. P. King	Wampler, N. C.	14	1	1	....	..	..	78	116	194	4
Higgins Chapel	J. S. Farmer	Kittyton, Tenn.	Hirom Higgins	Higgins, N. C.	9	1	3	1	..	..	4	27	31	2
Indian Creek			C. C. Maney	Paint Gap	....	....	..	....	..	1	26	24	50	1
Jacks Creek	J. W. Hall	Burnsville, N. C.	B. T. Horton	Wilhite, N. C.	....	....	..	4	..	2	29	63	92	4
Laurel Branch	G. L. Ray	Pensacola, N. C.	B. B. Ray	Pensacola, N. C.	1	....	1	3	1	2	56	114	170	1
Mount Pleasant	R. D. Pender	Buckner, N. C.	Cartie Tomberlin	Swiss, N. C.	14	5	..	1	..	1	42	61	121	3
Mount Mitchell	W. H. McMohan	Sneydale, N. C.	J. W. Wilson	Busick, N. C.	....	....	..	2	..	2	23	34	57	4
Pleasant Valley	C. C. Gregory	Buckner, N. C.	C. M. Holcombe	Balk Creek, N. C.	6	3	..	3	..	..	29	36	65	2
Pleasant Gap	J. R. Boone	Estato, N. C.	D. H. Hall	Micaville, N. C.	5	1	3	....	4	..	....	....	42	....
Pleasant Grove	W. H. Sparks	Burnsville, N. C.	J. A. Woody	Green Mountain, N. C.	....	....	1	3	..	..	54	88	142	2
Prices Creek	B. M. Davis	Cane River, N. C.	R. T. Banks	Cane River, N. C.	1	....	1	2	6	..	25	40	65	2
River Side	T. F. Sams	Cane River, N. C.	T. C. Robinson	Casida, N. C.	....	....	..	....	..	1	14	23	37	2
Upper Shoal Creek	W. H. Sparks	Burnsville, N. C.	Lena Hughes	Windom, N. C.	2	1	8	1	..	2	18	23	41	1
South Toe	Aaron Shuford	Celo, N. C.	Athan Shuford	Celo, N. C.	....	....	..	....	..	..	....	....	....	....
Windom	B. B. Riddle	Pensacola, N. C.	S. H. Banks	Windom, N. C.	....	1	..	....	..	..	8	6	14	3
Youngs Chapel	J. W. Hall	Burnsville, N. C.	C. Robinson	Boonford, N. C.	....	....	..	4	..	2	26	32	58	1
Zion	B. B. Riddle	Pensacola, N. C.	D. C. Baily	Green Mountain, N. C	....	....	..	8	1	..	40	72	112	1
Totals					123	54	27	69	30	26	1064	1580	2646	....

Churches failing to report—Ivy Gap, Bethel, Blue Rock, Mountain Dale, Fairview.
No report from Mine Fork since 1907.

SUNDAY SCHOOL STATISTICS.

CHURCH.	SUPERINTENDENT.	ADDRESS.	Officers and Teachers.	Scholars.	Total.	Attendance.	Papers Taken.	Months kept open.	Baptisms from School.	Sunday School Expenses.	Contributions to Charitable objects.
Aylers Creek	James A. Casida	Burnsville, N. C.	7	55	62	40	45	12	....	$.....	$.....
Burnsville	C. E. Roberson	Burnsville, N. C.	12	139	151	87	343	12	21	40.07	97.86
Bolins Creek	Brison Ogle	Athlone, N. C.	4	35	39	30	24	....	....	.....	.....
Browns Creek	Gus. Grindstaff	Celo, N. C.	6	....	....	75	....	12	9	10.00	12.00
Byrd Chapel	D. J. Miller	Ransytown, N. C.	8	50	58	37	50	9	....	.....	.....
Bald Creek	J. W. McIntosh	Bee Log, N. C.	7	100	107	75	50	9	....	12.00	.....
Cane River	H. A. Whittington	Cane River, N. C.	7	....	....	35	....	12	....	5.75	.....
Crabtree	N. N. Silvers	Micaville, N. C.	7	....	....	....	....	....	....	10.00	.....
Concord	M. W. Ray	Burnsville, N. C.	10	65	75	25	18	....	1	5.00	.....
Coffee Ridge	G. T. Tilson	Kittyton, Tennessee	7	75	82	50	65	12	....	.....	.....
Elk Shoal	M. A. King	Wampler, N. C.	7	50	57	35	....	12	....	5.00	.....
Higgins Chapel	.....	.....	....	....	....	....	....	....	....	5.00	.....
Idian Creek	.....	.....	....	....	....	....	....	....	....	.....	.....
Jacks Creek	W. H. Arrowood	Wilhite, N. C.	7	30	37	30	....	....	....	2.00	.....
Laurel Branch	M. H. Blankenship	Pensacola, N. C.	8	80	88	80	50	12	....	2.00	.....
Mount Pleasant	W. T. Tomberlin	Swiss, N. C.	8	98	106	75	100	9	....	12.60	.....
Mount Mitchell	Joe Effler	Busick, N. C.	7	70	77	45	40	6	....	.....	.....
Pleasant Valley	.....	.....	5	32	37	30	24	....	....	.....	.....
Pleasant Gap	.....	.....	....	....	....	....	....	....	....	.....	.....
Pleasant Grove	J. A. Woody	Green Mountain, N. C.	5	45	50	40	60	6	....	.....	.....
Prices Creek	.....	.....	....	....	....	....	....	....	....	.....	.....
River Side	J. J. Angel	Casida, N. C.	6	60	66	30	....	12	....	.....	.....
Upper Shoal Creek	Sam Rathbone	Windom, N. C.	4	35	39	....	....	....	....	1.66	.....
South Toe	James Caraway	Harvard, N. C.	6	35	41	35	39	6	....	4.50	.....
Windom	.....	.....	....	....	....	....	....	....	....	.....	.....
Young Chapel	John Silvers	Boonford, N. C.	7	75	82	41	....	10	....	.....	.....
Zion	J. S. Huskins	Green Mountain, N. C.	7	80	87	40	60	12	....	5.16	.....
Total	.....	.....	150	1239	1389	919	928	....	31	120.68	109.96

PLEDGES FOR 1911-1912.

CHURCH.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.
Burnsville	$ 125.00	$ 110.00	$ 150.00	$ 84.00	$ 20.00
Bolins Creek	3.00	5.00	3.00	1.00	2.00
Browns Creek	3.00	10.00	3.00	5.00	5.00
Byrd Chapel	.....	1.00	.....	.....	.....
Bald Creek	.....	2.00	.....	.....	.....
Cane River	10.00	10.00	10.00	5.00	2.00
Crabtree	5.00	10.00	5.00	5.00	2.00
Concord	.....	5.00	.....	.....	.....
Bald Creek	.....	.....	.....	2.00	.....
Elk Shoal	2.00	2.00	2.00	2.00	.....
Indian Creek	1.00	2.00	1.00	5.00	1.00
Blue Rock	.....	.....	.....	5.00	.....
Jacks Creek	1.00	5.00	1.00	5.00	.....
Laurel Branch	3.00	5.00	5.00	5.00	5.00
Mount Pleasant	.....	3.00	2.00	4.00	2.00
Pleasant Grove	5.00	.....	.....	5.00	.....
Pleasant Valley	.....	2.00	2.00	5.00	.....
Prices Creek	.....	3.00	2.00	5.00	.....
River Side	2.00	2.00	2.00	2.00	.....
Upper Shoal Creek	.....	2.00	.....	1.00	.....
Higgins Chapel	.....	.....	.....	1.00	.....
Windom	.....	1.00	.....	.....	.....
South Toe	1.00	.....	3.00	2.00	2.00
Youngs Chapel	2.00	2.00	5.00	5.00	.....
Mount Mitchell	2.00	.....	2.00	.....	.....
Zion	2.00	2.00	.....	5.00	1.00
Total	167.00	184.00	198.00	159.00	42.00

MUTUAL BENEFIT.

You can't tell by the looks of a toad which way he will jump, but it's a pretty sure bet that he will *jump* if you get close enough.

You can't tell by the looks of a man's head what there is inside of it, but you will find out if you get close enough if you know him intimately.

We would like to be on terms of intimacy with all our patrons. We have no desire to be stiff-necked. We want you to make our bank your headquarters when in town. We want to talk with you about your affairs, your deals, your farm, your stock, your prospects, your experiments and experiences. It broadens our view, and we may in turn be able to help you by giving you something interesting in return, Come in any time. This bank values your friendship and confidence and is anxious to make our acquaintance one of mutual benefit.

THE CITIZENS BANK,

Burnsville, N. C.

S. G. BYRD, *President.* **G. D. RAY,** *Vice-President.*
JAS. B. HENSLEY, *Cashier.*

"Look Before You Leap"

Is an old saying that holds good
in starting a bank account.

BEFORE YOU PLACE YOUR MONEY IN A BANK LOOK FOR THE FOLLOWING SAFEGUARDS:

Notice the character and ability of the men who have charge of the bank;

See that the officers are experienced bankers and the directors are responsible business men;

The bank should have ample capital, the larger the capital, the greater protection for the depositor;

A good surplus and profit fund is also an additional protection;

Read the bank's statements as they appear in the county paper;

Notice whether or not it carries a good reserve in cash and demand loans;

Notice if the bank is prospering—if a bank don't make money, it is not a safe bank.

All the above mentioned security is afforded our customers; if safety for their funds, with liberality and courtesy is what they want.

"The Old Reliable",

Bank of Yancey,

Burnsville, N. C.

A CORDIAL INVITATION.

J. E. Evans, the old reliable Burnsville merchant, pays for this page to extend to you a cordial invitation to visit his store and inspect his stock of goods. If he cannot sell you just as good goods at just as low prices as any other merchant in Yancey County, he is willing to enter into a contract with the people to "throw up the sponge" and quit business.

Other merchants come and go, but EVANS sits steady in the boat and is doing business at the same old stand.

His stock of DRY GOODS, CLOTHING, SHOES, HATS, CAPS, NOTIONS, GROCERIES, HARDWARE, FEED STUFFS, Furniture, Etc., Etc., is always full.

He is agent for the CHATTANOOGA CHILLED PLOWS—the best plows on earth.

He is State Agent for School Books—the County Depository being managed by him.

☞ SEE EVANS FOR SCHOOL BOOKS. ☜

J. E. EVANS has always enjoyed the reputation of carrying the best goods that can be secured. He has always sold goods at the very closest margin. He divides the profits with his customers.

"LIVE AND LET LIVE" is his motto.

☞ *You will always find a hearty welcome at* J. E. EVANS' *store, whether you buy or not.*

It's Just Like Putting Money in a Bank

TO TRADE WITH

R. V. McELROY & CO., Burnsville, N. C.

BECAUSE they save you good money on every purchase, which will enable you to start a bank account, if you care to do so.

Space is too limited to enumerate just all they carry in stock, but if it is carried in a general store you are sure to find what you want at this place.

The Largest and Most Varied Stock of Goods Under One Roof in Yancey County.

They desire especially to call the attention of the people to their large line of Ladies' and Gents' Furnishings. Not a nobbier or more complete line in all this section.

FULL STOCK OF DRY GOODS AND GROCERIES at all times.

One Price to all--and that the Lowest.

If you reside in Yancey County it will be money in your pocket to trade at this Popular Store. You can afford to make the trip for what you will save on your purchases.

☞ ***They Strive to Please and are Pleased to Strive. Give them a trial order and see if they don't make good.***

MINUTES

OF THE

Twenty-Fifth Annual Session

OF THE

Yancey County

Baptist Association,

HELD WITH

Crabtree Church, Micaville, N. C.,

August 29th---September 1st, 1912.

The next session meets with Mount Pleasant Church, Swiss, N. C., on Thursday before the first Sunday in September, 1913.

OFFICERS:

Moderator—B. B. Riddle.....Pensacola, N. C.
Clerk—A. J. Hutchins.....Burnsville, N. C.
Treasurer—J. A. Watson.....Burnsville, N. C.
Historian—J. Hughes.....Micaville, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, F. McDuffie, Hillsboro. N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

Associational Directory.

MINISTERS:

R. W. King.....Casida, N. C.
W. H. McMahan.....Sunnyvale, N. C.
Sheridan Briggs.....Brideysville, N. C.
Jesse Blalock.....Celo, N. C.
J. T. Beaver.....Burnsville, N. C.
W. H. Sparks.....Burnsville, N. C.
S. D. Tipton.....Burnsville, N. C.
James Blankenship.....Ivy Gap, N. C.
B. M. Davis.....Cane River, N. C.
J. F. Sams.....Cane River, N. C.
Daniel Miller.....Ramsaytown, N. C.
M. W. Wilson.....Ramsaytown, N. C.
J. D. King.....Wampler, N. C.
G. L. Ray.....Pensacola, N. C.
B. B. Riddle.....Pensacola, N. C.
J. C. Thomas.....Lunday, N. C.
Isaac Grindstaff .....
R. D. Ponder.....Buckum, N. C.

SCHOOL TRUSTEES:

1912–1913.

W. D. Blalock.....Celo, N. C.
S. T. Hensly.....Burnsville, N. C.
C. E. Robertson.....Burnsville, N. C.
J. A. Watson.....Burnsville, N. C.
J. D. Briggs .....Cane River, N. C.
J. G. Wilson.....Cane River, N. C.

1912–1914.

B. S. Hensly.....Bee Log, N. C.
J. S. Huskins.....Toledo, N. C.
George Roland.....Burnsville, N. C.
S. G. Byrd.....Bald Creek, N. C.
E. E. Hawkins.....Burnsville, N. C.
B. B. Ray.....Pensacola, N. C.
J. E. Evans.....Burnsville, N. C.

1912–1915

E. F. Watson.....Burnsville, N. C.
W. B. Banks.....Burnsville, N. C.
J. W. Higgins.....Burnsville, N. C.
A. B. Wray.....Cane River, N. C.
B. B. Riddle.....Pensacola, N. C.
W. B. Ray.....Cane River, N. C.

EXECUTIVE COMMITTEE.

E. F. Watson.....Burnsville, N. C.
J. E. Evans.....Burnsville, N. C.
J. S. Huskins.....Toledo, N. C.
W. B. Banks.....Athlone, N. C.
B. B. Riddle.....Pensacola, N. C.

DELEGATES TO THE STATE CONVENTION:

B. B. Riddle, J. F. Sams. Alternates: S. D. Tipton, B. M. Davis.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION.

E. F. Watson, E. E. Hawkins. Alternates: J. S. Huskins, Charles Hutchins.

SUPERINTENDENT OF SUNDAY SCHOOLS.

S. T. Hensly.....Burnsville, N. C.

CHAIRMEN OF COMMITTEES TO REPORT AT SESSION 1913.

Home Missions—A. J. Hutchins.
State Missions—J. A. Watson.
Foreign Missions—Jesse Blalock.
Temperance—J. F. Sams.
Sunday School Missions—S. T. Hensly.
Education—E. E. Hawkins.
Orphanage—J. S. Huskins.
Woman's Work—Mrs. George Roland.
Development of Churches—W. H. Sparks.
Obituaries—B. B. Riddle.
Periodicals—E. F. Wason.
Aged Ministers' Relief—R. W. King.
Ministerial Education—B. M. Davis.

PROCEEDINGS.

Burnsville, N. C., August 29, 1912.

The Yancey County Baptist Association meets in its twenty-fifth annual session with the Crabtree Baptist Church.

The Introductory sermon is preached by Jesse Blalock.

THURSDAY AFTERNOON SESSION.

The Association reassembles at 2:30.

B. B. Riddle, Moderator of the 1911 session, calls the Association to order. The roll of delegates is called as follows:

Aylers Creek—F. W. King, T. T. King, J. P. Casida.

Blue Rock—A. J. Roberson, Henry Allen, W. E. Gouge, J. H. Roberson.

Browns Creek—G. E. Silver, Molt Caraway, Elonzo Silver, James Gouge.

Byrds Chapel—M. H. Williams, J. F. Houston, James Byrd, Sam Miller.

Burnsville—R. W. Wilson, W. R. Baucombe, L. E. Briggs.

Bald Creek—S. P. Randolph, Robert Hensly, J. W. McIntosh, Bill Williams.

Bolins Creek—W. B. Banks, J. P. Autry, William Westall.

Cane River—J. G. Wilson, C. W. McKinny, H. A. Whittington, W. J. Roland.

Crabtree—J. Hughes, W. B. Thomas, G. W. Silver, W. A. Hall, H. N. Allen, T. L. Edge.

Coffee Ridge—J. S. Farmer, C. P. Gentry, W. B. Edwards, J. W. Taylor, G. T. Tilson.

Double Island—G. P. Robinson, J. C. Robinson, S. A. Robinson, A. A. Hall.

Elk Shoal—Z. P. King, B. J. McIntosh, Gilbert Randolph, M. A. King.

Indian Creek—John England, W. L. Maney, Gus England.

Jacks Creek—W. H. Arrowood, F. C. Byrd, C. H. Baily.

Laurel Branch—B. B. Ray, J. C. McPheters, J. C. Wilson, M. H. Blankenship.

Mount Mitchell—E. S. Jones, W. E. King.

Prices Creek—W. M. Ledford, W. E. Wilson, Dan Hensly.

Pleasant Grove—S. M. Jarret, J. P. Sparks, J. A. Woody, S. F. Thomas.

Mount Pleasant—C. M. Hill, G. A. Sronce, A. C. Tomberlin, S. J. Angel.

River Side—W. B. Roland, J. J. Angel, J. E. Roland, W. F. Roland.

South Toe—E. N. Harrison, Rosco Westall, Wood Simmons.

Upper Shoal Creek—Dan Hughes, John Hughes, Spurgeon Letterman.

Windom—Plato Banks, John Brinkly.

Youngs Chapel—John Silver, W. B. Wyatt, Charles Sparks, Amos Presnall.

Zion—W. M. Randolph, S. P. Huskins, J. S. Huskins, H. R. Peake, L. W. Bailey.

Officers for the ensuing year are elected as follows:

Moderator—B. B. Riddle.
Clerk—A. J. Hutchins.
Treasurer—J. A. Watson.
Historian—J. Hughes.

The Moderator recognizes the following visiting brethren and welcomes them to seats with us: J. C. Blalock, of Mitchell Association; A. E. Brown, of Asheville; Archibald Johnson, of Thomasville; E. L. Middleton, of Raleigh.

COMMITTEES FOR THE YEAR 1912--1913.

Religious Exercises—Pastor and delegates of Crabtree Church.
Credentials—J. F. Sams, Willie Sparks, S. P. Randolph.
Order of Business—John Autry, J. C. Thomas, Willie Westall.
State Missions—J. A. Watson, H. A. Whittington, B. B. Ray.
Home Missions—A. J. Hutchins, A. E. Brown, B. M. Davis.
Foreign Missions—Jesse Blalock, J. S. Huskins, Willie Sparks.
Temperance—J. F. Sams, R. W. King.
Sunday Schools—S. T. Hensly, J. C. Thomas, E. N. Harrison.
Education—E. E. Hawkins, E. F. Watson, R. W. Wilson.
Orphanage—J. S. Huskins, J. T. Beaver, Arch Johnson.
Woman's Work—Mrs. George Roland, Miss Leona Silver.
Development of Churches—Willie Sparks, M. A. King, Noah Ledford.
Obituaries—S. D. Tipton, J. D. Hughes, Cartie Tomberlin.
Aged Ministers' Relief—J. D. King, R. W. King, T. A. Hensly.
Ministerial Education—B. M. Davis, C. P. Gentry, W. B. Roland.
Time and Place—J. Hughes, Jacob Sparks.
The Association adjourns with prayer by Willie Sparks.

FRIDAY MORNING SESSION.

Devotional exercises conducted by T. A. Hensly.

The Moderator calls the Association to order.

The record of Thursday's proceedings read and approved.

The following is the

REPORT ON HOME MISSIONS.

"Go ye into all the world and preach the gospel to the whole creation (Mark 16:15), beginning at Jerusalem (Luke 24:47) and, lo, I am with you always, even unto the end of the age."

The strategic point in our Christian work is Home Missions. It is at the base of all and is the support of all. The following from the Home Board publications, presents in a forceful way what we are doing, and what we need to do.

You helped 2,368 communities to have the gospel preached in their midst.

You aided in raising $366,050 for a domestic mission work the success of which is unsurpassed.

You supported 1,309 missionaries (1,140 in co-operation with agencies of Southern Baptists and 269 independently of these, who, in needy and difficult fields, lived as well as preached the gospel.

You brought 26,899 happy converts into our churches by baptism, and added 20,829 other members to the churches by letter and restoration.

You secured 683 volunteers for the ministry and for missionary work through the Evangelistic Department alone, in addition to others from other activities.

You organized 201 churches of Christ in needy communities, or more than one every two days.

You promoted the building and improving of 234 houses of worship and thus assisted in reducing the number of 3,500 houseless churches in the Southern Baptist Convention.

You maintained eighty-two workers among people of foreign speech, fifty-five of these being in the States of the Convention and twenty-seven in Cuba.

You befriended the Red Men of the plains through sixteen missionaries, who pointed them to the true God.

You trained 4,636 youths of the Southern mountains in twenty-nine Christian schools, releasing their splendid native powers for constructive citizenship and Christian service.

Looking Toward the Future.

Are Southern Baptists purposing to do their full share of the work of Christianizing America?

We gave last year approximately one and one-fourth cents per citizen in the Southern Baptist Convention territory, or an average of about fifteen cents per member to Home Missions.

Meanwhile there are in the South 20,000,000 persons who make no profession of faith, 11,000 of our own churches so untrained that they give nothing to mission work, an industrial prosperity that is making men forget God in the pursuit of wealth, 3,500 Baptist churches without houses of worship appealing for aid, millions of backward people of Anglo-Saxon blood whose splendid potentialities for God await for their releasing the touch of Christian missionary schools, ten million blacks more easily approachable and more readily stimulated by Southern Baptists than by any Christian body.

Respectfully submitted,

A. J. HUTCHINS,
A. E. BROWN, Committee.

The report was discussed by A. J. Hutchins and A. E. Brown and the report is adopted.

E. E. Hawkins presents the

REPORT ON EDUCATION.

The 1911-'12 session of the Yancey Collegiate Institute was not so large as usual. The present session is starting out encouragingly with an enrollment of 160. We beleve that the work of the present session with the hearty co-operation of our friends will be constructive, as we think that we have one of the most efficient faculties that we have ever had.

At the annual meeting of the trustees in April, Prof. E. E. Hawkins was elected principal; A. J. Hutchins, A.B., of Wake Forest College, was elected teacher of history, English, and manager of the Boys' Home; Miss Joanna Farrell, A.B., of Carson and Newman College, was elected teacher of the intermediate department, and matron of the Girls' Home; Miss Lucy Davis, of Asheville, N. C., was chosen primary teacher; and Miss Maude Britt, of Meredith College was elected music teacher.

Our teachers are earnest, conscientious, and efficient. They are not merely keeping school for a money consideration; but are putting their lives into the business of character building with a vision of the great opportunity and a sense of the awful responsibility.

We believe in the old adage, "A tree is known by its fruit." We point with pride to the fact that 81 per cent. of our graduates have gone to college, and that upon the whole our boys and girls are making a reputation for good behavior, clean habits, efficiency, and capable leadership.

Last year six of our boys were in school at Wake Forest, two at the University, and two of our girls were at the Normal and Industrial College of Greensboro. We understand that they are all going back.

Of our five graduates last spring, one Bascombe Hensly, will enter Wake Forest, one Cleophas Tipton, the University, one Maggie Wilson, Carson and Newman, one Sam Byrd, the University of Texas, and one Miss Kittie Raney is teaching that she may enter school later.

Our course of study has been recently extended by increasing the amount of work required in literature, history and mathematics. We expect in the future to stress agriculture, civil government, Bible Mission study, and training for Sunday School work.

Of late years the state has entered the field of high school work, years ago pre-empted by us; as a result some of us are becoming solicitous about the future of our denominational high schools.

We believe in State education; but we do not believe in the present policy of the State in building up an educational system which is top heavy and base weak. We do not believe in giving large sums to the fellow who is at the top of the educational pyramid, who is able to help himself; while we starve the hundreds of thousands of little fellows at the base who are wholly helpless and dependent. We say look out for the boy and the man will be able to take care of himself.

In conclusion, we thank you for your loyal support, and beg to remind you that it must be continued or we die, and if you would have us grow, it must be increased.

Respectfully submitted,

E. E. HAWKINS, Chairman.

We wish especially to acknowledge our debt of gratitude to the Home Mission Board for continued help without which we should have to close our doors. We appreciate deeply the great service of Dr. Brown in his efficient discharge of the manifold duties of Superintendent of the Mountain Schools.

The report is discussed by E. E. Hawkins, A. E. Brown, E. F. Watson, after which the report is adopted.

The following resolution was passed:

RESOLUTION.

Resolved, That this Association undertake the raising of an endowment fund for the Yancey Collegiate Institute. And for this purpose it is requested that each Church within this Association, at least once in each year, take a collection for this fund and that at the 11 o'clock service on Sunday of each session of this body a public collection for this purpose shall be taken.

Resolved 2nd, That this endowment fund shall in no way be dis-

sipated or spent and only the interest thereon shall ever be available or spent for any cause. That the fund shall be loaned by the Treasurer of the Board of Trustees and under the direction of said Board and the interest compounded annually and no part of the interest shall be available until said sum including principal and interest shall have reached the amount of $5,000.00 when only the interest as aforesaid shall be available.

Resolved 3rd, That this resolution shall be kept in the minutes of this Association perpetually as a continual reminder to all the Churches.

Resolved 4th, That the Moderator of this Association appoint a standing committee of five members to be known as the Endowment Committee whose duty it shall be to collect funds for the Endowment and which Committee shall report to this body annually.

FRIDAY AFTERNOON SESSION.

The Association re-assembles and is led in prayer by J. F. Sams.

Archibald Johnson reads the

REPORT ON ORPHANAGE

The past year has been very favorable to the Orphanage work. Not a single case of serious illness has occurred during the year. There was one death and that occurred only ten days ago. Goldsby Campbell was thrown from a wagon by a runaway team and sustained injuries from which he died a few hours later. Since the last meeting of our Association a great gift has come to the Orphanage. Mr. and Mrs. W. L. Kennedy, of Lenoir county, deeded a farm of 1200 acres to the Orphanage without any conditions save the reservation of 500 acres, including the residence, which they hold during their life time, and at their death the whole property goes to the Orphanage. A movement is on foot to secure the necessary buildings so that we can take charge of this great property in 1913.

But the supreme need of the Orphanage is the increase of the current fund. Our new property will only serve to increase obligations of the churches, for, instead of 375 children we will have not less than five hundred. This means that our churches must increase their contributions in order to support this larger number of children who are now standing at the gate.

Here is our recommendations:

That every church in this body take up at least two collections for the Orphanage during the year, and that every Sunday School take a collection every month for this object.

Thanksgiving day is approaching. This is the Orphanage field day among North Carolina Baptists. Let all our churches take advantage of the opportunity to lift the Orphanage above financial embarrassment, and put it on the solid rock of safety.

Respectfully submitted,

J. S. HUSKINS,
ARCH. JOHNSON,
C. W. McKINNY,
JOHN BEAVER, Committee.

Discussed by Arch Johnson. Adopted.

E. F. Watson reads the

REPORT OF COMMITTEE ON PERIODICALS.

All intelligent people read something. They read about that which they wish to know. If they are interested in Missions, they read about Missions; if in politics they read about politics; If we would know what our church stands for and what we profess to believe in we must read the newspapers which tell about our work and our faith. We make great professions in favor of Missions and yet the reports from the churches show that we do not act agreeably to our professions. The great and all important reason why we fail in this line is because we do not know of the needs and of the great work. This might be said of all our objects. If we read our religious papers, our journals, etc., we will soon become acquainted with what the great Baptist hosts are accomplishing and of the great dearth of workers and of the money with which to pay the expenses of those who work.

Your committee takes great pleasure in recommending the Biblical Recorder, Charity and Children, The Home Field and Foreign Mission Journal. A careful reading of these periodicals will keep you in touch with all of our objects of work. We especially recommend that the pastors of the several churches see to it that a club is formed in each church for the purchase of each of these four papers.

The Biblical Recorder is the best paper printed in North Carolina and should be read by every Baptist family in the State. We earnestly urge that every family in our denomination in this Association take and read the Biblical Recorder.

E. F. WATSON,
JESSE BLALOCK,
JOHN BRINKLEY,
Committee.

E. F. Watson addresses the Association on this subject and the report is adopted.

Mrs. George Roland presents the

REPORT ON WOMAN'S WORK.

The Woman's Missionary Union of the Southern Baptist Convention, is now, more strongly than ever, recommending that the churches give more attention to the training of the children and younger people in missionary work. Where there is even one in a church interested in the cause, that one may get the children together at regular times, and train up effectual mission workers.

It is a disappointment that no special Woman's Work has been done among the churches this year, but we hope for better work in the future.

Financial report of Burnsville Societies as follows:

Contributed to Foreign Missions by W. M. S.	$ 17.85
Contributed to Home Missions by W. M. S.	20.35
Contributed to State Missions by W. M. S.	15.25
Total	$ 53.45
Total by Sunbeams	$ 19.67
Total by Royal Ambassadors	3.05
Church furnishings	25.00

August, 1912. Respectfully submitted,

MRS. GEORGE ROLAND,
MRS. J. HUGHES,
Committee.

J. F. Sams presents the

THE REPORT ON PROHIBITION.

We have what we call a Prohibition State. Is this true? or do we only have it in our power to make it such by enforcing the good and wholesome temperance laws we now have? Our county is now the banner prohibition county in the State. Will we go to sleep and let men violate our laws? We would urge that our people be ever careful about the enforcement of our laws for that and that only will bring to us victory.

We would urge that our brethren interest our Senators and Representatives in Congress to prohibit the shipment of intoxicants into our dry territory, thus enabling us to enforce our State laws.

Respectfully submitted,
J. F. SAMS,
R. W. KING, Committee.

After discussion by J. F. Sams the report is adopted.

See the following resolution:

Resolved, That the Clerk be instructed to write to our Senators and to our Representatives urging them to support the Shepherd-Dolliver Prohibition bill.

FRIDAY NIGHT SESSION.

A. E. Brown preaches.

SATURDAY MORNING SESSION.

Devotional services are conducted by E. D. Cox.

The report of the Committee on Time and Place for next session of the Association is adopted as follows: The Association is to meet with Mount Pleasant Church on Thursday before the first Sunday in September, 1913. To preach the Introductory sermon, B. M. Davis; Jesse Blalock, Alternate.

The report of the Committee on Nominations is read and adopted. See Directory.

Dr. A. E. Brown offered a resolution requesting the Association to appoint representatives of the various departments of mission work. The following were appointed:

State Missions—E. F. Watson.
Home Missions—A. J. Hutchins.
Foreign Missions—H. A. Whittington.
Orphanage—W. D. Blalock.

The following is the

REPORT ON DEVELOPMENT OF CHURCHES.

We, your Committee on Development of Churches, beg to submit the following report: As a denomination, we are not alive to

our duty. The Cross of our Lord is not being carried forward. We are truly thankful for the work done. Our houses of worship are better but the Lord wants us to be as live material.

Letters from the various churches show only 125 conversions for 2684 Baptists. Less than half the churches are active in Sunday School work. Pastors are as poorly paid as they were a year ago.

W. H. SPARKS,
M. A. KING,
NOAH LEDFORD,
Committee.

After discussion by Willie Sparks the report is adopted.

Jesse Blalock presents the

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is doing work in seven great fields, as follows: Argentina, Brazil, Mexico, Italy, Africa, Japan and China. Opportunities are greater than ever before, and with these opportunities greater responsibilities are upon us. China has thrown off the yoke of bondage which has held her for hundreds of years. Education and commerce are making rapid strides. Now is the opportune time to give her millions the gospel of Christ. Japan must have the gospel or soon she will be a nation of infidels and atheists. Africa is crying out: "Come over and help us." South America, Italy, and Mexico are finding that catholicism is not freedom but a galling yoke of bondage and they are calling for the gospel message.

At present the Board has 271 missionaries, with 577 native helpers. There are 342 churches, with 24,689 members, and 4,300 baptisms were reported last year. We have 422 Sunday Schools, with 14,562 scholars. On the various fields there are 227 schools, with 6,156 scholars. Of these schools nine are women's training schools, with 312 students and ten are theological schools, with 245 students. There are six hospitals and thirteen dispensaries. Four publishing plants are sending out millions of pages of religious literature.

The Southern Baptist Convention asked the churches to give $618,000 for Foreign Missions this year. Every dollar of it is needed to maintain the work and meet all obligations. North Carolina is asked for $50,000.00 of this amount.

The Foreign Mission Journal is a necessity in every well informed Baptist home. Subscribe for it and let it carry into your home its thrilling message.

Now in conclusion your committee would urge upon our pastors a more faithful discharge of their duty in this matter of foreign missions. The statement is old but still true: "The pastor is the key to the situation." We may meet in Associations, Conferences and Conventions; we may have movement after movement; but until we have aroused the interest and enlisted the energy of the individual pastor, our efforts will be in vain.

Therefore, we suggest that every pastor of this Association inform himself more thoroughly as to the needs of the people of other and less favored countries.

Respectfully submitted,
JESSE BLALOCK,
J. S. HUSKINS,
B. M. DAVIS, Committee.

After discussion by Jesse Blalock, A. E. Brown, J. F. Sams. The report is adopted.

J. A. Watson reads the

REPORT ON STATE MISSIONS.

Since the foundation of the State Mission Board, some eighty years ago, the work has steadily increased. The object of this Board, when organized, was to evangelize the State, and to a great extent this has been done. But there is yet a great work to be done before the Board has completed its mission. There are whole counties in the Eastern part of the State in which there is no Missionary Baptist Church. The command to preach the gospel, first in Jerusalem, then in Judea, and to the uttermost parts of the earth, is just as imperative to-day as it was in the time of our Savior. Less than fifty per cent of the population of North Carolina is Christian.

The gain of Baptist Church membership is more than twice as much as all other denominations combined. This is accounted for largely by the great work of the State Mission Board. There are more than two thousand Baptist churches in the State and of these the State Mission Board has established more than half. As much as has been done by this Board, very much remains to be done. All over the State there is an industrial awakening, the like of which we have never known before. In country and in town, there is such prosperity as the most optimistic prophet would not have dared to foretell ten years ago. It is ours to see that our religious progress keeps pace with the material. There are weak points that must be strengthened, waste places that must be built up, and this can only be done through the efforts of the State Mission Board. Last year there was spent by the Mission Board nearly fifty thousand dollars. Taking into consideration the one hundred counties in the State, our proportionate part would be about five hundred dollars. We recommend that the churches of this Association increase their contributions to State Missions, and that each pastor place before his church the needs and benefits of the State Mission Board.

Respectfully submitted,

B. B. RAY,
J. A. WATSON, Committee.

After discussion by J. A. Watson and E. L. Middleton the report is adopted.

B. M. Davis presents the

REPORT ON MINISTERIAL EDUCATION.

We believe that money spent in the education of the ministry will yield larger returns to the church than money spent in any other way. We trust that our churches will give more liberally to this object during the following year.

There is a great opportunity for our churches to do something for the ministry. We urge our Sunday School Superintendents to lay this matter before the schools. Every church is urged to take a good collection for the Board of Education. More young men would prepare themselves for the ministry if they were financially able. Training men for the ministry was the principal task of Jesus Christ while on the earth.

Let us follow the example of our Savior and train those who are to be leaders.

Respectfully submitted,

B. M. DAVIS,
C. P. GENTRY,
W. B. ROLAND, Committee.

After discussion by B. M. Davis the report is adopted.

The Committee presents the

REPORT ON OBITUARIES.

An inspection of the letters to the Association reveals the sad fact that twenty-one of our brethren and sisters have died since our last meeting. These brethren and sisters are no doubt missed in the churches, but our loss is their gain. We feel that they swell the number around the throne of God.

S. D. TIPTON,
J. D. HUGHES, Committee.

After discussion by S. D. Tipton, J. F. Laws and E. F. Watson the report is adopted.

The following is the

REPORT ON AGED MINISTERS' RELIEF.

Our aged ministers should be cared for by the churches. We recommend that our churches take collections for relief and send to the Board of Distribution.

R. W. KING,
T. A. HENSLY, Committee.

After discussion by R. W. King the report is adopted.

RESOLUTION OF THANKS.

Resolved, That we the Messengers and representatives to this Association desire to express our sincere thanks to Crabtree Church and people for their kind hopitality given us during our stay at this Association.

Respectfully submitted,
S. T. HENSLY.

SATURDAY NIGHT SESSION.

Address by E. L. Middleton.

J. Hughes presents the

REPORT OF HISTORIAN.

The Yancey County Baptist Association met in its twenty-fourth annual session with Burnsville Church, August 31, 1911. The Introductory sermon was preached by B. B. Riddle, from 1st Samuel 17:29: **Is there not a Cause.**

At 2 o'clock the Association re-organized by electing B. B. Riddle Moderator, A. J. Hutchins Clerk, J. A. Watson Treasurer, and J. Hughes Historian. The following churches have changed their pastors since last session of the Association: Burnsville has called Jesse McCarter; Cane River, J. F. Sams; Laurel Branch, S. D. Tipton; Upper Shoal Creek, Wilson King; Zion, S. D. Tipton.

Total contributions	$ 11,448.31
Value of church property	28,550.00
Membership	2,646
Baptisms	123
Deaths	26

No report was received from Ivy Gap, Bethel, Blue Rock, Mountaindale, Fairview and Double Island.

The Yancey Collegiate Institute is in a flourishing condition. It has perhaps the best faculty in its history and is steadily progressing. J. HUGHES, Historian.

S. T. Hensly presents the

REPORT ON SUNDAY SCHOOLS.

Sunday School work in Yancey County, is very encouraging, yet it is far from what it ought to be, the attendance is not what it ought to be, reports from 27 churches show an enrollment of 1389 and an average attendance of 919.

These 27 churches show a membership of 2646. If the number in the above figures are all church members, there still remains out of the Sunday School 57 church members. Taking into consideration the number in Sunday School who are not members of the church we can safely say that at least 1800 of our church members are not in Sunday School.

One of the great reasons of this is that the older people think the Sunday school is only for the young people.

We find that nine out of the 27 keep their school running all the year, which is only 1-3 and the remaining 18 die or go into winter quarters. The Committee urged the Sunday Schools last year to have some definite plan and carry it out, that each school take collection every Sunday for some object, but we find from the reports which came into the Convention and into the Association that not a single Sunday school carried out the plans adopted at last Association. In the Sunday School is the place to train the child to give, and our Sunday Schools are failing to carry this out. It is the duty of each Superintendent to see that a collection is taken in his Sunday school each Sunday for some purpose, and until our churches elect Superintendents that are in touch with the various causes, Missions, Orphanage, etc., our schools will be on the decline.

We would again urge upon you the following plan and ask that it be carried out:

First Sunday in each month, collection for Sunday school expenses.

The second Sunday, for Missions.

The third Sunday, for Orphanage.

The fourth Sunday, for Sunday School Missions.

The fifth Sunday, for Old Ministers' Relief.

We believe if the Sunday Schools will adopt this plan that we shall not have so much trouble in getting up our pledges, but at the end of the year we shall come up with reports of which we shall be proud.

We would further urge that all Sunday Schools take Charity and Children, which can be had for 60 cents in clubs of 10 or more.

We would also urge that the Superintendents order tracts from E. L. Middleton and keep the schools supplied that they may keep in touch with the various objects. This literature may be had free on application. Respectfully submitted,

S. T. HENSLY,
E. N. HARRISON,
E. L. MIDDLETON,
Committee.

The report discussed by S. T. Hensly and E. L. Middleton. The report was adopted.

The Association adjourns to meet again Thursday before the first Sunday in September, 1913.

B. B. RIDDLE, Moderator

A. J. HUTCHINS, Clerk.

Constitution.

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise;

provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

Rules of Decorum.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another, so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Totals.
Ayler's Creek	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Burnsville	600.00	360.33	45.45	30.00			125.06	110.00	150.00				17.41	5.01	1451.20
Bolins Creek	25.00		1.00				3.00	5.00	3.00		2.00		1.00		40.00
Browns Creek			1.05	8.17			2.00	3.00	4.40		5.00				63.52
Byrd Chapel	50.00		15.00	1.65		1.25					8.41				76.25
Bald Creek	60.00		1.50	13.15	5.00			2.00			5.00				98.15
Cane River			1.00				10.00	3.50	2.00						16.50
Crabtree	50.00		1.00				5.00	10.00	5.00		5.00				75.00
Concord															
Coffee Ridge	30.00		72	6.25					57		47				38.02
Elk Shoal	50.00		1.25	6.00	3.00		2.00	2.00	2.00		2.00				68.25
Higgins Chapel															
Indian Creek	40.00	15.00	1.30	38.20	6.00						5.00				105.50
Jack's Creek	50.00		70				1.00	2.00	1.00		2.50				57.20
Laurel Branch	50.00			2.00	5.00		3.00	5.00	5.00		5.00	5.00			80.00
Mount Pleasant	50.00		1.50	17.70				1.07	2.00		4.00				75.94
Pleasant Valley															
Pleasant Gap															
Pleasant Grove			50												50
Prices Creek	62.50		1.00					3.00	2.00		5.00				72.00
River Side			60				1.00	1.00			1.00				3.60
Upper Shoal Creek	25.00			90	2.75					1.00					4.20
South Toe	30.00			7.50									2.60		40.00
Windom	25.00							2.00	3.00		2.00				32.00
Young Chapel	35.00	40.00	25	5.00	5.00	2.00	2.00	3.00	3.00						95.25
Zion															
Ivy Gap															
Bethel															
Blue Rock	50.00	5.00	80								5.00				60.80
Mountaindale															
Fairview															
Mine Fork															
Mount Mitchell	32.27	60.00	4.82		7.40			2.00	2.00					2.23	110.72
Double Island			50	5.00											5.50
Total	1299.27	488.33	78.37	141.50	34.15	3.25	154.00	154.57	184.97	1.00	57.38	5.00	21.01	7.24	2639.90

TABLE 2.—STATISTICAL.

CHURCH.	Pastor.	Postoffice.	Clerk.	Postoffice.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Aylers Creek	S. D. Tipton	Burnsville, N. C.	Jas. A. Casida	Casida, N. C.		$.								23	28	51
Burnsville	Jesse Blalock	Burnsville, N. C.	Chas. Hutchins	Burnsville, N. C.	2nd	14,000.00	400	10	17	1	10	1	1	102	130	232
Bolins Creek	B. B. Riddle	Pensacola, N. C.	W. M. Westall	Athlone, N. C.	3rd	500.00	300	1		1	1			38	39	77
Byrds Chapel	B. M. Davis	Cane River, N. C	John Whitson	Ramseytown, N. C.	4th	550.00	300	35	2	5	2		1	65	67	132
Bald Creek	B. M. Davis	Cane River, N. C	J. W. McIntosh	Bee Log, N. C.	3rd	2,000.00	600	12	2	25	2	2	5	100	144	244
Cane River	J. F. Sams	Cane River, N. C	C. W. McKinny	Cane River, N. C.	3rd	1,500.00		4	4		4	7	3			194
Crabtree	J. F. Sams	Cane River, N. C	J. Hughes	Micaville, N. C.	2—4	1,000.00	300				9		1	67	101	168
Concord																
Coffee Ridge	Sherman Briggs	Brideysville, N.C.	G. T. Tilson	Kittyton, Tenn.	3rd	1,500.00					1	5	1	46	51	97
Elk Shoal	B. B. Riddle	Pensacola, N. C.	Z. P. King	Wampler, N. C.	4th	800.00	300				4		1	76	116	192
Higgins Chapel																
Indian Creek	J. D. King		C. C. Maney	Paint Gap, N. C.	3rd	800.00	225	2					1	22	23	45
Jacks Creek	R. D. Pender	Buckner, N. C.	B. T. Horton	Day Book, N. C.	4th									28	64	92
Laurel Branch	S. D. Tipton	Burnsville, N. C.	B. B. Ray	Pensacola, N. C.	1st	1,000.00	400				3	2	1	51	110	161
Mount Pleasant	R. D. Pender	Buckner, N. C.	A. C. Tomberlin	Swiss, N. C.	3rd	200.00	300	16	3		6	4		62	84	146
Mount Mitchell	W. H. McMahan	Sunny Vale, N.C	J. W. Wilson	Busick, N. C.	4th			10	16	2	1	1	1	32	46	78
Pleasant Valley																
Pleasant Gap																
Pleasant Grove			J. A. Woody	Green Mountain, N. C	5th						2		2	55	90	145
Prices Creek	B. M. Davis	Cane River, N. C	B. T. Banks	Cane River, N. C.	2nd	800.00	250		3		6			32	44	76
River Side	J. F. Sams	Cane River, N. C	J. E. Roland	Casida, N. C.												
UpperShoalCreek	R. W. King	Casida, N. C.	Lena Hughes	Windom, N. C.	1st	800.00	150							18	23	41
Ivy Gap																
Bethel																
Blue Rock	J. C. Thomas	Lundy, N. C.	W. E. George	Celo, N. C.	3rd							2		18	37	55
Mountain Dale																
Fairview																
Mine Fork																
Browns Creek	B. B. Riddle	Pensacola, N. C.	M. F. Young	Celo, N. C.	1st	500.00	300	13	9	1	6	2		59	78	137
South Toe	B. B. Riddle	Pensacola, N. C.	A. C. McEntyre	Celo, N. C.	1st	800.00	400	3			2		7	27	30	57
Windom	B. B. Riddle	Pensacola, N. C.	L. H. Hutchins	Windom, N. C.	3rd	500.00	150	2	5					11	10	21
Young Chapel	J. C. Thomas	Lundy, N. C.	W. G. Silon	Boonford, N. C.	3rd	1,000.00	300	10						28	42	70
Zion	S. D. Tipton	Burnsville, N. C.	W. M. Randolph	Toledo, N. C.												
Double Island	Isaac Grindstaff	Lundy, N. C.	A. C. Robinson	Lunday, N. C.							3		1			79
Total						27,750.00	3575	119	61	35	61	26	20	971	1357	2530

• new

TABLE 3—SUNDAY SCHOOLS.

Church.	Superintendent.	Postoffice.	Officers and Teachers.	Number of Scholars.	Total Enrollment.	Number of Schools.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Browns Creek	G. B. Grindstaff	Celo, N. C.	8	93	101	1	34	12	58	9	$.....	$ 8.17	$ .....
Byrds Chapel	H. M. Burnett	Ramseytown, N. C.	12	77	89	2	60	....	85	....	.....	1.65	.....
Burnsville, N. C.	W. Anglin	Burnsville, N. C.	9	150	159	1	125	12	90	10	23.71	30.00	53.71
Bald Creek	H. G. Anglin	Bee Log, N. C.	6	90	96	....	50	9	75	....	.....	.....	.....
Cane River	R. W. King	Casida, N. C.	7	75	82	1	3	12	50	....	.....	.....	.....
Coffee Ridge	J. S. Farmer	Kittyton, Tenn.	7	50	57	....	260	12	50	....	.....	.....	.....
Double Island	Isaac Grindstaff	Lively, N. C.	....	....	....	....	....	....	....	....	.....	5.00	.....
Elk Shoal	M. A. King	Wampler, N. C.	6	50	56	1	....	12	40	....	.....	6.00	.....
Indian Creek	W. H. Allen	Just, N. C.	10	64	74	....	50	....	50	....	.....	38.20	.....
Laurel Branch	M. H. Blankenship	Pensacola, N. C.	8	75	83	1	50	12	65	....	.....	3.00	.....
Mount Mitchell	Joe Effler	Busick, N. C.	7	70	....	....	....	12	55	....	.....	.....	.....
Prices Creek	.....	.....	5	74	79	....	....	....	....	....	.....	.....	.....
Mount Pleasant	.....	.....	7	90	97	1	....	9	80	12	.....	17.70	17.70
Riverside	.....	.....	....	60	66	....	....	....	75	....	.....	.....	.....
South Toe	Rusco Westall	Harvard, N. C.	5	35	40	1	20	9	45	....	.....	7.50	.....
Upper Shoal Creek	Sam Rathbone	Windom, N. C.	5	35	40	....	....	5	40	....	.....	90	.....
Windom	L. H. Hutchins	Windom, N. C.	6	80	86	1	50	7	45	....	.....	.....	.....
Young Chapel	John Silver	Boonford, N. C.	7	75	82	1	90	12	50	10	.....	5.00	.....
Total	.....	.....	115	1143	1287	11	592	....	953	41	23.71	133.12	71.41

PLEDGES FOR 1912--1913.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Orphanage.
Ayler's Creek	$.....	$ 3.00	$.....	.....
Blue Rock	.....	4.00	2.00	2.00
Bee Log	.....	1.00	3.00	.....
Burnsville	125.00	75.00	125.00	84.00
Bolins Creek	5.00	6.00	3.00	5.00
Browns Creek	3.00	8.00	5.00	5.00
Cane River	5.00	5.00	5.00	5.00
Elk Shoal	2.00	2.00	2.00	2.00
Indian Creek	1.00	1.00	2.00	4.00
Jacks Creek	1.00	.....	.....	2.00
Laurel Branch	5.00	5.00	2.00	5.00
Mount Pleasant	2.00	2.00	.....	5.00
Mount Mitchell	4.00	2.00	.....	1.00
Pleasant Grove	2.00	.....	.....	.....
Prices Creek	2.00	2.00	1.00	3.00
River Side	2.00	2.00	1.00	2.00
South Toe	1.00	2.00	1.00	.....
Upper Shoal Creek	2.00	.....	1.00	.....
Windom	1.00	2.00	1.00	1.00
Young Chapel	2.00	3.00	.....	2.00
Zion	2.00	2.00	3.00	2.00
Bald Creek	2.00	3.00	.....	5.00
Crabtree	10.00	5.00	5.00	5.00
Byrds Chapel	.....	5.00	.....	5.00

Individual Pledges: S. D. Tipton $5.00 for Foreign Missions.

Bank of Yancey,

Burnsville, N. C.

Capital Stock - - - - - - - - - -	$25,000.00
Stockholders' Liability - - - - - -	25,000.00
Security to Depositors - - - - - -	$50,000.00

Designated Depository for the People.

The Bank of Yancey does a general banking business, makes collections throughout the United States for its customers without charge, receive deposits subject to check, and pays 4 per cent. interest on certificates of deposit. Accounts of individuals, farmers, merchants, corporations, and especially small deposits solicited.

☞SEND US YOUR DEPOSITS BY MAIL.☜

WE WANT YOUR BUSINESS

MUTUAL BENEFIT.

You can't tell by the looks of a toad which way he will jump, but it's a pretty sure bet that he will *jump* if you get close enough.

You can't tell by the looks of a man's head what there is inside of it, but you will find out if you get close enough if you know him intimately.

We would like to be on terms of intimacy with all our patrons. We have no desire to be stiff-necked. We want you to make our bank your headquarters when in town. We want to talk with you about your affairs, your deals, your farm, your stock, your prospects, your experiments and experiences. It broadens our view, and we may in turn be able to help you by giving you something interesting in return. Come in any time. This bank values your friendship and confidence and is anxious to make our acquaintance one of mutual benefit.

THE CITIZENS BANK,

Burnsville, N. C.

S. G. BYRD, *President.* **G. D. RAY,** *Vice-President.*

JAS. B. HENSLEY, *Cashier.*

MINUTES

OF THE

Twenty-Sixth Annual Session

OF THE

YANCEY COUNTY

BAPTIST ASSOCIATION,

HELD WITH

Mt. Pleasant Church, Swiss, N. C.,

SEPTEMBER 4th--7th, 1913.

The next session meets with Bald Mountain Church, Bald Mountain, N. C., on Thursday before the first Sunday in September, 1914.

OFFICERS:

Moderator—S. T. Hensley.....Burnsville, N. C.
Clerk—E. J. Angel.....Swiss, N. C.
Treasurer—W. T. Tomberlin.....Swiss, N. C.
Historian—J. S. Huskins.....Green Mountain, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

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Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C. except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

Associational Directory.

MINISTERS:

R. W. King.....Casida, N. C.
W. H. McMahan.....Sunnyvale, N. C.
Sheridan Briggs.....Briggsville, N. C.
Jesse Blalock.....Celo, N. C.
J. T. Beaver.....Burnsville, N. C.
S. D. Tipton.....Burnsville, N. C.
James Blankenship.....Paint Gap, N. C.
B. M. Davis.....Cane River, N. C.
J. F. Sams.....Cane River, N. C.
Daniel Miller.....Ramseytown, N. C.
M. W. Wilson.....Ramseytown, N. C.
J. D. King.....Wampler, N. C.
G. L. Ray.....Pensacola, N. C.
S. W. Oldham.....Burnsville, N. C.
B. B. Riddle.....Pensacola, N. C.
R. D. Ponder.....Buckner, N. C.
J. C. Thomas.....Lunday, N. C.
Isaac Grindstaff.....
David Anderson.....Micaville, N. C.
A. Traylor.....Toledo, N. C.

SCHOOL TRUSTEES.

1913–1914.

J. S. Huskins.....Toledo, N. C.
George Roland.....Burnsville, N. C.
S. G. Byrd.....Swiss, N. C.
E. E. Hawkins.....Burnsville, N. C.
B. B. Ray.....Pensacola, N. C.
J. E. Evans.....Burnsville, N. C.

1913–1915.

E. F. Watson.....Burnsville, N. C.
W. B. Banks.....Burnsville, N. C.
J. W. Higgins.....Burnsville, N. C.
A. B. Wray.....Cane River, N. C
B. B. Riddle.....Pensacola, N. C.
W. B. Wray.....Cane River, N. C.

1913–1916.

Robert Pate.....Bald Mountain, N. C.
S. T. Hensley.....Burnsville, N. C.
A. J. Hutchins.....Burnsville, N. C.
C. E. Robinson.....Burnsville, N. C.
W. T. Tomberlin.....Swiss, N. C.
J. G. Wilson.....Cane River, N. C.

EXECUTIVE COMMITTEE.

S. W. Oldham.....Burnsville, N. C.
J. E. Evans.....Burnsville, N. C.
J. S. Huskins.....Toledo, N. C.
W. B. Banks.....Athlone, N. C.
B. B. Riddle.....Pensacola, N. C.

DELEGATES TO THE STATE CONVENTION.

S. T. Hensley, J. F. Sams. Alternates: E. J. Angel, G. W. Tomberlin.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION.

S. W. Oldham, E. E. Hawkins. Alternates: B. M. Davis, R. D. Ponder.

SUPERINTENDENT OF SUNDAY SCHOOLS.

S. J. Angel.....Swiss, N. C.

CHAIRMEN OF COMMITTEES TO REPORT AT SESSION 1914.

Home Missions—E. F. Watson.
State Missions—J. F. Sams.
Foreign Missions—S. W. Oldham.
Temperance—R. W. King.
Sunday Schools—S. J. Angel.
Education—A. J. Hutchins.
Orphanage—J. T. Beaver.
Woman's Work—Mrs. M. B. Robinson.
Development of Churches—B. M. Davis.
Obituaries—W. B. Banks.
Periodicals—E. E. Hawkins.
Aged Ministers' Relief—J. W. McIntosh.
Ministerial Education—G. L. Ray.

PROCEEDINGS.

Swiss, N. C., September 4, 1913.

The Yancey County Baptist Association meets in its twenty-sixth annual session with the Mount Pleasant Baptist Church.

The Introductory sermon is preached by M. L. Kessler from Acts 20:35.

THURSDAY AFTERNOON SESSION.

J. F. Sams, Moderator pro tem, calls the Association to order.

The roll of delegates is as follows:

Antioch—H. N. Allen, Crawford Jones, W. A. Hall.

Bald Creek—S. P. Randolph, E. C. McIntosh, J. W. Pate, J. W. McIntosh.

Bald Mountain—D. M. Buck W. T. Williams, D. W. Duncan, B. M. McCurry.

Bolins Creek—W. B. Banks W. M. Banks.

Brown's Creek—G. E. Silver, W. D. Blalock, E. C. Shuford, T. L. McMahan.

Burnsville—S. T. Hensley, E. F. Watson, Levi Buckner, J. A. Watson, M. B. Robinson.

Cane River—C. W. McKinney, J. C. Robinson, Nattie McFalls. J. G. Wilson, R. M. Ray, W. J. Roland, H. A. Whittington.

Crabtree—David Anderson, J. Hughes, G. W. Silver, A. D. Hall, W. B. Thomason, T. L. Edge, A. B. McCurry.

Coffee Ridge—J. D. Tipton, J. B. Gentry, R. L. Taylor, C. C. Tipton, J. S. Farnor.

Concord—Arthur Banks, Bob Ray, Colemon Turner.

Elk Shoal—N. A. McIntosh, M. A. King, T. H. Edwards, T. G. Randolph, J. W. Robinson.

Higgins Chapel—W. T. Higgins, L. C. Murray, J. B. Woodward, W. T. Hoyle.

Indian Creek—G. B. Maney, Gus England, Sam McKinney, Clausel Allen.

Jack's Creek—W. H. Arrowood, E. G. Arrowood, Lester Bailey, Moses Arrowood, G. B. Honeycutt.

Laurel Branch—J. C. McPheeters, Z. L. Ray, M. H. Blankenship, A. H. Riddle, D. J. Ray.

Mount Mitchell—W. T. McMahan, J. W. Wilson, Joe Effler, W. E. King, L. A. Chrisawn.

Mount Pleasant—J. W. Waycaster, T. P. Hill, S. G. Byrd, E. J. Angel, S. J. Angel, G. W. Tomberlin.

Prices Creek—S. C. Blankenship, N. M. Ledford, W. E. Wilson, George Wilson.

River Side—J. J. Angel, J. E. Roland, Yancy Hall, Mills Gibbs.

South Toe—W. M. Simmons, E. N. Harrison, H. A. Autry.

Windom—L. H. Hutchins, Lonie Banks.

Zion—J. S. Huskins, H. R. Peak, W. M. Randolph, T. W. Bailey, Jesse Renfro.

Officers for the ensuing year are elected as follows:

Moderator—S. T. Hensley.
Clerk—E. J. Angel.
Treasurer—W. T. Tomberlin.
Historian—J. S. Huskins.

The Moderator recognizes the following visiting brethren and invites them to seats with us: M. L. Kessler, Thomasville Orphanage; John Ammons, French Broad Association; W. H. Sparks, Holston Association; Oscar Williams, of Illinois; John W. Farrar, Haywood County Association; M. W. Wilson, Holston Association.

COMMITTEES FOR THE YEAR 1913--1914.

Home Missions—A. J. Hutchins, W. M. Simmons, Oscar Williams.
State Missions—R. D. Ponder, Zeb Ledford, Louis Taylor.
Foreign Missions—S. W. Oldham, T. P. Hill, J. B. Gentry.
Temperance—J. F. Sams, W. J. Roland, N. C. McFalls.
Sunday Schools—S. T. Hensley, John Ammons, W. J. Waycaster.
Education—E. E. Hawkins, J. P. Bennett, M. A. King.
Orphanage—J. S. Huskins, R. D. Ponder, W. Arrowood.
Woman's Work—Mrs. George Roland, Mrs. W. T. Tomberlin, Miss Mattie Hensley.
Development of Churches—W. H. Sparks, J. D. King, W. T. Higgins.
Aged Ministers' Relief—R. W. King, M. W. Wilson, L. C. Murray.
Periodicals—E. F. Watson, S. J. Angel, E. G. Arrowood.
Ministerial Education—B. M. Davis, J. A. Williams, G. W. Tomberlin.
Credentials—S. W. Oldham, E. F. Watson, R. D. Ponder.
Nominations—E. E. Hawkins, B. M. Davis, M. A. King.
Order of Business—E. F. Watson, J. T. Beaver, J. F. Hensley.
Public Worship—Pastor and delegates of Mount Pleasant Church.
Time and Place—J. F. Sams, John Robinson, D. W. Duncan.

The report on the Orphanage was read by M. L. Kessler. The report is as follows:

REPORT ON ORPHANAGE.

The Orphanage was established twenty-eight years ago. During these years about fourteen hundred children have been sheltered within its walls. There are four hundred there now, with about fifty applications a month. During the past year work has been begun at the Kennedy Memorial Home and two dormitories are nearing completion.

A splendid gift of a farm has come to us from Misses Mary and Victoria Galloway in Transylvania county.

The work of the past year has been satisfactory in every department, perhaps the best work by the school in our history. More and more we are trying to give the children the training that will fit them for life and for service in the kingdom of heaven. We repeat our appeal to the Sunday Schools for a monthly collection and a club of subscribers for Charity and Children. We urge the churches again to remember the Orphanage at Thanksgiving time.

J. S. HUSKINS,
M. L. KESSLER, Committee.

The report was discussed by M. L. Kessler and is adopted.

A collection is taken for the Orphanage amounting to seven dollars and sixty-six cents.

The Association adjourns with prayer by Oscar Williams.

FRIDAY MORNING SESSION.

Devotional exercises conducted by J. D. King. The Moderator calls the Association to order.

The record of Thursday's proceedings read and approved.

The following is the

REPORT ON TEMPERANCE.

The subject of Temperance is just as live an issue to-day as at any time in our history. The forces of Prohibition must be militant, if we hold the grounds already gained. We should not be content to do this however, and should not be content until every county in every State in these United States be included in Prohibition territory, and even then we should continue to make sentiment against Intemperance. Statistics show that we spend more money for intoxicants than for food, clothing and the spread of the gospel. shall we be content with this—we a christian land?

Do not deceive yourselves with the idea that the liquor question is settled for all time.

Respectfully submitted,
J. F. SAMS,
W. J. ROLAND,
N. C. McFALLS, Committee.

Discussed by J. F. Sams and John Ammons, and the report is adopted.

The report on Credentials is follows:

REPORT ON CREDENTIALS.

We, your committee on Credentials, beg leave to report, That we have made inquiry, and find that the Bald Mountain, and Antioch Baptist Churches were duly constituted, having adopted a regular Baptist Church Covenant and Constitution. They have appointed delegates to this body seeking admission.

We recommend that these churches be received as members of this Association.

S. W. OLDHAM,
E. F. WATSON,
R. D. PONDER,
Committee.

The report was adopted.

The following is the report on Development of Churches:

REPORT ON DEVELOPMENT OF CHURCHES.

We, your Committee on the Development of the Churches submit the following: That the Baptist in general throughout the County have fell behind their opportunities. Quite a number of them have not represented in this Association; although there are a number of live churches that have represented, and their reports show that they have made some headway. Their Sunday Schools are good, and the Mission and Orphanage contributions are larger than formerly.

Respectfully submitted,
J. D. KING,
W. H. SPARKS,
W. T. HIGGINS,
Committee.

The report was discussed by J. D. King and adopted.

R. D. Ponder reads the report on State Missions. The report is as follows:

REPORT ON STATE MISSIONS.

The Board of Missions and Sunday Schools is composed of eighty brethren from the State at large and sixty-four Associational representatives. It holds its meetings in Raleigh, and the members serve without compensation, not even their railroad fare being paid. A part of the work of this board is to hear applications from needy fields and to make appropriations to the most needy and most worthy places.

Our State Mission work, may for convenience, be considered under three divisions—the West, the Central, and the East.

The West:

In this territory, west of the Ridge, we find 10,184 square miles, inhabited by 319,478 white people, of whom, seventy-nine thousand, four hundred and sixty-one, about twenty-five per cent are Baptists; but many are Baptist only in name. They are doing absolutely nothing for the advancement of the Master's kingdom. Here the great need is education and development.

The Central:

In the Piedmont section, we have 22,096 square miles, with 621,060 white people, about twenty per cent., or 112,520, are Baptists. The great need is encouragement and help in the newly-built factory towns. In a little while, these churches usually become self-sustaining.

The East:

The great mission territory for Baptists in the East. About twenty counties are in real need of the gospel as Baptists believe it. Dare county has only 150 Baptists; Greene has 78; and Hyde, only twenty-three. We should put forth an earnest effort to evangelize our own state because patriotism requires it; self-defense demands it, gratitude impels it, and God commands it.

Results:

We had in 1912 150 missionaries who preached at 335 places, 10,150 sermons, held 231 meetings, baptised 1,607 persons, and witnessed 2,627 confessions of faith. They completed twelve houses of worship and collected for buildings $24,434.67, and for missions $22,223.14, not counting salaries.

The aim for 1913 is $50,000, exclusive of Sunday School work and church building fund.

Let us thank God that we can have a part in so great a work, and let us talk, pray, preach, and give more than ever before.

Respectfully,

R. D. PONDER,
ZEB LEDFORD,
LOUIS TAYLOR,
Committee.

After discussion by R. D. Ponder, S. W. Oldham, W. R. Bradshaw, the report is adopted.

The Association adjourns with benediction by S. W. Oldham.

FRIDAY AFTERNOON SESSION.

The Association was called to order by the Moderator. Prayer by E. F. Watson.

The Committee on Time and Place made the following report:

REPORT ON TIME AND PLACE.

We your Committee on Time and Place beg leave to submit the following report:

The next annual meeting of this Association will be held with the Bald Mountain Church to convene on Thursday before the first Sunday in September, 1914, and that Bro. J. D. King preach the introductory sermon.

J. F. SAMS,
D. W. DUNCAN,
J. W. ROBINSON,
Committee.

The following is the

REPORT ON FOREIGN MISSIONS.

The greatest work that can be done in this world is that of bringing men into right relation to God.

Man, by sin, was alienated from God. Jesus Christ came and gave himself a ransom for lost man—"to seek and to save that which was lost." All men were lost, so He came to save all men.

And the Master said "As my Father hath sent me into the world, so send I you: Go ye into all the world; Ye shall be witnesses in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth."

The Christian's mission is the mission of Christ—to make disciples and to train men for service. With both phases of this work, the Foreign Mission Board of the Southern Baptist Convention is concerned. The Board employs this year 273 missionaries, and, with them, 569 native helpers. We have on the foreign fields, 358 churches and 990 outstations, with a membership of 27,545.

There were last year 4,532 baptisms as a partial outcome of the work. It is interesting to note that the native preachers are developing rapidly into most efficient pastors and evangelists.

We have in foreign lands ten Theological Training Schools, in which 245 students are being trained for service. The prospect is that, in a few years, Southern Baptists will have more theological students in foreign lands than at home. In this we may rejoice, not because we need less, but because they need almost indefinitely more.

The chief business of the churches is to give the gospel to the whole world. It should never be considered a side issue, but the main thing in life.

Dr. Geo. W. Truett has said: "We shall not cease to make much of orthodoxy, should be sublimely set against all heresy, but let us remember that the deadliest of all heresies is the anti-mission heresy."

This is called heresy because it denies one of the most emphatic and generally taught doctrines of the Bible. It is said to be a fatal heresy "because nothing else so dries up the very fountain head of spiritual life and power."

The anti-mission church dies, because it cuts itself off from the promise of the presence and power of Jesus, for He said, "Go, I am with you."

The best thing that could happen to some of our churches would be to get the Christ's vision of the lost world, and to catch His spirit, and go on His Mission of world-wide evangelization.

We urge that you subscribe for the Foreign Mission Journal, Richmond, Va., at 25 cents a year.

Write them for free tracts telling about the work and the needs.

Take also Our Mission Fields, published by the Woman's Missionary Union, 15 West Franklin St., Baltimore, Md.

Respectfully,
S. W. OLDHAM,
T. P. HILL,
J. B. GENTRY,
Committee.

After discussion by S. W. Oldham the report was adopted.

The report on Aged Ministers' Relief was submitted by R. W. King. The report is as follows:

REPORT ON AGED MINISTERS' RELIEF.

We believe that our aged brethren should be cared for by the churches. We also recommend that pastors take collections at all times and send to the Board for distribution.

We further recommend, that Sunday Schools take collections for the same.

Respectfully submitted,
R. W. KING,
M. W. WILSON,
L. C. MURRAY,
Committee.

After discussion by R. W. King the report is adopted.

Taken a collection for B. B. Riddle amounting to $5.86.

The following is the

REPORT ON MINISTERIAL EDUCATION.

We, your Committee on Ministerial Education, beg leave to report as follows:

No department of the work is more encouraging than that of Ministerial Education. Our churches of the Yancey Association should begin to awake on this matter. We find the number of young men are steadily growing in North Carolina. No fact speaks more assuringly of the continued blessings of God on our work than this. There are this year at Wake Forest ninety-four men, getting ready for the work of the ministry and medical missions. Some of these are poor young men and need the help of our churches.

Ministerial Education is simply a great method of training those to whom God has given the task of preaching his gospel. The preacher is God's man for specific work. The first thing to do is to make a strong man and an intelligent preacher out of him. Preachers are made out of men; men are never made out of preachers. The preacher must be a man who knows Jesus Christ. He is going to fail in his work if Christ is not as real to him in the world through the presence of the Holy Spirit, as the force of gravity that holds his body to the earth. He must know the kingdom of heaven on earth, not as a theory, but as a supreme force in human history and as the mightiest of current life. He must know the book that tells of Jesus Christ and his kingdom; his own life must be in evidence of its inspiration.

Ministerial Education is a subject that should be brought before

our churches in Yancey County Association and there should be a collection from every church once a year.

Humbly submitted,
B. M. DAVIS,
G. W. TOMBERLIN,
J. A. WILLIAMS,
Committee.

After discussion by B. M. Davis and W. R. Bradshaw, the report is adopted.

Report on Obituaries submitted by W. T. Williams.

The report is as follows:

REPORT ON OBITUARIES.

On inspecting the letters of the churches we find that twenty-two of our members have departed this life. We hope they are resting on the other shore, and we feel that our loss is their gain.

Respectfully submitted,
W. T. WILLIAMS,
J. T. BEAVER,
J. E. ROLAND,
Committee.

The report is adopted.

The report on Periodicals is presented by E. F. Watson.

REPORT ON PERIODICALS.

We are measured as well by what we read as by the company we keep. We cannot be interested in any matter about which we know nothing. Therefore if we would become interested in Foreign Missions we must read the Foreign Mission Journal; if in Home Missions, the Home Field; if in the Orphanage, Charity and Children. If you would know what the Baptist hosts in North Carolina are doing you must read The Biblical Recorder. No intelligent Baptist can afford to be without these. They come if we allow them into our homes as silent visitors giving a store of information as to all our fields of labor. We urge every member of our churches to subscribe for and read each of these publications.

E. F. WATSON,
S. F. ANGEL,
E. G. ARROWWOOD,
Committee.

Discussed by E. F. Watson, John Ammons, S. W. Oldham.

The report is adopted.

Benediction by S. W. Oldham.

FRIDAY NIGHT.

W. R. Bradshaw preaches.

SATURDAY MORNING SESSION.

Devotional exercises are conducted by G. L. Ray.

The following is

THE REPORT ON WOMAN'S WORK.

The longer the Woman's Missionary Societies continue in their organized work the more convinced they become that in this way their efforts in church work amount to most.

This being true, the women of each church in this Association are urged to adopt this plan of work; considering it a privilege, opportunity and responsibility.

Financial report of Burnsville Societies:

Contributed to Foreign Missions	$15.70
Contributed to Home Missions	8.50
Contributed to State Missions	14.53
Total contributed by Woman's Missionary Society	$38.73
Total contributed by Sunbeam Band	$ 9.37

Respectfully submitted,
MRS. G. G. ROLAND,
MRS. W. T. TOMBERLIN,
MISS MATTIE HENSLEY,

September, 1913.

After discussion by S. W. Oldham the report is adopted.

S. T. Hensley presents the

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday Schools in God's word. The fact that a Sunday School, with good organization and adequate equipment and good teaching, is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor. The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,920 in 1912; a gain of 631 or 49 per cent, in seven years. Mere numerical growth however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations, as well as enlarging their membership. Many are training their teachers in the Sunday School Board training course. Churches are building class rooms, or using curtains to improve their equipment.

We find the work in our Association moving along nicely, in some churches, and in others it is very discouraging. In some churches with a large membership we find the least work being done, some of our smallest churches have the best Sunday Schools.

The attendance is a little better than usual but mainly of people who are not church members. We have been trying to make a census of the Sunday Schools, and we find that more than 1-2 of our church members are not enrolled in the Sunday Schools. Contributions have been very good, from the Sunday Schools we have visited this year since April numbering 13 the contributions have amounted to $59.00. This amount has been turned over to the treasurer of the Sunday School to be applied to the various pledges.

As a policy for next year we would suggest the following plans:

1. A vigorous campaign to enlist more of our church members.
2. The organization of teacher training classes for officers and teachers.
3. More definite plans for making our schools Evangelistic. These ought to become great soul-saving agencies. Every unsaved member in our class ought to be brought to a saving knowledge of Jesus.
4. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our State Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

We, your committee, would urge that these plans be carried out,

and that we work together that the next year may be a great year in this Association.

Respectfully,
S. T. HENSLEY,
JOHN AMMONS,
W. J. WAYCASTER,
Committee.

After discussion by S. T. Hensley and John Ammons the report is adopted.

Song: "Joy for the Reapers."

A. J. Hutchins reads the

REPORT ON HOME MISSIONS.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation to-day look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions scores of communities in many States do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of to-day. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the Commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is to-day doing the greatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principles of loyalty to Christ and the teachings of His word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the

noise of the market place. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons —those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750. The apportionment for our State is $———, that for our Association is $————. Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for The Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject, as often as practicable.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga.

Fraternally submitted,

A. J. HUTCHINS,
W. M. SIMMONS,
OSCAR WILLIAMS,
Committee.

After discussion by A. J. Hutchins the report is adopted.
11:00 a. m.—Sermon by John Ammons from John 20:21.
Benediction by W. Edwards.

SATURDAY AFTERNOON SESSION.

The Association re-assembled and is led in prayer by S. W. Oldham.

The report of the Committee on Nomination is read and adopted. See Directory.

The following is the

REPORT ON EDUCATION.

The 1912-'13 session of Yancey Collegiate Institute was better than usual. The enrollment was larger, the attendance better, and the school spirit and deportment better than the year before.

This year we are starting out with perhaps the best opening in our history. Our enrollment now is 195, and we think that we have one of the best classes of boys and girls that we have ever had.

Of our graduating class last year four went to College. Of the

class this year four: Ed Warrick, Handy McCourry, Roy McCourry, and Carl Hyatt will enter college. The other two: Miss Netty Bennett and Calvin Edney are teaching.

At meetings conducted last year by Rev. J. C. Owens and others eighteen students made a profession of faith and united with the church.

At our last Association a movement was started toward endowing the institution. $96.50 was pledged. $43.33 of which has been paid and placed on interest.

We think that this was a very important step in the right direction, and we suggest that the remaining subscriptions be paid and that the amount be increased this year.

We not only need an endowment but we need an enlargement to meet our growing needs. Last year we had to turn off boys because our Boys' Home was full. We shall have to do the same this year. We appealed to the Home Board for help. They generously responded by appropriating $2,000.00 for enlargement on condition that we raise $2,000.00 more. I regret to say that this has not been done. Surely we can afford to do as much for the development of our boys and girls as others are willing to do for them.

Mr. Roosevelt in a recent number of The Outlook commenting on Mr. Gifford Pinchot's new book, "The Decline of the Country Church," says: "Even men who are not professedly religious must, if they are frank, admit that no community permanently prospers, either morally or materially, unless the church is a real and vital element in its community life."

If Mr. Roosevelt is right, then surely the church school, which he believes to be fundamental to the prosperity and development of the church, should receive our loyal support and aid from the church point of view, the social point of view, and even the point of view of business itself.

If Mr. Roosevelt, is right, there is no asset in Yancey County so valuable as your Associational school. What its future is to be is in your hands for you to determine.

The present faculty consisting of Misses Gardner, Parker, Beeson, Prof. A. J. Hutchins, and E. E. Hawkins, Principal, is one of our best, conscientious and efficient. They ask for your hearty cooperation, sympathy, and loyal support.

Respectfully submitted,

E. E. HAWKINS, Chairman.

After discussion by E. E. Hawkins, E. F. Watson, A. J. Hutchins, S. W. Oldham, S. T. Hensley, the report is adopted.

RESOLUTION.

Resolved, That this Association undertake the raising of an endowment fund for the Yancey Collegiate Institute. And for this purpose it is requested that each Church within this Association, at least once in each year, take a collection for this fund and that at the 11 o'clock service on Sunday of each session of this body a public collection for this purpose shall be taken.

Resolved 2nd. That this endowment fund shall in no way be dissipated or spent and only the interest thereon shall ever be available or spent for any cause. That the fund shall be loaned by the Treasurer of the Board of Trustees and under the direction of said Board and the interest compounded annually and no part of the interest shall be available until said sum including principal and interest shall have reached the amount of $5,000.00 when only the interest as aforesaid shall be available.

Resolved 3rd. That this resolution shall be kept in the minutes of this Association perpetually as a continual reminder to all the Churches.

Resolved 4th, That the Moderator of this Association appoint a standing committee of five members to be known as the Endowment Committee whose duty it shall be to collect funds for the Endowment and which Committee shall report to this body annually.

RESOLUTION OF THANKS.

Resolved, That we the delegates and visitors of this the Yancey County Association extend to the good people of Swiss our gratitude for their bountiful hospitality to us during this session.

E. E. HAWKINS.

The following is the

REPORT OF THE HISTORIAN.

The Yancey County Baptist Association met in its twenty-fifth annual session with Crabtree church, August 29th, 1912. The Introductory sermon was preached by Jesse Blalock from Nehemiah 6:3, "I am doing a great work so that I can not come down."

At two o'clock the Association reorganized by electing B. B. Riddle, Moderator; A. J. Hutchins, Clerk; J. A. Watson, Treasurer; J. Hughes, Historian.

The following churches have changed their pastors since last session of this Association: Burnsville has called Bro. S. W. Oldham; Laurel Branch, B. B. Riddle; Blue Rock, S. D. Tipton; Zion, B. M. Davis.

The financial table shows total amount collected last year to be $2,639.90. Value of Church property, $28,550. Total membership, 2,630; baptisms, 119; deaths, 20.

The Association constituted two new churches: Antioch and Bald Mountain.

The Association has received a very able minister into the fellowship of the church, viz: David Anderson.

The Yancey Collegiate Institute Session 1912-1913 was the best session since the Institute was organized. It has done great good. The most of the teachers in the county are students of the Y. C. I. The present faculty is the equal of any they have ever had.

Cheerfully submitted,

J. HUGHES, Historian.

Benediction by S. W. Oldham.

SUNDAY MORNING SESSION.

Sunday School and Song Service by Mount Pleasant Sunday School.

At 10:15 a. m., S. W. Oldham addressed the Association on Woman's Work.

At 11:00 a. m.—The annual collection for the Endowment fund for Yancey Collegiate Institute was taken.

S. W. Oldham presents the following resolution:

Resolved, That in the judgment of some members of this body it would be better to make the endowment offering for the Yancey Collegiate Institute in connection with the discussion on Education.

Therefore, notice is given, That the next session of this body will be asked to make necessary changes. S. W. OLDHAM.

At 11 a. m., S. W. Oldham preaches from John 20:21.

The Association adjourns to meet at Bald Mountain church on Thursday before the first Sunday in September, 1914.

S. T. HENSLEY, Moderator.

E. J. ANGEL, Clerk.

CONSTITUTION.

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot, a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise;

provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Antioch	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 1.00	$.....	$.....	$.....	$.....	$.....	$.....	$ 1.00
Aylers Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burnsville	276.25	100.00	55.20	48.30	25.00	.....	111.51	106.76	68.68	78.14	.....	4.55	4.51	30.10	909.00
Bolins Creek	50.00	.....	.....	5.00	.....	.....	3.00	5.00	6.00	5.00	.....	.....	.....	.....	74.00
Byrds Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bald Creek	80.00	.....	.....	8.00	25.00	....	2.00	.....	2.00	5.00	1.00	.....	.....	.....	123.00
Browns Chapel	40.00	.....	.....	13.75	.....	.....	3.00	2.00	5.00	5.11	.....	.....	.....	.....	68.86
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Rock	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cane River	.....	.....	.....	8.25	.....	.....	3.74	3.74	3.74	3.74	.....	.....	.....	.....	23.21
Crabtree	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Coffee Ridge	30.00	.....	.....	.....	25.00	.....	.....	1.35	1.35	1.65	2.00	.....	.....	.....	61.35
Concord	25.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	.....	.....	.....	.....	27.00
Double Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elk Shoal	.....	1500.00	.....	.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1510.00
Fairview	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Higgins Chapel	30.00	.....	.....	.....	.....	.....	.....	.....	1.00	2.37	.....	.....	.....	.....	33.37
Indian Creek	22.00	.....	.....	.....	12.00	.....	.....	.....	.....	4.75	.....	.....	.....	.....	38.75
Ivy Gap	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jacks Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Branch	.....	.....	.....	.....	.....	.....	2.00	5.00	5.00	5.00	.....	.....	.....	.....	17.00
Mine Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mountain Dale	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Mitchell	44.21	500.00	.....	6.25	.....	.....	.....	4.00	2.00	1.00	.....	.....	.....	.....	557.46
Mount Pleasant	50.00	.....	.....	12.00	.....	.....	.....	2.00	2.00	5.00	.....	.....	.....	.....	71.00
Pleasant Gap	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Valley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prices Creek	75.00	.....	.....	2.00	.....	8.00	.....	2.00	1.00	5.00	.....	.....	.....	.....	93.00
River Side	.....	.....	.....	.....	.....	.....	1.00	2.00	2.00	2.00	.....	.....	.....	.....	7.00
South Toe	30.00	.....	.....	6.00	.....	.....	1.00	1.00	.....	2.25	.....	.....	.....	.....	40.25
Upper Shoal Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Young Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Windom	26.00	.....	.....	2.25	.....	.....	1.00	1.00	2.00	1.00	.....	.....	.....	.....	33.25
Zion	50.00	65.00	5.00	6.00	.....	.....	1.00	2.00	1.00	2.00	.....	.....	.....	.....	132.00
Bald Mountain	60.00	.....	.....	15.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	30.00	105.00
Total	888.46	2165.00	60.20	132.80	97.00	8.00	129.25	138.85	102.77	131.01	3.00	4.55	4.51	60.10	3920.50

CHURCH.	PASTOR AND ADDRESS.	CLERK AND ADDRESS.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Antioch										1				28
Aylers Creek												23	28	51
Bethel														
Blue Rock												18	37	55
Bald Creek	B. M. Davis, Cane River, N. C.	J. W. McIntosh, Bee Log, N. C	Third	2000.00	600	12	2	5	4	5	5	115	172	287
Bolins Creek	B. B. Riddle, Pensacola, N. C.	W. M. Westall, Athlone	Third	500.00	300	7			3			38	37	75
Browns Creek	B. B. Riddle, Pensacola, N. C.	J. W. Caroway, Harvard	First	500.00	300		1	2	2	6	2	52	76	128
Burnsville	S. W. Oldham, Burnsville, N.C.	Charles Hutchins, Burnsville	Every	15000.00		30	16		4		1	105	160	275
Byrds Chapel														
Cane River	J. F. Sams, Cane River, N. C.	C. W. McKinney, Cane River	Fourth	1500.00		16	4							214
Crabtree	J. F. Sams, Cane River, N. C.	J. Hughes, Micaville, N. C.		1000.00		2	4		18	1	1			155
Coffee Ridge	Sherdan Briggs, Ivy, N. C.	G. T. Tilson, Kellyton, Tenn.	Second	1500.00		11		3	1	6	1	43	63	106
Concord	G. L. Ray, Pensacola, N. C.	M. W. Ray, Burnsville	Fourth	1000.00	300						1	30	26	56
Double Island														
Elk Shoal	R. D. Ponder, Buckner, N. C.	Z. P. King, Bald Creek, N. C.	Fourth						1		2	69	105	174
Fair View														
Higgins Chapel	J. D. King, Wampler, N. C.	W. T. Hoyle, Flag Pond, Tenn		700.00		14	5		6		5			97
Indian Creek	J. D. King, Wampler, N. C.	C. C. Maney, Paint Gap, N. C.	Third	800.00	225	5	6	1				28	32	60
Ivy Gap														
Jacks Creek		B. T. Horton, Daybrook, N.C.	Fourth								1			
Laurel Branch	B. B. Riddle, Pensacola, N. C.	B. F. Ray, Pensacola	First	1000.00	400			3	1	1		52	110	162
Mine Fork														
Mountain Dale														
Mount Mitchell	W. T. McMahan, Sunnyvale	E. S. Jones, Busic, N. C.	Fourth		300	6	9		6			36	52	88
Mount Pleasant	R. D. Ponder, Buckner, N. C.	G. A. Srona, Swiss, N. C.	Third	200.00	300						1	66	80	146
Pleasant Gap														
Pleasant Grove														
Pleasant Valley														
Prices Creek	W. P. Robinson	S. C. Redford, Paint Gap, N. C	Third	800.00	300		1		6		2	24	41	65
River Side	J. F. Sams, Cane River, N. C.	Carl Sorrels, Casida, N. C.	Second			12	2		2			19	29	48
South Toe	B. B. Riddle, Pensacola, N. C.	A. C. McEntyre, Celo, N. C.	First	800.00	400				1		1	26	25	51
Upper Shoal Creek														
Young Chapel														
Windom	B. B. Riddle, Pensacola, N. C.	L. H. Hutchins, Windom, N. C.	Third	500.00	150							11	10	21
Zion	B. M. Davis, Cane River, N. C.	W. M. Randolph, Toledo,	Second	1000.00	300		3	1			1	35	45	80
Bald Mountain	R. D. Ponder, Buckner, N. C.	D. W. Duncan, Bald Mountain				15	5					10	28	38
Totals				28800.00	3875	124	58	15	55	19	24	800	1153	2460

CHURCH.	SUPERINTENDENT.	POSTOFFICE.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Quarterlies Taken.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Aylers Creek											$	$	$
Burnsville	W. T. Angline	Burnsville, N. C.	11	175	186	1	185	12	102	20	16.00	48.30	64.30
Bald Creek	J. W. McIntosh	Bee Log, N. C.	6	100	106	1	....	9	80	....	17.93	8.00	25.93
Bolins Creek													
Browns Creek	T. W. McMahan	Celo, N. C.	7	87	94	1	....	12	75	....	5.00	8.75	13.75
Byrds Chapel													
Bethel													
Blue Rock													
Cane River	W. J. Roland	Casida, N. C.	5	....	....	1	....	....	55	....	1.25	7.00	8.25
Crabtree													
Coffee Ridge	G. T. Tilson	Kittyton, Tenn.	7	100	107	1	....	12	60	....	.....	6.25	6.25
Concord	M. W. Ray	Burnsville, N. C.	8	65	73	1	....	12	40	....	1.00	3.00	4.00
Double Island													
Elk Shoal	M. A. King	Wampler, N. C.	6	54	60	1	....	12	40	....	.....	5.00	5.00
Fair View													
Higgins Chapel													
Indian Creek								12					
Ivy Gap													
Jacks Creek	J. W. Horton	Wilhite, N. C.	6	144	150	1	....	6	60	....	.....	5.00	5.00
Laurel Branch	M. H. Blankenship	Murchison, N. C.	8	92	100	1	....	12	65	....	8.50	5.00	13.50
Mine Fork													
Mountain Dale													
Mount Mitchell	Joe Effler	Busic, N. C.	7	56	63	1	....	12	45	....	.....	6.25	6.25
Mount Pleasant	W. T. Tomberlin	Swiss, N. C.	8	87	95	1	....	9	90	....	.....	12.00	12.00
Pleasant Gap													
Pleasant Grove													
Pleasant Valley													
Prices Creek													
River Side													
South Toe	W. M. Simmons	Harvard, N. C.	....	45	45	1	....	12	35	....	.....	6.00	6.00
Upper Shoal Creek													
Young Chapel													
Windom	L. H. Hutchins	Windom, N. C.	6	....	75	1	....	12	66	....	3.00	2.25	5.25
Zion	W. M. Randolph	Toledo, N. C.	8	78	86	1	....	12	46	....	2.00	12.00	14.00
Bald Mountain	Andrew McCurry	Bald Mountain, N. C.	5	75	80	1	....	....	50	....	.....	15.00	15.00
Total			98	1158	1256	15	185	....	909	20	54.68	149.80	204.48

PLEDGES FOR 1913--'14.

CHURCH.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.
Burnsville	$ 125.00	$ 150.00	$ 75.00	$ 84.00	$ 5.00
Bolin's Creek	5.00	10.00	5.00	3.00	.50
Cane River	6.00	10.00	5.00	5.00	2.00
Higgins Chapel	2.00	.....	.....	.....	.....
Jacks Creek	1.00	5.00	2.00	1.00	.50
Mount Pleasant	2.00	5.00	2.00	5.00	1.00
Mount Mitchell	1.00	1.00	.....	1.00	.50
Price's Creek	2.00	2.00	2.00	2.00	.50
River Side	2.00	5.00	2.00	2.00	.50
Browns Creek	3.00	3.00	3.00	.....	.50
South Toe	2.00	5.00	1.00	1.00	.50
Windom	2.00	5.00	.....	1.00	.50
Zion	.....	.....	.....	2.00	1.00
Bald Mountain	10.00	5.00	2.00	.....	.50
Ivy Gap	5.00	3.00	.....	.....	.....
Bald Creek	.....	10.00	.....	5.00	.50
Laurel Branch	.....	5.00	5.00	.....	1.00
Concord	.....	2.00	1.00	1.00	1.00
Elk Shoal	.....	2.00	.....	1.00	.....
Crabtree	.....	.....	.....	.....	1.00
Coffee Ridge	.....	.....	2.00	.....	.50
Indian Creek	.....	.....	1.00	3.00	.....
Upper Shoal Creek	.....	2.00	.....	.....	.....
Total	$ 168.00	$ 230.00	$ 107.00	$ 117.00	$ 17.50

INDIVIDUAL PLEDGES.

J. S. Huskins $2.00, for State Missions; J. T. Beaver $5.00, for State Missions for Elk Shoal Church; M. H. Blankenship $5.00 for Orphanage for Laurel Branch Church; J. W. Farrar $1.00; E. S. Jamerson $1.00; Ossie Wilson $1.00; J. P. Bennett $5.00; Joe Waycaster $2.00; G. W. Tomberlin $2.00; W. T. Tomberlin $1.00, for State Missions for Mount Pleasant Church; W. T. Tomberlin $1.00, for Home Missions.

"Look Before You Leap"

Is an old saying that holds good
in starting a bank account.

BEFORE YOU PLACE YOUR MONEY IN A BANK LOOK FOR THE FOLLOWING SAFEGUARDS:

Notice the character and ability of the men who have charge of the bank;

See that the officers are experienced bankers and the directors are responsible business men;

The bank should have ample capital, the larger the capital the greater protection for the depositor;

A good surplus and profit fund is also an additional protection;

Read the bank's statements as they appear in the county paper;

Notice whether or not it carries a good reserve in cash and demand loans;

Notice if the bank is prospering—if a bank don't make money it is not a safe bank.

All the above mentioned security is afforded our customers; if safety for their funds, with liberality and courtesy is what they want.

"The Old Reliable"

Bank of Yancey,

Burnsville, N. C.

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

Yancey County

Baptist Association,

HELD WITH

Bald Mountain Church, Bald Mountain, N. C.,

September 3rd, 4th and 5th, 1914.

The next session meets with Cane River Church, Cane River, N. C., on Thursday before the first Sunday in September, 1915.

OFFICERS:

Moderator—S. T. Hensley.....Burnsville, N. C.
Clerk—S. J. Angel.....Swiss, N. C.
Treasurer—W. B. Banks.....Athlone, N. C.
Historian—J. S. Huskins.....Toledo, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

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1914.

Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

Associational Directory.

MINISTERS:

David Anderson ..... New York, N. Y.
J. T. Beaver ..... Burnsville, N. C.
Jessie Blalock ..... Celo, N. C.
Sheridan Briggs ..... Ivy, N. C.
B. M. Davis ..... Bald Mountain, N. C.
J. A. Gouge ..... Lunday, N. C.
Isaac Grindstaff ..... Lunday, N. C.
S. T. Hensley ..... Burnsville, N. C.
Joe Henson ..... Green Mountain, N. C.
R. W. King ..... Cane River, N. C.
J. D. King ..... Wampler, N. C.
D. Miller ..... Ramseytown, N. C.
W. F. McMahan ..... Sunnyvale, N. C.
W. B. Mull ..... Toledo, N. C.
W. W. Metcalf ..... Waverly, N. C.
R. D. Ponder ..... Buckner, N. C.
S. L. Ponder ..... Buckner, N. C.
G. L. Ray ..... Pensacola, N. C.
C. W. Ray ..... Burnsville, N. C.
Wyatte Roberson ..... Micaville, N. C.
B. B. Riddle ..... Pensacola, N. C.
Aaron Shuford ..... Celo, N. C.
S. D. Tipton ..... Burnsville, N. C.
A. Traylor ..... Toledo, N. C.
D. W. White ..... Burnsville, N. C.

SCHOOL TRUSTEES:

1913 to 1915.

E. F. Watson ..... Burnsville, N. C.
W. B. Banks ..... Burnsville, N. C.
J. W. Higgins ..... Burnsville, N. C.
A. B. Wray ..... Cane River, N. C.
B. B. Riddle ..... Pensacola, N. C.
W. B. Wray ..... Cane River, N. C.

1913 to 1916.

Robert Pate ..... Bald Mountain, N. C.
S. T. Hensley ..... Burnsville, N. C.
A. J. Hutchins ..... Burnsville, N. C.
C. E. Robinson ..... Burnsville, N. C.
W. T. Tomberlin ..... Swiss, N. C.
J. G. Wilson ..... Cane River, N. C.

1914 to 1917.

J. S. Huskins ..... Burnsville, N. C.
George Rowland ..... Burnsville, N. C.
E. E. Hawkins ..... Burnsville, N. C.
D. M. Buck ..... Bald Mountain, N. C.
S. G. Byrd ..... Swiss, N. C.
J. E. Evans ..... Burnsville, N. C.

EXECUTIVE COMMITTEE.

D. W. White.....Burnsville, N. C.
J. E. Evans.....Burnsville, N. C.
J. S. Huskins.....Toledo, N. C.
W. B. Banks.....Athlone, N. C.
B. B. Riddle.....Pensacola, N. C.

DELEGATES TO THE STATE CONVENTION.

S. T. Hensley.....Burnsville, N. C.
J. T. Beaver.....Burnsville, N. C.

Alternates:

R. W. King.....Burnsville, N. C.
S. J. Angel.....Swiss, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION:

E. F. Watson.....Burnsville, N. C.
D. W. White.....Burnsville, N. C.

MISSIONARY AND SUPERINTENDENT OF SUNDAY SCHOOLS:

B. M. Davis.....Bald Mountain, N. C.

CHAIRMAN OF COMMITTEES TO REPORT AT 1915 SESSION.

State Missions—E. F. Watson.
Home Missions—D. W. White.
Foreign Missions—A. J. Hutchins.
Temperance—J. S. Huskins.
Sunday Schools—B. M. Davis.
Education—E. E. Hawkins.
Orphanage—R. W. King.
Woman's Work—Mrs. M. B. Roberson.
Development of Churches—J. D. King.
Obituaries—B. B. Riddle.
Periodicals—S. T. Hensley.
Aged Ministers' Relief—S. D. Tipton.
Ministerial Education—J. T. Beaver.

PROCEEDINGS.

Bald Mountain, September 3rd, 1914.

The Yancey County Baptist Association meets in its twenty-seventh annual session with the Bald Mountain Baptist church.

The Introductory sermon preached by Rev. J. D. King from Romans 13:10.

THURSDAY AFTERNOON SESSION.

Re-assembled at 2 p. m. Moderator S. T. Hensley called the body to order. Prayer by W. R. Beach. He then appointed Rev. D. W. White and Grady Bailey Reading Clerks.

Received and read letters from the following churches: Ayers Creek, Burnsville, Browns Creek, Byrds Chapel, Bald Creek, Bald Mountain, Bolins Creek, Cane River, Concord, Crab Tree, Coffee Ridge, Double Island, Elk Shoal, Higgins Chapel, Indian Creek, Mount Pleasant, Mount Mitchell, Jack's Creek, Prices Creek, Pleasant Grove, Pleasant Gap, Riverside, South Toe, Windom, Zion.

Officers for the ensuing year were elected as follows:

S. T. Hensley, Moderator.
S. J. Angel, Clerk.
W. B. Banks, Treasurer.
J. S. Huskins, Historian.

The Moderator recognized the following visiting brethren and invited them to seats in the body: Rev. T. C. King, of Clinch Valley, Va.; J. W. Farrer, of Haywood County Association; W. R. Beach, of French Broad Association; Rev. W. R. Bradshaw, of South Fork Association, Rev. Flem Pate and Will Gwin, of Holston Association; J. N. Barber, of the M. E. Church, and M. W. Wilson, of the Holston Association.

Committees for the year 1914:

Home Missions—E. F. Watson, T. C. King, J. E. Rowland.

State Missions—B. B. Riddle, W. R. Bradshaw, D. F. Pate, M. F. Rowland.

Foreign Missions—Rev. D. W. White, J. W. Roberson, S. F. Pate, J. W. Evans.

Temperance—R. W. King, I. M. Randolph, D. W. Duncan.

Education—A. J. Hutchins, W. P. Blankenship, W. M. Simmons, George Anglin.

Orphanage—J. T. Beaver, T. W. King, J. A. Woody, Gilbert Randolph.

Sunday Schools—S. J. Angel, J. H. Wilson, Alba Hensley, J. N. Brinkley.

Woman's Work—Mrs. M. B. Roberson, Bettie McCausy, Polly Duncan, Martha Wilson.

Development of Churches—B. M. Davis, W. J. Rowland, Grady Bailey, Jerry King.

Obituaries—W. B. Banks, Charles Sparks, J. W. Waycaster, Elis King.

Periodicals—E. E. Hawkins, W. R. Beach, John Mashburn, J. C. Whitson, J. W. Ledford.

Ministerial Education—J. D. King, N. M. Harris, E. L. Berry, W. N. Allen.

Aged Ministers' Relief—J. W. McIntosh, John Mashburn, J. C. Whitson.

Time and Place—B. B. Riddle, Mack McGatling, Jefferson Bennett, Louis Casida.

Finance—S. P. Randolph, W. M. Westall, S. C. King.

Public Worship—M. W. Wilson, B. M. Davis, D. M. Buck, B. M. Causy.

Nominations—B. B. Riddle, J. D. King, J. S. Hutchins.

Adjourned till Friday morning 9 a. m. Benediction by Rev. T. C. King.

FRIDAY MORNING SESSION.

Devotional exercises conducted by M. W. Wilson. Moderator then called the house to order.

The report on Development of Churches was read by B. M. Davis and is as follows:

REPORT ON DEVELOPMENT OF CHURCHES.

This subject confronts both pastor and church. 1st. How are we going to develop the church? A great number of our churches in Western North Carolina are in a pitiful condition. The first thing needful is a new Testament conception of what true repentance and conversion stands for. We must have a genuine regenerated baptized consecrated church, knowing the Master's will and doing it. No church should call a pastor who is not in touch with the Master's plan of Development. This Association should have the power to examine and recommend pastors who are called by the different churches. One of the most needful is energetic pastors who have grace, grit and courage to face these conditions as they confront us.

We need Baptists who will stand by development on all lines. Foreign Missions are in the back ground, State Missions are neglected, Home Missions are not looked after, Orphanage does not receive a hearty support and many other things of importance are neglected. There is a marked and telling development in some of the churches. We have a few who have not been paying over $15.00 to $25.00 pastor's salaries who are now paying from $65 to $100 and supporting missions and other causes. 4th. The all great and important thing to develop the church, is for the pastor to drive home all the truths by becoming an example of good works. 5th. To develop the church the pastor must visit all members of his church, read and instruct and pray with them. When these duties are performed in the spirit of the Master our churches will develop. If neglected they will go down.

B. M. DAVIS,
GRADY BAILEY,
W. J. ROWLAND,
Committee.

After discussion by B. M. Davis the report was adopted.

The report on Periodicals was read by W. R. Beach and is as foliows:

REPORT ON PERIODICALS.

For more than four score years the Biblical Recorder has stood for every movement that has meant the educational move or uplift of our people. It has been true to its name in defending the faith once delivered to the Saints. It is a means of communication for

our people and creates a band of unity. It is the acts of the Apostles of the present day and the application of the Bible teachings to our needs and conditions. The great need is an increase in its circulation because its great usefulness cannot be attained until more of our people read it. While there are about 75,000 Baptist families in our State only about fifteen thousand, or one in five, read the organ of our denomination. We would urge the pastors and all readers to do all in their power to double the circulation this year.

W. R. BEACH,
W. H. ARROWOOD,
J. S. HUSKINS,
Committee.

After discussion by W. R. Beach the report was adopted.

Report on Ministerial Education was read by J. D. King as follows:

REPORT ON MINISTERIAL EDUCATION.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. This is the instruction to the educated preacher, Paul, to the young preacher Timothy. No greater and more responsible task has ever developed on any man than the correct interpretation of God's word. It requires deep insight but gives great power to him who knows he is preaching the truth of the Bible and not error. This then makes the call for Ministerial Education. The man himself will do his best but often locks the door of opportunities. God will hold us responsible if we don't help them obtain an education. There were about 90 young men in Wake Forest College last year studying for the ministry. Many of them received aid and could not have been there but for the contributions made by God's people. What has Yancey County Association done for these noble God-called men who feel that they would rather die than not to preach? Last year this rich Association gave $4.55 to this object. May we awake with our means and opportunities to educate the rising minister.

We, your Committee, recommend that this Association have each church to contribute to this cause.

J. D. KING,
E. L. BERRY,
W. M. ALLEN,
N. M. HARRIS,
Committee.

After discussion by J. D. King the report was adopted.

Report on State Missions was read as follows:

REPORT ON STATE MISSIONS.

It has been said that the Lord's strength is wise to indicate to the church a division of fields, or at least a difference to be shown in the church's approach to the fields. His message with reference to the field requires that the church begins its work in the territory immediately surrounding it and that it proceed toward the utmost parts of the coast with its endeavor, and that it should not skip any of the territory as it goes out toward its final goal. The church has deemed it wise to adopt the final order of approach, so we have the local church and its territory. We also have the State, the field nearest to the local church the particular care of State Missions, and State Missions is the very heart and core of our denomi-

nation. We thrive as a denomination precisely in proportion to our interest in State Mission work. It is at the base of our work, Home and Foreign Missions, Education, the Orphanage and Ministerial Relief. In fact, everything is dependent on our local development. Our plain but earnest and consecrated State Missions are lifting its people and holding the citadels of our strength. These missionaries of the cross are sowing the seed of gospel truths in the petty soil and their labor counts for more perhaps than that of any cause of men at home or abroad.

For the year 1914 the State Convention set its figures at $55,000, employed 150 missionaries. Your committee would urge each pastor to take a collection at once for State Missions and forward same to Walters Durham, Raleigh, N. C.

B. B. RIDDLE,
W. R. BRADSHAW,
M. F. ROWLAND,
D. F. PATE, Committee.

After discussion by W. R. Bradshaw the report is adopted.

Adjourned till 1:30 p. m.

Benediction by B. B. Riddle.

FRIDAY EVENING SESSION.

Re-assembled at 1:30. Moderator called the body to order. Prayer by Flem Pate.

Report on Orphanage was read by J. T. Beaver as follows:

REPORT ON ORPHANAGE.

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

So far Orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the Orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind.

Children are already being received at the Kennedy Home. Within a short while there will be more than fifty children there. The Miles Durham nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expenses must be increased $10,000 over last year. It means that we must increase our contributions to this most worthy and needy cause at least 25 per cent. Will this association not go on record favoring this additional increase?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov. 11, 1885, 1516 have been enrolled and the present number is 430 (with about 500 by end of the year.) Average cost per child is $107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along with the various other industrial features is to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie County, whose honored name it will bear. Three new school rooms have been added with improvements on the old school building. A tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend: (1). That every Sunday school set aside one Sunday in each month as Orphanage day. (2). A club of Charity and Children in each Sunday school and an individual copy to pastors and all homes that are not represented in the Sunday schools; (3). A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally brethren let us constantly keep in mind the appeal of the LARGER ORPHANAGE and remember " - we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness.

J. T. BEAVER,
GILBERT RANDOLPH,
J. A. WOODY,
T. W. KING, Committee.

A collection was taken amounting to $3.00. After discussion by F. B. Hamrick the report was adopted.

The Moderator then recognized J. C. and J. R. Owen and invited them to seats.

Report on Home Missions was read by T. C. King as follows:

A STATEMENT ABOUT HOME MISSIONS.

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising for the future, though less adapted to being shown in figures, was the development and efficiency work accomplished through the Mission School and Enlistment activities of the Board.

With such glorious successes achieved, much larger Home Mission tasks are beckoning Southern Baptists to-day. There never was a time in the South when so much depended, as now depends, upon an alert, consecrated and militant missionary program.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here to-day, 22,000,000 make no profession of religion. If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South to-day a mighty host of unsaved people equal in number to the entire population in 1880!

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in our territory to win people to Christ, or to hold those who have been won to lives of service without a program for training and strengthening the life which has been implanted. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and to direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program.

Never before in America have there been so many insidious attacks as there are to-day upon true religion. These attacks propose either a religion or a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible, as do Christian Science, Russellism and a half dozen other destructive false faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their peculiar doctrines and their numbers Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every church to gird themselves for great tasks. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study and teaching of the Word and preaching of the Lordship of Christ and of other Bible doctrines. Home Mission and State Mission churches have been and will continue to be, not only centers of strong denominational spirit and of genuine progress; they have always been and will always be dependable centers of loyalty to the Word of God. To strengthen our Home Mission work is to strengthen the things that tend mightily in a day of gainsayers and wolves in sheeps' clothing to enthrone Christ and crown Him Lord of all.

Through ten separate special Departments the Home Mission Board seeks to further the Kingdom of our Lord in the South. We recommend:

1. That our churches be encouraged to make a larger use of the splendid free Home Mission tracts issued by the Home Board, and to form study classes in the Board's new book, "Baptist Home Missions."

2. That clubs of subscribers be gotten in the churches for THE HOME FIELD. It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this splendid magazine.

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding of the South for our Lord Jesus Christ, and that preachers be requested to preach frequently on Home Mission subjects.

4. That in order to make effective and definite the obligations of the individual churches to take their full share of Home Mission work, this Association assume $200 as its share of the State appor-

tionment, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

The address of the Home Mission Board is 1004 Healey Building, Atlanta, Georgia. Literature should be ordered from the Publicity Department.

T. C. KING,
J. E. ROLAND, Committee.

After prayer and discussion by Jessie C. Owen the report was adopted.

Report on Sunday Schools was read by S. J. Angel as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School antedates any other church agency which is at present most active and helpful, its importance therefore is historical as well as essential and belongs to that which is fundamental in the life of the church. It may be defined as the teaching service of the church. The teaching of the Bible is necessary as to the saving of the lost; "faith cometh by hearing and hearing by the word of God." First of all the Bible is to be taught men and women that they may be saved through faith in Christ. The record shows that the Sunday school has proven itself to be a fruitful evangelistic agency. It is true that among Southern Baptists 95 per cent of the men and women are led to accept Christ chiefly through the Sunday school, still the school has but entered the field of greatest opportunity and privilege; the best is yet to be. It is rapidly coming to realize and to exercise its power. There are two important features which must be considered in the development of the Sunday school. One is, the organization must be of a higher order and more commensurate with the needs of the people who must be reached by it. The other is, its teaching must be more spiritual and more scientific with the principles and methods of instruction. The manner in which God's word is presented to unsaved men has much to do with their attitude toward it. If the Sunday school's mission to the lost is to lead them to Christ then it must be equipped with every possible soul saving agency.

The Sunday school work was never more hopeful than it is to-day. There are many reasons for encouragement. The attendance is larger and more interesting, better plans and more up-to-date fixtures than formerly, but there is a great deal more to be accomplished. We find that in the State since 1908 we have grown from 1,669 schools to 1,934, a net gain of 266 or 16 per cent. The enrollment has grown from 147,150 to 190,686, a net gain of 43,536 or 23 per cent in five years. We find the work in our Association moving along nicely. In most of the churches contributions have been very good from the Sunday schools.

We have visited this year since April twenty-one schools; the collections have been $48.00. This amount has been turned over to the treasurers of the Sunday schools to be applied to the various pledges. A request that a vigorous campaign be made to enlist more of our church members. Our Sunday schools will never be what they should be without more of these being reached. These with all other adults should be interested in organized classes, teacher training must be pressed. Our teachers may be doing the best they know but most of them need to know more. The Normal course is recommended to all. The co-operation of all our churches in maintaining by financial support our Baptists Sunday school work is requested. It is a definite denominational enterprise now carried

on by every State of the Southern Baptist Convention. Let pastors, superintendents and teachers secure literature on the various phases of up-to-date Sunday school work. This can be secured free from our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

We should be proud that we have 25,000 more people in our schools than any other State of the Southern Baptist Convention. The schools are giving more liberally. We find in the minutes of 1913 that forty-four of the sixty-four Associations contributed by the Sunday schools $32,086 for our Convention objects. It is worth while and if so we cannot afford to stand still. We must strive for more Sunday schools, larger Sunday schools and better Sunday schools. To do this the committee feels that we ought to have $3,000 this year. The Sunday School Board has already given $500; if our schools would average 2 cents a member all needed money would be in hand. Will you not do this in your school?

Respectfully submitted,
S. J. ANGEL,
J. H. WILSON,
ALBA HENSLEY,
J. N. BRINKLEY, Committee.

After discussion by S. J. Angel and R. W. King the report was adopted.

Moved and seconded that the B. Y. P. U. have a Committee to represent them in the next Association.

Adjourned till Saturday 9 a. m.

Benediction by Jessie R. Owen.

FRIDAY NIGHT PREACHING.

By T. C. King from Mark 9th chapter and 27th verse.

SATURDAY MORNING SESSION.

Devotional exercises conducted by Rev. R. W. King. Moderator called the House to order. Record of Friday's proceedings was read and approved.

Report on Temperance was read by Rev. D. W. White.

REPORT ON TEMPERANCE.

We have what we call a prohibition State. Is it true or do we only have it in our power to make it such by enforcing the good and wholesome temperance law we now have? The subject of Temperance is just as live an issue to-day as at any time in our history. The forces of prohibition must be militant if we hold our ground already gained. We should not be content to do this however and should not be content until every State in these United States be included in prohibition territory. Statistics show that we spend more money for intoxicants than for food, clothing and the spread of the gospel. Shall we be content with this in a christian land? Let us not deceive ourselves with the idea that the liquor question is settled for all time. Respectfully submitted,

R. W. KING,
I. M. RANDOLPH,
D. W. DUNCAN, Committee.

After discussion by Rev. D. W. White and J. T. Beaver the report was adopted.

Report on Foreign Missions was read by D. W. White as follows:

REPORT ON FOREIGN MISSIONS.

Baptist churches receive their marching orders from Jesus of Nazareth in the words: "Go ye into all the world and preach the gospel to the whole creation." Those words constitute the most far-reaching ultimatum ever delivered, and involves all the fundamentals of christian prosperity. No church can prosper that ignores it, and no association can fill its mission that does not accede to its demands. So vast is the field, which is the world, that we have divided it into three divisions and named them: State Missions, Home Mission and Foreign Mission fields.

Each of these fields is under the direction of a committee, called, a Board. This Board the churches of Yancey county help to appoint, for they appoint the messenger to the session of the Association, the Association appoints the messengers to the Southern Baptist Convention, and the Convention appoints the Boards.

The Foreign Mission Board is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large representing each State in co-operation with the Southern Baptist Convention. The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China, and Africa. In these countries we have 380 churches with 833 outstations. 30,000 church members and 542 Sunday schools with 22,000 scholars enrolled. We have also 9,376 students in Mission schools. 420 of whom are in the theological seminaries and training schools seeking preparation for Christian work.

The present force of workers embrace just 300, of which number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour promise of still more abundant fruits if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are waiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the Board for the needed work; and untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer the challenge, and set us in a place of great honor, usefulness, and advantage for our gospel.

Shall we prove ourselves worthy of so signal favor as God is ready to bestow upon us? We are sufficient in numbers, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

The amount received by the Board of Missions last year was $587,458.97. Of this contribution our Yancey County Association gave $102.77. The Southern Baptist Convention made an advance over the preceding year of $44,000.00 while Yancey County Association fell back $82.20. Twenty-two of the churches reported nothing

for Foreign Missions and ten others gave less than $5.00 each. We averaged less than five cents per member with more than seventy-five out of each hundred members giving nothing. With such a record how can we expect God to bless us?

Our task for the present year includes (1) The completion of the Judson Fund; (2) the enlistment of more than half of our church members who have not yet given anything for Foreign Missions; (3) The development of present givers into larger giving; (4) The inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together harmoniously toward the same end, we recommend and urge that the Foreign Mission Journal be taken and read by every Baptist family within our bounds; and to secure so desirable an end, we suggest that each pastor in the Association appoint a Committee in each church of which he is pastor, to canvass the membership with this object in view. All our people ought to be well informed about a work so great as this of giving the gospel to the lost nations, and the Journal is the publication which the denomination uses to give this information.

D. W. WHITE,
J. W. ROBINSON,
S. F. PATE,
W. J. EVANS, Committee.

After discussion by Rev. D. W. White and Jessie C. Owen the report was adopted.

Report on Obituaries was read by W. B. Banks as follows:

REPORT ON OBITUARIES.

We your Committee on Obituaries beg leave to submit the following: We find from the letters that two of our aged ministers have passed from this life, viz: Rev. W. A. Sparks and Rev. J. F. Sams, of whom this Board feels the loss very much. In addition to the two mentioned the letters show 22 others have departed this life.

Respectfully submitted,
W. B. BANKS,
W. J. WAYCASTER,
C. W. SPARKS,
ELLIS KING, Committee.

After discussion by W. B. Banks the report was adopted.

Preaching by Rev. B. B. Riddle from 2nd Kings 4th chapter and 29th verse: Lay my staff upon the face of the child.

Adjourned till 2 p. m. Benediction by J. T. Beaver.

SATURDAY EVENING SESSION.

Re-assembled at 2:00 p. m. Moderator called the body to order. Prayer by Rev. J. C. Owen. Roll of delegates is as follows:

Ayers Creek—T. W. King, Lewis Casida, M. C. McGlothing.
Burnsville—Alba Hensley, Grady Bailey, J. Bennette.
Bald Creek—Bill Wilson, S. P. Randolph, H. G. Hensley, J. W. McIntosh, G. A. Fender.

Bald Mountain—J. R. Pate, D. M. Buck, B. N. McLourry.
Bolins Creek—W. D. Banks, W. M. Westall, Willard Ray.
Browns Creek—J. W. Ray, G. E. Silvers.
Byrds Chapel—John Whitson, J. C. Whitson.
Cane River—B. B. Styles, George Anglin.
Concord—Arthur Banks, C. L. Turner.
Coffee Ridge—J. W. Ledford.
Crab Tree—J. Hughes.
Double Island—J. M. Hall.
Elk Shoal—T. G. Randolph, Sam King, John Roberson, Jerry King, I. W. Randolph.
Higgins Chapel—W. P. Blankenship.
Indian Creek—Will Allen.
Jack Creek—Moses Evans, W. H. Arrowood.
Mount Pleasant—J. P. Bennette, Logan Ayers, Joe Waycaster.
Mount Mitchel—Ellis King.
Pleasant Grove—Charles Sparks, J. A. Woody.
Pleasant Gap—C. L. Ray.
Prices Creek—S. C. Ledford, J. A. Wilson.
Riverside—Will Evans, J. C. Rowland.
South Toe—W. M. Simmons.
Windom—J. N. Brinkley, M. N. Harris.
Zion—J. S. Huskins.

Antioch, Blue Rock, Ivy Gap, Fair View, Pleasant Valley, Peterson Chapel, Laurel Branch were not represented.

Report on Education was read by Jessie C. Owen as follows:

REPORT ON EDUCATION.

The 1913--1914 session of Yancey Collegiate Institute was better than usual. This year the school has opened with the greatest enrollment in its history. A movement was made in this Association in 1913 to raise an endowment fund for the institution and we request that a collection and subscription be taken in connection with the discussion toward the endowment fund. We have just completed a boys dormitory at a cost of $4,000, the home board furnishing $2,000 of this amount and ask that this Association raise the remaining $2,000. There are now in the Boys Home about 40 and the Girls Home six. We ask the loyal support of all the Baptist host of Yancey county. The present faculty Professor E. E. Hawkins, Prof. A. J. Hutchins, Miss Jennie Parker and Miss Trey, Matrons Home; Miss Nancy Patrick Primary Department. They ask for your co-operation and loyal support.

Respectfully,
A. J. HUTCHINS,
W. P. BLANKENSHIP,
W. M. SIMMONS,
GEORGE ANGLING,
Committee.

After discussion by Jessie C. Owen and D. W. White the report was adopted.

Report on Woman's Work was read by Rev. D. W. White as follows:

REPORT ON WOMAN'S WORK IN YANCEY ASSOCIATION.

Burnsville church and Laurel Branch have a new Society and with pleasure we speak of its good work and recommend that others go and do likewise. If just one or two good women in a church

will just hold on faithfully they can do much towards advancing the kingdom. We are so much in need of county organization with a Vice-President to work up a Society in every church.

Annual Report of Laurel Branch Church.

No. names enrolled	8
Amount contributed—	
Nov. 27, Home Missions	$ 3.00
Feb. 24, Foreign Missions	15.00
May 24. State Missions	4.00
Aug. 31, Foreign Missions	28.00
Total	$50.00

Burnsville Society.

Foreign Missions	$22.00
Home Missions	17.00
State Missions	11.00
Total	$50.00

Sunbeam Band Contributions.

Foreign Missions	$ 1.72
Home Missions	5.47
State Missions	1.40
Total	$ 8.59

MRS. Z. S. RAY,
MRS. ELLA RAY,
MRS. M. B. ROBERTSON,
Committee.

After discussion by Rev. D. W. White the report was adopted.

Report on Aged Ministers Relief was read by J. W. McIntosh as follows:

REPORT ON AGED MINISTERS' RELIEF.

We find, in letting our minds run back to the past that one of our greatest mistakes is the neglect of our aged ministers. Let's see who it was that first brought to us the great plan of life and salvation, some now living and some gone to their just reward. They brought the gospel to us without money and without price, they went through cold and heat, trials and temptations. Let us remember the text: Other men have labored and ye have entered into their labors. Is it not true that we are enjoying their labors to-day?

Respectfully,
J. W. McINTOSH,
JOHN MASHBURN,
J. C. WHITSON,
Committee.

After discussion by J. W. McIntosh and Rev. T. C. King the report was adopted.

Report on Nominations was made. (See Associational Directory.)

RESOLUTION OF THANKS.

Resolved, That thanks are due and are hereby given to Bald Mountain church and community for the hospitable manner in which they have entertained this meeting.

Respectfully submitted, T. C. KING.

REPORT OF HISTORIAN.

The Yancey County Association met in its 26th annual session with Mount Pleasant Baptist Church September 4th, 1913. The Introductory sermon was preached by M. L. Kessler from Acts 20:35. It is more blessed to give than to receive.

At 2:00 o'clock the Association re-elects Bro. S. T. Hensley, Moderator; S. J. Angel, Clerk; W. B. Banks, Treasurer, and J. S. Huskins Historian.

The following churches have changed their pastors since last Association: Burnsville has called Rev. D. W. White, Cane River and River Side have called Rev. S. T. Hensley, Prices Creek has called W. W. Metcalf, Blue Rock has called B. B. Riddle.

Total amount collected last year $1,745.50; value of church property $28,800; total membership 2,460; baptized 124; died 24. The Yancey Collegiate Institute is best in its history and your committee would urge all Baptists to be loyal to the Institution.

J. S. HUSKINS, Historian.

REPORT ON FINANCE.

We, your Committee, beg to report the following:

We find in the hands of the Treasurer the following amounts:

Minute fund	$ 25.10
State Missions	19.53
Home Missions	37.50
Foreign Missions	17.00
Orphanage	17.97
Total	$ 106.10

Being balance on Pledges not sent in for 1914.

We, your Committee, recommend that the Association raise $125 for Foreign Missions, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

Respectfully submitted,
S. P. RANDOLPH,
W. M. WESTALL,
S. C. KING, Committee.

Saturday night preaching by S. T. Hensley.

SUNDAY MORNING.

Devotional exercise conducted by Rev. T. A. Hensley. Short lectures by Rev. R. W. King, J. S. Huskins and S. J. Angel on Sunday school. Song service by Bald Mountain choir. Preaching by Rev. D. W. White from 2nd Cor. 4th chapter and part of 4th verse. The Glorious Gospel.

The Association adjourned to meet with Cane River church on Thursday before the first Sunday in September, 1915. And that S. T. Hensley preach the Introductory sermon.

Benediction by B. B. Riddle.

S. T. HENSLEY, Moderator.

S. J. ANGEL, Clerk.

IN MEMORIAM.

J. F. Sams was born March 23, 1857, Died January 20, 1914.

"Rev. Jake Sams is dead," was a sentence that did so pain my heart. I knew him and loved him like a blood brother. His death is a personal grief to me, but it is glorious to die like he died. His last words to his faithful wife were, "Julia, I am so happy! My body is suffering but my soul is happy. Not for anything I have done, but am happy in Jesus. I would like to preach four more sermons. I have had a vision of heaven and would like to preach it to the people." He must have had in mind his four churches. But never mind about those sermons.

From April 27, 1890, the day he was ordained to the ministry, until shortly before his death, Jan. 20, 1914, he had been preaching the good tidings, and with such power from God, that a great multitude believed on the Lord. He failed to make a note of the number until last September. From that time until his death his notes show that he had baptized ninety-four into the fellowship of the churches.

A Great Life.

Rev. W. H. Sparks was born in 1849. He joined the Baptist church at the age of fifteen, and lived a member of same until he was called to cross over the river on the twenty-fourth day of August, 1914.

He entered the ministry about twenty years ago, and was very active before his death. He was one whose life was given to the work. He had no enemies, but every one was his friend. He suffered greatly with heart trouble for some time, but he bore it with patience. The writer was with him a short while before his death. He craved to get well and do more work for his Master. He never grew weary in the work of the Master.

In his death Yancey County has lost a great man and the Baptists a great worker. But his life is not lost. He was always found at his post of duty.

J. S. HUSKINS,
B. B. RIDDLE,
W. B. BANKS, Committee.

CONSTITUTION.

Article I. This body shall be called the Yancey County Baptist Association, and shall hold its meetings annually and at such time and place as shall be appointed at the previous meeting.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates; and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same priviiege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFIC	CLERK AND POSTOFFIC	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Ayers Creek....	Starling Ponder, Ruckner...	J. A. Casida, Burnsville....	Second	$ 200	....	....	....	....	....	....	26	28	54
Burnsville	D. W. White, Burnsville....	R. W. Wilson, Burnsville...	1-2-3-4	15,000	....	6	....	....	8	1	....	....	262
Bald Creek.....	B. M. Davis, Bald Mountain	J. W. McIntosh, Bee Log...	Third	2,000	....	1	2	....	4	4	90	124	214
Bald Mountain..	R. D. Ponder, Ruckner.....	D. W. Duncan, Bald Mountain	Second	25	....	....	....	....	....	....	10	29	39
Bolins Creek....	B. B. Riddle, Pensacola.....	W. M. Westall, Athlone....	Third	500	1	....	....	....	....	....	38	38	76
Browns Creek...	S. D. Tipton, Burnsville....	J. W. Ray, Celo.....	First	5,000	13	1	1	1	....	2	53	76	129
Byrds Chapel...	D. Miller, Ramseytown.....	Marcus Miller, Ramseytown.	Fourth	500	....	....	....	....	....	....	58	66	124
Cain River.....	S. T. Hensley, Burnsville...	H. A. Whittington, Cane River	Third	1,500	13	....	....	2	....	2	87	100	187
Concord	G. L. Ray, Anatone.....	M. W. Ray, Anatone.....	Fourth	800	3	2	....	2	....	1	34	25	59
Coffee Ridge....	J. D. King, Wampler.....	J. W. Taylor, Kittyton, Tenn.	Third	1,000	11	....	4	3	2	1	44	62	106
Crab Tree.....	S. T. Hensley, Burnsville...	J. H. Hughs, Micaville.....	Fourth	1,000	1	2	4	3	1	2	54	102	156
Double Island..	J. A. Gouge, Ledger.....	S. A. Robeson, Gunday.....	Third	500	3	2	1	9	1	1	37	47	84
Elk Shoal.....	R. D. Ponder, Buckner.....	C. P. King, Bald Creek....	Fourth	3,000	15	1	....	3	....	....	77	111	188
Higgins Chapel.	J. D. King, Wampler.....	W. T. Hoyle, Flag Pond, Tenn.	First	800	7	1	....	1	....	....	30	59	89
Indian Creek....	J. D. King, Wampler.....	C. C. Money, Paint Gap....	Third	800	....	....	....	....	....	....	23	24	47
Jack's Creek....	S. C. Briggs, Ivy.....	T. C. Bird, Wilhite.....	First	200	21	....	....	3	1	3	37	52	89
Mount Pleasant.	R. D. Ponder, Buckner.....	G. A. Sronce, Swiss.....	Second	200	13	5	1	1	....	3	74	112	186
Mount Mitchell.	W. F. McMahan, Sunny Vale	S. W. Roberson, Busick.....	Fourth	800	6	2	....	1	1	1	40	57	97
Pleasant Grove.	W. B. Mull, Lunday.....	J. A. Woody, Lunday.....	Second	1,000	8	....	5	....	....	....	....	....	131
Pleasant Gap...	S. D. Tipton, Burnsville....	C. L. Ray, Micaville.....	Third	200	....	1	....	....	....	....	....	....	40
Prices Creek....	W. Metcalf, Paint Gap.....	S. C. Ledford, Paint Gap....	Third	500	7	2	6	4	1	....	41	42	83
River Side.....	S. T. Hensley, Burnsville...	Homer Rowland, Burnsville	Third	1,000	5	7	....	12	....	1	21	31	52
South Toe.....	W. F. McMahan, Sunny Vale	A. C. McEntire, Celo.....	Fourth	800	1	....	....	1	....	....	26	25	51
Windom	B. B. Riddle, Pensacola....	L. H. Hutching, Windom....	Third	500	2	3	....	....	1	....	14	11	25
Zion	S. T. Hensly, Burnsville....	W. M. Randolph, Toledo....	Second	1,000	1	....	....	3	....	3	34	53	87

Not Represented: Blue Rock, Ivy Gap, Laurel Branch, Pleasant Valley, Peterson's Chapel, Fair View, Shoal Creek.

TABLE II—FINANCIAL.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Ayer's Creek	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Burnsville	683.07	.....	5.75	83.22	.....	3.65	.....	86.52	85.73	35.28	.....	73.19	.....	5.00	.....	11.50	1026.29
Bald Creek	88.00	.....	7.00	46.00	5.00	1.00	.....	1.53	.....	.....	.....	5.00	.....	.....	.....	.....	145.53
Bald Mountain	50.00	.....	.....	10.00	.....	1.05	.....	10.00	5.00	.....	.....	.....	.....	.50	.....	.....	51.55
Bolins Creek	50.00	.....	.....	.....	.....	1.00	.....	3.00	5.00	6.00	.....	5.00	.....	.....	.....	.....	70.00
Browns Creek	40.00	.....	.....	.....	.....	.80	.....	2.00	2.00	2.00	.....	3.00	.....	.....	.....	.....	50.30
Byrds Chapel	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Cane River	120.00	16.00	10.00	6.00	.....	1.00	.....	6.00	10.00	5.00	.....	3.00	.....	2.00	.....	.....	175.50
Concord	25.00	15.00	.....	5.00	20.00	1.00	2.00	1.00	1.00	1.00	.....	1.00	.....	1.00	.....	.....	73.00
Coffee Ridge	30.00	.....	.....	20.00	.....	.95	.....	.....	.....	2.00	.....	1.47	.....	.50	.....	.....	54.92
Crab Tree	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Double Island	.....	.....	.....	4.00	.....	.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.50
Elk Shoal	50.00	1500.00	.....	12.00	.....	1.50	.....	.....	2.00	.....	.....	1.00	.....	.....	.....	.....	1563.50
Higgins Chapel	30.00	.....	.....	12.50	13.86	.45	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	56.45
Indian Creek	13.75	.....	.....	8.98	8.00	1.00	.....	.....	.....	1.00	.....	5.23	.....	.....	.....	.....	46.56
Jack's Creek	31.75	.....	.....	.....	.....	1.00	.....	2.13	2.13	7.90	.....	.....	.....	.....	.....	.....	44.91
Mount Pleasant	50.00	.....	.....	12.00	.....	1.50	.....	64.59	1.00	1.00	.....	2.00	.....	.....	.....	.....	130.09
Mount Mitchell	50.00	2232.00	.....	3.52	10.54	1.00	.....	1.00	1.00	.....	.....	1.00	.....	.40	.....	.....	2991.90
Pleasant Grove	.....	.....	.....	.....	.....	.40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.40
Pleasant Gap	36.00	.....	.....	.....	.....	.60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36.60
Price's Creek	35.60	.....	.....	6.85	4.50	1.40	.....	2.00	2.00	2.00	.....	2.00	.....	.50	.....	8.35	65.74
River Side	50.00	.....	.....	.....	3.80	1.00	.....	2.00	5.00	2.00	.....	2.00	.....	5.00	.....	.....	66.30
South Toe	25.00	1.50	.....	.....	.....	.80	.....	2.00	5.00	1.00	.....	1.00	.....	.50	.....	.....	35.30
Windom	25.00	.....	.....	.....	.....	.90	.....	2.00	5.00	.....	.....	1.00	.....	.80	.....	.....	34.40
Zion	50.00	.....	.....	15.78	.....	1.30	.....	.....	.....	.....	.....	8.50	.....	.....	.....	.....	75.58

CHURCH.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POST OFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Ayers Creek....	Joe King, Burnsville.....	P. S. Casida, Burnsville.....	1	5	35	40	25	12	....	$.....	$.....	$.....	$.....	$ .....
Burnsville	W. G. Whisnant, Burnsville..	Rosa Hawkins, Burnsville.....	1	11	185	196	....	12	....	83.25	217.00	75.19	115.00	1026.29
Bald Creek	S. P. Randolph, Bee Log....	Elva Stout, Bee Log.....	1	7	85	92	50	9	....	25.00	.....	5.00	16.00	46.00
Bald Mountain..	D. M. Buck, Bald Mountain..	Bettie McLowry, Bald Mountain	1	6	60	68	20	9	8	10.00	.....	.....	.....	10.00
Bolins Creek....	W. B. Banks, Burnsville.....	.....	1	6	52	58	22	9	1	6.00	.....	.....	.....	6.00
Browns Creek..	T. W. McMahan, Celo.....	Cora Silver, Celo.....	1	6	80	87	50	12	13	7.25	.....	.....	.....	7.25
Byrd's Chapel...	.....	.....	1	....	60	....	....	....	....	.....	.....	.....	.....	.....
Cane River.....	B. B. Styles, Cane River....	George Anglin, Cane River....	1	6	60	66	....	12	....	.....	.....	.....	.....	.....
Concord	Eli Billings, Anatone.....	M. W. Ray, Anatone.....	1	8	60	68	40	12	8	5.00	.....	1.00	20.00	26.00
Coffee Ridge....	J. S. Farmer, Kittyton, Tenn.	J. W. Taylor, Kittyton, Tenn...	1	7	80	107	40	12	....	20.00	.....	.....	.....	20.00
Crab Tree.....	Mack Silver, Micaville.....	.....	....	....	87	....	....	....	....	.....	.....	.....	.....	.....
Double Island...	S. A. Robinson, Lunday.....	W. L. Roberson, Lunday.....	1	8	50	58	25	9	....	.....	.....	.....	.....	.....
Elk Shoal.....	Sam Tilson, Bald Creek.....	Jerry King, Wampler.....	1	7	87	102	60	12	....	24.00	.....	.....	10.00	34.00
Higgins Chapel.	L. C. Massey, Flag Pond....	T. M. Mashborn,FlagPond,Tenn	1	9	80	89	30	12	8	15.50	.....	.....	.....	15.50
Indian Creek....	W. M. Allen, Just.....	W. L. Money, Prices Creek.....	1	8	60	68	....	9	....	.....	.....	1.60	7.00	8.60
Jack's Creek....	M. C. Elliott, Wilhite.....	Lester Bailey, Wilhite.....	1	6	70	76	40	9	....	14.69	.....	1.62	.....	16.31
Mount Pleasant.	W. T. Tomberlin, Swiss.....	Dewey Jamison, Swiss.....	1	8	100	108	35	12	....	12.00	58.00	4.00	.....	74.00
Mount Mitchell..	Joe Effler, Busick.....	S. M. Robinson, Busick.....	1	7	75	82	50	9	6	35.00	.....	.....	.....	35.00
Pleasant Grove..	William Gardner, Lunday....	.....	....	....	80	....	....	....	....	.....	.....	.....	.....	.....
Pleasant Gap...	Don Hall, Micaville.....	C. L. Ray, Micaville.....	1	8	46	54	....	....	....	.....	.....	.....	.....	.....
Prices Creek....	G. N. Wilson, Paint Gap....	W. M. Wilson, Paint Gap.....	1	7	66	73	30	12	7	6.89	.....	.....	.....	6.89
Riverside	J. J. Angel, Burnsville.....	Ethel Rowland, Burnsville.....	1	6	65	80	50	12	5	6.40	.74	2.00	.....	9.14
South Toe.....	W. M. Simmons, Harvard....	Harry Harrison, Celo.....	1	6	50	56	20	12	....	5.60	.....	2.58	3.60	11.78
Windom	L. H. Hutching, Windom....	J. M. Brinkley, Windom.....	1	7	60	67	22	12	1	.....	.....	.....	.....	.....
Zion	W. M. Randolph, Toledo.....	Tincy Randolph,Green Mountain	1	8	98	106	50	12	1	7.98	.....	8.20	.....	16.18

PLEDGES FOR 1915.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.
Antioch	$.....	$ 1.00	$ 1.00	$.....
Ayer's Creek	.....	1.00	1.00	.....
Burnsville	125.00	150.00	75.00	85.00
Bolins Creek	5.00	5.00	5.00	3.00
Browns Creek	3.00	2.00	2.00	5.00
Bald Creek	3.00	10.00	5.00	5.00
Bald Mountain	3.00	5.00	3.00	1.00
Byrd's Chapel	.....	2.00	2.00	.....
Blue Rock	2.00	1.00	1.00	.....
Cane River	5.00	10.00	10.00	5.00
Crab Tree	.....	3.00	2.00	.....
Coffee Ridge	1.00	1.00	1.00	2.00
Concord	2.00	2.00	1.00	2.00
Double Island	.....	1.00	1.00	.....
Elk Shoal	2.00	3.00	2.00	2.00
Higgins Chapel	1.00	1.00	1.00	1.00
Indian Creek	1.00	1.00	1.00	1.00
Jack's Creek	2.00	3.00	2.00	2.00
Laurel Branch	5.00	5.00	5.00	5.00
Mount Pleasant	5.00	5.00	5.00	5.00
Mount Mitchell	1.00	1.00	1.00	1.00
Pleasant Grove	2.00	2.00	2.00	2.00
Pleasant Gap	1.00	1.00	1.00	1.00
Pleasant Valley	.....	1.00	1.00	.....
Prices Creek	1.00	2.00	1.00	2.00
River Side	2.00	5.00	3.00	3.00
South Toe	1.00	4.00	2.00	5.00
Shoal Creek	.....	1.00	1.00	.....
Young's Chapel	.....	2.00	1.00	.....
Windom	4.00	3.00	2.00	2.00
Zion	2.00	5.00	5.00	2.00

Individual Pledges: J. W. Farrar $1.00 each for State, Home and Foreign Missions for Bald Mountain Church.

Bank of Yancey,

Burnsville, N. C.

Capital and Surplus, - $200,000.00

An open account with a reliable bank increases your standing in your community. It broadens your influence, widens the scope of your usefulness, and stamps you with the label of success. Commence the forward movement by opening an account with us, no matter how small the beginning.

If you prefer, we will issue you a certificate of deposit and pay you 4 per cent interest on your money.

Send us your deposits by mail. It is safe, and the return mail will bring you a receipt for the amount sent us.

It is to your interest to do business with "the old reliable"

BANK OF YANCEY,
Burnsville, N. C.

J. W. Higgins, *President.*
W. Hensley, *Vice-President.*
J. M. Lyon, *Cashier.*

MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

Yancey Baptist Association,

HELD WITH

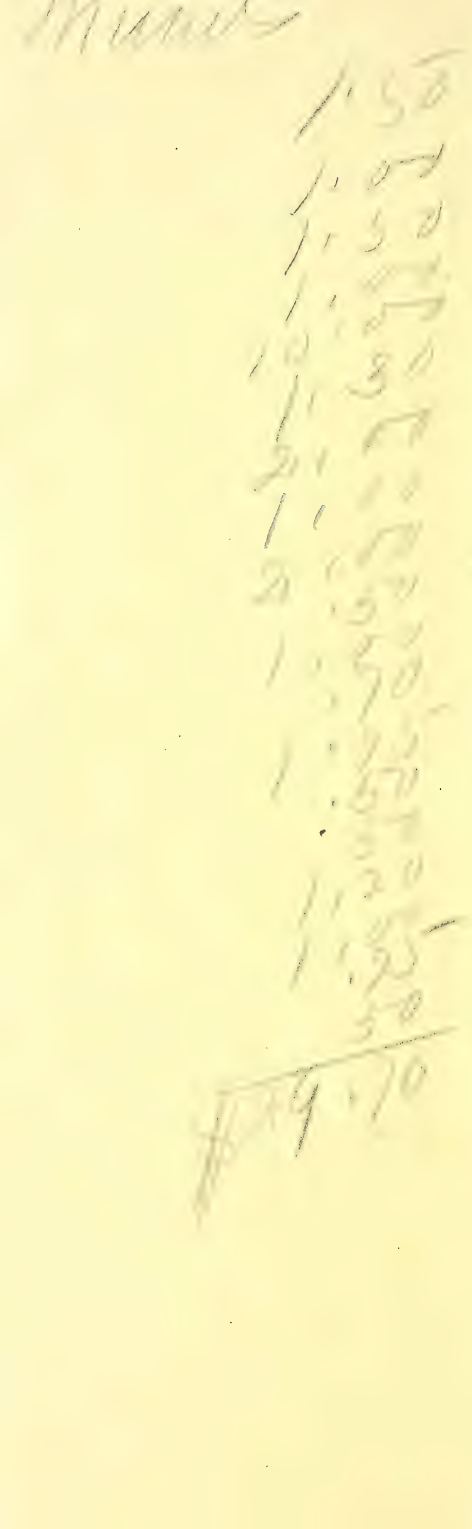
Cane River Baptist Church, Cane River, N. C.,

September 2d, 3d and 4th, 1915.

The next session meets with Jack's Creek Church, Ivy, N. C., on Wednesday before the first Sunday in September, 1916.

Moderator—S. T. Hensley.....Burnsville, N. C.
Clerk—S. J. Angel.....Swiss, N. C.
Treasurer—W. B. Banks.....Athlone, N. C.
Historian—J. S. Huskins.....Toledo, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1915



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OF THE

Twenty-Eighth Annual Session

OF THE

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Baptist Association,

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Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, J. F. Love, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

Associational Directory.

MINISTERS.

Briggs, S. C. ..... Ivy, N. C.
Eatman, T. J. ..... Ivy, N. C.
Edwards, W. L. ..... Bald Creek, N. C.
Fosnor, J. S. ..... Kittyton, Tenn.
Gouge, J. A. ..... Ledger, N. C.
Hensley, S. T. ..... Burnsville, N. C.
Hugette, J. H. ..... Morristown, Tenn.
Hall, J. M. ..... Lunday, N. C.
King, J. D. ..... Wampler, N. C.
King, R. W. ..... Burnsville, N. C.
Mull, W. B. ..... Bakersville, N. C.
McMahan, W. F. ..... Busick, N. C.
Ponder, R. D. ..... Buckner, N. C.
Ponder, S. L. ..... Buckner, N. C.
Ray, G. A. ..... Pensacola, N. C.
Ramsey, Joseph ..... Bald Mountain, N. C.
Riddle, B. B. ..... Pensacola, N. C.
Roberson, Wyatte ..... Lunday, N. C.
Shuford, Aaron ..... Celo, N. C.
Thomas, J. C. ..... Galax, N. C.
Tipton, S. D. ..... Burnsville, N. C.
Williams, Oscar ..... Anatone, N. C.
White, D. W. ..... Burnsville, N. C.

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

From 1915 to 1918.

E. F. Watson ..... Burnsville, N. C.
W. B. Banks ..... Athlone, N. C.
J. W. Higgins ..... Burnsville, N. C.
J. A. Watson ..... Burnsville, N. C.
W. B. Wray ..... Cane River, N. C.
B. B. Riddle ..... Pensacola, N. C.

EXECUTIVE COMMITTEE.

D. W. White ..... Burnsville, N. C.
J. E. Evans ..... Burnsville, N. C.
W. B. Banks ..... Athlone, N. C.
B. B. Riddle ..... Pensacola, N. C.
W. T. Anglin ..... Burnsville, N. C.

DELEGATES TO STATE CONVENTION.

S. T. Hensley ..... Burnsville, N. C.
B. B. Riddle ..... Pensacola, N. C.

Alternates:

Welzie Ray ..... Anatone, N. C.
G. L. Ray ..... Pensacola, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

D. W. White.....Burnsville, N. C.
W. L. Edwards.....Bald Creek, N. C.

SUPERINTENDENT OF SUNDAY SCHOOLS:

Rev. R. W. King.....Burnsville, N. C.

CHAIRMEN OF THE DIFFERENT COMMITTEES TO REPORT AT THE 1916 SESSION.

State Missions—D. W. White.
Home Missions—J. A. Watson.
Foreign Missions—W. L. Edwards.
Temperance—E. E. Hawkins.
Sunday Schools—B. B. Styles.
Education—E. F. Watson.
Orphanage—D. C. Renfro.
Woman's Work—Mrs. George Rowland.
Development of Churches—B. B. Riddle.
Obituaries—W. T. Anglin.
Biblical Recorder—J. T. Beaver.
Aged Ministers Relief—G. L. Ray.
Ministerial Education—R. W. King.
B. Y. P. U.—R. W. Wilson.

PROCEEDINGS.

The Yancey Baptist Association meets in its twenty-eighth annual session with the Cane River Baptist Church.

The Introductory sermon was preached by Rev. S. T. Hensley. Text: Eph. 2:10: For we are his workmanship created in Christ Jesus unto good works.

The Moderator then called the house to order. He appointed Rev. D. W. White and W. T. Anglin Reading Clerks.

Received and read letters from the following churches: Ayers Creek, Concord, Burnsville, Mount Mitchell, South Toe, Peterson Chapel, Windom, Zion, Coffee Ridge, Bald Creek, Riverside, Blue Rock, Upper Shoal Creek, Jack Creek, Elk Shoal, Ivy Gap, Mount Pleasant, Pleasant Valley, Price's Creek, Laurel Branch, Indian Creek, Bald Mountain, Young Chapel, Brown's Creek, Byrd's Chapel, Cane River, Pleasant Grove, Double Island, Bowlin's Creek.

Officers were then elected for the ensuing year as follows:

S. T. Hensley, Moderator.
S. J. Angel, Clerk.
W. B. Banks, Treasurer.
J. S. Huskins, Historian.

The Moderator then appointed a Committee on Order of Business consisting of Rev. D. W. White, S. P. Randolph and J. C. Thomas.

The Association then adjourned till 3 p. m.

THURSDAY EVENING SESSION.

Re-assembled at 3 p. m. Prayer by Rev. Joe Ramsey.

The Moderator then received the following visiting brethren and invited them to seats in the body: W. R. Bradshaw, of South Fork; W. R. Beach and M. D. McIntosh, of French Broad Association; J. C. Thomas, of Mitchell County Association; Will Gwin, of Holston Association; M. T. Tanner, of Chowan, and Dr. L. D. Golaspie, and Rev. M. H. Willmars, of the M. E. Church.

The Moderator then appointed the following committees to report at the 1915 session:

State Missions—E. F. Watson, C. G. Roberson, Ira King.
Home Missions—D. W. White, M. A. King, M. C. Elliott.
Foreign Missions—E. E. Hawkins, W. H. Arrowood, T. W. King.
Temperance—J. S. Huskins, W. M. Randolph, T. J. Oliver.
Sunday Schools—M. D. McIntosh, J. M. Blankinship, J. C. Wilson.
Education—A. J. Hutchings, Rupert Ray, Louis Foster.
Orphanage—R. W. King, Mark Hensley, W. M. Simmons.
Woman's Work—Mrs. M. B. Roberson, Miss Minnie Hensley, Mrs. Sally Ray.
Development of Churches—John Watson, W. M. Riddle, J. P. Autry.
Obituaries—B. B. Riddle, W. T. Anglin, Cornelius McCoory.
Periodicals—W. R. Beach, S. P. Randolph, J. J. Angel.
Aged Ministers' Relief—Oscar Williams, Plato Banks, Logan Ayers.
Ministerial Education—J. T. Beaver, Joe Ramsey, Percy Hughes.
B. Y. P. U.—A. J. Hutchins, D. C. Renfro, Cleophus Robinson.
Religious Worship—R. W. King, W. J. Rowland, R. M. Ray.
Time and Place—T. S. Randolph, Orin Wilson, John Roberson.

Finance Committee—R. M. Ray, J. W. McIntosh, W. T. Anglin.
Pastoral Fields—D. W. White, E. F. Watson, W. B. Banks.
Nomination—E. F. Watson, D. W. White, B. B. Riddle.

Report on Periodicals was read by W. R. Beach as follows:

REPORT ON PERIODICALS.

The Biblical Recorder has already entered upon its eighty-second year as organ of the Baptist State Convention of North Carolina. During all these years it has sought to be true to its name and mission in earnestly contending for the faith once delivered to the Saints, and in giving the information needful in our work as well as unifying the brethren in all sections of our convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom. It enables us to look upon the fields of opportunity and know our duty. The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it under God what it should be in the work of the Master at home and abroad.

Again this is a reading age and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do and if we read trash it will tell in the lack of interest and the breeding of crime and lawlessness. We earnestly ask the pastors in this association to endeavor to place the Recorder in the homes of our people, for it can never serve the cause as it should until more widely read.

After discussion by W. R. Beach the report was adopted.
Report on State Missions was then offered by E. T. Watson.

REPORT ON STATE MISSIONS.

When Jesus had chosen his disciples and when He had instructed them in their work, the last injunction He gave them was "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This injunction embraced the whole plan of Missions and stated them in order, first in Jerusalem and in all Judea, State Missions; then in Samaria, Home Missions; and unto the uttermost part of the earth, Foreign Missions.

How any Christian can find room for one kind of missions and discard the other is beyond finding out. Who has the right to change the order? Who has the right to say "I believe in one kind of Missions and do not believe in the other?" State Missions comes first in command! We are to begin in "Jerusalem and in All Judea" and work our way out to the "uttermost part of the earth."

If the home church is efficient, if our base of supplies is well equipped we will be able to take the field and not stop at home, in the State but we may pursue our course to the uttermost parts of the earth as we are commanded. The church which does not keep up with its own finances will give no aid to any kind of missions. We need to thoroughly fortify at home before we begin a campaign to take the field. The object of State Missions is to give aid to the weak points, the strategic points in our state and in the territory where the gospel as we believe it, is not preached. A great many of our strongest churches to-day were once fostered by State Missions. The entire State last year contributed $50,768.00

to State Missions. We had 161 State Missionaries in the field and operated in 41 of the Associations of the State. There yet remains many places which need help and great portions of territory in Eastern North Carolina have no Missionary Baptist Churches in them. Let us not stop until the field of the entire State is thoroughly tilled.

E. F. WATSON,
IRA KING,
W. J. ROWLAND,
Committee.

After discussion by Rev. W. R. Bradshaw the report was adopted.

Motion prevailed that the Association pledge $250.00 for State Missions and that the Executive Committee proportion this among the different churches.

The Moderator then appointed D. W. White, B. B. Riddle, E. F. Watson on newly constituted churches.

Adjourned till Friday morning 9 o'clock a. m.

Dismissed by B. B. Riddle.

Preaching Thursday night by Rev. W. R. Beach. Subject: Redeeming the time.

FRIDAY MORNING SESSION.

Re-assembled at 9 a. m. Devotional exercises were conducted by Rev. M. D. McIntosh. Prayer by Rev. D. W. White. Moderator then called the house to order.

Minutes of Thursday's proceedings were read and approved.

The Committee on newly constituted Churches reports as follows:

REPORT ON NEWLY CONSTITUTED CHURCHES.

We, your committee on newly organized churches find that Enon Church was regularly organized, having adopted the Covenant, Rules of Order and Philadelphia Articles of Faith. We recommend that it be admitted into the Association and the delegates seated.

D. W. WHITE,
E. F. WATSON,
B. B. RIDDLE, Committee.

The Committee on Order of Business reported as follows:

1:30—Development of Churches.
2:00—B. Y. P. U.
2:45—Ministerial Education.
3:15—Sunday School.
4:00—Miscellaneous.

Report on Orphanage was read by Rev. D. W. White.

REPORT ON ORPHANAGE.

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed the whole structure is in danger.

Love for the Orphanage among our brethren is intense but not universal. The great need is to lay upon the heart of every church and Sunday school the Orphanage obligation. If this consummation is ever reached the problem for ample support for the institution will be solved.

Owing to the large advance that has been made within the past

year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on borrowed money, which goes to banks instead of the children. This ought not so to be. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving day, and devoted to the Orphanage. If this would seize the hearts of our people, and every man, woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one third of our Baptist Sunday schools are enrolled among this loyal band of Monthly givers.

Every Sunday school ought to take a club of Charity & Children and an individual copy for pastors and homes that are not represented in the Sunday school. The paper is the right arm of the institution, and aside from the information and inspiration it furnishes, produces a good dividend for the support of the Orphanage.

During its thirty years of continued growth the institution has sheltered and trained over 1600 boys and girls, who are now out in the state as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child or 31 cents the day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this Association that they regard the Orphanage in larger terms as an opportunity unparallelled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY", giving not less than one day's labor or income to the Orphanage.
2. That every Sunday school will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.
3. That every Sunday school take a club of Charity and Children.

R. W. KING,
M. A. HENSLEY,
Committee.

After discussion by R. W. King, F. B. Hamrick and E. F. Watson the report was adopted.

A motion carried to raise $500 for Orphanage and that the Executive Committee proportion this amount fairly among the different churches.

Report on Home Missions was read by Rev. D. W. White as follows:

REPORT ON HOME MISSIONS.

"The field is the world." The Home Mission Board, located in Atlanta, Georgia, B. D. Gray, Corresponding Secretary, does work in the part of that field embraced by the boundary line of the Southern Baptist Convention. The people in this territory number over thirty-three million, not including Cuba and Panama. Of this number over twenty-two million make no profession of religion. These people are our native white Americans, Negroes, Indians, and a motley array of foreigners. To save and train them is a part of our task in the Kingdom of God. That we may better succeed with this task we have systematized the work under the following departments: Mountain schools, Evangelism, Enlistment, Church Building, Foreigners, Indians and Negroes, Cuban Work, Canal Zone, and Publicity.

Three million five hundred thousand people in the Southern High lands have access to the thirty-five mountain schools of the Home Mission Board. These schools are under the superintendency of the inimitable Dr. A. E. Brown. They are distinctively christian training plants. One of these schools is located on the Baptist Hill of Burnsville, N. C. It is Yancey Collegiate Institute, a child of our association. Every resident in this county should personally know its unique faculty whose names follow: E. E. Hawkins, Principal; Ben L. Moyers, Miss Pearlie Hurt, Miss Nannie Patrick, and Miss Mattie Trabue. In all your getting get your children trained in Y. C. I.

Evangelism stands alone as a department of American Home Mission endeavor. As a distinct work it is but eight years old, yet about fifty thousand souls have been added to the church through its influence. He gave some to be evangelists, and Philip the evangelist are familiar expressions to those who read the Bible. The great ingathering through this department greatly impress us that the blessings of God is upon the efficient staff of evangelists and singers.

When Southern Baptists realized that over half of their churches did not contribute to Missions they inaugurated the Enlistment department. To the once-a-month and twice-a-month churches is perhaps the greatest mission of this department. These churches are awakened to the need of more frequent services and plan to have them. Through the inspiration of the workers the churches form compact fields and build pastoriums so that the pastor becomes resident, thus putting the churches in the way of the most efficient and profitable work. During the first year of this department 12 workers developed 78 pastoral fields, grouped one hundred churches into pastoral fields, built 43 churches and pastoriums and used $75,000 to improve church plants. Oh how we need the work of enlistment in our association! We have but one pastoral field and that was made possible by the Home Mission Board.

About four million foreigners are now living within the bounds of the Southern Baptist Convention. They are coming by the multiplied thousands each year and this number will be greatly increased when the European war is over. These foreigners must be met, taught and converted or they will convert our fair land to false religions and heathenism.

God bless the Indian. Only 330,000 are in the United States but 117,000 of these are in Oklahoma. Some of the tribes have been partly civilized as the "Five Civilized Tribes" but many are in the

densest heathen darkness. The Cherokees of North Carolina have heard but understand the gospel very imperfectly.

Can the Ethiopian change his skin? No, but God can change his soul. So to the task of giving the Negro the gospel the Southern Baptists are bent. He has come to stay in our midst and when he is christianized the race problem will be solved. Full of rich promise is the work of the negro evangelists in connection with the Enlistment department.

Cuba is just across the straits from Florida. It is so near us that no other christian land will send missionaries there. The call of its people is persistent and inevitable and we have heard the call. God is prospering our work in Cuba under the direction of M. N. McCall as superintendent. The people bear the same relation to the Spaniards as we do to the English.

The Panama Canal, the big ditch of the world, and its territory adjacent is a fertile field of Home Mission operations. Through Panama will come and go the nations of the earth. May our missionaries help them as they pass to get a heavenly vision and go on their way rejoicing. Let our lives speak so loud that those heathen nations' representatives may hear what we say.

The Publicity department is sowing down the field with tracts, stereopticon mission lectures, the study book "BAPTIST HOME MISSIONS" and the Journal, THE HOME FIELD.

The church building department looms up so that we cannot conscientiously close this report without pointing to the work done with pride, and to the imperative need with chagrin. We have raised and expended a million dollars and yet have over three thousand homeless churches. We should complete the million dollar extension fund.

We recommend:

1. That each church appoint a committee of one for one year to secure subscriptions to THE HOME FIELD.
2. That each pastor be earnestly requested to preach at least once during the year on Home Missions.
3. That the association assume $300 as its share of the state apportionment for Home Missions, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

D. W. WHITE, Chairman,
M. A. KING,
M. C. ELLIOTT, Committee.

Moved that the association raise $300 as its share of the state apportionment in accordance with recommendation 3.

After discussion by D. W. White the report was adopted.

Report of Executive Committee was read by D. W. White and adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

Pursuant to the instructions of the Association in session at Bald Mountain Church, we employed Rev. B. M. Davis as Associational Missionary and Sunday School Superintendent. We instructed him that the Association was not responsible for any part of his salary as missionary but what he received from revivals and sale of books would be his; that he take a collection at each Sunday school when visited and keep that as a part of his salary.

Owing to ill health he did but little work and visited but few schools. The Executive Committee called a meeting at Bolling

Creek to consider Brother Davis' resignation. Instead of accepting the resignation we asked some brethren to assume a part of the Sunday School task gratis and Brother Davis be retained till the Association.

At the meeting on Monday after the Association we apportioned the amount adopted by the Association for Home and Foreign Missions fairly among the churches.

We held three meetings during the year at which we considered some interest of the Association. At one time we changed the fifth Sunday meeting from Price's Creek to Indian Creek because of a conflict in meetings. We planned some missionary efforts which were not fully carried out. We need some special instructions from the Association that we may do more effective service.

D. W. WHITE,
B. B. RIDDLE,
J. S. HUSKINS,
W. B. BANKS, Committee.

PASTORAL FIELD.

On motion the following resolution was adopted:

That a committee be appointed which shall be known as committee on pastoral fields. That this committee get into vital touch with the Enlistment department of the Home Mission Board and inform themselves so as to be able to counsel and interest churches which might be inclined to form pastoral fields. That the chairman of this committee make a report at next Association as one of the standing committees.

Moved and seconded that the resolution of the Executive Committee be adopted and is as follows:

Resolved 1. That the Executive Committee be instructed by this Association to keep the apportionment of the various churches definitely before them either through the pastor, the Clerk or by being present in person presenting the apportionment in a Mission sermon, address or personal council.

2nd. That the various churches are requested to answer the correspondence directed to them by the Executive Committee.

Adjourned until 1:30 p. m. Benediction by E. F. Watson.

FRIDAY EVENING SESSION.

Re-assembled at 1:30 p. m. Prayer by Rev. Oscar Williams.

The report on Development of Churches was submitted by Oscar Williams as follows:

REPORT ON DEVELOPMENT OF CHURCHES.

This question of church development is one of the most vital of all questions that confronts us as Baptists. More than half of our churches are in a deplorable condition along some lines of development. We first need development along the line of a regenerated membership. Our churches have today many in them who are bearing no part of the burdens of the church. Our State Missions are neglected, foreign and home missions go begging and the worst of all in some instances, our pastors are on starvation salaries. In order for these things to come into the right kind of development and our churches to grow, we ought to select pastors who are interested in every branch of the work and see that all of our Baptists help to bear the burdens of the church. No church should call

a pastor who is not in touch with the divine plan of development and who is not willing to preach and teach his congregation development along all lines. When all our pastors do this we will see the great deficit in our finances for missions and other causes fade away and we will be a great power as Baptists moving on a mighty host and sweeping the things that oppose us away and converting the world to God. Then it will be that the great army of Baptists will not only be a power in Jerusalem and Judea but in the uttermost parts of the earth.

Respectfully,
OSCAR WILLIAMS,
J. P. AUTRY,
JOHN WATSON,
Committee.

After discussion by Oscar Williams, J. A. Watson, J. T. Beaver and M. L. McIntosh the report was adopted.

Report on the B. Y. P. U. was offered by A. J. Hutchins as follows:

REPORT ON B. Y. P. U.

Some years ago a certain church in this association had a rousing revival meeting and made a great number of additions to the church. A few months later some of these young Christians were arraigned before the church for conduct that was not compatible with the rules of the church and their names taken from the church roll. As a boy I was impressed with the thought that there was something wrong. The boys had failed very largely because the church had failed.

The normal life of every young person is action and the church had attempted to introduce these young people into a life of inactivity and it failed as it must always fail. The young life deprived of its old activity must be given a new field of action to save it from reverting to the old work.

The supreme task to which the Baptist people can address themselves is the enlistment of the young people and training them in active Christian work. We have suffered much in the past because the new convert has been left to drop into the work. In the last few years we have been shifting the emphasis from fishing to training. The school, the farm and every other business of life is making demands that its men be trained, and the church is beginning to recognize that to hold its place in the lives of the state it must have trained men and women to do its work.

The Young People's Union is the training school of the church. As the name suggests, it is the union of young people of the church in an effort to learn the business of the church. So far as I know the Burnsville Church is the only one in the county to organize a union. Last year we had more than one hundred members in the union and a large number of these took an active part in the work.

If the church neglects the training of the young people, the untrained young people will neglect the church.

Your committee recommends and urges that every pastor in the Association familiarize himself with the Baptist Peoples Union and make an honest effort to organize one in his church.

A. J. HUTCHINS, Chmn.,
D. C. RENFRO,
CLEOPHAS ROBINSON,
Committee.

After discussion by A. J. Hutchins, D. W. White and M. D. McIntosh the report was adopted.

The report on Ministerial Education was offered by Rev. J. T. Beaver as follows:

REPORT ON MINISTERIAL EDUCATION.

When God calls a man to preach the gospel He also wants him to be prepared to do a work in a way that the world cannot gainsay. The Apostle Paul in giving the charge to his son Timothy told him to study to show himself an approved workman that needeth not to be ashamed, rightly dividing the word. So we as an Association ought to give of our means to help to educate the young men who are trying to prepare themselves for this great work. We see that Burnsville church is the only one that gave anything to this cause the past year, which was $5.00. We, as the Baptist denomination had last year about 92 young men in Wake Forest College trying to prepare themselves for this great work of preaching the gospel to a lost world.

JAMES T. BEAVER,
JAS. T. HENSLEY,
PERCY HUGHES,
Committee.

After discussion by J. T. Beaver, Joe Ramsey and R. W. King the report was adopted.

A motion carried that this Association raise $50.00 for Ministerial Education and that the Executive Committee to apportion this amount among the different churches.

Resolved also, That Ministerial Education be incorporated in the Financial Table.

Report on Sunday Schools was read by Rev. B. M. Davis as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School is one of the most important agencies of the Church works; it deals with both men and women and children. The Sunday school is one of the fundamental life giving agencies of the church, or teaching service of the church. Teaching the Bible is necessary as to saving the lost. Faith cometh by hearing and hearing by the Word of God. First of all the Bible is to be taught to men and women that they may be saved through faith in Christ. The record shows that the Sunday School is proving itself to be a fruitful evangelistic agency among Southern Baptists. 95 per cent of men and women are led to accept Christ. We have in the state 245,000, in Sunday School; 160,000 not in school; we have 190,000 Sunday School members. The number of church members in Sunday school is 85,000, and 160,000 belong to no school. We have visited twenty-one Sunday schools in Yancey county. Collections and donations amounted to $174.63, which was applied to Sunday school missionary's salary. We find a number of schools taking an advance step in Sunday School work. We need some strong man to take charge of this work who can devote all of his time. It is a great work. We find the people ready to support the right man.

B. M. DAVIS,
M. D. McINTOSH,
J. C. WILSON,
J. M. BLANKENSHIP,
Committee.

After discussion by B. M. Davis and D. W. White the report was adopted.

Report of Historian was read by D. W. White as follows:

REPORT OF HISTORIAN.

The Yancey County Baptist Association met in its twenty-seventh annual session with Bald Mountain Baptist church on the 3rd day of September, 1914. The Introductory sermon was preached by Rev. J. D. King, text Romans 13:10. Rev. S. T. Hensley was re-elected Moderator, and S. J. Angel, Clerk, for the ensuing year. The Association was one of the best in its history. Twenty-five churches were represented, and numbers of the visiting brethren were present, representing the different phases of the work. The reports prepared by the Committees were very good.

The inspiration received by the brethren during the Association was carried back to the various fields, and the work has been far better during this year than ever before especially along the evangelistic work. There has been revivals held in most all if not all the churches and hundreds of souls have been saved and enlisted in the Master's work. We find that only 131 baptisms were reported last year, this year there has been 340. We ought to be encouraged and yet with this increase there still remains a great deal more to be done. A great revival tide has swept over our country and our faithful pastors have done great work and yet there remains a great deal more to be done. We feel that this part of our work has been greatly neglected in the past, and not only this but the enlisting of those who come to us. We need to enlist those who have come into our churches into more active service for the Master.

Our Fifth Sunday meetings have been good all through the year. There is a greater interest being manifested, and yet all our pastors are not enlisted in this great work.

There has been a great deal of building and repairing during the year. Burnsville Church has completed a pastor's home at a cost of $3200.00 and the pastor Rev. D. W. White is happily located in the "white house", with a library of 368 volumes.

Cane River has spent a considerable amount of money in painting and repairing. Bald Mountain has its new building nearly completed. Mount Pleasant has torn the old building down and has the foundation laid and men at work pushing their new building to completion.

Pleasant Valley is planning to build a house. There has been a new church organized at Bald Creek, by the name of Enon, and they have their lot bought and planned to build at once.

Rev. W. T. Edwards has come to us from the Methodist church, and Rev. Joe Ramsey from the Free Baptist, and both are pastors among us and doing good work.

The following churches have changed or called pastors since last Association: S. T. Hensley at Peterson Chapel, Rev. R. W. King at Crabtree, Rev. Joe Ramsey at Bald Creek and Bald Mountain, Rev. W. L. Edwards, at Pleasant Valley, Ivy Gap, Hog Branch, and Enon, Rev. W. P. Roberson, at Laurel Branch, Jimmy Thomas at Brown's Creek. Price's Creek and Jack's Creek are without a pastor.

From all the information we can get the death rate has been smaller than usual. There has been less than a 1 per cent death list during the year. The Lord has been very gracious to us.

The Sunday school work is prosperous throughout the county, there are more evergreen Sunday schools than ever before.

The Convention which was held with Laurel Branch Sunday School, August 7 and 8, was not as well represented as usual on ac-

count of the ill health of the County Superintendent of Sunday Schools. He has not been able to visit all the schools, and this in part accounts for the fall off in attendance. We would urge that the Association appoint a man to this work through its Committee who can get down under the work and work it well. It is too great a work to trail in the dust.

The Yancey Collegiate Institute enrolled 256 pupils during the last year and did one of the best year's work in its history. Under the leadership of its beloved principal E. L. Hawkins, and his energetic corps of teachers Prof. A. J. Hutchins, Miss Nancy Patrick, Miss Jessie Parker, and Miss Lucy Jesse. A number of the brethren and friends of the institution have given their service in a campaign for the institution during the summer. The School opens with a large enrollment, beyond our expectations, and the outlook is good for one of the best years of the institution.

Respectfully, J. S. HUTCHINS,
Historian.

The report was adopted after remarks by D. W. White.

REPORT ON TIME AND PLACE.

We, your committee on Time and Place, recommend that the next session of this Association be held with Jack's Creek Baptist Church beginning on Wednesday before the 1st Sunday in September, 1916, and that Rev. W. L. Edwards preach the Introductory sermon.

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REPORT OF COMMITTEE ON NOMINATIONS.

Trustees for Yancey Collegiate Institute—E. F. Watson, W. B. Banks, J. W. Higgins, J. A. Watson, W. B. Ray, B. B. Riddle.

Executive Committee—D. W. White, J. E. Evans, W. B. Banks, B. B. Riddle, W. T. Anglin.

Delegates to the State Convention—S. T. Hensley, B. B. Riddle; Alternates—Welzie Ray and Garrette Ray.

Delegates to the Southern Baptist Convention—D. W. White, W. L. Edwards.

Superintendent of Sunday Schools—R. W. King.

E. F. WATSON,
B. B. RIDDLE,
D. W. WHITE, Committee.

Committee on Order of Business reports as follows:

REPORT ON ORDER OF BUSINESS.

9:00—Devotional service.
9:20—Miscellaneous.
10:00—Education.
11:00—Foreign Missions.
12:00—Noon.
1:30—Woman's Work.
2:00—Temperance.
2:45—Obituaries.
3:00—Miscellaneous.

The Association then adjourned till 9 o'clock Saturday morning. Benediction by J. T. Beaver.

Friday night preaching by Rev. B. B. Riddle. Subject: For the people had a mind to work.

SATURDAY MORNING SESSION.

Devotional exercises conducted by Rev. D. W. White.

Miscellaneous business.

Resolved, That the Committee on Periodicals be changed to committee on Biblical Recorder.

Report on Obituaries was offered by Rev. B. B. Riddle and is as follows:

REPORT ON OBITUARIES.

The Committee on Obituaries find from the report of the churches that 20 of our number have departed this life in the last Associational year.

B. B. RIDDLE,
W. T. ANGLIN,
CORNELIUS McCOORY,
Committee.

After discussion by B. B. Riddle the report was adopted.

Report on Woman's Work was read by D. W. White as follows:

REPORT ON WOMAN'S WORK.

The Woman's Work in the Burnsville Church is progressive. We do not have as many to take part in the work as should. We have been trying to work for the Lord in this way for about 12 years, this being our best year in a financial way. We believe foundation work is being done in bringing up the children in the Sunbeam work. The youthful training and the Missionary literature is the hope of our future Missionary Societies. Let us ever remember the command to Matthew 28:19: Go ye therefore and teach all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo I am with you alway even unto the end of the world.

Financial report is as follows:

Foreign Missions	$ 16.00
Home Missions	21.10
State Missions	18.40
Total	$ 55.50
For Sunbeams:	
Foreign Missions	$ 5.54
Home Missions	2.31
State Missions	2.16
Total	$ 10.01
	55.50
	$ 65.51

MRS. M. B. ROBERTSON,
Committee.

After discussion by Rev. D. W. White the report was adopted.

Report on Aged Ministers' Relief, offered by Oscar Williams, is as follows:

REPORT ON AGED MINISTERS' RELIEF.

As we let our minds run back down the years of time that have passed and gone we can see men entering the ministry and going forth as Christ commanded, preaching the gospel, visiting and com-

forting the sick, healing up the sore places in life as far as possible, and giving all that they have, life itself, to help others. Some are still here among us and some have gone on to their reward. They braved the snows of winter and the scorching sun of summer but amid it all they were ever found faithful and at their post. Will we be ungrateful for so great a work. We, your Committee, respectfully request that our needy ministers be looked after in a substantial way and more especially the ones who are old or infirm, that they may spend the evening of their life in peace and above want.

Respectfully submitted,
OSCAR WILLIAMS,
PLATO M. BANKS,
LOGAN AYRES, Committee.

After discussion by Oscar Williams, E. F. Watson and S. T. Hensley the report was adopted.

Resolved that this Association raise $50.00 for Aged Ministers' Relief and that this amount be apportioned among the churches by the Executive Committee.

The report on education was read by E. F. Watson as follows:

REPORT ON EDUCATION.

All of the Christian churches that are playing any prominent part in world life recognize that one of the essentials for the church that is to be very useful is an educated constituency. The church that fosters ignorance invites decay.

The Southern Baptist Convention saw that if they were to hold the Southern Highlands so rich in possibilities they must meet the educational needs of these people. Accordingly in 1898 Dr. A. E. Brown was elected as superintendent of this work with instructions to begin the work, known as the Mountain School Work of the Southern Baptist Convention. The task was a big one and the outlook at times was none too hopeful, but with the leadership of Dr. Brown a system of schools that surpass the dreams of the most sanguine has been built.

There are now thirty-five of these schools with an enrollment of about 5,500 students. The teaching force comprises about 150 teachers who are giving their lives to the development of the mountain boy and girl. No other work of the Home Board is giving such large returns on the amount invested. Thousands of these boys and girls have already taken their places in doing the work of the world.

One of these schools is Yancey Collegiate Institute which is the gift of our own people and the Southern Baptist Convention. It was built in 1901 and since that time has exerted a profound influence on the life of the surrounding communities.

When the Institute was established the outlook in Yancey county could not be said to be the most encouraging. Our county was anything but a prohibition county. The politician who dared to stand for political reforms that called for dry elections was regarded as dangerous to the political future of his party. The moralist who spoke against the use of tobacco and other dangerous narcotics was a crank. Now ours is the leading prohibition county in the State.

No one who saw the old Yancey in its palmy days of lawlessness will fail to find that some force has been transforming the county, and in summing up the forces that have been responsible for this change he will not fail to find that Yancey Collegiate Institute has played a conspicuous part if not the leading part. There is hardly a community in the county that has not been vitally touched by the school.

The real test of the work done by a school is the effect it has had on the lives of the students that have attended it and the effect it has had on the life of the section that has patronized the school.

A few facts will serve to make things clear. Since 1903 twenty-eight students have completed the course at Yancey Collegiate Institute and twenty-three of these, or 80 per cent have gone to college. Fourteen of these who took nearly all of the course but did not get their diplomas, have gone to college, making in all thirty-seven in eleven years. We had in college last year ten students, five of whom were graduated, four at Wake Forest and one at Trinity. There will be nine in college this year. Of the seventy-four white teachers in Yancey county forty, or fifty-four per cent, are students of our school. Not only has the school trained for public service, it has made brighter the home life of scores of homes by enlarging the ideals of the boys and girls and by giving them a proper conception of things.

The session last year was one of the best in the history of the institution. The enrollment was 256. The school opened this year with encouraging prospects. The selection of the following strong corps of teachers insures that the school will maintain its high standing: E. E. Hawkins, Principal; Ben L. Moyers, Miss Nannie Reeves Patrick, Miss Pearlie Hurt, Miss Mattie Trabue. Professor Hawkins, as we all know, has been at the head of the institution since its first year and it is to his self sacrificing, efficient work that the success of the school is largely due. We commend Yancey Collegiate Institute to any father who wants his boy or girl to do some hard work in a wholesome Christian atmosphere.

We call attention to Wake Forest College, our college for boys, and Meredith College, our college for girls. No other schools in the state give better training and that under a distinctively Christian influence.

We also desire to call attention to the pressing need for a determined effort to raise an endowment fund that will make the school financially independent. If the Christian school is to survive in competition with the state school there must be some resource other than the current tuition charge.

A great part of the Baptist host of the county has not yet been touched. We recommend that the Board of Trustees appoint a field agent to work, at least during the summer months.

Respectfully submitted,
A. J. HUTCHINS, Chmn.,
R. F. RAY,
LUMIS FOSTER, Committee.

After discussion by E. F. Watson, D. W. White and M. T. Tanner the report was adopted.

RESOLUTION OF THANKS.

Resolved, That this Association tender its thanks to our Moderator Bro. S. T. Hensley, for the untiring energy throughout the year that has just closed toward making this session a success; also for the courtesy shown to all and the business like manner in which the affairs of this body has been dispatched.

Be it further resolved, That these resolutions become a part of the minutes of this Association.

Resolved, That we tender to the members of Cane River Church and the community our sincere thanks for the hospitable entertainment given the delegates and visitors in attendance upon the Association.

Report on Foreign Missions was offered by Rev. W. L. Edwards and is as follows:

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the gospel to every creature." That sentence is our marching order and no individual or church dare swerve from it. No missionary church ever died. The dead and dying churches have grieved the Holy Spirit into departure.

God is no respecter of persons in his plan of redemption but all look alike to him when not washed in the blood of his Son. He sees beneath the skin. The wandering vagabond amidst the thousand thistles of Patagonia is as dear to him as the polished white man in the American palace. The white, the red, the black, the yellow, and the brown meet together and the Lord is the maker and lover of them all. Then we would enjoin upon every redeemed soul not to stand upon the order of his going but go at once to the uttermost parts of the world, or send a hand with his contribution.

The Foreign Mission Board is a committee appointed by the Southern Baptist Convention and located in Richmond, Va. J. F. Love is the Corresponding Secretary who succeeded the late, lamented, Dr. R. J. Willingham.

The fields in which operations are carried on are as follows: China, Japan, Italy, Africa, Mexico, Brazil, Argentina and Uraguay. In these we confront the hoary religions of the world and dense heathenism, coupled today with the horrible European war. Then what about the outlook? It is as bright as the promises of God and shines with greater effulgence as the faith of Jesus Christ, and go with heart, head, hand and pocket book. Get a heavenly vision of the world field. This is best done by reading the Foreign Mission Journal in the Light of the Bible. Yancey County Association gave this year to Foreign Missions $125.13 when we were asked for $146.

We recommend:

1. That the Association give $200 and that the Executive Committee be instructed to apportion this amount among the churches.
2. That the every member canvass be made by each church for Foreign Missions.
3. That each pastor preach a sermon on Foreign Missions to each of his churches during the year.
4. That a Vice-President for Foreign Missions for the Association be appointed.
5. That each church appoint a committee to secure a club for the Foreign Mission Journal which journal may be had for 25 cents a year and that each subscriber encourage the Committee and if no subscriber at present in the church, that you as delegate, see D. W. White and get into the club now being made up, which will give you the next number.

W. L. EDWARDS,
E. E. HAWKINS,
T. W. KING, Committee.

After discussion by W. L. Edwards, D. W. White, M. T. Tanner and M. D. McIntosh, the report was adopted.

Motion carried that we discuss the subject of Temperance and the report that is written be put in the Minutes and is as follows:

REPORT OF COMMITTEE ON TEMPERANCE.

That the tide of prohibition is running very strong and has been recently accelerated very greatly will be denied by no one. This is evidenced by the fact that as a result of elections last year and

year before, either by constitutional amendment or referendum, the States of Colorado, North Dakota, Oregon, Washington, Virginia, and West Virginia have joined the "dry" column. More recently Iowa has become prohibition by the repeal of the "mulct" law, and Idaho, Florida, and Alabama by statute. The legislatures of North Carolina, Tennessee, Kansas, and West Virginia at their last sessions passed laws aiding in the enforcement of prohibition in accordance with the Webb-Kenyon Liquor Law.

These laws are very drastic, limiting the importation into dry territory to a gallon per month, to a quart per two weeks, forbidding the giving of a drink to another, having liquor in a public place, and in the case of Idaho making the possession of liquor a misdemeanor, and the second offence a felony. It seems to be doubtful whether these and similar laws are to prove of any effectual value. In our own State Judge Peebles has recently declared our Anti-Jug Law unconstitutional.

In the local option states, many counties, towns and cities have been carried by the friends of temperance.

Yet, notwithstanding all these welcome evidences of the increasing strength of the prohibition tide, it must be admitted that the production and consumption of alcoholic beverages are on the increase.

The friends of prohibition have been greatly encouraged and their arguments greatly enforced by recent steps taken by the great warring nations of Europe, and the results coming from those actions.

We have always thought that if whiskey was good for anything, it was good to make men fight, but the European war has disproved that. The great nation of Russia has found it necessary to go out of the liquor business. It has absolutely forbidden the manufacture and sale of vodka, the national drink. As a result the efficiency of the Russian soldier has been greatly increased, and the condition of the Russian peasant very much improved. Notwithstanding the ravages of the greatest war in all history, the savings bank deposits of Russia have greatly increased in the past year.

Likewise the French government has restricted the manufacture and sale of absinthe, much to the betterment of the French soldier and peasant.

England has also been compelled to greatly restrict the sale of alcoholic beverages because of their harmful effects on the British soldier and worker in munition factories and coal mines.

Lloyd George, the new English Minister of Munitions, in a recent speech said that more dangerous than German super-dreadnaught, submarine and zeppelin is strong drink.

To your committee it occurs that there are three things that the friends of prohibition must do if we are to win the fight against John Barleycorn: First, we must stand shoulder to shoulder in rigidly enforcing whatever prohibition laws we have; second, we must teach our children in the home, the school, the Sunday School, the church self control, and self mastery of passions and appetites. We must acquaint them with the evils of strong drink; third, we must carry our fight to the national capitol through our representatives and senators, and continue this fight until we secure a constitutional amendment providing for nation wide prohibition.

Then and not until then shall we have prohibition.

Respectfully submitted,
E. E. HAWKINS,
J. S. HUSKINS,
W. M. RANDOLPH,
Committee.

After discussion by E. F. Watson and D. W. White the report was adopted.

REPORT OF COMMITTEE ON FINANCE.

We, your Committee, beg to submit that we find in the hands of the Treasurer the following:

State Missions	$ 21.48
Home Missions	37.05
Foreign Missions	35.63
Orphanage	44.07
Minutes fund	35.40
Total	$ 173.63

R. M. RAY,
W. T. ANGLIN,
J. W. McINTOSH, Committee.

On motion the Association shall be called Yancey Baptist Association and meet annually on Wednesday before the 1st Sunday in September and close Friday.

The Association then adjourned to meet with Jacks Creek Baptist Church on Wednesday before the 1st Sunday in September, 1916, and W. L. Edwards preach the Introductory sermon.

Benediction by M. T. Farmer.

S. T. HENSLEY, Moderator.

S. J. ANGEL, Clerk.

RESOLUTION.

Resolved, That this Association undertake the raising of an endowment fund for the Yancey Collegiate Institute. And for this purpose it is requested that each church within this Association, at least once in each year, take a collection for this fund and that at the 11 o'clock service on Friday of each session of this body a public collection for this purpose shall be taken.

Resolved 2. That this endowment fund shall in no way be dissipated or spent and only the interest thereon shall ever be available or spent for any cause. That the fund shall be loaned by the Treasurer of the Board of Trustees and under the direction of said Board and the interest compounded annually and no part of the interest shall be available until said sum including the principal and interest shall have reached the amount of $5,000.00, when only the interest shall be available.

Resolved 3. That this resolution shall be kept in the minutes of this Association perpetually as a continual reminder to all the Churches.

Resolved 4th. That the Moderator of this Association appoint a Standing Committee of five members to be known as the endowment committee whose duty it shall be to collect funds for the endowment and which committee shall report to this body annually.

The Moderator appointed the following as members of the Endowment Committee: Rev. D. W. White, W. G. Whisnant, Prof. E. E. Hawkins, E. F. Watson, Prof. E. J. Angel.

DELEGATES PRESENT FROM THE DIFFERENT CHURCHES.

Aylers Creek—T. W. King.
Bald Creek—S. P. Randolph, J. W. McIntosh.
Bald Mountain—Back Fender, Marion Fender, Orin Wilson.
Blue Rock—B. H. Nichols.
Bowlin's Creek—J. P. Autry, B. B. Penland, W. W. Ray.
Brown's Creek—G. E. Silvers, J. A. Shuford, Jay Carraway.
Burnsville—Rev. D. W. White, J. S. Huskins, Herrick Rowland. Rev. S. D. Tipton, A. J. Hutchings, Rev. R. W. King, E. F. Watson, John King, J. A. Watson, R. W. Wilson, W. T. Anglin.
Byrd's Chapel—C. C. Adkins, M. A. Hensley.
Cane River—W. J. Rowland, B. B. Styles, R. M. Ray.
Coffee Ridge—J. D. Tipton, J. W. Taylor, S. C. Tipton.
Concord—M. W. Ray, C. W. Roberson.
Crab Tree—J. Hughes and N. N. Silvers.
Double Island—S. B. Sparks, M. P. Roberson, G. D. Roberson.
Enon—C. G. Arrowood, W. L. Edwards, Logan Ayers.
Elk Shoal—T. J. Phillips, J. T. Beaver, M. A. King, J. W. Roberson, Alex King, T. G. Randolph.
Indian Creek—Levi Wilson, Mitchell Roberson.
Ivy Gap—C. G. Roberson, Louis Foster.
Jacks Creek—W. C. Elliott, G. B. Honeycutt, W. H. Arrowood.
Laurel Branch—A. J. Nancy, J. C. Wilson, B. B. Riddle, M. H. Blankenship.
Mount Pleasant—S. J. Angel, G. M. Hill.
Mount Mitchell—Joseph Effler.
Peterson Chapel—J. C. McCoury, Lizzie Peterson, Skelton Fox.
Pleasant Grove—J. A. Moody.
Pleasant Valley—R. F. Ray, Taylor Doan, F. L. Ray.
Price's Creek—N. M. Ledford.
River Side—Will Riddle, J. J. Angel, M. F. Bowland, O. M. Wilson.
South Toe—W. M. Simmons, E. N. Harrison.
Upper Shoal Creek—Percy Hughes.
Windom—P. M. Banks.
Young's Chapel—R. W. Sparks, John Gurley.
Zion—W. M. Randolph, D. C. Renfro.

The churches will please notice that Orphanage pledges can be paid with produce such as apples, potatoes, etc., if done at once. Write or phone E. F. Watson, at Burnsville, when best to deliver so it can be got off in car loads. S. J. ANGEL, Clerk.

Resolved, That this Association recommend to the churches of the Association that they appoint two messengers each to attend each fifth Sunday meeting during the year.

Resolved 1. That this Association raise fifty ($50.00) dollars for Ministerial Education and that the Executive Committee be instructed to apportion this amount among the churches.

2. That Ministerial Education be incorporated in the financial table.

CONSTITUTION.

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions or learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise;

provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—STATISTICAL. 191

CHURCH.	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Ayler's Creek	S. L. Ponder, Buckner	Milt Dillinger, Burnsville	Second	$	2			6			25	30	55
Bald Creek	Jos. Ramsey, Bald Mountain	J. W. McIntosh, Bee Log	Third	2000.00	69	2	31	3	15	1	134	166	300
Bald Mountain	Jos. Ramsey, Bald Mountain	W. J. Williams, Bald Mountain	Fourth		60	3			1				94
Blue Rock	B. B. Riddle, Pensacola	B. H. Nichols, Celo	Second	500.00	4			2		1	24	33	57
Bowlings Creek	B. B. Riddle, Pensacola	W. M. Banks, Athlone	Third	500.00	16	7	1	7			47	40	87
Browns Creek	J. C. Thomas, Galop	Gaither Harrison, Celo			4	3		3		2	55	75	130
Burnsville	D. W. White, Burnsville	R. W. Wilson, Burnsville	1--2--3--4	15000.00	23	14	2	16	15		117	153	270
Byrd's Chapel	J.H. Hugette,Morristown,Tenn	J. A. Harmon, Ramseytown			42						79	95	174
Cane River	S. T. Hensley, Burnsville	H. A. Whittington, Cane River	Third	1500.00	15	5	3	8		2	77	93	170
Coffee Ridge	J. D. King, Wampler	J. W. Taylor, Kittyton, Tenn.	Second	800.00	1	4		2		5	31	31	62
Concord	G. L. Ray, Pensacola	M. M. Ray, Anatone			12	3		5					60
Crab Tree	R. W. King, Burnsville	J. Hughes, Micaville	1st 2nd	1000.00	24	1	1	3			76	109	185
Double Island	J. A. Gouge, Ledger	S. B. Sparks, Lunday	Fourth			1		4	1		36	46	82
Enon	W. L. Edwards, Bald Creek	J. C. Hensley, Bald Creek	Second								17	17	34
Elk Shoal	R. D. Ponder, Buckner	Jerry King, Wampler	Fourth	700.00	3	3		16	1		73	109	182
Indian Creek	J. D. King, Wampler	M. Roberson, Paint Gap	Third	800.00	1		1	3		1	22	24	46
Ivy Gap	W. L. Edwards, Bald Creek	T. W. Hensley, Swiss	Third	700.00	9	2				1	30	51	81
Jack's Creek	S. C. Briggs, Ivy	T. C. Byrd, Burnsville	Third		2	1		2	1	1	19	33	52
Laurel Branch	W. P. Roberson, Barnardsville	B. B. Ray, Pensacola	First	1500.00	25		6	4	2	1	66	118	184
Mount Mitchel	W. F. McMahan, Sunnydale	S. M. Roberson, Busick		800.00		2	2	3		1	40	59	99
Mount Pleasant	R. D. Ponder, Buckner	T. P. Hill, Swiss	Second		6	1		20	1	1	55	88	143
Peterson Chapel	S. T. Hensley, Burnsville	Will D. Peterson, Wilhite			8	3							26
Pleasant Grove	W. B. Mull, Bakersville	J. A. Woody, Green Mountain	Second	1000.00	19	4	2	4		1	59	98	157
Pleasant Valley	W. L. Edwards, Bald Creek	C. M. Holcome, Bald Creek	First		12	3	1	1			35	43	78
Price's Creek		S. C. Ledford, Paint Gap	Third	500.00	1		1	1			42	40	82
River Side	S. T. Hensley, Burnsville	Hiram Rowland, Burnsville			7				2	1			51
South Toe	Aaron Shuford, Celo	A. C. McEntire, Celo	Second	900.00	10	9		3		1	31	34	65
Upper Shoal Creek	Wyatt Roberson, Lunday	Ernest Hughes, Windom	First	600.00	14					1	25	31	56
Windom	B. B. Riddle, Pensacola	L. H. Hutching, Windom				1					14	11	25
Young's Chapel										1	27	48	75
Zion	S. T. Hensley, Burnsville	Watson Randolph, Toledo			18	8		7	13		34	50	84

TABLE II—FINANCIAL.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Ayler's Creek	$221.00	$.....	$.....	$ 3.56	$.....	$.....	$	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 24.56
Bald Creek	75.00	.....	.....	20.00	5.00	1.40	.....	.....	1.48	1.00	.....	6.00	.....	2.01	.....	.....	41.85
Bald Mountain	35.00	.....	.....	.....	.....	1.30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36.30
Blue Rock	.....	.....	.....	.....	.....	.75	.....	2.00	1.00	1.00	.....	.....	.....	.....	.....	.....	4.75
Bowlings Creek	40.00	.....	.....	5.00	.....	1.00	.....	5.00	5.00	5.00	.....	3.00	.....	.....	.....	.....	64.00
Browns Creek	40.00	.....	.....	11.00	.....	.60	.....	2.00	2.00	3.00	.....	5.00	.....	.....	.....	.....	63.60
Burnsville	730.08	1630.00	241.99	40.12	50.00	7.00	.....	125.00	150.00	78.17	2.00	94.00	5.00	5.00	.....	100.00	3242.36
Byrd's Chapel	50.00	.....	.....	.....	.....	1.00	.....	2 00	2.00	.....	.....	2.55	.....	.....	.....	.....	57.55
Cane River	120.00	162.15	.....	.....	.....	1.00	.....	50.00	10.00	10.00	.....	5.00	.....	.....	.....	.....	358.15
Coffee Ridge	30.00	.....	.....	12.00	28.50	.50	15.00	.....	.....	.....	.....	2.00	.....	.....	.....	9.35	95.35
Concord	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Crab Tree	60.00	.....	.....	10.00	.....	1.00	.....	.....	16.00	16.00	.....	.....	.....	.....	.....	55.75	159.80
Double Island	48.60	.....	.....	10.00	.....	.60	.....	.....	.....	.....	.....	4.75	.....	.....	.....	.....	64.25
Enon	100.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.00
Elk Shoal	75.00	80.00	8.00	6.00	50.00	1.50	.....	.....	.....	5.36	.....	6.00	.....	.....	.....	.....	224.13
Indian Creek	.....	.....	.....	2.02	10.00	1.30	.....	1.00	1.00	1.00	.....	8.17	.....	.....	.....	.....	24.49
Ivy Gap	60.00	.....	.....	6.00	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	67.00
Jack's Creek	50.00	.....	.....	4.58	17.50	1.30	.....	2.00	3.00	2.00	.....	2.00	.....	.....	.....	5.83	89.81
Laurel Branch	75.00	400.00	50.00	7.00	.....	2.50	.....	5.00	5.00	5.00	.....	6.50	3.22	9.22	.....	.....	568.44
Mount Pleasant	50.00	.....	.....	12.50	.....	1.50	.....	2.25	.....	.....	.....	3.00	.....	.....	.....	.....	69.25
Mount Mitchel	38.40	.....	.....	.....	.....	1.00	.....	1.00	1.00	1.00	.....	1.00	.....	.....	.....	.....	43.40
Peterson Chapel	.....	.....	.....	.....	.....	1.00	.....	.50	.50	.50	.....	1.50	.....	.....	.....	.....	.....
Pleasant Grove	60.00	.....	.....	15.60	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76.60
Pleasant Valley	50.00	.....	.....	7.00	.....	.75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	57.75
Price's Creek	.....	.....	.....	4.00	.....	1.25	.....	1.00	2.00	1.00	.....	2.00	.....	.....	.....	.....	11.25
River Side	50.00	.....	.....	8.00	.....	1.20	.....	2.00	5.00	5.00	.....	2.00	.....	.....	.....	.....	73.20
South Toe	25.00	.....	.....	.....	.....	.50	.....	2.00	5.00	2.00	.....	5.00	.....	.....	.....	8.00	47.50
Upper Shoal Creek	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Windom	25.00	.....	.....	5.00	.....	.50	.....	4.00	3.00	2.00	.....	2.00	.....	.....	2.00	.....	45.50
Youngs Chapel	35.00	16.00	.....	.....	.....	.75	.....	.....	3.05	.....	.....	.....	.....	.....	.....	.....	54.80
Zion	84.00	.....	.....	10.00	.....	1.20	.....	2.00	5.00	5.00	.....	2.00	.....	.....	.....	.....	109.20

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Ayler's Creek	Joe King, Burnsville	A. L. McGlothing, Burnsville	1	5	60	65	20	12	....	$ 4.06	$.....	$.....	$.....	$ .....
Bald Creek	S. P. Randolph, Bee Log	Elva Stout, Bee Log	1	5	130	135	75	12	....	20.00	2.48	6.00	.....	8.48
Bald Mountain	D. W. Duncan, Bald Mountain	.....	1	5	80	85	....	....	....	15.00	.....	.....	.....	.....
Blue Rock	B. H. Nichols, New Dale	Bessie Hall, New Dale	1	7	40	47	18	12	....	4.00	4.00	.....	.....	4.00
Bowling's Creek	[illegible]	.....	....	....	....	....	....	....	....	.....	15.00	3.00	.....	18.00
Browns Creek	W. F. McMahan, Celo	Joel Robinson, Celo	1	7	80	87	....	12	....	11.00	7.00	5.00	.....	12.00
Burnsville	W. G. Whisnant, Burnsville	Laura Rowland, Burnsville	1	15	170	185	50	12	14	40.13	36.30	39.38	8.00	38.68
Byrds Chapel	C. C. Adkins, Ramseytown	R. Bennett, Ramseytown	1	10	50	60	....	6	....	.....	4.00	2.55	.....	6.55
Cane River	Person Anglin, Cane River	Arthur Hensley, Cane River	1	6	60	60	....	....	....	.....	70.00	5.00	.....	75.00
Coffee Ridge	J. S. Farmer, Kittyton, Tenn.	J. C. Willis, Kittyton, Tenn.	1	7	108	115	30	12	....	12.00	15.00	2.00	.....	17.00
Concord	Oscar Williams, Anatone	Arthur Banks, Anatone	1	4	70	74	....	....	....	.....	3.00	.....	.....	3.00
Crab Tree	N. N. Silvers, Micaville	J. Hughes, Micaville	1	9	117	126	....	12	....	10.00	32.00	.....	55.75	97.75
Double Island	A. C. Robinson, Lunday	W. L. Roberson, Lunday	1	10	71	81	....	9	....	10.00	.....	4.75	.....	4.75
Enon	.....	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Elk Shoal	Jerry King, Wampler	John McCollister, Wampler	1	4	80	84	50	12	....	6.00	2.00	.....	.....	2.00
Indian Creek	.....	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Ivy Gap	Louis Foster, Swiss	T. W. Hensley, Swiss	1	4	70	74	20	9	....	6.00	.....	.....	.....	.....
Jacks Creek	.....	.....	....	....	....	....	....	....	....	4.58	7.00	2.00	.....	9.00
Laurel Branch	J. F. Naney, Pensacola	Essie Ray, Pensacola	1	8	80	88	....	12	....	.....	15.00	6.50	.....	21.50
Mount Pleasant	W. T. Tomberlin, Swiss	Dewey Jameson, Swiss	1	7	90	97	40	12	....	.....	2.25	3.00	.....	5.25
Mount Mitchel	Joe Effler, Busick	.....	1	4	82	86	....	....	....	.....	4.00	1.00	.....	5.00
Peterson Chapel	Will D. Peterson, Day Book	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Pleasant Grove	A. P. Randolph, Green Mtn.	Nannie Randolph, Green Mtn.	1	7	90	97	54	12	....	15.60	.....	.....	.50	.50
Pleasant Valley	J. J. Ferguson, Bald Creek	L. F. Holcome, Bald Creek	1	8	30	38	....	9	....	.....	.....	.....	.....	.....
Prices Creek	Mary Blankenship, Paint Gap	Wolzy Wilson, Paint Gap	1	4	60	64	....	12	....	.....	4.00	2.00	.....	6.00
River Side	J. J. Angel, Burnsville	.....	1	4	66	70	....	....	....	.....	12.00	2.00	.....	14.00
South Toe	W. M. Simmons, Harvard	Bud Simmons, Harvard	1	6	50	56	20	9	....	4.50	9.00	5.00	.....	14.00
Upper Shoal Creek	.....	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Windom	L. H. Hutchings, Windom	J. N. Brinkley, Windom	1	7	70	77	....	12	....	.....	9.00	2.00	.....	11.00
Youngs Chapel	.....	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
Zion	Wilie Randolph, Toledo	.....	1	4	100	104	....	12	....	1.00	12.00	2.00	.....	14.00

WOMAN'S MISSIONARY UNION.

Church, Burnsville; Name, W. M. U.; President, Mrs. R. S. Rowland; Postoffice, Burnsville; Members, 10.

Church, Burnsville; Name, Sunbeams; President, Mrs. W. G. Whisnant; Postoffice, Burnsville; Members, 35; State Missions, $20.56; Home Missions, $23.41; Foreign Missions, $21.54; Total contributions, $65.51.

Church, Burnsville; Name, B. Y. P. U.; President, Ben L. Moyers; Postoffice, Burnsville; members, 40; Total contributions, $10.00.

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Aged Ministers Relief.
Antioch	$ 2.00	$ 2.00	$ 2.00	$ 10.00	$ 1.00	$ 1.00
Ayler's Creek	2.00	2.00	2.00	10.00	1.00	1.00
Burnsville	125.00	150.00	75.00	85.00	5.00	5.00
Bowling's Creek	8.00	10.00	8.00	20.00	2.00	2.00
Brown's Creek	4.00	5.00	4.00	15.00	2.00	2.00
Bald Creek	7.00	8.00	7.00	20.00	3.00	3.00
Bald Mountain	4.00	5.00	4.00	10.00	1.00	1.00
Byrd's Chapel	2.00	3.00	2.00	10.00	1.00	1.00
Blue Rock	2.00	2.00	2.00	10.00	1.00	1.00
Cane River	11.00	12.00	11.00	35.00	4.00	4.00
Crab Tree	10.00	10.00	10.00	15.00	2.00	2.00
Coffee Ridge	2.00	3.00	2.00	10.00	1.00	1.00
Concord	4.00	5.00	4.00	10.00	1.00	1.00
Double Island	2.00	3.00	2.00	10.00	1.00	1.00
Elk Shoal	6.00	8.00	6.00	20.00	2.00	2.00
Enon	4.00	5.00	4.00	15.00	1.00	1.00
Higgin's Chapel	2.00	2.00	2.00	10.00	1.00	1.00
Indian Creek	3.00	4.00	3.00	10.00	1.00	1.00
Ivy Gap	1.00	2.00	1.00	5.00	1.00	1.00
Jack's Creek	4.00	5.00	4.00	20.00	2.00	2.00
Laurel Branch	6.00	7.00	6.00	20.00	2.00	2.00
Mount Pleasant	5.00	6.00	5.00	10.00	2.00	2.00
Mount Mitchell	2.00	2.00	2.00	15.00	1.00	1.00
Pleasant Grove	4.00	5.00	4.00	10.00	1.00	1.00
Pleasant Valley	2.00	2.00	2.00	10.00	1.00	1.00
Price's Creek	4.00	5.00	4.00	10.00	1.00	1.00
River Side	5.00	6.00	5.00	10.00	2.00	2.00
Shoal Creek	2.00	2.00	2.00	10.00	1.00	1.00
South Toe	2.00	4.00	2.00	10.00	1.00	1.00
Young's Chapel	2.00	2.00	2.00	10.00	1.00	1.00
Windom	5.00	6.00	5.00	20.00	2.00	2.00
Zion	7.00	8.00	7.00	25.00	2.00	2.00
	251.00	302.00	201.00	505.00	51.00	51.00

MINUTES

OF THE

Yancey Baptist Association

Moderator—R. W. King.....Burnsville, N. C.
Clerk and Treasurer—D. W. White.....Burnsville, N. C.
Historian—J. S. Huskins.....Burnsville, N. C.

Twenty-Ninth Annual Session

Jacks Creek Church,

August 30, 31 and September 1, 1916.

The next annual session will be held with The Burnsville Church, Burnsville, N. C., beginning on Wednesday before the first Sunday in September, 1917.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1916

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1916

Denominational Directory.

1. Board of Missions and Sunday Schools, North Carolina Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, Walter N. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. Educational Board.
   Corresponding Secretary, Dr. R. T. Vann, Raleigh, N. C.
3. The Board of Ministerial Relief.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, F. B. Hamrick, Thomasville, N. C.
5. Foreign Mission Board of the Southern Baptist Convention.
   Headquarters, Richmond, Virginia.
   Corresponding Secretary, J. F. Love, Richmond, Va.
6. Home Mission Board of the Southern Baptist Convention.
   Headquarters, Atlanta, Georgia.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board of the Southern Baptist Convention.
   Headquarters, Nashville, Tennessee.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Treasurer, Raleigh, N. C., except the Orphanage. Send funds for the Orphanage to F. B. Hamrick, Treasurer, Thomasville, N. C.

Associational Directory.

PASTORS.

Ballard, Wm. H.....Buckner, N. C.
Blankenship, J. M.....Paint Gap, N. C.
Edwards, W. L.....Bald Creek, N. C.
Gouge, J. A.....Wing, N. C.
Gregory, C. C.....Buckner, N. C.
King, J. D.....Wampler, N. C.
Mull, W. B.....Tocane, N. C.
Ponder, R. D.....Buckner, N. C.
Ponder, S. L.....Buckner, N. C.
Ray, G. A.....Pensacola, N. C.
Riddle, B. B.....Pensacola, N. C.
Robinson, W. P.....Barnardsville, N. C.
Robinson, Wyatt .....Lunday, N. C.
Styles, B. B. .....Cane River, N. C.
Thomas, J. C.....Lunday, N. C.
Tipton, S. D.....Burnsville, N. C.
Waycaster, John .....
White, D. W.....Burnsville, N. C.
Wilson, Marcus .....Kittyton, Tenn.

MINISTERS WHO ARE NOT PASTORS. .....

Allen, John .....Burnsville, N. C.
Beaver, J. T.....Burnsville, N. C.
Davis, J. M.....Mars Hill, N. C.
Farmer, J. S.....Kittyton, Tenn.
Henson, Joseph .....Green Mountain, N. C.
King, R. W.....Burnsville, N. C.
Rathbone, J. F.....Just, N. C.
Traylor, Alexander .....Green Mountain, N. C.
Wilson, T. O.....Cane River, N. C.

LICENSED MINISTERS.

Farmer, R. E.....Kittyton, Tenn.
Hall, I. M.....Lunday, N. C.

MINISTERIAL STUDENTS.

Honeycutt, W. E.....Wake Forest College, Wake Forest, N. C.
Wilson, Ed.....Yancey Collegiate Institute, Burnsville, N. C.

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

1916 to 1917.

Buck, D. M.....Bald Mountain, N. C.
Byrd, S. G.....Swiss, N. C.
Evans, J. E.....Burnsville, N. C.
Hawkins, E. E.....Burnsville, N. C.
Huskins, J. S.....Burnsville, N. C.
Roland, G. G.....Burnsville, N. C.

1916 to 1918.

Banks, W. B.....Athlone, N. C.
Higgins, J. W.....Burnsville, N. C.
Riddle, B. B. .....Pensacola, N. C.

Watson, E. F.....Burnsville, N. C.
Watson, J. A.....Burnsville, N. C.
Wray, W. B.....Cane River, N. C.

1916 to 1919.

Hannam, John .....Ramseytown, N. C.
Ray, Welzie .....Athlone, N. C.
Renfro, D. C.....Toledo, N. C.
Sparks, J. C.....Green Mountain, N. C.
Tomberlin, W. L.....Swiss, N. C.
White, D. W.....Burnsville, N. C.

EXECUTIVE COMMITTEE.

D. W. White, Chairman.....Burnsville, N. C.
J. E. Evans.....Burnsville, N. C.
W. B. Banks.....Anatone, N. C.
B. B. Riddle.....Pensacola, N. C.
W. T. Angline.....Burnsville, N. C.

DELEGATES TO STATE CONVENTION.

W. L. Edwards.....Bald Creek, N. C.
B. B. Riddle.....Pensacola, N. C.

Alternates.

T. W. Bailey.....Toledo, N. C.
W. M. Westall.....Athlone, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

D. W. White.....Burnsville, N. C.
E. E. Hawkins.....Burnsville, N. C.

SUPERINTENDENT OF SUNDAY SCHOOLS.

S. D. Tipton.....Burnsville, N. C.

CHAIRMEN OF THE STANDING COMMITTEES TO REPORT AT THE 1917 SESSION.

State Missions .....J. A. Watson
Home Missions .....E. F. Watson
Foreign Missions .....D. W. White
Sunday Schools .....S. D. Tipton
Christian Education .....E. E. Hawkins
Orphanage .....S. J. Angel
Woman's Work .....Mrs. R. S. Roland
Development of Churches.....J. D. King
Obituaries .....J. W. McIntosh
Biblical Recorder .....B. B. Riddle
Aged Ministers' Relief.....T. O. Wilson
B. Y. P. U.....Herrick Roland
Pastoral Fields .....W. L. Edwards

PROCEEDINGS.

The Yancey Baptist Association met in its twenty-ninth annual session with the Jacks Creek church, Wednesday, 11 a. m., August 30, 1916.

The session opened by singing, "Jesus lover of my soul," and prayer led by R. W. King. W. L. Edwards then preached the introductory sermon from II Corinthians 4:7. Prayer was then offered by E. F. Watson.

The Moderator being absent J. T. Beaver was elected Moderator, protem.

On motion the Association adjourned till 1:30 p. m. Benediction by D. W. White.

WEDNESDAY AFTERNOON SESSION.

Promptly at one thirty o'clock the Moderator, protem, called the Association to order and C. C. Gregory led in prayer.

E. F. Watson and D. W. White were appointed reading clerks. Letters from the following churches were received and read: Coffee Ridge, Windom, Double Island, Blue Rock, Pleasant Gap, Bald Creek, Upper Shoal Creek, Mount Pleasant, Prices Creek, Elk Shoal, Crab Tree, River Side, Indian Creek, Enon, Zion, Bowlins Creek, Burnsville, Jacks Creek, Byrds Chapel, Youngs Chapel, Browns Creek, Higgins Chapel, Pleasant Grove, Fair View, Laurel Branch, Cane River, Pleasant Valley.

After reading the letters the Association proceeded to the permanent organization which resulted as follows:

Moderator, R. W. King.
Clerk, D. W. White.
Treasurer, J. A. Watson.
Historian, J. S. Huskins.

The committee on order of business was then appointed which follows: E. F. Watson, S. D. Tipton and J. W. Horton.

The standing committees to report at the Jacks Creek session were next completed and are as follows:

State Missions—D. W. White, B. T. Horton and J. W. McIntosh.
Home Missions—J. A. Watson, J. Hughes and George Wilson.
Foreign Missions—W. L. Edwards, Sam King and Gilbert Randolph.
Temperance—E. E. Hawkins, J. E. Evans and C. P. Gentry.
Sunday Schools—R. W. King, S. J. Angel and John Allen.
Education—E. F. Watson, T. W. Bailey and S. N. Bailey.
Orphanage—D. C. Renfro, J. D. King and John Hughes.
Woman's Work—Mrs. George Roland, Miss Pearlie Hurtt and Miss Elizabeth Brient.
Development of Churches—B. B. Riddle, J. S. Huskins and Gilbert McIntosh.
Obituaries—Marcus Wilson, J. J. Angel and C. C. Gregory.
Biblical Recorder—J. T. Beaver, Wyatt Robinson and Samuel Randolph.
Aged Ministers' Relief—G. L. Ray, S. D. Tipton and G. A. Fender.
Ministerial Education—B. B. Styles, N. M. Ledford and J. E. Roland.
Baptist Young Peoples Union—R. W. Wilson, M. A. Hensley and William Roland.

Pastoral Fields—D. W. White, Don Hall, J. M. England, W. L. Edwards and J. D. King.

The following new committees were appointed:

Finance—J. W. Robertson, S. A. Robertson and A. C. McIntosh.
Time, Place and Preacher—H. W. Briggs, T. P. Hill and W. M. Westall.
Devotional Exercises—C. C. Gregory, B. T. Horton, W. H. Arrowood and M. C. Elliot.

The committee on devotional services reported during the Asso-tion as given below:

No services Wednesday night.
Thursday morning's devotional services conducted by S. D. Tipton.
Address Thursday night by F. B. Hamrick.
Devotional services Friday morning by W. P. Robinson.

E. F. Watson, J. E. Evans and D. C. Renfro were appointed as the committee on nominations.

The Moderator recognized and seated the following visitors during the Association: W. M. Wilson, Holston Association; C. C. Gregory, S. L. Ponder and Wm. H. Ballard, French Broad Association; W. P. Robinson, Buncombe County Association; Charles E. Green and J. L. McKinney, Roane Mountain Association; F. B. Hamrick, Treasurer of the Thomasville Orphanage; J. Q. Brantley, Tampa, Florida.

The report on the order of business during the Association follows:

Thursday Morning.

9:00 to 9:15—Devotional Services.
9:15 to 10:00—Development of Churches.
10:00 to 11:00—Temperance.
11:00 to 12:00—Home Missions.
12:00 to 1:00—Noon Recess.

Thursday Afternoon.

1:00 to 2:00—Foreign Missions.
2:00 to 2:30—Aged Ministers' Relief.
2:30 to 3:30—Ministerial Education.
3:30 to 4:00—Pastoral Fields.

Friday Morning.

9:00 to 9:15—Devotional Services.
9:15 to 10:00—Orphanage.
10:00 to 11:00—State Missions.
11:00 to 12:00—Education.
12:00 to 1:00—Noon Recess.

Friday Afternoon.

1:00 to 2:00—Sunday Schools.
2:00 to 2:20—Biblical Recorder.
2:20 to 2:35—Obituaries.
2:35 to 3:00—Woman's Work.
3:00 to 3:30—B. Y. P. U.
3:30 to 4:30—Miscellaneous.

Wednesday session adjourned with prayer by S. D. Tipton.

THURSDAY MORNING SESSION.

Beginning at nine o'clock the devotional services were conducted by S. D. Tipton. Prayer was offered by E. F. Watson.

After the devotional services the Moderator called the Association to order and the minutes of the Wednesday's session were read and approved.

On motion the development of churches was considered pending the report which was not ready. After discussion by E. F. Watson, and a vote of the Association that they believe in missions, the time allotted to the discussion was up. Later the report was read and adopted as follows:

REPORT ON DEVELOPMENT OF CHURCHES.

There is no phase of the associational work that is more vital to the cause of the kingdom than the development of all our churches. More than three fourths of our churches show, from their letters, that very little progress is being made. Out of the 33 churches in the Association less than five met their apportionments and with a decided falling off in baptisms, there being only 139 reported.

Your committee is unable to submit an encouraging report. Our greatest need is leadership. Your committee would urge and recommend that the churches form themselves into pastoral fields and build a home for the pastor. After building the home call the strongest man they can get who will develope them along all objects of the convention. No church should call a pastor who is not in touch with every phase of the divine plan for the development of the churches, and who will not preach and teach his congregation along all these lines.

J. S. HUSKINS,
B. B. RIDDLE,
GILBERT McINTOSH,
Committee.

Ordered that the subject of Temperance be discussed pending the report. Charles E. Green of the Roane Mountain Association opened the discussion and was followed by J. T. Beaver, J. D. King, E. F. Watson, D. W. White and F. B. Hamrick. The report was later read and adopted as follows:

REPORT ON TEMPERANCE.

We your committee submit the following report: The forces fighting King Booze are so numerous and so aggressive that the Anti-saloon League assures us that we shall have a "saloonless nation" by 1920.

Among these forces we enumerate various state laws making for prohibition entire or in part; laws restricting the importation of alcoholic beverages from wet into dry territory; workmen's compensation laws, making employers responsible financially for injuries suffered by employees; railroads by refusing to employ drinkers, by penalizing a visit to a saloon by dismissal; munition and steel manufacturers by refusing to employ drinkers, refusing to promote those who drink, or by paying a less wage to drinkers; the effect of prohibition on the nations of Europe engaged in the World's War, especially Russia; the publication of recent investigations of scientists of the effect of alcohol on the cause of crime, suicides, &c.; also tables of life insurance companies on the effect of drink on the length of life and liability to disease; the continual teaching

and preaching of the doctrine of efficiency; and last the teaching in the home, the school, the Sunday School, and the pulpit.

These forces, moral, material, and scientific form an invincible host led by the God of Heaven that will not give up the contest until the last stronghold of King Booze shall be taken and his kingdom shall be no more.

And yet notwithstanding all this, we view with alarm the seeming growth of drunkenness and increase of crime in our county. We want to repeat again that the only effectual argument against prohibition is the non-enforcement of law.

Therefore we urge that every honest, thoughtful, Christian citizen join with every other such citizen of our county in a crusade for law enforcement against drunkenness and crime, that at the polls by our votes regardless of party we repudiate in the most emphatic manner the would-be officer of Yancey County who drinks or is in sympathy with drinking and lawlessness. May God give us through our ballots county officials whose characters are worthy examples for our young men and women, who are sober, honest, fearless and efficient.

Respectfully submitted,

E. E. HAWKINS.

The following resolution was then offered and unanimously adopted.

RESOLUTION ON TEMPERANCE.

Resolved, That we, the Yancey Association now in session, put ourselves on record by a standing vote; that we will not vote for any candidate for office who drinks whiskey, or backs the fiendish whiskey interest in any way, if such candidate has the reputation of being guilty of either of the above offences.

The report on Home Missions was read by the Clerk and after being spoken to by Ben L. Moyers, D. C. Renfro and E. F. Watson, was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Georgia, is the agency through which the Southern Baptist, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Mission Board embraces 1,000,000 square miles and has in it about 30,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons 18,000,000 in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist churches and 321 Sunday schools. They held up before the eyes and hearts of men, in more than five thousand communities, the Light of the World, the Savior of mankind. No mission Board in America was ever blessed with such large success or with such marked evidences of the favor of God on its workers.

In the high lands and on the plains, in the cities and in the country, among white and black, native and foreigner, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned $438,750.00 for Home Missions, to be raised by Baptist churches in seventeen states. This

is less than $18.00 for each church. Taking into consideration that there are 33 churches in this Association, the amount which we ought to pledge and pay is $594. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, that is the $18.00 to each church, and thousands of stronger ones should do far more than that.

The Home Mission Board has and will during the present year send back to this Association $1400.00 which will be used for the furtherance of Christian education and the advancement of the kingdom.

Your committee recommend:

1. That our churches be encouraged to order and use the free tracts of the Board, which tell of each phase of its work, and that classes be formed for the study of its admirable book, "Baptist Missions in the South" and its other mission study books.

2. That earnest prayer be made in all the churches for the Board and its work, and that at least one sermon yearly be preached in each church on Home Missions.

3. That this Association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the minutes of our body, also that the matter be pressed upon the churches throughout the year.

J. A. WATSON,
J. HUGHES,
GEORGE WILSON,
Committee.

E. F. Watson offered an amendment to the fifth article of the constitution to the effect that it read as follows:

AMENDMENT.

This body shall annually elect by ballot, a Moderator, Clerk and Treasurer, and a Historian, each of whom shall remain in office till his successor is chosen.

The amendment was unanimously adopted.

THURSDAY—AFTERNOON SESSION.

The Association opened with prayer by W. H. Ballard.

The letter from Bald Mountain, recently named Parnell Chapel, was referred to a committee on credentials, consisting of J. D. King, J. T. Beaver, W. P. Robinson and E. F. Watson. The committee reported as follows:

REPORT ON BALD MOUNTAIN CHURCH.

Your Committee on Credentials beg to report that the letter from Bald Mountain Church, which was referred to us, appears on its face to be in due form. But the delegates bearing this letter having shown to your committee that the church had called as its pastor, Joseph Ramsey, who was at the time of his election living under the charge of immorality and of violating the seventh commandment, and that he had been excluded from the Free-Will Baptists on this charge; that said charge is generally reported in the community; that as pastor of said church, he receives into the church members who have been excluded from other churches of this denomination, without letter of dismission, and without said members having been

restored to fellowship in the churches from which they had been excluded.

This committee begs to suggest that the letter from this church be refused. It appears to your committee that the delegates, brethren B. M. McCoury and W. T. Williams, have not condoned or approved such conduct, are refused seats in this body as delegates of said church, but are invited to seats as christian brethren to sit with us in counsel. This committee recommends that the Moderator appoint a committee of five members, two of them to be from Bald Creek Church, who shall visit Bald Mountain Church and advise with them with the hope of being able, in a christian spirit, to clear this matter of church polity, said commitee to meet at Bald Mountain church Saturday September 16th, 1916, at three o'clock, p. m.

J. D. KING,
J. T. BEAVER,
W. P. ROBINSON,
E. F. WATSON, Committee.

The visiting committee as provided for in the report of the committee on credentials was appointed and are: J. D. King, E. F. Watson, D. W. White, J. W. McIntosh and S. P. Randolph.

The report on Foreign Missions was read by D. W. White, and after being discussed by F. B. Hamrick and D. W. White and pledges being taken as found in the table of pledges, the report was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were $806,729. The only drawback on the year's work was the fact that the contributions for the current support amounting to $518,323, left a deficit which, combined with the old debt, made a total indebtedness of $180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of $1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed $129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is $5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our mem-

bers in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This consolidated magazine will still be the organ through which the Board and its missionaries will be able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the Educational Department of the Foreign Mission Board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the latest Foreign Mission Board Report which will be put into text-book form, and can be secured from the Educational Department of the Foreign Mission Board, Richmond, Virginia. This report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the report in mission study classes or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is ....., of which this Association is asked to give.....

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that

sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

W. L. EDWARDS, Chairman,
T. G. RANDOLPH,
S. C. KING, Committee.

The report on Aged Ministers' Relief was read by S. D. Tipton and discussed by S. D. Tipton and F. B. Hamrick, and adopted.

REPORT ON AGED MINISTERS' RELIEF.

We are glad that the men who have given their lives to the work of the ministry have at last found a warm place in the heart of our denominational work. Since they have grown old and unable to support themselves we feel that it is our duty to see to it that they are cared for in their old age.

We your committee recommend:

1. That the pastor of each church in the bounds of this Association lay this matter before their churches and take a collection for the same at least once a year.

2. By referring to the list of ministers named in our minutes, we are glad to report none whom we see in needy circumstances.

S. D. TIPTON,
G. L. RAY,
G. A. FENDER, Committee.

RESOLUTION ON APPORTIONMENT.

Resolved, That this Association, in session, instruct the Executive committee to apportion among the churches which are not represented, or whose delegates did not pledge their church, an amount in proportion to the amounts pledged by the delegates present for their churches.

The report on Ministerial Education was read by B. B. Styles, and after discussion by B. B. Styles, W. P. Robinson, S. L. Ponder, S. D. Tipton and D. W. White, was adopted.

REPORT ON MINISTERIAL EDUCATION.

When the Lord calls a man to preach the gospel He wants him to be prepared to do the work in a way that the world cannot gainsay it. The apostle Paul, in giving his charge to Timothy, told him to "Study to show thyself approved unto God, a workman that needeth not to be ashamed." So we see the need of an educated ministry. When God calls a man to preach there will be a way for him for God does not call in vain. We see only four churches in the Association that give to Ministerial Education, namely: Burnsville, Laurel Branch, River Side and Zion. This shows how we stood by Ministerial Education last year.

We have one student in Yancey Collegiate Institute and one in Wake Forest College preparing to preach the gospel to a lost world. There are many students from other parts of the state in Wake Forest and the Southern Baptist Seminary getting ready to rightly divide the Word of Truth.

B. B. STYLES,
N. M. LEDFORD,
J. E. ROLAND, Committee.

It was ordered by the Association that the committees known as the Committee on Ministerial Education, and the Committee on

Education, be combined to report to the Association under the head of Christian Education.

The report on Pastoral Fields read and discussed by D. W. White, W. P. Robinson and E. F. Watson, after which it was adopted.

REPORT ON PASTORAL FIELDS.

We have studied and planned for interesting the churches in forming pastoral fields. At each fifth Sunday meeting the subject has been on the program and considered in speeches and otherwise.

The fields are needed:

1. That we may have team work among the churches and thereby increase our force in doing good along all lines of our work.

2. That we may be able to support the pastor and if then unable, secure aid from the State Board to keep a strong man on the field.

That definite things may be done your committee recommends:

1. That each church at their first meeting after the Association appoint a committee of one to be known as the committee on pastoral fields.

2. That the Association appoint a committee of five from as many churches to be known as the general committee on pastoral fields.

3. That this general committee call a meeting of the committee of all the churches to meet with them at the earliest date possible and as often during the year as interest and business may demand.

4. That the committee of one report back to their churches respectively their findings in counsel.

5. That if the general committee thinks best it ask a representative of the State Board to meet with them in the above meetings.

D. W. WHITE, Chairman
DON HALL,
J. M. ENGLAND,
W. L. EDWARDS,
J. D. KING, Committee.

The committee as provided for in Article 3 of the above report was appointed and is as follows: D. W. White, Chairman, W. L. Edwards, J. J. Angel, T. O. Wilson, W. B. Banks.

The report of the Executive Committee was read and adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

Your committee has endeavored to perform the tasks assigned at Cane River.

The amounts recommended by the Association were apportioned fairly among the churches. During the year the chairman followed up the apportionments by letter and word of mouth. The appeals met with some responses but only two or three by letter.

Your committee recommends a missionary campaign to be made during the year. This should include a missionary meeting with each church.

D. W. WHITE, Chairman,
W. B. BANKS, Committee.

The missionary resolution was unanimously adopted.

MISSIONARY RESOLUTION.

Resolved 1. That a missionary campaign be made during this year and a meeting be held with each church in the bounds of the Association.

2. For each meeting a visiting speaker be secured who together with the local talent shall carry out a program.

3. That the Executive Committee lends its support in carrying out the order of this resolution.

The report on Time, Place and Preacher follows: We recommend that the next session of the Association be held with the Burnsville Church beginning on Wednesday before the first Sunday in September, 1917; and that Rev. S. D. Tipton preach the introductory sermon; alternate, J. D. King.

WM. WESTALL,
H. W. BRIGGS,
T. P. HILL, Committee.

Adjourned with prayer by W. P. Robinson.

FRIDAY MORNING SESSION.

Devotional services conducted by W. P. Robinson. Prayer by D. W. White.

The Moderator called the Association to order and the Minutes of Thursday were read and adopted.

The report on our Orphanage was read and discussed by F. B. Hamrick and W. P. Robinson. After pledges for the Orphanage and a public collection was taken, amounting to $13.65, the report was adopted as given below:

REPORT ON ORPHANAGE.

The cry of a child on the brink of the river Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage.

Not since Christ glorified childhood has the cry of the child been so well heard and understood as it is to-day. The child is here not by his own consent. Life was thrust upon him. He has rights that we must respect, and when he cries for justice we must hear and heed.

Somebody will hear his cry. If Christians do not the devil will. Somebody must feed and clothe and train the child. If not his friends it will be done by his enemies; and he will then render full service to his benefactors.

The Orphanage was organized to hear this call. It has sheltered and trained 1702 boys and girls in the 31 years of its life but it could not hold out the helping hand to all the homeless and needy ones who cry for admittance. Applications come in at the rate of fifty the month and not a tithe of this number can be received.

The supreme need of the Orphanage is a larger current fund. Our present number is 500 with an average cost of $109.09 per child or 30 cents the day aggregating a total annual cost of $54,545.00. Greater economy than this should not be practiced but others ought to be admitted. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until our current fund is sufficient to take care of them.

Our Orphanage work is constantly being enlarged and still the task looms before us as just begun. The work at the Kennedy Home is moving along nicely. An excellent crop was made last year with a neat profit of $897.25 after paying the yearly rental of $2,000.00 to Mr. Kennedy for the use of the place during his life time. The promise of the present crop is good. The most urgent need of the Kennedy Home is a suitable chapel for religious services.

Your committee would again recommend:

(1) A liberal Thanksgiving offering emphasizing the importance

of setting apart the income of ONE DAY FOR THE ORPHANAGE by every man, woman and child in the Association, at or near the Thanksgiving time. We urge our churches and pastors to press this work day plan with all their power.

(2) By a monthly contribution from every Sunday school in this Association. This plan not only does more for the cause but it trains our people in the grace of giving as perhaps nothing else can.

(3) That every Sunday school take a Club of Charity and Children and keep in touch with our large growing family.

With the constantly advancing prices on nearly all the staple articles of living we are running behind from month to month with our current expenses. Our present debt is $22,000.00 with some $12,000.00 in assets and our average daily expense is $150.00. We are dependent upon a large Thanksgiving offering to give us the extra shove as we enter upon the winter months.

The report on education was read by E. F. Watson and after discussion by E. F. Watson and E. E. Hawkins, and a collection taken for Yancey Collegiate Institute, to aid in building the annex to the Young Ladies Home, amounting to $745, the report was adopted.

REPORT ON EDUCATION.

We have in North Carolina fourteen High Schools and three Colleges. These schools and colleges have property worth $1,500,000.00. The Seminary and Training Schools at Louisville, Kentucky, and the Seminary at Waco, Texas, have property worth $2,500,000.00. We have in all of these schools 4,500 students; of these, 72 are Ministerial students at Wake Forest; and North Carolina has 26 Ministerial students in the Seminary in Louisville.

We have enrolled in our own Yancey Collegiate Institute at the present time 154 students. Many of our former students were prevented from returning this year on account of the very destructive rains, which have washed away the farms and property of many of the citizens of adjoining counties, or we would have had in the neighborhood of 200 students in our school at this time.

We have an able faculty of conscientious and consecrated teachers for our school this year, as follows:

"EDWARD E. HAWKINS, Ph. B.,
Milligan College,
Principal.

BEN L. MOYERS, A. B.,
Carson Newman College
Teacher of English and History and Manager of Boys' Home.

MISS STELLA COFFER,
University of Chicago,
Teacher Primary Department and Science.

MISS LORETTA STOUT,
Matron of Girls' Home and Teacher of Intermediate Department.

MISS PEARLIE HURTT,
House-keeper and Teacher of Domestic Science and Geography.

MISS ELIZABETH BRIENT, G. M., B. M.,
Carson Newman College
Teacher of Piano and Voice.

REV. D. W. WHITE, A.B.,
Carson Newman College
Teacher of Bible."

We are better equipped in our School this year than we have ever been before in our history. There are, however, other things that we greatly need to enable us to do the very best work. Last year, for the first time in the history of our school, our Girls' Home was full. Appreciating the growth of our Institution and the increased patronage, your Board of Trustees have thought it wise and absolutely necessary to add to the Girls' Home; and we have now in process of erection an addition which, when completed, will furnish 16 rooms and accommodate 32 girls, besides giving us a dining-room 32x48 feet.

We are also planning to heat this building, together with the Administration Building, with steam before the coming winter. In order to do this, we are compelled to raise at least $3,000.

The Home Mission Board contributed $500 of this amount; and it now remains with this Association to raise the other $2500.00.

Our School has grown continually in influence and efficiency from the very beginning. In fact, education itself is a growth; and we are compelled to grow if we live. And when this Institution ceases to grow in usefulness and influence, it will be time to quit business.

Our State Convention has organized an Educational Board for the purpose of consolidating our educational funds. At the head of this Board, we have Dr. R. T. Vann, who is undertaking to raise the funds necessary to maintain our students at the Seminary and at Wake Forest College, and to assist our 14 High-schools in whatever way is possible.

Our State has been asked to raise the sum of $20,000.00 for education; and our Educational Board has figured that, in order to raise this sum, it will be necessary for the State Convention to raise 2-5ths as much for education as they now give for State Missions.

We, therefore, earnestly recommend that this Association undertake to raise for education 2-5ths the amounts that we raise for State Missions.

Our State Convention raised last year $150,000.00 for Missions; this was for feeding and clothing Missionaries. And we gave for education less than 1-20th of that amount for feeding and preparing our Missionaries.

Your Committee earnestly recommends that the Endowment Fund for the Yancey Collegiate Institute be given special attention for the next year, and that every pastor in this Association lay the matter before the churches and solicit contributions.

Respectfully submitted,

E. F. WATSON,
T. W. BAILEY,
S. N. BAILEY, Committee.

The report on State Missions was read and after discussion by D. W. White pledges were taken from the delegates for the churches for the ensuing year which are recorded in the table of pledges. The report was adopted.

REPORT ON STATE MISSIONS.

State Missions is none other than missions. Missions is the gospel in action by means of human messengers. State Missions is the first action in obedience to our marching order: "Go ye into all the world, and preach the gospel to every creature." This week the treasurer of one of our churches said: "I believe in State Missions but I don't believe in Foreign Missions." The Apostle Paul was

talking to such as he, as well as to the Jews, when he said: "They have a zeal of God, but not according to knowledge."

When we were born into the kingdom we inherited the debt of evangelizing our commonwealth; from the Atlantic ocean to the far famed summits of the Black mountain under whose shadows we are now meeting. In planning to discharge this obligation the North Carolina Baptist State Convention (a part of which is Yancey Association) pitched our work on a basis of $5,500.00 for the present year. In session, our Association pledged $250.00 of that amount. Of the $250.00 the letters show we gave $148.00.

In the field, at their posts of duty, are 148 missionaries. They are serving 266 churches and preaching at 20 mission points. Their work is being done in 45 of the district Associations.

"The life of North Carolina is changing. New towns are springing up. Our country places are being more thickly populated. This makes new conditions in both town and country. New churches must be planted and weak churches must be fostered in both these situations." This calls for men and women who are strong in consecration and intellectual development. At many points these can only be kept by State Mission contributions from other sections of the State.

Every community ought to be Baptist but it is not. In our own county are men who never heard a Baptist preach till after they were grown. Such destitution can be prevented in the future, here and elsewhere, by co-operation with our State Board of Missions. This Board, with its headquarters in Raleigh, is a committee of the Baptist State Convention. Dr. Walter N. Johnson is the efficient corresponding secretary.

If a single church fails to do what Jesus would have it do then the whole Baptist denomination to that extent has failed. Therefore the churches of Yancey Association should do their best. To do our best it is necessary to have strong leaders. To have strong leaders it is necessary to have pastoral fields. To have pastoral fields it is necessary that our ministers and churches co-operate with each other and with the State Mission Board in forming new fields.

"As a man thinketh in his heart, so is he." "As a man gives, so is he."

"I gave. I gave my life for thee.
"What hast thou giv'n for me?"

This touches the weakest point of our christian life and practice. Malachi said: "Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Paul said: "God loves a cheerful giver." Again he said, "Upon the first day of the week let every one of you lay by him in store, as God has prospered him." Hence for the glory of God, the advancement of his kingdom upon earth, both at home and abroad, the edification of the Baptists of Yancey Association in every phase of soul life, and our acceptance with the Lord in the labor of his vineyard, we your committee recommend:

1. That our ministers and churches co-operate with each other, and with our State Mission Board in forming pastoral fields.
2. That we adopt regular systematic giving to all the objects fostered by our Association.
3. That our churches adopt the Duplex Envelope System and make an every member canvass for missions.

D. W. WHITE,
B. T. HORTON, Committee.

Adjourned with prayer.

FRIDAY AFTERNOON SESSION.

After the Association was called to order the Committee on Credentials reported their findings relative to Fair View Church. Fair View Church has formally been admitted but has not been represented in the Association for the past few years. We therefore recommend the reception of the letter with the delegates bearing the letter.

J. D. KING,
J. T. BEAVER,
E. F. WATSON, Committee.

On motion, the time of the speakers was limited to ten minutes.

S. J. Angel read the report on Sunday schools. The report was discussed by S. J. Angel, R. W. King, and adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is one of the most important agencies of the church. It is the church at work. It deals with men, women and children. It is one of the life directing agencies of the teaching service of the church. Teaching the Bible is necessary in saving the lost. First of all the Bible is to be taught to men and women that they may be saved, through faith in Christ.

We find our Sunday schools are growing each year; but our Sunday schools will never be what they should be till we get our teachers interested in the Normal Teachers Course. Knowing what to teach and how to teach is very important. The way the lessons are presented has a great deal to do with bringing the world to Christ. We learn from satisfactory reports that there are 160,000 in North Carolina not in any Sunday school. We should do all we can to enlist that hundred and sixty thousand in our Sunday school services and training.

R. W. KING,
S. J. ANGEL, Committee.

The report on the Biblical Recorder was submitted by J. T. Beaver and adopted as follows:

REPORT ON BIBLICAL RECORDER.

We, your Committee on the Recorder, recommend to our folks as Baptist, as the organ of our denomination, to read the Recorder; that we may be better acquainted with our work, and be in better touch with our people. We also recommend to each Baptist home in this Association to read the Recorder as much as possible.

J. T. BEAVER,
WYATT ROBINSON,
Committee.

A supplementary report was read by D. W. White and after discussion by D. W. White, J. T. Beaver and E. F. Watson the reports were adopted.

SUPPLEMENTARY REPORT ON THE BIBLICAL RECORDER.

For more than eighty years the Biblical Recorder has been our great denominational headlight. Brother Hight C. Moore, its efficient editor, says that the paper stands for evangelization, enlightenment, edification, enlistment, and equipment and wherever it is taken and read all these things are accomplished. It so presents and presses all our denominational objects that every reader of the

Recorder, will not only be an intelligent Baptist but will be interested and happy to contribute to the various objects.

With the constantly advancing prices on material and white paper along with the discontinuance of patent medicine advertisements, the Recorder is forced to increase the subscription price to two dollars per year after October 1st, 1916.

This report expresses the thought of the writer in recommending:

1. That every family in the Association take and read the Biblical Recorder.

2. That special mention be made from time to time of the Biblical Recorder, in both the church and Sunday school services.

Respectfully, D. W. WHITE.

The committee appointed to write the report on Obituaries having departed before the hour for the discussion of obituaries, the Clerk was instructed to prepare a report and have it printed in the Minutes.

REPORT ON OBITUARIES.

The ministry of Yancey Association has been peculiarly blessed with the extension of life. Not a single minister has been called to go to his reward.

God has also been gracious to the laity for only the spirits of 22 have gone to God who gave them. It is a striking coincident that the same number was reported to the Association at Bald Mountain two years ago.

As long as we live God has a purpose and use for us in this life. Therefore may it be our constant vigilance, that in word and deed, we shall please our Father in heaven till we go to Him in that bourne from whence no traveler returns.

The report on Temperance was read by E. E. Hawkins and adopted as given under that report.

The Committee on Nominations reported as given in the Associational Directory on page three.

The Historian's report was read by the Clerk and adopted as follows:

REPORT OF HISTORIAN.

The Yancey Baptist Association met in its twenty-eighth annual session with the Cane River church on the third day of September, 1915. The sermon was preached by Rev. S. T. Hensley, text Ephesians 2:10. Rev. S. T. Hensley was re-elected Moderator, and S. J. Angel, Clerk, for the ensuing year.

The Association was well attended by messengers. Thirty-one churches were represented, and three visiting brethren were present, representing different phases of our work. The reports prepared by the committees were good.

Inspiration received by the Brethren was carried back to their respective fields and progress has been made along several lines of our activity. Revivals have been held in most of the churches and many souls saved. Three hundred and forty baptisms were reported last year, and this year the reports show 139. There should never be a time when we are not encouraged, yet the half that ought to have been done in any one year has never been accomplished. Especially, we need to enlist those who come into our churches in active service for the Master.

Our fifth Sunday Meetings have been held regularly through the year, except the one in mid winter. The meetings have been good.

It is to be hoped that all our ministers will be enlisted in this great field of work, for the good it will do them and those who know them.

Sixteen ministers have membership in the churches of Yancey Association. Of this number nine are numbered among our pastors.

Some buildings have been in progress this year. The main construction has been the completion of the new church by the Mount Pleasant saints. The building is a good one and an honor to the community.

The value of all church property in the Association is $38,300.00.

The following churches have changed or called pastors since the last Association: Bowlings Creek, W. P. Robertson; Elk Shoal and Cane River, W. L. Edwards; Jacks Creek and Aylers Creek, S. L. Ponder; Bald Creek, J. D. King; River Side and Zion, D. W. White; Higgins Chapel, B. B. Styles; Double Island, J. C. Thomas.

T. O. Wilson and B. B. Styles have been ordained to the full work of the ministry by the Cane River and Higgins Chapel churches, respectively.

The church of Burnsville has paid off its long standing indebtedness. The building committee then turned over the church keys to the trustees as the churches future custodians. The church was then formally dedicated to the Lord on June the fourth, 1916.

From all information we can get the death rate has been very small. The Lord has been very gracious to us for which we should be glad.

The Sunday school work has been prosperous throughout the county and most of the schools are perennial. The convention was held with the Pleasant Grove church August 11, 12, and 13th. It was better attended than usual. The convention recommended Rev. S. D. Tipton for Superintendent of Sunday schools for the ensuing year.

The Yancey Collegiate Institute enrolled 239 pupils during the last session. In the boys' home there were 47, and in the girls' home 30. In the old home there were 8 boys and 9 girls. Number of students converted was 31. During the present session the enrollment has reached 153. The outlook for the best year in the history of the school is good.

Respectfully,
J. S. HUSKINS, Historian.

A resolution of thanks was adopted as follows:

RESOLUTION.

Resolved, That this Association tender to Jacks Creek church and the citizens in the neighborhood our thanks for the cordial way in which they entertained the delegates of the Association during the meeting of this body.

The report on Woman's Missionary Society was read by D. W. White, and after being spoken to by W. P. Robertson and D. W. White was adopted.

REPORT ON WOMAN'S WORK.

Woman's Missionary Work has four organizations in Yancey Association, namely:

Woman's Missionary Society, in Laurel Branch Church.
Woman's Missionary Society, in Burnsville Church.
Young Woman's Auxiliary, in Burnsville Church.
Sunbeams, in the Burnsville Church.

Organized missionary effort increases the efficiency of every member. We, the members of these societies recommend to the women of the churches, the organization of Woman's, Young Woman's and

Children's missionary societies. They offer opportunity for growth along all lines not found elsewhere.

One of the greatest helps used in the societies is the Royal Service magazine, published for their benefit.

It is our hope and prayers that the number of missionary societies in our Association be increased this year.

The financial report of the societies for the past year is as follows, except we do not have the Laurel Branch report.

Burnsville, Woman's Missionary Society, for Foreign Missions, $14.00.

Burnsville, Woman's Missionary Society, for Home Missions, $17.00.

Burnsville, Woman's Missionary Society, for State Missions, $22.00.

Burnsville Young Woman's Auxiliary, for Foreign Missions, $1.65.

Burnsville Young Woman's Auxiliary, for Home Missions $3.15.

Burnsville, Young Woman's Auxiliary, for State Missions $1.70.

Burnsville, Sunbeams, for Foreign Missions, $1.21.

Burnsville, Sunbeams, for Home Missions, $2.00.

Burnsville, Sunbeams, for State Missions, $2.00.

MRS. GEORGE ROLAND,
MISS ELIZABETH BRIENT,
MISS PERLIE HURTT,
Committee.

The Executive Committee was authorized to appoint a Superintendent of Woman's Work for the Association.

The report on the Baptist Young People's Union was read by R. W. Wilson and after discussion by E. F. Watson and D. W. White was adopted.

REPORT ON B. Y. P. U.

Some years ago a certain church in this Association had a rousing revival meeting and made a great number of additions to the church. A few months later some of these young Christians were arraigned before the church for conduct that was not compatible with the rules of the church and their names taken from the church roll. As a boy I was impressed with the thought that there was something wrong. The boys had failed very largely because the church had failed.

The normal life of every young person is action and the church had attempted to introduce these young people into a life of inactivity and it failed as it must always fail. The young life deprived of its old activity must be given a new field of action to save it from reverting to the old work.

The supreme task to which the Baptist people can address themselves is the enlistment of the young people and training them in active Christian work. We have suffered much in the past because the new convert has been left to drop into the work. In the last few years we have been shifting the emphasis from fishing to training. The school, the farm and every other business of life is making demands that its men be trained, and the church is beginning to recognize that to hold its place in the lives of the state it must have trained men and women to do its work.

The Baptist Young People's Union is a training school of the church and more. Besides the training it affords, it is, as it should be, a meeting full of spiritual inspiration. There is no more effective way to train a person for a particular duty than to engage him in performing that duty. The church can best prepare its membership

to meet the tasks it has to meet by having them to work at the actual tasks.

From the church letters to this Association it appears that there are but two active B. Y. P. Unions in the Associaion, that of Enon and Burnsville. The Burnsville church has an active B. Y. P. U. with a good enrollment.

Your committee recommends and urges that every pastor in the Association familiarize himself with the Baptist Young People's Union and make an honest effort to organize one in his church.

Respectfully submitted, R. W. WILSON.

DISBURSEMENTS.

Resolved, That the Clerk and Treasurer disburse the funds that is or may come into his hands, in accordance with the letters of the Association, instruction of the Association, or the executive committee.

Ordered that the Clerk have seven hundred copies of the Minutes printed and sent to the churches in proportion to their contributions to the minute fund.

Collection was then taken for Minutes amounting to $3.50.

Ordered that the Clerk have $10.00 for his services in preparing, having printed, and distributing the minutes.

REPRESENTATION AT THE ASSOCIATION.

Bald Creek—G. A. Fender, S. P. Randolph and J. W. McIntosh.
Blue Rock—W. R. Robinson and L. Z. Hall.
Bowlins Creek—Wm. Westall, W. B. Hensley and W. W. Ray.
Browns Creek—L. E. Silvers
Burnsville—Jeff Bennett, J. C. Byrd, Gilbert McIntosh, R. S. Roland, Ed Wilson, Clifford Hunter, J. S. Huskins, E. E. Hawkins, J. E. Evans, J. A. Watson, E. F. Watson, S. D. Tipton, R. W. King, D. W. White.
Byrd's Chapel—M. A. Hensley, J. W. Randolph and G. C. Adkins.
Cane River—William Roland and Arthur Hensley.
Coffee Ridge—D. P. Riddle, J. D. Tipton and C. P. Gentry.
Crab Tree—J. Hughes.
Double Island—S. A. Robertson and J. C. Robertson.
Enon—W. L. Edwards, Logan Ayers and A. C. McIntosh.
Elk Shoal—Samuel King, John Robertson, Samuel Tilson, Gilbert Randolph and J. T. Beaver.
Higgins Chapel—B. B. Styles, C. W. Wilman and Gus Higgins.
Fair View—J. G. Buchanan and W. M. Huskins.
Indian Creek—John A. England.
Jacks Creek—B. T. Horton, W. H. Arrowood and M. C. Elliott.
Laurel Branch—Z. L. Ray, George Roland and M. H. Blankinship.
Mount Pleasant—H. W. Briggs, T. P. Hill and W. T. Tomberlin.
Pleasant Gap—Don Hall, George Hall and George Presnell.
Pleasant Grove—C. M. Sparks, J. C. Sparks, F. B. Randolph and Jobe Thomas.
Pleasant Valley—C. M. Holcomb.
Prices Creek—N. M. Ledford, G. N. Wilson and W. M. Wilson.
River Side—J. J. Angel and J. E. Roland.
Upper Shoal Creek—C. L. Gardner.
Windom—Cleveland Silver and M. N. Harris.
Young's Chapel—J. H. Gurley.
Zion—D. C. Renfro, S. N. Bailey, I. T. Bailey and T. W. Bailey.

Motion prevailed to adjourn. The closing prayer was led by E. F. Watson.

R. W. KING, Moderator.
D. W. WHITE, Clerk and Treasurer.

CONSTITUTION.

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk-Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alterations may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise;

provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Antioch				$									
Aylers Creek	S. L. Ponder, Buckner	Milt Dillinger, Burnsville	Second	200.00							25	30	55
Bald Creek	J. D. King, Wampler	D. F. Pate, Bee Log	Third	2000.00	4			2		4	105	135	245
Blue Rock	B. B. Riddle, Pensacola	B. H. Nicholas, New Dale	Second	500.00	6		1				27	37	64
Bowlins Creek	W. P. Robertson, Barnardsville	W. W. Ray, Athlone						1	15		43	35	78
Browns Creek	J. C. Thomas, Lunday	S. L. Harrison, Celo	First	600.00	10		2	3	1		62	91	153
Burnsville	D. W. White, Burnsville	R. S. Roland, Burnsville	1-2-3-4	18500.00	34	10	1	12	15	3	116	161	277
Byrds Chapel	Marcus Wilson, Kittyton, Tenn	M. A. Hensley, Ramseytown	Fourth	500.00						1	68	90	158
Cane River	W. L. Edwards Bald Creek	Fuller Sams, Cane River	Third	1500.00				3		2	75	90	165
Coffee Ridge	J. D. King, Wampler	J. W. Taylor, Kittyton, Tenn.	First	1000.00	31	4	6	2		1	66	82	148
Concord	G. L. Ray, Pensacola		Fourth	800.00							34	26	60
Crab Tree	J. A. Gouge, Ledger	J. Hughes, Micaville	Fourth	1000.00			2	6		2	73	106	179
Double Island	J. C. Thomas, Lunday	S. B. Sparks, Lunday	Fourth	100.00			1	1			35	45	80
Fair View	John Waycaster	J. G. Buchanan									19	38	57
Enon	W. L. Edwards, Bald Creek	Carman Hensley, Bald Creek									20	23	43
Elk Shoal	W. L. Edwards, Bald Creek	Jerry King, Wampler	Second	750.00				2			61	103	164
Higgins Chapel	B. B. Styles, Cane River	C. W. Helman		500.00	12						10	40	50
Indian Creek	C. C. Gregory, Buckner	J. A. England, Paint Gap	First	800.00	1	1		2		1	26	32	58
Ivy Gap	W. L. Edwards, Bald Creek	T. W. Hensley, Swiss	Third	700.00							30	51	81
Jacks Creek	S. L. Ponder, Buckner	T. C. Byrd, Burnsville, R. F. D.	Second			6					34	60	94
Laurel Branch	W. P. Robertson, Barnardsville	B. B. Ray, Pensacola	First	1500.00	13		4		1	1	57	109	166
Mount Mitchel				800.00							40	59	99
Mount Pleasant	R. D. Ponder, Buckner	T. P. Hill, Swiss	Second	1500.00	1	1				1	60	90	150
Petersons Chapel		W. D. Peterson, Wilhite											26
Pleasant Gap	S. D. Tipton, Burnsville	Don Hall, Micaville	Third	500.00	8	7		1					82
Pleasant Grove	W. B. Mull, Toe Cane	C. W. Sparks, Green Mountain	Second	1500.00	7	5		5		2	60	102	162
Pleasant Valley	W. H. Ballard, Buckner	C. M. Holcomb, Bald Creek	Second								35	43	78
Prices Creek	James Blankinship, Paint Gap	S. C. Ledford, Paint Gap		500.00	2			1		1			79
River Side	D. W. White, Burnsville	T. K. Riddle, Burnsville, R.F.D	Third			11		1		1	25	35	60
South Toe			Second	900.00							31	34	65
Upper Shoal Creek	Wyatt Robertson, Lunday	Alonzo Robertson, Lunday		300.00	10	1	5	6	3				57
Windom	B. B. Riddle,, Pensacola	L. H. Hutchins, Windom	Third	500.00		1		2		2	13	9	22
Youngs Chapel	J. C. Thomas, Galax	Charles Sparks, Boonford	Third	100.00							27	48	75
Zion	D. W. White, Burnsville	S. N. Bailey, Dale	Fourth	800.00					1		34	49	83
Totals				38300.00	139	46	22	50	36	22	1311	1853	3413

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Antioch	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Ayler's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Rock	50.00	.....	.....	.....	.....	.50	.....	.....	1.00	1.58	.....	10.00	.....	.....	.....	.....	63.08
Bald Creek	50.00	.....	5.00	12.00	50.00	.75	.....	.....	.....	.....	.50	.....	.....	.....	.....	.....	118.25
Bowlings Creek	50.00	.....	.....	6.00	.....	1.00	.....	4.00	4.00	4.00	.....	5.00	.....	.....	.....	.....	74.00
Browns Creek	40.00	.....	.....	10.00	20.00	.30	.....	3.00	4.00	3.73	.....	7.54	.....	.....	.....	.....	88.57
Burnsville	914.84	225.00	175.00	36.52	50.00	10.00	.....	125.00	150.00	85.70	.....	94.35	5.00	5.00	.....	880.00	2756.41
Byrds Chapel	24.00	.....	.....	3.00	.....	1.30	.....	.....	2.00	1.00	.....	3.25	.....	.....	.....	.....	34.55
Cane River	60.00	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	6.88	.....	.....	.....	.....	67.88
Coffee Ridge	30.00	150.00	.....	12.00	50.00	.70	.....	.....	.....	.....	.....	1.70	.....	30.00	.....	.....	274.40
Concord	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crab Tree	50.00	.....	.....	15.00	.....	1.20	.....	.....	2.27	.....	.....	.....	.....	.....	.....	.....	68.47
Double Island	22.50	.....	.....	10.44	.....	1.00	.....	.....	.....	.....	.....	1.56	.....	.....	.....	.....	35.50
Enon	100.00	.....	.....	8.00	.....	1.00	.....	.....	.....	.....	.....	9.00	.....	.....	.....	4.00	122.00
Elk Shoal	100.00	.....	.....	18.00	.....	1.50	.....	.....	2.10	.....	.....	2.50	.....	.....	.....	.....	124.10
Fair View	50.00	.....	.....	8.50	.....	1.10	.....	.....	2.00	2.00	.....	6.00	.....	.....	.....	.....	69.60
Higgins Chapel	22.00	.....	.....	.....	.....	.50	.....	.....	.....	.....	.....	1.25	.....	.....	.....	.....	23.75
Indian Creek	25.00	1.00	.....	10.00	10.00	1.00	.....	.....	.....	1.80	.....	10.80	.....	1.00	.....	.....	59.80
Ivy Gap	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jacks Creek	50.00	.....	.....	10.00	20.00	1.00	.....	.....	1.36	.....	.....	16.08	.....	.....	.....	.....	98.44
Laurel Branch	100.00	.....	.....	.....	.....	2.00	.....	6.00	7.00	6.00	.....	20.00	2.00	2.00	.....	.....	145.00
Mount Mitchel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Pleasant	50.00	1500.00	.....	15.00	.....	1.75	.....	.....	.....	.....	.....	2.00	.....	.....	.....	.....	1568.75
Petersons Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Gap	40.00	.....	.....	.....	.....	.50	.....	1.00	1.00	1.00	.....	1.00	.....	.....	.....	10.00	54.50
Pleasant Grove	60.00	.....	.....	5.61	.....	.50	.....	.....	.....	.....	.....	2.00	.....	.....	.....	.....	68.11
Pleasant Valley	.....	.....	.....	.....	.....	.75	.....	.....	.....	.....	.....	2.50	.....	.....	.....	.....	3.25
Prices Creek	25.00	.....	.....	4.00	5.00	1.50	.....	.....	.....	1.00	.....	5.50	.....	.....	.....	.....	42.00
River Side	50.00	.....	.....	5.00	.....	2.00	.....	5.00	6.00	5.00	.....	12.50	2.00	2.00	.....	.....	89.50
South Toe	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Upper Shoal Creek	20.00	.....	.....	.....	.....	.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20.50
Windom	20.00	.....	.....	.....	.....	.50	.....	2.00	2.00	2.00	.....	2.00	.....	.....	.....	.....	38.50
Youngs Chapel	40.00	.....	.....	8.00	.....	.80	.....	.....	2.00	2.00	.....	6.00	.....	.....	.....	.....	58.80
Zion	17.35	.....	.....	7.50	.....	2.00	.....	2.00	2.00	2.50	.....	1.50	.50	.50	.....	.....	35.85
Totals	2070.69	1876.00	180.00	204.57	205.00	36.65	.....	148.00	188.73	119.31	.50	230.11	9.50	40.50	.....	894.00	6203.56

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Antioch										$	$	$	$	$
Aylers Creek														
Blue Rock														
Bald Creek	J. W. McIntosh, Bee Log	Rex McIntosh, Bee Log	1	7	100	107		9		12.00				12.00
Bowlins Creek														
Browns Creek														
Burnsville	E. F. Watson, Burnsville	Laura J. Roland, Burnsville	1	18	175	193	50	12	18	36.52	63.61	17.66		117.79
Byrds Chapel	E. C. Adkins, Ramseytown	Noah Miller, Ramseytown	1	5	30	35		6		3.00	3.00	3.25	1.30	10.55
Cane River	R. P. Angline, Cane River	Arthur Hensley, Cane River	1	4	57	61		12		6.04				6.04
Coffee Ridge	J. C. Willis, Kittyton, Tenn.	W. B. Edwards, Kittyton, Tenn	1	7	65	72	40	12		12.00				12.00
Concord														
Crab Tree	N. N. Silvers, Micaville	J. Hughes, Micaville	1	6	125	131				15.00	2.27			17.27
Double Island														
Elk Shoal	Sam Tilson, Bald Creek	John McAlister, Wampler	1	6	78	84	50	12		18.00				18.00
Enon	Dewey Jamerson, Bald Creek		1	6										
Fair View	John Grindstaff	Clifton Buchanan	1	7	58	65		8		8.50				8.50
Higgins Chapel														
Indian Creek	Levi Wilson, Paint Gap	J. A. England, Paint Gap	1	6	50	56		12		10.00				10.00
Ivy Gap														
Jacks Creek	M. C. Elliott, Burnsville	T. C. Byrd, Burnsville	1	5	58	63		9		10.00	1.36	6.43	20.00	37.79
Laurel Branch														
Mount Mitchel														
Mount Pleasant	W. T. Tomberlin, Swiss	Lennie Hill, Swiss	1	7	118	125	50	12		15.00				15.00
Petersons Chapel														
Pleasant Gap	S. K. Ray, Micaville	C. L. Ray, Micaville	1	4	70	74								
Pleasant Grove	A. P. Randolph, Green Mtn.	Nannie Sparks, Green Mtn.	1	7	96	103		9	7	5.61			1.11	6.72
Pleasant Valley														
Prices Creek	G. N. Wilson, Paint Gap	W. M. Wilson, Paint Gap	1	5	50	55			2	4.00				4.00
River Side	J. J. Angel, Burnsville	Miss Nora Roland, Burnsville	1	7	80	87		9		5.00				5.00
South Toe														
Upper Shoal Creek														
Windom	L. H. Hutchins, Windom	J. N. Brinkley, Windom	1			80				5.00				5.00
Youngs Chapel	Charley Howell, Boonford	Grosan Wilson, Boonford	1	7	70	77		12		8.00				8.00
Zion	Lester Renfro, Toledo	Lula Renfro, Green Mountain	1	7	80	87		12		7.50				7.50
Totals			19	121	1360	1555	190	146	27	181.17	70.24	27.34	22.41	301.16

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Total.
Antioch	$ 1.00	$ 1.00	$ 1.00	$ 2.00	$ 1.00	$ 1.00	$ 7.00
Aylers Creek	1.00	1.00	1.00	2.00	1.00	1.00	7.00
Blue Rock	1.00	1.00	1.00	3.00	1.00	1.00	8.00
Bald Creek	2.00	5.00	2.00	10.00	1.00	1.00	21.00
Browns Creek	3.00	3.00	3.00	10.00	1.00	1.00	21.00
Bowlings Creek	5.00	3.00	5.00	25.00	1.00	1.00	40.00
Burnsville	125.00	150.00	100.00	110.00	5.00	5.00	495.00
Byrds Chapel	3.00	3.00	3.00	5.00	1.00	1.00	16.00
Cane River	5.00	5.00	5.00	5.00	2.00	2.00	24.00
Coffee Ridge	2.00	2.00	2.00	5.00	1.00	1.00	13.00
Concord	2.00	2.00	2.00	5.00	1.00	1.00	13.00
Crab Tree	2.00	2.00	2.00	5.00	1.00	1.00	13.00
Double Island	2.00	2.00	2.00	2.00	1.00	1.00	10.00
Elk Shoal	1.00	3.00	4.00	5.00	1.00	1.00	15.00
Enon	3.00	10.00	3.00	5.00	1.00	1.00	23.00
Fair View	1.00	2.00	2.00	3.00	1.00	1.00	10.00
Higgins Chapel	1.00	5.00	2.00	5.00	1.00	1.00	15.00
Indian Creek	1.00	5.00	5.00	15.00	1.00	1.00	28.00
Ivy Gap	.....	.....	.....	.....	.....	.....	.....
Jacks Creek	2.00	5.00	5.00	10.00	1.00	1.00	24.00
Laurel Branch	5.00	10.00	10.00	40.00	1.00	1.00	67.00
Mount Mitchel	1.00	2.00	1.00	5.00	1.00	1.00	11.00
Mount Pleasant	1.00	1.00	1.00	15.00	1.00	1.00	20.00
Petersons Chapel	1.00	2.00	2.00	5.00	1.00	1.00	12.00
Pleasant Gap	2.00	2.00	2.00	5.00	1.00	1.00	13.00
Pleasant Grove	2.00	2.00	2.00	5.00	1.00	1.00	13.00
Pleasant Valley	1.00	1.00	1.00	5.00	1.00	1.00	10.00
Prices Creek	2.00	2.00	2.00	5.00	1.00	1.00	13.00
River Side	5.00	5.00	5.00	10.00	2.00	2.00	29.00
South Toe	1.00	1.00	1.00	3.00	1.00	1.00	8.00
Upper Shoal Creek	1.00	3.00	3.00	3.00	1.00	1.00	12.00
Windom	1.00	3.00	3.00	3.00	1.00	1.00	12.00
Youngs Chapel	1.00	2.00	2.00	5.00	1.00	1.00	12.00
Zion	2.00	5.00	5.00	5.00	1.00	1.00	19.00
Totals	189.00	251.00	190.00	346.00	39.00	39.00	1054.00

"Safety First"

This is our motto, and a rule we stick to day after day.

Been in business eleven years and have never lost a dollar by bad investments nor loose methods.

You must have SECURITY and SERVICE in your business. This bank offers both.

We want your business because we can make it of MUTUAL BENEFIT.

A checking account with this bank will add SAFETY and SYSTEM to your business.

Pay your bills with checks—the SAFE and MODERN way of doing business.

THE BANK OF YANCEY,

BURNSVILLE, N. C.

Resources - - - - - - - - ***$220,000,00***

J. W. HIGGINS, *President.* W. HENSLEY, *Vice-President.*

J. M. LYON, *Cashier.*

MINUTES

OF THE

Yancey

Baptist Association

Moderator—E. F. Watson.....Burnsville, N. C.
Clerk-Treasurer—D. W. White.....Burnsville, N. C.
Historian—J. S. Huskins.....Burnsville, N. C.

Thirtieth Annual Session

Burnsville Church,

August 29, 30 and 31, 1917.

The next annual session will be held with the Browns Creek Church, Celo, N. C., on Wednesday before the first Sunday in September, 1918. Introductory sermon, Rev. B. B. Riddle.

Goldsboro, N. C.
Nash Bros., Printers and Binders,
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Denominational Directory.

1. Board of Missions and Sunday Schools, North Carolina Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, Walter N. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. Educational Board.
   Corresponding Secretary, Dr. R. T. Vann, Raleigh, N. C.
3. The Board of Ministerial Relief.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, F. B. Hamrick, Thomasville, N. C.
5. Foreign Mission Board of the Southern Baptist Convention.
   Headquarters, Richmond, Virginia.
   Corresponding Secretary, J. F. Love, Richmond, Va.
6. Home Mission Board of the Southern Baptist Convention.
   Headquarters, Atlanta, Georgia.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board of the Southern Baptist Convention.
   Headquarters, Nashville, Tennessee.
   Corresponding Secretary, I. J. Vaness, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all the objects to Walters Durham, Treasurer, Raleigh, N. C., except the Orphanage. Send funds for the Orphanage to F. B. Hamrick, Treasurer, Thomasville, N. C.

Associational Directory.

PASTORS.

Ballard, Wm. H. ..... Buckner N. C.
Beaver, J. T. ..... Burnsville, N. C.
Blankenship, J. M. ..... Paint Gap, N. C.
Edwards, W. L. ..... Bald Creek, N. C.
Gouge, J. A. ..... Wing, N. C.
King, J. D. ..... Wampler, N. C.
Lory, J. A. ..... Burnsville, N. C.
McFarland, R. W. ..... Flag Pond, Tenn.
Mull, W. B. ..... Tocane, N. C.
Ponder, R. D. ..... Buckner, N. C.
Ponder, S. L. ..... Buckner, N. C.
Ray, G. L. ..... Pensacola, N. C.
Riddle, B. B. ..... Pensacola, N. C.
Robinson, Wyatt ..... Lunday, N. C.
Thomas, J. C. ..... Lunday, N. C.
Tipton, S. D. ..... Burnsville, N. C.
White, D. W. ..... Burnsville, N. C.

MINISTERS WHO ARE NOT PASTORS.

Allan, John ..... Burnsville, N. C.
Farnor, J. S. ..... Kittyton, Tenn.
Farnor, R. E. ..... Kittyton, Tenn.
Henson, Joseph ..... Green Mountain, N. C.
King, R. W. ..... Burnsville, N. C.
Nanney, J. F. ..... Pensacola, N. C.
Taylor, Alexander ..... Green Mountain, N. C.
Wilson, T. O. ..... Cane River, N. C.

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

1917 to 1918.

Banks, W. B. ..... Athlone, N. C.
Higgins, J. W. ..... Burnsville, N. C.
Riddle, B. B. ..... Pensacola, N. C.
Watson, E. F. ..... Burnsville, N. C.
Watson, J. A. ..... Burnsville, N. C.
Wray, W. B. ..... Cane River, N. C.

1917 to 1919.

Hannum, John ..... Ramseytown, N. C.
Ray, Welzie ..... Athlone, N. C.
Renfro, D. S. ..... Toledo, N. C.
Sparks, J. C. ..... Green Mountain, N. C.
Tomberlin, W. L. ..... Swiss, N. C.
White, D. W. ..... Burnsville, N. C.

1917 to 1920.

Buck, D. M. ..... Bald Mountain, N. C.
Ray, B. B. ..... Pensacola, N. C.
Evans, J. E. ..... Burnsville, N. C.
Lowry, J. A. ..... Burnsville, N. C.

Huskins, J. S.....Burnsville, N. C.
Bailey, G. D.....Toledo, N. C.

EXECUTIVE COMMITTEE.

White, D. W., Chairman.....Burnsville, N. C.
Evans, J. E.....Burnsville, N. C.
Banks, W. B.....Athlone, N. C.
Bailey, D. C.....Toledo, N. C.
Watson, J. A.....Burnsville, N. C.

DELEGATES TO STATE CONVENTION.

Beaver, J. T.....Burnsville, N. C.
Thomas, J. C.....Lunday, N. C.

Alternates.

Edwards, W. L.....Bald Creek, N. C.
King, R. W.....Burnsville, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

White, D. W.....Burnsville, N. C.

SUPERINTENDENT OF SUNDAY SCHOOLS.

Renfro, D. C.....Toledo, N. C.

CHAIRMEN OF THE STANDING COMMITTEES TO REPORT AT THE 1918 SESSION.

State Missions.....W. L. Edwards
Home Missions.....D. W. White
Foreign Missions.....B. B. Riddle
Sunday Schools.....J. T. Beaver
Christian Education.....Dr. J. A. Lowry
Orphanage.....S. J. Angel
Woman's Work.....Mrs. George Roland
Pastoral Fields.....R. W. Wilson
Biblical Recorder.....S. D. Tipton
Aged Ministers' Relief.....J. D. King
B. Y. P. U.....Ed Wilson
Temperance.....L. H. Hutchins
Obituaries.....R. W. King

PROCEEDINGS.

The Yancey Baptist Association met in its thirtieth annual session with the Burnsville church, Wednesday, 11 a. m., August 29, 1918.

The session opened with singing, "What a Friend we have in Jesus." Prayer by G. A. Martin, of Marion. The audience then joined in singing, "Nothing but the Blood." D. W. White read the scripture after which E. F. Watson led in prayer. S. D. Tipton preached the introductory sermon. Dr. A. E. Brown offered prayer. Motion prevailed to adjourn to 2:00 o'clock. Benediction by F. B. Hamrick.

WEDNESDAY AFTERNOON SESSION.

Promptly at 2:00 o'clock Moderator R. W. King called the Association to order. After singing "At the Cross", D. W. White led in prayer. The Moderator appointed G. D. Bailey and E. F. Watson reading clerks. Twenty-three letters from the following churches were received and read before organization. Bowlings Creek, Laurel Branch, Youngs Chapel, Jacks Creek, Mount Pleasant, Prices Creek, Fair View, Pleasant Gap, River Side, Zion, Bald Creek, Bald Mountain, Concord, Elk Shoal, Burnsville, Windom, Pleasant Valley, Double Island, Pleasant Grove, Crab Tree, Enon, Blue Rock, Pleasant Grove, South Toe.

Later the following letters were read: Browns Creek, Byrds Chapel, Coffee Ridge, Petersons Chapel, Cane River, Indian Creek.

On motion the letters from Pleasant Grove church were referred to the committee on Credentials.

The election of officers was entered into upon the conclusion of reading the letters from the churches. The election resulted as follows: Moderator, E. F. Watson; Clerk-Treasurer, D. W. White; Historian, J. S. Huskins.

The Moderator recognized the following visiting brethren: Dr. A. E. Brown, Superintendent of the Mountain Mission Schools of the Home Mission Board of the Southern Baptist Convention; Stephen Green and Isaac Grindstaff, Roan Mountain Association; J. Q. Brantly, Tampa Bay Association, Tampa, Florida; G. A. Martin, Green River Association; F. B. Hamrick, Treasurer of the Thomasville Orphanage; Dr. R. T. Vann, Corresponding Secretary of the Educational Board; R. W. McFarland, Holston Association; C. J. Thompson, Circulation Manager of the Biblical Recorder; Dr. Hubert Poteat, Wake Forest College.

The following committees were appointed:

Credentials—Dr. A. E. Brown, G. D. Bailey and J. Hughes.
Order of Business—S. D Tipton, J. C. Thomas, L. C. Robinson.
Nominations—D. W. White, W. B. Banks, D. C. Renfro.
Time, Place and Preacher—W. M. Simmons, Sam King, G. T. Randolph.

The standing committees to report at the Burnsville session were completed and are as given below:

State Missions—J. A. Watson, G. A. Martin, J. J. Angel, George Wilson.
Home Missions—E. F. Watson, A. C. McIntosh, B. B. Ray, J. C. Thomas.
Foreign Missions—D. W. White, Balus McCurry, S. P. Randolph, J. S. Huskins.

Sunday Schools—S. D. Tipton, S. J. Angel, B. W. Buchanan, J. W. McIntosh.

Christian Education—E. E. Hawkins, R. W. Wilson, Shelby Horton, J. W. Waycaster, A. E. Brown, S. M. Hensley.

Orphanage—S. J. Angel, F. B. Hamrick, S. F. Thomas, F. C. Randolph.

Woman's Work—Mrs. R. S. Roland, Mrs. Tina Randolph, Mrs. Theophilus Woody.

Development of Churches—J. D. King, J. Q. Brantly, D. C. Bailey, Mac. Elliott.

Obituaries—J. W. McIntosh, L. H. Hutchins, J. T. Beaver.

Biblical Recorder—B. B. Riddle, J. M. Robertson, Gilbert McIntosh, W. B. Banks, William Westall.

Ministers' Relief—T. O. Wilson, S. M. Green, N. H. Allison, J. T. Beaver, John Gurley.

Baptist Young Peoples Union—Herrick Roland, D. C. Renfro, C. L. Bailey, J. E. Roland.

Pastoral Fields—W. L. Edwards, J. C. Thomas, S. B. Sparks, S. M. Jarrett.

The Orphanage was discussed Wednesday afternoon by F. B. Hamrick, Treasurer of the Orphanage, pending the report which was read later and follows:

REPORT ON ORPHANAGE.

In its physical equipment, as well as in the character of its constituency, the Thomasville Orphanage holds a foremost place among the Orphan Homes of the South. For thirty-two years the Home has been growing and is constantly being enlarged and still the task looms before us as just begun.

The unprecedented prices for the necessities of life have made a rocky road for all public institutions, but the Baptist people have been responsive and generous. The past year has been the best in our history, financially. But the fact that it put us out of debt must not lull us to sleep. The high cost of living is putting us in debt again. From month to month we are running behind with our current expenses. Contributions must increase with our needs. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. The distress of the times adds its demands upon the orphanage.

Since the reception of the first child, November 11th, 1885, 1794 have been enrolled, and the present number is 505 (with the prospect of about 530 by the end of the year). The average yearly cost per child is $127.75 or 35 cents the day, aggregating a total annual cost of $66,046.75. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

The graduating class in June numbered twenty-four, being surpassed by only one class in the history of the Orphanage—that of 1916, which numbered twenty-nine. These young men and women turned reluctant steps away from the home of their childhood and are getting ready for the struggle ahead. Some few have entered college but the large majority of them are on the firing line of life's battle for bread.

Mystery veils the future. The struggle to crush Prussianism is the thing that is uppermost in the national thought. Thousands of our boys are preparing to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the nation, and especially for the lives of those so dear to us, we may overlook our

obligations to the institutions fostered by the denomination. This we must not do. Here is the Orphanage caring for more than five hundred of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for the larger of winning bloodless battles under the banner of the King of Kings. Our loyalty and liberality to the Orphanage must not be lessened but increased.

We urge larger regular giving by the Sunday school in once a month collections. And we confidently look for a larger increase in the "One day for the Orphanage" thank offering this fall. But for this special effort we would be hopelessly in debt at this time. Without a wide circulation of Charity and Children these results would be impossible, hence we urge an individual copy to as many of our people as possible and a club in every Sunday school.

We, your committee, recommend that this Association undertake to raise $500.00 for the ensuing year.

S. J. ANGEL,
F. B. HAMRICK,
FLEM THOMAS,
F. C. RANDOLPH,
Committee.

The committee on order of business reported from time to time as follows:

Wednesday Evening.

8:00—Sermon by G. A. Martin.

Thursday Morning.

9:00 to 9:15—Devotional services.
9:15 to 10:30—Christian Education.
10:30 to 11:30—Home Missions.
11:30 to 12:00—State Missions.
12:00 to 1:30—Noon Recess.

Thursday Afternoon.

1:30 to 2:00—Foreign Missions.
2:00 to 2:30—Development of the Churches.
2:30 to 3:00—Temperance.
3:00 to 3:30—Aged Ministers Relief.
3:30 to 4:00—Ministerial Education.
8:00—Sermon by Dr. R. T. Vann.

Friday Morning.

9:00 to 9:15—Devotional services.
9:15 to 10:00—Pastoral Fields.
10:00 to 10:30—Sunday Schools.
10:30 to 11:00—Woman's Work.
11:00 to 11:30—B. Y. P. U.
11:30 to 12:00—Biblical Recorder.
12:00 to 1:30—Noon Recess.

Friday Afternoon.

1:30 to 2:30—Orphanage.
2:30 to 3:00—Obituaries.
3:00 to 3:30—Miscellaneous Business.

S. D. TIPTON,
R. W. KING,
L. C. ROBINSON,
Committee.

Wednesday evening C. J. Thompson discussed the Biblical Recorder. Dr. Hubert Poteat sang. Rev. G. A. Martin, of Marion, preached, text, Hebrews 11:27.

THURSDAY MORNING SESSION.

Devotional services conducted by R. W. McFarland.

The Moderator called the association to order and the minutes of Wednesday's proceedings were read and adopted.

On motion roll call was postponed.

Motion prevailed to discuss christian education pending the report to be filed later. The subject was discussed by Dr. Hubert Poteat of Wake Forest and Dr. R. T. Vann, of the Educational Board. The report was adopted as follows:

REPORT ON EDUCATION.

We are glad to report great progress in educational facilities and increased efficiency of our teachers both in the public schools and our christian institutions.

We recommend that our people make the best use of our free school system, but this report has to do primarily with Christian Education. In our State we have a system of Baptist institutions comprising two great colleges, Wake Forest and Meredith, and fourteen christian academies. One of the latter, Yancey Collegiate Institute, is fostered by this association. These institutions stand not only for the training of our people for better citizenship, but for that higher and broader training which fits them for christian service in state and society. The chief duty of every saved person is to bring the Kingdom of God on earth. The christian school is the only institution that can fit our people for that work or service.

The Baptist people of Yancey county have Yancey Collegiate Institute, an institution which has proved itself worthy of their support and patronage. We can point with pride to a large number of young men and women who are now serving efficiently their God and their country, who received their training in this school.

Our people, aided by the Home Mission Board, built a plant consisting of a large, well equipped administration building, two dormitories for boys and one for girls. The latter has been enlarged during the Summer and modern conveniences, such as steam heat and sanitary conveniences have been installed.

This school is now in charge of Dr. J. A. Lowry, as president. With him is associated a corps of teachers who are not only specialists in their department but men and women of high christian ideals and character. Our people can, with implicit confidence, entrust their boys and girls to Dr. Lowry and his faculty.

In Wake Forest and Meredith Colleges we have institutions which stand at the very top and we most heartily commend them to our people. We have also Chowan College for girls located at Murfreesboro, N. C.

We cannot close this report without recording our appreciation of the long and faithful and efficient service of Prof. E. E. Hawkins. We pray God's blessings upon him in his new field of labor and commend him most heartily to the people among whom he has gone to work.

Respectfully submitted,

R. W. WILSON,
S. E. HORTON,
J. W. WAYCASTER,
A. E. BROWN,
S. M. HENSLEY, Committee.

The following resolution was unanimously adopted:

Resolved, That this Association fall in line with the resolution adopted by the State Baptist Convention, that we raise two fifths as much for Christian Educaion as we raise for State Missions; and that the churches arrange for the collections of the same.

On motion, the reports on State, Home, and Foreign Missions were read and considered together. J. A. Watson read the report on State Missions, E. F. Watson on Home Missions, and D. W. White on Foreign Missions. After discussions by G. A. Martin, Dr. A. E. Brown, and D. W. White, the reports were adopted as given below.

REPORT ON STATE MISSIONS.

It is the purpose of the State Mission Board to spread the gospel to every section of the state. To do this capable ministers must go to the various places of need and plant the gospel truth. This not only requires a great number of men and women but also a large amount of money. There are several counties in the state in which there are fewer Baptists than one hundred in each county and not more than one Baptist church house. The State Mission Board is the agency through which North Carolina Baptist carry on the great work of evangelizing the state.

Our people are prosperous—gaining a great deal of material wealth. It is true that the cost of living is much higher than it has ever been before. It is also true that during this and previous years the people have been very successful in gaining much property.

In educational matters we have made gratifying gains. But when we turn to religious progress it is not so gratifying. The increase in population in our state is gaining over the increase of church membership. Only about 40 per cent of our population is christian. The proportion of church membership to the population is less than it was ten years ago. The gain of the Baptist church membership is at least twice as much as all other denominations. This is largely due to the splendid work done through the State Mission Board. During our last year there were 11,568 sermons preached by men working under the State Board and as a result of the sermons there were 3,487 conversions and 2,211 baptisms.

Patriotism toward our national government at this time is very essential and we should rally to the call to defend our national and civil rights. Patriotism in religious matters is a great deal more important than in civil affairs. The different churches in this association will be called upon to show how patriotic they are by the size or amount of their contributions. This state has pledged $47,500.00 to state missions and our part, taking into consideration the number of counties in the state, would be about $500.00. There are more Baptists in the western part of North Carolina, according to population, than in eastern North Carolina.

We recommend that each church increase its pledge, if possible, at least 25 per cent, and that more stress be laid upon this subject through the coming year than has been in the past.

J. A. WATSON,
G. A. MARTIN,
J. J. ANGEL,
GEORGE WILSON,
Committee.

HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mis-

sion Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were $474,792, while the administrative costs were $22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of $505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Patriotism and true religion call us to a large support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among Foreigners and Negroes and Indians, through co-operative missions in such needy States as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association accept its apportionment for Home Missions as suggested by our State body, and that we apportion this amount among our churches, (through the executive committee or a special committee) and publish the apportionment in our minutes.

3. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South", the two unusually popular mission study books of the Home Board. Also that our churches should order and make a larger use of the full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are,

each, cloth 60 cents, paper 40 cents. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia. Respectfully submitted,

E. F. WATSON,
A. C. McINTOSH,
B. B. RAY,
J. C. THOMAS, Committee.

REPORT ON FOREIGN MISSIONS.

The whole business of the whole world is to preach the whole gospel to the whole world. That cannot be gain-said. Missions is no side-issue. Missions is the issue. It is the task Jesus left us to perform when he said: "Go ye into all the world, and preach the gospel to every creature." That order has never been revoked. The question then arises, what shall we do?

Yancey Association has done something but has not discharged her duty. Last year's minutes show that we gave $119.31 to Foreign Missions. This year's letters show that we have given $163.39. Southern Baptists gave last year $961,970.48. That includes the debt that was paid off and what was contributed to the Judson Centennial Fund. Ninety and seven-tenths of every dollar given actually went to the Foreign Field. Of the amount given by Southern Baptists North Carolina gave $55,772.87. This year North Carolina is asked to give $55,000.00. What will Yancey Association give?

Naturally church members want to know what has been done on the foreign fields. Of course all things—and indeed the greatest things—cannot be tabulated. The following data from the report of the Foreign Mission report to the Southern Baptist Convention at New Orleans last May will give an insight into achievements. The number of our churches now total 458, with a membership of 47,161. The native contributions during 1916 were 132,371. There were 6,347 baptisms. We have 307 foreign missionaries and 809 native workers, who conduct 474 schools of all grades, which had an enrollment of 12,930 students. Our 15 medical missionaries treated 67,556 patients. The above is a fine showing.

The world war has changed conditions. The cost of living has greatly increased at home and abroad. To keep our work from retrenchment and our missionaries from actual suffering, even for the necessaries of life, the salaries of our missionaries have had to be raised. That calls for us to increase our offering to missions. The war has also presented new and bigger opportunities on the fields now occupied and opened new fields for entrance. The Macedonian call was never louder nor more persistent and America never richer than to-day. Even the Baptists of Yancey Association are abundantly blessed of God. We can do great things if we will. It is evident that we need more of the Apostle Paul's heavenly vision to which he was not disobedient, and Isaiah's consecration which enabled him to say, "Here am I; send me."

Yancey Association is in the throes of a transition period from the old time preaching to the new; from the anti-missionary teaching to the missionary program of our Lord and Savior Jesus Christ. The progress is slow but it is our privilege to work and ask God to hasten the day when every Baptist will be a missionary and our lives and property held in trust to advance his kingdom.

Therefore your committee recommends:

1st. That we seek God to endue every Baptist of this Association with the missionary spirit.

2nd. That the Association undertake to raise $250.00 for Foreign Missions during the incoming year.

D. W. WHITE,
BALUS McCURRY,
S. P. RANDOLPH,
J. S. HUSKINS, Committee.

Motion to adjourn for noon recess prevailed. Benediction by Dr. A. E. Brown.

THURSDAY AFTERNOON SESSION.

The Association met at 1:30 in accordance with adjournment. After song and prayer the Moderator called the Association to order.

The report on time, place and preacher was read and adopted as follows:

REPORT ON TIME, PLACE AND PREACHER.

We, your committee, recommend:

1st. That the next session of the Yancey Association convene with Brown's Creek church.

2nd. That Rev. B. B. Riddle preach the introductory sermon, and D. W. White be his alternate.

3rd. That the time be Wednesday before the first Sunday in September, 1918.

T. G. RANDOLPH,
S. C. KING,
W. M. SIMMONS,
Committee.

REPORT OF EXECUTIVE COMMITTEE.

We have had two meetings during the year. At no meeting in three years have all the members been present.

The committee apportioned the amounts to the churches as directed by the Association a year ago. See the last year's minutes.

Brother S. D. Tipton resigned as superintendent of the Yancey Sunday School Convention and the committee appointed Ed Wilson to fill out the unexpired time.

The committee was requested to lend its aid to the missionary campaign but no campaign was conducted. It seems that no one was empowered to conduct this campaign and so it failed to mature.

Respectfully, D. W. WHITE, Chairman.

The report on Bald Mountain church was read and adopted.

REPORT ON BALD MOUNTAIN CHURCH.

Pursuant to the order of the Association your committee met with the Bald Mountain church on the date set by the Association, September 16, 1916.

W. R. King was elected Moderator of the session and the Clerk of the Bald Mountain church acted as clerk.

On presentation and consideration of the charges of the Association against Rev. Joseph Ramsey, pastor, and the Bald Mountain church, the following transactions were done in session.

1st. Rev. Joseph Ramsey resigned the pastorate of Bald Mountain church and the church accepted his resignation without a dissenting voice.

2nd. Rev. Joseph Ramsey turned over his credentials to preach

the gospel and also his church letter, to the chairman of your committee. The church letter he had presented to the Bald Mountain Sunday school session to be received into the Bald Mountain church. Before your committee arrived he had asked and received his church letter from the clerk of Bald Mountain church, and thus had it in possession. He was declared to be a member of the Bald Creek church where the letter had been granted with an opposing vote.

3rd. The Bald Mountain church by unanimous vote, rescinded its action of receiving excluded members of sister churches without letters of dismission or acknowledgment to mother churches of the conduct for which they had been excluded. The church also pledged itself not to again violate this polity of our Baptist churches.

All the charges of the Association against Bald Mountain church having been met and remedied to the full satisfaction of your committee, we recommend that the church be received back into the Association and the messengers be seated in counsel upon the presentation of their associational letter, as is our rule of seating messengers from all churches.

J. D. KING,
E. F. WATSON,
S. P. RANDOLPH,
J. W. McINTOSH,
D. W. WHITE, Committee.

The report on the development of churches was read by W. L. Edwards and after discussion by W. L. Edwards, G. A. Martin, and Dr. R. T. Vann was adopted.

REPORT ON DEVELOPMENT OF CHURCHES.

We your committee submit the following report: There is no phase of the Associational work that is of more importance to the cause of the kingdom than the development of the churches. Our churches are not doing what they could do. The reading of the letters go to show that there is but little development among the churches. Your committee is of the opinion that the greatest need is a trained, consecrated ministry.

W. L. EDWARDS,
J. Q. BRANTLY,
D. C. BAILEY,
MAC. ELLIOTT, Committee.

The following resolution was offered by Dr. A. E. Brown and adopted:

Resolved, That the nominating committee, D. W. White, D. C. Renfro, and W. B. Banks, be appointed an apportionment committee to recommend the amount and apportion the same for all objects fostered by this Association. See table of apportionments.

G. D. Bailey read the report of the Committee on Credentials which was adopted as follows:

REPORT OF THE COMMITTEE ON CREDENTIALS.

We, your committee, to whom was referred the trouble in the Pleasant Grove church, submit the following report:

We find that irregularities have taken place in the transaction of their business; and recommend that the church rescind the act of excluding certain members for refusing to sign the membership roll.

We recommend that all members of Pleasant Grove church whose names appear in both letters be recognized as messengers to this body.

It appears to the committee that back of this trouble is the question of the orthodoxy of their pastor, Rev. W. B. Mull. We therefore advise the Pleasant Grove church to call a Presbytery of wise, reputable, Baptist ministers of unquestioned standing in the denomination to meet at an early date to examine into and pass upon the orthodoxy of Brother Mull.

The messengers of this church has assured your committee that they will advise the church to carry out the recommendations, and abide by the decisions of this committee.

A. E. BROWN, Chairman,
G. D. BAILEY, Secretary,
J. HUGHES, Committee.

Thursday evening Dr. R. T. Vann, Corresponding Secretary of the Educational Board preached on Religion in the Home.

FRIDAY MORNING SESSION.

The Association opened by singing, "I Need Thee Every Hour." The devotional service was conducted by J. C. Thomas. Prayers by W. L. Edwards and Dr. R. T. Vann. The latter prayer was especially for our soldier boys.

The Moderator then called the Association to order and the Clerk read the minutes of Thursday's session which were adopted.

The apportionment committee then reported as follows:

REPORT OF THE COMMITTEE ON APPORTIONMENTS.

Your committee recommend that the Yancey Association raise this year, for all benevolent objects, $1500.00, and that the sums for each object be as follows: State Missions $250.00, Home Missions $300.00, Foreign Missions $250.00, Orphanage $500.00, Christian Education $100.00, Ministerial Relief $100.00. See the table of apportionments for the amount of each church.

D. W. WHITE,
D. C. RENFRO,
W. B. BANKS, Committee.

The report on education was read by R. W. Wilson, and adopted as given under Thursday morning session. See the paragraph which precedes the report on education.

The report of the Board of Trustees, Yancey Collegiate Institute, was read and after discussion by E. F. Watson and Dr. A. E. Brown was adopted as follows:

REPORT OF THE BOARD OF TRUSTEES.

Yancey Collegiate Institute to the Yancey Baptist Association, report that during the past year we have finished the addition to the girls' home, reported to the last meeting of this body. We have added 13 rooms to the building with a large, commodious dining room.

We have furnished this addition together with some other rooms in the building which had to be partially re-furnished, at a cost of $818.55.

We have bought for $150.00, one fourth of an acre of land, including a good spring to furnish water for all buildings, in case the same cannot be supplied by the city water. We have installed water in the girls' home, hot and cold, and are indebted to Mrs. J. Q. Brantly for one-half the cost of the furnishings within the building, not to include a complete sewer system which we have also installed; and

this to extend to the boys' home as well. A complete steam heating plant will be installed in the girls' home before cold weather.

We regret to say that we have an indebtedness approximating $4,000.00 which we trust this Association will raise.

We are gratified to report that we have one of the best faculties this institution has ever had, composed of the following members:

J. A. LOWRY, A.M., D.D.,
Bowden College, S. Normal School, Chicago University.
President.

J. W. HUFF, A. B.,
Furman University.

D. W. WHITE, Th.G.,
Southern Baptist Theological Seminary.

MISS LORETTA STOUT,
Carson Newman College.

MISS OSSIE POWER, B.L.,
Cox College, Brenau College.

MRS. J. W. HUFF,
Winthrop College.

MISS ALICE LAMBERT,
Meredith College, Peabody Conservatory.

We had a very good number of students at the opening session. We deserve a more loyal support from the Baptists of this county than we are now getting. We have students from other states than our own, from Florida, South Carolina, Virginia, but there are hundreds of boys and girls in this county, within this Association, who need the benefits of this school. We appeal to you for your loyal support and patronage.

B. B. RIDDLE, Chairman,
Board of Trustees.

A public collection was taken for the endowment of Yancey Collegiate Institute amounting to $51.02.

Report of endowment fund for Yancey Collegiate Institute on time deposit in the Bank of Yancey, $60.76. Unpaid subscriptions, good and bad, in the hands of the Clerk-Treasurer, $52.50.

Report on nominations read and adopted as found in the Associational Directory.

Report on Sunday Schools read and adopted as given below.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is one of the most important agencies of the church, since it deals with men, women and children. It is the life directing agency of the teaching service of the church. Teaching the Bible is necessary in saving the lost. First of all, the Bible is to be taught to men and women that they may be saved through faith in Christ.

Our Sunday Schools have made a marked growth during the past year, but they will never be what they should be till we get more trained teachers. Through the Bible course, and Normal Teachers' course given at Yancey Collegiate Institute we have a solution for this deficiency.

There are nearly two hundred thousand people in North Carolina not in any Sunday school. We should do all we can to enlist this great host in our Sunday school services and training.

Respectfully submitted,
S. D. TIPTON,
B. W. BUCHANAN,
S. J. ANGEL,
J. W. McINTOSH, Committee.

RESOLUTION ON MINISTERIAL RELIEF.

Resolved 1st. That Yancey Association hear with gratification that the Southern Baptist Convention is planning to raise a large sum as an endowment fund for old ministers.

2nd. That we pledge our hearty support in the raising of this fund.

3rd. That our churches make a Christmas offering for their relief.

Offered by Dr. A. E. Brown.

Report on pastoral fields read by W. L. Edwards and after discussion by W. L. Edwards, R. W. King and D. W. White was adopted as follows:

REPORT ON PASTORAL FIELDS.

For two years we have had the subject of pastoral fields before our churches. At our fifth Sunday meeting the subject has been discussed but we have not yet accomplished our aims. We have not given up the struggle. We must have the fields organized in order to do efficient work and fill our place in the world that God would have us fill. We can never accomplish what God would have us accomplish till we are thoroughly organized. When we have our association organized into pastoral fields the question of pastoral support will be settled.

The present system of doing business for the kingdom is a failure to a large extent. We your committee recommend and request that the Association assembled now, take some steps toward the organization of pastoral fields.

W. L. EDWARDS,
J. C. THOMAS,
S. B. SPARKS,
S. M. JARRETT, Committee.

Report on Woman's Work read by D. W. White and adopted.

REPORT ON WOMAN'S WORK.

The Woman's Missionary work has four organizations in Yancey Association, namely:

Woman's Missionary Society in Laurel Branch church.
Woman's Missionary Society in Burnsville church.
Young Woman's Auxiliary in Burnsville church.
Sunbeams in Burnsville church.

Organized missionary effort increases the efficiency of every member. We, the members of these societies, recommend and urge that every pastor in the Association make an honest effort to organize these societies in his church. It is our hope and prayer that the number of missionary societies be increased in our Association this year. There are two magazines published for the benefit of these societies, namely. The Home and Foreign Field and The Royal Service. These are of very great help in the work.

The financial report of these societies for the past year are as follows, except we do not have the report of the Laurel Branch society. Burnsville Woman's Missionary Society, for Foreign Missions $28.45, Home Missions $10.00, State Missions $14.65.

Burnsville Young Woman's Auxiliary for Foreign Missions $4.15, Home Missions $2.15, State Missions $2.60, Training School $4.30.

The Sunbeams contributed to Home Missions $1.07, and to State Missions $1.00.

Respectfully submitted,
MRS. R. S. ROLAND,
MRS. TINA RANDOLPH,
MRS. THEOPHILUS WOODY,
Committee.

Report on the Biblical Recorder read by D. W. White and adopted as follows:

PLAN OF THE ASSOCIATION FOR THE BIBLICAL RECORDER.

Whereas, the Biblical Recorder, the authorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the brotherhood, and is the one denominational enterprise which lives for all the others.

And, whereas, the vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the Recorder, is greatly suffering for a larger and more loyal support;

Therefore, be it resolved:

1st. That the Yancey Baptist Association, in keeping with like action of other associations in the state, hereby agrees to come to the hearty support of the Biblical Recorder in this critical time, and that we, both pastor and laymen, promise to take upon our heart and in hand the work of putting the Recorder in the homes of our people.

2nd. That we commend and urge the adoption of the plan recommended for the whole state, viz: That the pastor and deacons of every church in the Association secure at the earliest possible date a permanent Recorder committee, and the very best solicitor available, who will go to work and keep the Recorder in every family possible in their church.

3rd. That for the sake of the work at large we earnestly solicit the hearty co-operation of the W. M. Societies, the Y. W. A.'s, the B. Y. P. U's and the S. S.'s in this every church movement for the increased circulation of the Biblical Recorder.

On motion the Association adjourned till 1:30 with prayer by W. L. Edwards.

FRIDAY AFTERNOON SESSION.

W. L. Edwards opened the discussion on pastoral fields, and was followed by A. E. Brown, S. D. Tipton, R. W. King and J. T. Beaver. See the report above.

Woman's Work was considered by the brethren and the following resolution passed

RESOLUTION.

That Miss Loretta Stout be elected Superintendent of the Woman's Missionary Work in Yancey Association for the ensuing year.

The report on Orphanage read and adopted. The report is given in connection with the discussion in the first afternoon's proceedings.

The Baptist Young Peoples Union was next considered; being spoken to by Miss Loretta Stout. The following resolution passed.

RESOLUTION ON THE B. Y. P. U.

Resolved, That each pastor and church find out more about the B. Y. P. U. and endeavor to organize a union in each church and a class in the New B. Y. P. U. Manual.

The report on Obituaries read and adopted as given below

REPORT ON OBITUARIES.

We find that none of our ministers have been called to their reward during this year. God has wonderfully blessed them and spared

them to preach the gospel to lost men. God has also been gracious to the laity of this Association. We find that only 29 of our number have been called to their reward. We find that more have been taken than was taken from our midst last year. We find the ministry and laity of our Association to be awakened to our active duties more than ever before. God needs our individual work in his kingdom.

Respectfully submitted,
J. W. McINTOSH,
J. T. BEAVER, Committee.

ENLISTMENT MEETINGS.

On motion D. W. White, D. C. Renfro and J. T. Beaver were appointed as a committee to arrange for four enlistment meetings in the county during the year, and to request state secretary, Walter N. Johnson, to take charge of these meetings.

The following resolution was read by Dr. A. E. Brown and adopted.

RESOLUTION.

We have enjoyed the fellowship of the meetings greatly. We are brought not only closer to each other but closer to our Master. We crave God's blessings upon our good church and its pastor at Burnsville.

We also wish to record our appreciation of the splendid services of our Moderator and Clerk. Signed by

W. B. BANKS,
D. C. RENFRO.

The Moderator appointed the standing committees, to report at the Browns Creek session, as found in the Associational Directory.

The Historian's report was read and after discussion by the Historian was adopted as follows:

REPORT OF HISTORIAN.

The Yancey Association met in its twenty-ninth annual session, with the Jacks Creek church, on the 30th day of August, 1916. The sermon was preached by Rev. W. L. Edwards from the text II Corinthians 4:7. R. W. King was elected Moderator, and D. W. White, Clerk-Treasurer for the ensuing year.

The Association was well attended by messengers, there being 78 present. Twenty-nine churches were represented, and nine visiting brethren were present, representing several Associations. Only one man was present representing our State interests, F. B. Hamrick, treasurer of the Thomasville Orphanage. Others were prevented from being present by the floods.

The reports prepared by the committees, or their substitutes, were good as may be seen from the minutes. Several of the brethren, as usual, didn't have their reports ready when called. It is hoped that this part of the history will be definitely changed.

Inspiration received by the brethren was carried back to their churches and some progress has been made. An increased contribution is worthy of note. Revivals have been held in most of the churches but the ingathering has not been what we desired. 139 baptisms were reported last year. This year the reports show only 100. We should not be discouraged but faithful in the kingdom's work. The crying need is enlistment for service not for enrollment.

Our fifth Sunday meetings have been held regularly through the year. The meetings have been good though not as well attended as should have been. These meetings afford the ministry excellent opportunities for doing good, to say nothing of the laity. At each

fifth Sunday session the committee on pastoral fields held a meeting, except the meeting at Youngs Chapel.

Only one church building has been erected during the year. The saints of Double Island have built them a good church home. It was much needed and will be a great blessing to the community. The Pleasant Grove church has put in a new floor in their meeting house. The Burnsville church has paid off the indebtedness on their preacher's home. The value of all church property is $38,125.00.

The following churches have changed or called pastors since the last Association: Pensacola and Bowlings Creek, W. L. Edwards; Jacks Creek, J. A. Lowry; Aylers Creek, G. L. Ray; Petersons Chapel, J. T. Beaver.

The death rate has been very small this year. Only 29 have passed to their reward.

The Sunday Schools have been fairly prosperous throughout the Association. The convention was held with Zion Church August 10, 11, 12, 1917. It was well attended, especially on Saturday. The Convention recommended D. C. Renfro for superintendent for the ensuing year.

Yancey Collegiate Institute has built an annex to the girls' home which will accommodate about 26 more girls. The school starts off with a splendid outlook, under the new principal, Dr. J. A. Lowry. Around him is gathered a splendid faculty, gifted and specially trained. They are J. W. Huff, Miss Loretta Stout, Miss Ossie Power, and Miss Alice Lambert. D. W. White teaches the Bible course. If you are looking for an institution that will train the head, the hand, and the heart, you need go no further than Y. C. I. till you advance beyond the touches of academic institutions. The decrease in numbers this year over last year is due to the public school in Burnsville. There is no public school in Yancey Collegiate Institute now. The school but recently opened and it now has 103 students. It is a select school after the heart of those who wish to give their children the best. There is a debt being incurred on account of the new building and improvements. The friends over the Association are asked to join in the liquidation of the debt at the opportune time. That opportune time is now and during the next few months. Then watch the Institution grow beyond the expectation of its most sanguine friends. J. S. HUSKINS, Historian.

On motion the name of the Antioch church was left out of the minutes.

The Board of Trustees was instructed to appoint a committee from their number to handle the endowment fund and to adopt rules and regulations to govern the fund; and to require the committee to report to this Association annually.

The roll of delegates was called and those marked off who were not present.

ROLL OF DELEGATES.

Bald Creek—S. P. Randolph, J. W. McIntosh, Andrew Edwards, Jefferson Randolph, S. W. Pate.
Bald Mountain—B. M. McCurry, John Edwards, Shelby Higgins.
Blue Rock—W. B. Robinson, B. H. Nichols.
Byrds Chapel—W. H. Williams, C. C. Adkins, John Whitson.
Bowlings Creek—W. B. Banks, Wm. Westall, Z. T. Fox.
Browns Creek—G. E. Silvers.
Burnsville—L. E. Wilson, R. W. Wilson, Ed Wilson, S. J. Brown, Shelby Horton, M. B. Robertson, G. B. Woody, R. S. Roland, J. C. Byrd, N. H. Allison, A. M. Bennett, Gilbert McIntosh, J. E. Evans,

J. S. Huskins, G. G. Roland, E. F. Watson, J. A. Watson, D. W. White.
Cane River—W. B. Wray, W. J. Roland.
Coffee Ridge—D. P. Riddle, J. W. Ledford.
Concord—Robert Smith, Cleophus Robinson.
Crab Tree—J. Hughes.
Double Island—A. C. Robertson, L. C. Robertson, S. M. Jarrett, S. J. Sparks, Moses Fox.
Enon—W. J. Waycaster, S. M. Hensley, A. C. McIntosh.
Elk Shoal—Jerry King, Sam King, T. G. Randolph.
Fair View—William Huskins, Harrison Moody.
Indian Creek—J. M. England, Mitchell Robertson.
Jacks Creek—W. H. Arrowood, J. W. Horton, M. C. Elliott, Lester Bailey, E. G. Arrowood.
Laurel Branch—M. H. Blankenship, B. B. Ray, J. C. McPheters.
Mount Pleasant—E. S. Jameson, S. J. Angel, Gade Ponder, Rassie Shepherd.
Petersons Chapel—John Fox
Pleasant Gap—Don Hall, Barn Buchanan.
Pleasant Grove—J. A. Thomas, J. A. Woody, S. F. Thomas, Robert Jarrett, J. D. Woody, A. P. Randolph, Ernest Woody, L. C. Thomas, C. W. Sparks.
Pleasant Valley—R. F. Ray, S. P. Doan, C. M. Holcumb.
Prices Creek—C. N. Wilson, J. H. Wilson, N. M. Ledford.
River Side—J. E. Roland, J. J. Angel, Walter Wilson.
South Toe—W. M. Simmons, John Shuford, W. L. Autry.
Windom—L. H. Hutchins, J. P. Honeycutt.
Youngs Chapel—J. W. Gurley, R. W. Sparks.
Zion—D. C. Renfro, D. C. Bailey, G. D. Bailey.

Minutes read and adopted.

Motion to adjourn prevailed. Dr. R. T. Vann sang, "Ninety And Nine" and led in the closing prayer.

CONSTITUTION.

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk-Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alterations may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this thirteenth session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided fur-

ther, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We shall admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—STATISTICAL.

CHURCHES.	PASTOR AND POST-OFFICE.	CLERK AND POSTOFFICE	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Aylers Creek				$									
Bald Creek	J. D. King, Wampler	D. F. Pate, Bee Log	Third	25.00	4		12	1	5	1	98	137	235
Bald Mountain	J. D. King, Wampler	B. M. McCurry, Bald Mountain		1000.00	8	1	12	1	12	3			102
Blue Rock	B. B. Riddle, Pensacola	B. H. Nichols, New Dale	Second	500.00		1	1	1			27	38	65
Bowlings Creek	W. L. Edwards, Bald Creek	Jud Ray, Athlone	Fourth								41	35	76
Browns Creek	J. C. Thomas, Lunday	M. G. Whitstine, Celo	First	500.00		1	1			1	60	80	140
Burnsville	D. W. White, Burnsville	J. A. Watson, Burnsville	Full	18500.00	2	7		1	4	1	118	162	280
Byrds Chapel	J. D. King, Wampler	M. A. Hensley, Ramseytown		500.00			1			3	68	87	155
Cane River	W. L. Edwards, Bald Creek	Fuller Sams, Cane River	Third	1500.00	1			4			52	75	127
Coffee Ridge	R. W. McFarland, Flag Pond	R. E. Farnor, Kittyton, Tenn.	First	1000.00	1		1	1	5	3	57	80	137
Concord	G. L. Ray, Pensacola	M. W. Ray, Anatone	Fourth	600.00				1			40	20	60
Crab Tree		J. Hughes, Micaville	Second	1000.00				2	5	1	70	90	160
Double Island	J. C Thomas, Lunday	S. B. Sparks, Lunday	Second	500.00	27	11		12			51	67	118
Elk Shoal	W. L. Edwards, Bald Creek	Jerry King, Wampler	Second	750.00		1			1	1	61	104	165
Enon	W. L. Edwards, Bald Creek	J. C. Hensley, Bald Creek	Second	250.00	1			1			14	13	27
Fair View	Wyatt Robertson, Lunday	Bud McNiel, Celo	Third	500.00	13	3					22	44	66
Higgins Chapel				500.00									
Indian Creek	S. L. Ponder, Buckner	J. A. England, Paint Gap	First	800.00	1						23	28	51
Ivy Gap				700.00									
Jacks Creek	J. A. Lowry, Burnsville	M. C. Elliott, Burnsville	Second	300.00	1	5	1	1		1	27	36	63
Laurel Branch	W. L. Edwards, Bald Creek	J. C. Hutchins, Pensacola	Fourth	1500.00		1		3	5	2	56	94	150
Mount Mitchel				800.00									
Mount Pleasant	R. D. Ponder, Buckner	T. F. Hill, Swiss	Second	2000.00	30	8	1		1		89	71	160
Petersons Chapel	J. T. Beaver, Burnsville	W. D. Peterson, Day Book						4			10	17	27
Pleasant Gap	B. B. Riddle, Pensacola	Miss Gertrude Ray, Micaville	First	500.00				3			33	46	79
Pleasant Grove	W. B. Mull, Tocane	C. W. Sparks, Green Mountain	Second	1500.00		1	1	14	11	1	51	74	125
Pleasant Valley	W. H. Ballard, Buckner	C. M. Holcumb, Bald Creek	Second					1		2	34	42	76
Prices Creek	James Blankenship, Paint Gap	S. C. Ledford, Paint Gap	Second	500.00			1	3		2	34	41	75
River Side	D. W. White, Burnsville	Miss Ethel Roland, Burnsville	Third		2	5		5			24	31	55
South Toe	B. B. Riddle, Pensacola	W. L. Autry, Harvard	Fourth	900.00	1			3		3	16	33	49
Upper Shoal Creek	B. B. Riddle, Pensacola												
Windom	J. A. Gouge, Wing	L. H. Hutchins, Windom	Third	500.00	12	1					15	9	24
Youngs Chapel	S. D. Tipton, Burnsville	W. G. Silvers, Boonford	First	1000.00				1			27	44	71
Zion	D. W. White, Burnsville	D. C. Bailey, Green Mountain	Fourth	500.00	5			3	1		44	56	100
Total				38125.00	104	46	12	58	40	25	1262	1654	3018

TABLE II—FINANCIAL.

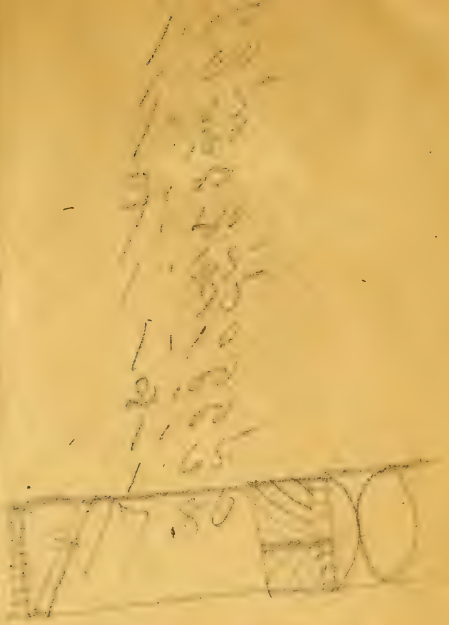
CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Other Objects.	Total.
Aylers Creek	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Bald Creek	50.00					1.00		1.25	1.25			22.50				76.00
Bald Mountain	25.00			8.40		1.00										34 40
Blue Rock	50.00			5.95		1.00		1.00	1.00	1.00	.50	3.00	1.00	1.00		65.45
Bowlings Creek	50.00			5.00		1.50		5.00	3.00	5.00		25.00	1.00	1.00		96.50
Browns Creek	50.00			12.00		.25		3.00	3.00	3.00		10.00	1.00		1.00	83.25
Burnsville	769.49	980.73	187.26	43.14	20.00	10.00		125.00	150.00	100.00		137.34	5.00	5.00	55.00	2587.96
Byrds Chapel	24.00			3.00		1.42		1.25	1.25	1.25		5.00				37.17
Cane River	100.00	15.00				1.25		5.00	5.00	5.00		12.00	1.00			144.25
Coffee Ridge	30.00		5.00	12.00	50.00	3.00										100.00
Concord	50.00			5.00	10.00	1.00		2.00	2.00	2.00		5.00		1.00		78.00
Crab Tree	74.38	2.00		15.00		2.15		2.00	2.00	2.23		4.30	1.00	1.00		106.06
Double Island	34.32	500.00		8.00		1.00		5.00	2.00	2.00		2.73	1.00	1.00		557.11
Elk Shoal	100.00		6.00	8.00	34.87	1.50		1.00	3.00	4.00		16.35	1.00	1.00		176.72
Enon	125.00			7.82	25.00	1.00		5.00		3.11		1.00				167.93
Fair View	30.90			8.50	10.25	1.15		1.00	1.00	1.00		7.00				59.90
Indian Creek	25.00				10.00	1.00						7.00				43.00
Jacks Creek	48.00					1.45		2.00	5.00	5.00		20.00	1.00	.50		82.95
Laurel Branch	100.00	12.00		15.00	10.00	2.00		5.00	10.00	10.00		40.00	1.00	1.00		206.00
Mount Pleasant	60.00	50.00		20.00		2.30	28.00					2.60				162.90
Petersons Chapel						1.00										1.00
Pleasant Gap	40.00			5.50		1.00		3.00	3.00	1.00				2.00	9.00	64.50
Pleasant Grove	75.00	50.00	25.00	8.04		2.55			2.00			11.44		1.00		175.03
Pleasant Valley				4.00		.75						5.25				10.00
Prices Creek	25.00			5.00		1.00		.70		.70		5.00				37.40
River Side	60.00			5.60		2.00		5.50	5.00	5.00		10.00	2.00	2.00		97.10
South Toe						.50		1.00	1.00	1.00		3.00	1.00	1.00		8.50
Windom	27.00	40.00		5.00		.50		1.00	3.00	2.00		3.00	1.00	1.00		83.50
Youngs Chapel	75.00			6.00		.80				4.10		5.90				91.80
Zion	110.89			6.50	10.00	2.00		4.17	5.00	5.00		11.14	1.00	1.00		156.70
Total	2208.08	1649.73	223.26	222.45	180.12	47.07	28.00	179.87	208.50	163.39	.50	375.61	19.00	20.50	65.00	5591.08

TABLE III—SUNDAY SCHOOLS. 1917

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aylers Creek										$	$	$	$	$
Bald Creek	J. W. McIntosh, Bee Log	Andrew Edwards, Bee Log	1	6	90	96	30	9		7.00				7.00
Bald Mountain	W. T. Williams, Bald Mountain		1			60		9		8.40				8.40
Blue Rock	R. H. Nichols, New Dale	W. B. Robinson, New Dale	1	7	40	47	30	8		5.95				5.95
Bowlings Creek	Price Ogle, Athlone		1	6	54	60		12		5.00				5.00
Browns Creek										12.00				12.00
Burnsville	R. W. Wilson, Burnsville	C. Z. Honeycutt, Burnsville	1	19	121	140	50	12		43.14	30.30	28.27		101.71
Byrds Chapel	M. A. Hensley, Ramseytown	Noah Miller, Ramseytown	1	5	30	35		6		3.00				3.00
Cane River	Molt Hensley, Cane River	Authur Hensley, Cane River	1	5	40	45		12	1	10.00				10.00
Coffee Ridge	Mr. Gouge, Kittyton, Tenn	W. B. Edwards, Kittyton, Tenn	1							12.00				12.00
Concord	B. H. Ray, Anatone	J. A. Banks, Anatone	1	8	50	58	35	12		6.00			5.00	11.00
Crab Tree	C. W. Green, Micaville	J. Hughes, Micaville	1	6	75	81	15	10		15.00				15.00
Double Island	L. C. Robertson, Lunday	M. P. Robertson, Lunday	1	7	95	102		12	27	8.00		1.56		9.56
Elk Shoal	Zeb McIntosh, Wampler	John McCallister, Wampler	1	5	50	55	30	12		8.00				8.00
Enon	Nettie Waycaster, Bald Creek	Wentz Wamper, Bald Creek	1	6			12	12		7.82				7.82
Fair View	H. R. Moody, Celo	Stanly Autry, Celo	1	4	60	64	60	9	6	8.50				8.50
Higgins Chapel														
Indian Creek	Levi Wilson, Paint Gap	J. A. England, Paint Gap	1	7				12		7.00				7.00
Ivy Gap														
Jacks Creek	W. E. Honeycutt, Burnsville	J. W. Horton, Burnsville	1	6	54	60	25	12		12.00				12.00
Laurel Branch	J. F. Nanney, Murchison	Clete McPeters, Pensacola	1	8	120	128		12		15.00				15.00
Mount Mitchell														
Mount Pleasant	W. T. Tomberlin, Swiss	Jeter Srance, Swiss	1	11	139	150	75	12	30	20.00		2.60		22.60
Petersons Chapel	Lauretta McCurry, Day Book	Will D. Peterson, Day Book	1			75								
Pleasant Gap	B. W. Buchanan, Micaville	Miss Gertrude Hay, Micaville	1	6	50	56	30	8		5.50	1.00	1.00		7.50
Pleasant Grove	A. P. Randolph, Green Mount'n	Nannie Sparks, Green Mount'n	1	8	79	87	33	9		8.04				8.04
Pleasant Valley	C. M. Holcumb, Bald Creek	Lizzie Holcomb, Bald Creek	1	6				9		4.00				4.00
Prices Creek	N. M. Ledford, Paint Gap	W. E. Wilson, Paint Gap	1					12		5.00				5.00
River Side	J. J. Angel, Burnsville	Miss Nora Rolland, Burnsville	1	6	70	76	45	12	2	5.60				5.60
South Toe	W. L. Autry, Harvard	S. B. Thompson, Harvard	1	6		40		12						
Upper Shoal Creek														
Windom	L. H. Hutchins, Windom	J. N. Brinkley, Windom	1	7	53	60	20	12	2	5.00				5.00
Youngs Chapel	W. B. Hyatt, Boonford	Bessie Howell, Boonford	1	7	50	57	35	12	5	6.00	4.10	5.90		16.00
Zion	D. C. Renfro, Toledo	M. D. Bailey, Toledo	1	9	117	126	42	10	5	6.50				6.50
Total			28	171	1437	1768	567	279	78	260.45	35.40	39.33	5.00	340.18

TABLE OF APPORTIONMENTS.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Christian Education.	Ministers Relief.	Total.
Aylers Creek	$ 2.00	$ 2.00	$ 2.00	$ 6.00	$ 2.00	$ 2.00	$ 16.00
Bald Creek	5.00	5.00	5.00	15.00	3.00	3.00	36.00
Bald Mountain	2.00	2.00	2.00	6.00	3.00	3.00	18.00
Blue Rock	2.00	3.00	2.00	10.00	3.00	3.00	23.00
Bowlings Creek	6.00	6.00	6.00	25.00	3.00	3.00	49.00
Browns Creek	4.00	5.00	4.00	10.00	3.00	3.00	29.00
Burnsville	125.00	150.00	125.00	127.75	5.00	5.00	537.75
Byrds Chapel	3.00	4.00	3.00	6.00	3.00	3.00	22.00
Cane River	10.00	12.00	10.00	20.00	4.00	4.00	60.00
Coffee Ridge	3.50	4.00	3.50	6.00	3.00	3.00	23.00
Concord	3.50	4.00	3.50	10.00	3.00	3.00	27.00
Crab Tree	4.00	5.00	4.00	11.00	3.00	3.00	30.00
Double Island	3.00	3.00	3.00	6.00	3.00	3.00	21.00
Elk Shoal	7.00	9.00	7.00	15.00	3.00	3.00	44.00
Enon	4.00	6.00	4.00	10.00	3.00	3.00	30.00
Fair View	2.00	2.00	2.00	6.00	2.00	2.00	16.00
Higgins Chapel	2.00	2.00	2.00	6.00	2.00	2.00	16.00
Indian Creek	5.00	6.00	5.00	15.00	3.00	3.00	37.00
Ivy Gap	2.00	2.00	2.00	6.00	3.00	3.00	18.00
Jacks Creek	6.00	7.00	6.00	20.00	3.00	3.00	45.00
Laurel Branch	7.00	11.00	7.00	35.00	3.00	3.00	66.00
Mount Mitchel	2.00	2.00	2.00	6.00	3.00	3.00	18.00
Mount Pleasant	4.00	5.00	4.00	15.00	3.00	3.00	34.00
Petersons Chapel	2.00	2.00	2.00	6.00	3.00	3.00	18.00
Pleasant Gap	3.00	4.00	3.00	6.00	3.00	3.00	22.00
Pleasant Grove	6.00	6.00	6.00	15.00	3.00	3.00	39.00
Pleasant Valley	3.00	4.00	3.00	6.00	3.00	3.00	22.00
Prices Creek	4.00	4.00	4.00	10.00	3.00	3.00	28.00
River Side	5.00	5.00	5.00	20.00	3.00	3.00	41.00
South Toe	2.00	5.00	2.00	5.00	2.50	2.50	20.00
Upper Shoal Creek	2.00	2.00	2.00	6.00	2.50	2.50	17.00
Windom	2.00	2.00	2.00	6.00	2.50	2.50	17.00
Youngs Chapel	2.00	3.00	2.00	6.25	2.50	2.50	18.25
Zion	5.00	6.00	5.00	20.00	3.00	3.00	42.00
Total	250.00	300.00	250.00	500.00	100.00	100.00	1500.00



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MINUTES

OF THE

Yancey

Baptist Association

Moderator—J. T. Beaver.....Burnsville, N. C.
Clerk-Treasurer—D. W. White.....Burnsville, N. C.
Historian—J. S. Huskins.....Burnsville, N. C.

Thirty-First Annual Session

Brown's Creek Church,

August 28th, 29th and 30th, 1918.

The next annual session will meet with the Double Island Church, Lunday, N. C., on Wednesday before the first Sunday in September, 1919. Introductory sermon, Rev. D. W. White.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1918

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1918

Denominational Directory.

1. Board of Missions and Sunday Schools, North Carolina Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, Walter N. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. Educational Board,
   Corresponding Secretary, Dr. R. T. Vann, Raleigh, N. C.
3. The Board of Ministerial Relief.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, F. B. Hamrick, Thomasville, N. C.
5. Foreign Mission Board of the Southern Baptist Convention.
   Headquarters, Richmond, Virginia.
   Corresponding Secretary, J. F. Love, Richmond, Va.
6. Home Mission Board of the Southern Baptist Convention.
   Headquarters, Atlanta, Georgia.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board of the Southern Baptist Convention.
   Headquarters, Nashville, Tennessee.
   Corresponding Secretary, I. J. Vaness, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all the objects to Walters Durham, Treasurer, Raleigh, N. C.. except the Orphanage. Send funds for the Orphanage to F. B. Hamrick, Treasurer, Thomasville, N. C.

Associational Directory.

PASTORS.

Edwards, W. L. ..... Democrat, N. C.
Green, C. W. ..... Micaville, N. C.
Hall, J. N. ..... Micaville, N. C.
King, J. D. ..... Wampler, N. C.
McFarland, R. W. ..... Flag Pond, Tenn.
McMahan, W. F. ..... Garden City, N. C.
Metcalf, W. W. ..... Waverly, N. C.
Riddle, B. B. ..... Pensacola, N. C.
Robinson, Wyatt ..... Lunday, N. C.
Shuford, Aaron ..... Harvard, N. C.
Sparks, Anderson ..... Ledger, N. C.
Thomas, J. C. ..... Lunday, N. C.
White, D. W. ..... Burnsville, N. C.
Wilson, T. O. ..... Burnsville, N. C.
Wilson, W. W. ..... Kittyton, Tenn.

MINISTERS WHO ARE NOT PASTORS.

Beaver, J. T. ..... Burnsville, N. C.
Farnor, J. S. ..... Kittyton, Tenn.
Farnor, R. E. ..... Kittyton, Tenn.
King, R. W. ..... Burnsville, N. C.
Nanny, J. F. ..... Murchison, N. C.
Ray, G. L. ..... Pensacola, N. C.
Tipton, S. D. ..... Burnsville, N. C.
Wilson, E. D. ..... In the Army.

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

1918 to 1919.

Hannum, John. ..... Ramseytown, N. C.
Ray, W. W. ..... Athlone, N. C.
Renfrow, D. C. ..... Toledo, N. C.
Sparks, J. C. ..... Green Mountain, N. C.
Tomberlin, W. L. ..... Swiss, N. C.
White, D. W. ..... Burnsville, N. C.

1918 to 1920.

Buck, D. M. ..... Bald Mountain, N. C.
Ray, B. B. ..... Pensacola, N. C.
Evans, J. E. ..... Burnsville, N. C.
Horton, J. W. ..... Burnsville, N. C.
Huskins, J. S. ..... Burnsville, N. C.
Bailey, G. D. ..... Toledo, N. C.

1918 to 1921.

Banks, W. B. ..... Athlone, N. C.
Higgins, J. W. ..... Burnsville, N. C.
McIntosh, J. W. ..... Bee Log, N. C.
Watson, E. F. ..... Burnsville, N. C.
Watson, J. A. ..... Burnsville, N. C.
Wray, W. B. ..... Burnsville, N. C.

EXECUTIVE COMMITTEE.

White, D. W., Chairman.....Burnsville, N. C.
Evans, J. E.....Burnsville, N. C.
Banks, W. B.....Athlone, N. C.
Bailey, D. C.....Green Mountain, N. C.
Watson, J. A.....Burnsville, N. C.

DELEGATES TO STATE CONVENTION.

Angel, S. J.....Swiss, N. C.
Green, C. W.....Micaville, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

White, D. W.....Burnsville, N. C.

SUPERINTENDENT OF SUNDAY SCHOOLS.

Hilmand, C. W.....Higgins, N. C.

CHAIRMEN OF THE STANDING COMMITTEES TO REPORT AT THE 1919 SESSION.

State Missions.....D. W. White
Home Missions.....J. A. Watson
Foreign Missions.....S. D. Tipton
Christian Education.....E. R. Harris
Temperance.....E. F. Watson
Sunday Schools.....J. S. Huskins
Orphanage.....D. C. Bailey
Woman's Work.....Miss Loretta Stout
Obituaries.....W. B. Banks
Ministers' Relief.....J. W. McIntosh
Biblical Recorder.....Gilbert Randolph
B. Y. P. U.....S. J. Angel
Pastoral Fields.....T. O. Wilson
Development of Churches.....R. W. King

PROCEEDINGS.

The Yancey Baptist Association met in its thirty-first annual session with the Browns Creek Church, Wednesday, 11:00 a. m., August 28, 1918.

The session opened with singing, "There is a land that is fairer than day." Prayer was led by S. D. Tipton. Rev. B. B. Riddle preached the Introductory sermon from Nehemiah 4:6. The Association then adjourned to 2:00 o'clock.

WEDNESDAY AFTERNOON SESSION.

Promptly at 2:00, the Moderator, E. F. Watson, called the Association to order. The services began by singing, "Sweet Bye and Bye." Prayer by J. C. Woodson.

Prof. A. J. Hutchins and Prof. E. R. Harris were appointed reading clerks. At the first session, letters were received and read from the following churches: Crabtree, Pleasant Gap, Burnsville, Windom, Bowlings Creek, Browns Creek, Zion, Laurel Branch, Jacks Creek, Coffee Ridge, Double Island, Pleasant Grove, Fair View, Mount Pleasant, Higgins Chapel, Youngs Chapel, South Toe.

Later the following letters were read: Elk Shoal, Pleasant Grove, Cane River, Mount Mitchell, Blue Rock, Byrds Chapel, Concord, Upper Shoal Creek, Bald Mountain.

The organization was then entered into which resulted in the election of J. T. Beaver, Moderator; D. W. White, Clerk-Treasurer, and J. S. Huskins, Historian.

The following visitors were recognized and seated: E. R. Harris, President of Yancey Collegiate Institute, Burnsville; G. A. Martin, Green River Association; C. J. Woodson, Kings Mountain Association; B. B. Styles and T. A. Hensley, French Broad Association.

The following committees were then appointed by the Moderator to report to the Association in session at Browns Creek church:

State Missions—G. A. Martin, J. Hughes, W. H. Arrowood.

Home Missions—D. W. White, Aaron Shuford, J. C. Thomas.

Foreign Missions—B. B. Riddle, Wyatt Robinson, W. L. Autry, I. Q. Hensley.

Sunday Schools—J. T. Beaver, John Westall, Jud Ray, John Silvers.

Christian Education—E. R. Harris, C. J. Woodson, Marion Ray, William Roland.

Orphanage—S. J. Angel, L. H. Hutchins, Jasper Rogers, G. E. Silvers.

Woman's Work—Miss Loretta Stout, Mrs. S. D. Tipton, Mrs. Jane Silvers, Mrs. Alice Young, Julius Hall.

Pastoral Fields—E. F. Watson, Gilbert Randolph, W. M. McNeil, William Huskins.

Biblical Recorder—S. D. Tipton, M. C. Elliott, S. C. King, J. W. Penland.

Aged Ministers' Relief—B. B. Styles, J. E. Hensley, S. B. Sparks, J. C. Thomas.

Baptist Young Peoples Union—E. D. Wilson, D. W. White, J. A. Black, E. G. Arrowood, S. J. Angel.

Temperance—L. H. Hutchins, J. S. Huskins, Clifford Gardner, C. C. Byrd.

Obituaries—J. R. Gouge, A. R. Westall, E. C. Shuford, E. R. Allen, W. M. Blevins.

By order of the Association the following committees were appointed:

Credentials—E. F. Watson, B. B. Riddle, L. H. Hutchins.
Public Worship—Pastor and messengers of Browns Creek church and T. A. Hensley.
Time, Place and Preacher—H. W. Briggs, Walter Smith, John Hughes, J. S. Huskins.

On motion, the order of business as found on page 7 of the 1917 minutes was adopted subject to necessary changes. The order of business follows:

Wednesday Afternoon.

3:00 to 4:30—Christian Education.
4:30 to 5:00—Miscellaneous.

Thursday Morning.

9:00 to 9:15—Devotional services.
9:15 to 9:45—Biblical Recorder.
9:45 to 10:30—State Missions.
10:30 to 11:15—Home Missions.
11:15 to 12:00—Foreign Missions.

Noon.

2:00 to 2:45—Miscellaneous.
2:45 to 3:30—Ministerial Education.
3:30 to 4:15—Orphanage.
4:15 to 4:45—Pastoral Fields.

Friday Morning.

9:15 to 9:30—Devotional services.
9:30 to 10:00—Sunday schools.
10:00 to 10:30—Ministerial Relief.
10:30 to 11:00—Temperance.
11:00 to 11:30—Woman's Work.
11:30 to 12:00—B. Y. P. U.

The report on Christian Education was read by E. R. Harris. The report of Yancey Collegiate Institute was read by E. F. Watson. The two reports were considered together and after discussion by E. R. Harris, A. J. Hutchins and E. F. Watson, adopted as follows:

REPORT ON CHRISTIAN EDUCATION.

There never has been a time when the question of education, has been so important. After the war is over the world affairs will have to be re-adjusted, politically, socially, and religiously. Many of the world's strongest and best men will have been killed or maimed. The world will be looking for young men to fill their places. For this crisis in world affairs we must educate our young men. And there is no place so good as the christian school to do this training. The young women also have a great place in this reconstruction and will need to be prepared.

The Baptists have for this purpose three colleges in North Carolina: Meredith at Raleigh, for young women; Wake Forest for young men, and Chowan College, a junior college, for girls. Besides we have fourteen high schools preparing young men and young women for college. This is a great system of schools and one of which we

should be proud, and to which we should give our most loyal support.

This one of the high schools, Yancey Collegiate Institute, is in our midst and fostered by us and the Home Mission Board. It is located at Burnsville and has been a great blessing to our people. Now is the time to raise an endowment since there is a movement on in the state to raise one million dollars endowment for our Baptist schools. What we raise we can keep at home and get credit for it in the campaign.

E. R. HARRIS,
C. J. WOODSON,
MARION RAY,
WILLIAM ROLAND,
Committee.

REPORT OF TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

Your Board of Trustees report that since the last session of this Association we have installed the heating plant in the Girls' Home; extended the sewer system to the Boys' Home; made great improvement by grading around the Girls' Home, painting the same and hauling the waste dirt to the campus and placing it around the trees needing mulching.

We have a splendid faculty of loyal teachers this year with the finest prospect for an excellent school. The names of the teachers will appear in the Historian's report. Nearly 100 students are now in attendance.

We regret to report to this Association that we are still in debt. We now owe $2,830.38. The Home Mission Board has offered to contribute $2,000.00 on condition that we raise $3,000.00.

A campaign was made by Dr. A. E. Brown, Prof. E. R. Harris, Rev. D. W. White and others in which we canvassed most of the churches of the county, during the summer. Two objects were in view, one the raising of the sum of $3,000.00 and the other, the soliciting of students for the school. In this campaign we raised in cash and pledges the sum of $1,072.50, and many students were seen and canvassed. We feel that great good was accomplished but we are still in debt. This amount raised in cash and pledges will be allowed to go as a credit on our indebtedness.

E. F. WATSON,
Secretary Board of Trustees.

On motion the two letters from Pleasant Grove church were referred to the Committee on Credentials.

By order of the Association, G. A. Martin was released from the chairman's place on the committee on credentials and E. F. Watson substituted.

The Committee on Public Worship reported G. A. Martin to preach at 8:30.

Adjourned with prayer by S. D. Tipton.

THURSDAY MORNING SESSION.

Devotional services conducted by S. D. Tipton.

Minutes of Wednesday's proceedings read and adopted.

G. D. Bailey, E. F. Watson and John Silvers were appointed as a committee on nominations.

A committee on Ministerial Relief was appointed consisting of S. T. Bennett, C. P. Gentry, W. D. Blalock.

On motion, Home Missions was made a special order of the day for eleven o'clock.

The report on Biblical Recorder was read by D. W. White, and after discussion by S. D. Tipton and others was adopted as follows:

REPORT ON BIBLICAL RECORDER.

Our denominational organ is the Biblical Recorder. It is published at Raleigh, not for money but to advance the kingdom of God. The editor, Dr. Livingston Johnson, is on to his task. The paper has never been better than now.

What could we know of churches, Sunday schools, Baptist Young Peoples Unions, Woman's Missionary Societies, Young Woman's Auxiliaries, Royal Ambassadors, Sunbeams, Schools, Orphanages, Evangelism, Brethren and Sisters, and Methods of work, if it were not for the Biblical Recorder?

Think of the inspiration of days we would miss if it were not for the Old Recorder. Sunday school rally day, Missionary day, Orphanage day, Day of Dedication, Commencements, closing books of the conventions would only be local without our organ of communication.

The representative meetings would not do much beyond their own localities but for the Recorder. Conventions, Associations, Institutes, Preachers and workers, schools, encampments and assemblies would miss the work and inspiration of our representative princes and mothers in Israel. Therefore, be it Resolved:

1. That the ministers and laymen of Yancey Association support the Biblical Recorder with word and deed, and subscription.

2. That we heed the calls made through its columns for larger and more efficient service along all the avenues of the kingdom's work.

Faithfully submitted,

S. D. TIPTON,
M. C. ELLIOTT,
S. C. KING,
J. W. FENLAND,
Committee.

On motion State Missions was discussed pending the report to be submitted. The report was never submitted but after discussion by G. A. Martin the following resolution was adopted:

RESOLUTION.

STATE BOARD OF MISSIONS.

1. That the Yancey Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 200 of these subscribers in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

2. That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

3. That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

G. A. MARTIN,
J. HUGHES,
W. H. ARROWOOD,
Committee.

To carry into effect the third article of the above resolution, a committee was appointed consisting of E. R. Harris, D. W. White and J. T. Beaver.

The name of Enon church was dropped from the Minutes, the church having disbanded.

The Home Mission report was read and after discussion by D. W. White, W. D. Blalock and E. R. Harris, was adopted as follows:

REPORT ON HOME MISSIONS.

The most urgent mission task that confronts us today is the spiritualization of the life of the New South. The great increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can do this.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And while the battle was still on, we were swept into the whirlpool of the greatest war in history. No people was ever great enough to overcome the downpull of such overwhelming forces, except as they placed their trust in God and his Christ.

Seeing the great need of a Home Mission program to meet the urgent present needs in America and its Armies, the Southern Baptist Convention with devotion and ethusiasm instructed the Home Mission Board practically to double its work. It put the Home Mission apportionment at $1,000,000. This determination greatly to strengthen Home Missions to meet the spiritual problems that emerge from the war, was one of the most prominent features of the Convention.

In addition to enlarged demands in most of the regular Departments of the Home Board's work, there are four special reasons for enlarged Home Mission support right now, each of which appeals to every loyal Baptist.

1. Work for our boys in the Army.

2. The hundreds of thousands of people who have been gathered into new towns in the scores of munition and war-work plants in the South.

3. The increased need among our people back home for spiritual leadership and counsel to help them to master the increased burdens and trials from the war.

4. Baptists are joining with others in giving largely to ARMY WELFARE WORK, though this is not controlled by any responsible religious denomination. It would be fatal, in doing this good work, to fail to support with equal liberality the definitely SPIRITUAL SERVICE, controlled and directed by our own denomination. Worthy as are the impulses to provide for the comfort and well being of our boys, to do so at the cost of an adequate quest for their souls would

be to turn our backs on the teaching of Christ. The Home Board is increasing its successful work in the army camps. For country and human liberty our boys are giving their all. A loyal Baptist cannot afford to do less and will do no less than his best in helping to guide and stand by these boys in their deepest spiritual needs. Yancey Association should at least double on gifts to Home Missions. No church gives to its limit and but few more than a third of what it ought to give.

Your Committee recommends:

1. That all our pastors and churches give special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association apportion among the churches an increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission Study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and make a larger use of the splendid free Home Mission tracts issued by our Board.

Respectfully submitted,
D. W. WHITE,
AARON SHUFORD,
J. C. THOMAS,
Committee.

B. B. Riddle read the report on Foreign Missions and after consideration by B. B. Riddle and G. A. Martin was adopted. The report follows:

REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work, Southern Baptists should be requested to give One and a Half Million Dollars to this cause before the next meeting of the Convention. Compared with Southern Baptists numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A Million and a Half Dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty-odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A Million and a Half Dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000 with 715 Sunday schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and

yet these gave more than 100,000 treatments last year. By His blessing upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in the Association is admonished to lay large plans, organize the forces, and press vigorously the greatest campaign we have every undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this international Christian service. This Association should undertake to raise a worthy part of the Million and a Half Dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the Association attempt the same increase.

The Home and Foreign Fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge tracts for distribution. Order this magazine and these tracts, and inform yourself concerning what God is doing through Southern Baptists throughout the world.

B. B. RIDDLE,
WYATT ROBERSON,
WELZIE AUTRY,
Committee.

The report of the committee on Credentials and the Presbytery called by Pleasant Grove Church, was made a special order for 2:00 P. M., the opening session.

Adjourned with prayer by J. C. Thomas.

THURSDAY AFTERNOON SESSION.

Promptly at two o'clock the sessions opened with singing and prayer by Wyatt Robertson. The special order of the day was called for and E. F. Watson read the report of the committee on Credentials, D. W. White read the report of the Presbytery. The two reports were discussed by E. F. Watson, D. W. White, G. A. Martin, and J. C. Thomas. The reports follow:

REPORT ON PLEASANT GROVE CHURCH.

The Committee on Credentials report as follows: We have examined the two letters from Pleasant Grove church and find that the letters on their face appear to be regular, except in one of them no statistics are given, the number of membership, etc., omitted. The letter appears to have been made when twelve members of the church, or who had been members, were present at a neighbor's house.

We find that the church has failed to comply with the recommendations of the Association in that it failed to restore certain members it had excluded, and who had been excluded for no other reason than that they failed to sign the church roll, containing church covenant and names of members, and containing a clause to pay the pastor. We find that the church failed to comply with the recommendation of the presbytery it called, and that the church permitted W. B. Mull to preach in the church after he had publicly charged the presbytery with finding and repeating a falsehood and after charging the presbytery with bribery.

We find that Double Island church has received certain members

who were formerly members of Pleasant Grove Baptist church and who had been excluded for no reason other than that they refused to sign the new roll and some members who had not been excluded, and these members were received with the public statement, generally made, that when Pleasant Grove church should elect an orthodox pastor, they would be requested to apply for letters of dismission. We further find that such members, in all probabiiity could not receive letters from Pleasant Grove church, in its present condition.

It gives your committee great pain to recommend that since we find the spirit manifested by both parties is very unfriendly, that the delegates in both letters be denied seats in this body, until a better spirit manifests itself.

We further recommend that this Association find no fault with Double Island church for the manner in which it has received members.

E. F. WATSON,
B. B. RIDDLE,
L. H. HUTCHINS,
Committee.

REPORT OF PRESBYTERY CALLED BY PLEASANT GROVE BAPTIST CHURCH.

We, the Presbytery called by the Pleasant Grove Baptist church to examine into the orthodoxy of the Rev. W. B. Mull, believe and unanimously agree upon the testimony of creditable witnesses and a statement over his own signature, that he has taught, contrary to Baptist belief, the following:

1. That baptism and the Lord's Supper are essential to salvation.
2. That the Holy Ghost is not now operating in the world but has finished his work and has gone back to heaven.
3. That the Spirit of Christ lay in the tomb with his body.
4. That he is unsound on the doctrine of the resurrection.

We also find that there have been serious disturbances in churches of which he has been pastor.

Therefore, in view of these findings, your Presbytery warns our churches against W. B. Mull until he shall have ceased to hold and teach these errors.

That a copy of these findings be published in "The Eagle" of Burnsville and "The Mitchel County Banner.

A. E. BROWN, Chairman,
D. W. WHITE, Clerk
G. A. MARTIN,
W. B. BRADSHAW,
Presbytery.

On motion the following resolution offered by E. F. Watson relative to W. B. Mull, was unanimously adopted:

RESOLUTION ABOUT W. B. MULL.

Whereas, at the last session of this Association it was recommended that Pleasant Grove church call a Presbytery of wise, reputable Baptist Ministers to examine into the orthodoxy of W. B. Mull, and

Whereas, the Presbytery was called by Pleasant Grove Baptist Church, and

Whereas, this Presbytery found W. B. Mull to be unsound as reported by the Presbytery, to this Association, therefore be it

Resolved, That it is the sense of this Association that any church

receiving W. B. Mull for preaching or teaching in their church, will be denied representation in this body and its messengers will be denied seats in this body.

The committee on Public Worship reported that E. R. Harris would preach to-night at 8:30.

Report on Ministerial Education read by S. T. Bennett and after discussion was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

We feel that there should be some encouragement given to young ministers in helping them to get an education. The committee sees a lack of both numbers and preparedness.

The Yancey Collegiate Institute offers free tuition to young ministers licensed by their churches. After they have finished there Wake Forest offers free tuition and a loan fund to help defray other expenses.

We earnestly recommend that the churches encourage all young men, intending to preach, to prepare themselves by going to school. The time has been when an uneducated man could do good work as a preacher, but as our people are becoming educated they are demanding that their preachers be educated also. Besides other denominations are sending educated men to their churches, and if our ministers hold their own with them they must be equally educated. And again it is in accord with Paul's admonition to Timothy, "Study to show thyself a man approved of God ". We want our ministers to be well enough prepared that they will not be ashamed to stand up anywhere and speak for us.

S. T. BENNETT,
C. P. GENTRY,
W. D. BLALOCK,
Committee.

FINANCIAL RESOLUTION ABOUT YOUNG MINISTERS.

Therefore resolved, That the churches of this Association take a collection during the Associational year and same be sent to Rev. D. W. White, treasurer, to be used in helping some worthy young minister go to school at Yancey Collegiate Institute.

The report on the Orphanage read by S. J. Angel. After discussion by S. J. Angel, G. A. Martin and E. R. Harris, was adopted as follows:

REPORT ON ORPHANAGE.

We are living in a strange and perilous time. The world is heavy-hearted with a great sorrow. The golden star already shines in some of our homes. Many others will mourn the loss of loved ones. The call to furnish means for the prosecution of the war is imperious and we must all make whatever sacrifice the cause demands. The government must be supplied with money as well as men; and as our young manhood is laid freely on the altar of sacrifice those of us who are at home must furnish the money to make them as comfortable as we can. We are all engaged in the tremendous task of saving our civilization and he is a poltroon who dodges his duty in this awful struggle.

In the meantime we must not forget our obligation to the Orphanage. Prices for provisions are unprecedented. Forty cents a day is now required for the support of a child. Four years ago twenty-seven cents covered the cost of maintenance. $12.12 per month now; $8.35 then.

525 children are now committed to the care of the Orphanage. The pressure for admittance into the institution grows stronger with the passing days. The war god will make new and large demands upon the Orphanage as the blood toll is taken.

The giving of the income of one day to the Orphanage by thousands of our people saved us last year. It is vital to the Orphanage that another out pouring of tangible affections shall rescue the institution from the disaster of a great debt on next Thanksgiving. We earnestly urge all our people to make this extra offering, and to do all in their power to add to this list of givers.

The record of the Sunday Schools last year was also the best in the history of the Orphanage. The current fund was steadier than ever before which was a test of loyal giving by these monthly contributions. The organized classes supported a larger number of children than ever, and we are glad to believe that interest in this form of Orphanage work is steadily growing.

The health record for the last year has been wonderful, and the general progress of the children has been good. We urge all our churches and Sunday Schools to redouble diligence in their Orphanage work this year.

Your committee would urge and recommend:

1. A more general reading of Charity and Children.
2. A monthly offering in every Sunday school for Orphanage.
3. A liberal Thanksgiving Offering at or near Thanksgiving with one day's work as the goal.
4. That the Yancey Association endeavor to raise not less than $———— for Orphanage during the coming year.

Respectfully submitted,
S. J. ANGEL,
L. H. HUTCHINS,
JASPER ROGERS,
C. E. SILVERS,
Committee.

Collection taken for the Orphanage amounting to $31.40.

Historian's report read by D. W. White and adopted with instructions to complete the same, when proper statistics came in. E. F. Watson and E. R. Harris spoke to the report.

REPORT OF HISTORIAN.

The meeting of the Yancey Association at Burnsville church, Aug. 29, 30, and 31, 1917, was the thirtieth annual session. The sermon was preached by Rev. S. D. Tipton. The organization resulted in the election of E. F. Watson, Moderator, D. W. White, Clerk-Treasurer, and J. S. Huskins, Historian.

One hundred messengers were present from twenty-nine churches. Five churches had no representation in the Association. Aylers Creek and Mount Mitchel has had no representation for two years previous to the present session. Visiting brethren were present representing seven Associations. Six of our leaders, representing our organized work, were present and inspired the Association with their noble messages.

Again, some standing committees were not ready with their reports when called for by the Moderator. This is a gross neglect and hinders the dispatch of business.

The contribution this year to all benevolent objects is $1,147.51. That doesn't measure our ability. Yancey Association has never had the ready cash it has today. The crops have been increased and

God has blessed the increased effort with abundant yield. This must be conserved for God or it will be a curse and not a blessing. Last year we reported 100 baptisms. The reports this year shows ..... God desires to increase that number. We should be co-workers with him to that end.

The fifth Sunday meetings have been held regularly throughout the year. The ministry has not measured up to their opportunity in their attendance on these union meetings. Those who attend have larger vision of the Master's work and make better pastors.

The annual Sunday School Convention of the Association met with our Mount Pleasant church. It was a good session. The attendance was not what was expected by some but those who were there know the meeting was a power for the advancement of the Sunday school work. Rev. C. W. Hilmand was recommended for Superintendent of the Sunday school work. The next session of the Convention will be held with our Upper Shoal Creek church, beginning on Friday before the second Sunday in August, 1919.

The Sunday School Board of the Southern Baptist Convention is backing a system of Sunday school institutes which are being held over the Convention territory. North Carolina will have more than sixty of them. The one in Yancey Association was held with the Laurel Branch church on the twenty and twenty-first of August, just past. G. A. Martin of Marion, A. R. Gallimore of Bakersville, and D. W. White, of Burnsville, did the teaching. It was a real school without tuition but with teachers, pupils and books. The text book was the New Normal Manual which, when completed, entitles the one doing the work to a diploma, leading to the distinguished honor of a King's Teacher. This diploma is in the reach of all Sunday school workers.

The following churches have changed pastors or been left pastorless since the last Association: Bowlings Creek, Pensacola and Concord, B. B. Riddle; Browns Creek, Shuford, Crab Tree, Hall.

The Enon church has disbanded and its members united with other churches. This leaves 33 churches on the Associational roll.

Yancey Collegiate Institute is in a prosperous condition. The school has enrolled 91 students. This is excellent in the face of prevailing conditions, such as the war, high prices of all things that must be purchased. Taking the public school out of the Institute has made the school a select one. It is a private school of first class order.

Many improvements are taking place. The grounds are being beautified. Instead of rubbish and banks of excavated dirt around the girl's home, may be seen a splendid grade and is sown in grass. The home is being painted, and a concrete walk put in front. Repairs are also being made on the boys home and the administration building.

The faculty is first class, specialists in their respective departments. Edwin R. Harris is the new President. He is the man for the place and beloved by all who know him. He comes to us from Sylva Baptist school and the pastorate in that town. He is a worker and not a teacher only. Prof. J. W. Huff is entering upon his second year. He is a splendid teacher and has the boys home under him. Not a discord in management comes to those on the outside of the school, so there must be harmony within. Miss Loretta Stout is entering on her third year, and it's a great treat to have such a noble woman in the school, church and community. Miss Mary Clarke Shields is our new primary teacher and her work goes well. D. W. White still teaches the Bible course. Twenty-one students in that department this fall. Miss Aquilla Lovelace is our music teacher.

She is skilled in her art. Miss Rhoda Sprinkle is our accomplished expression and art teacher. Mrs. E. R. Harris teaches the business course. Mrs. Alice Huff is in charge of the science department. These new departments, which are the last three, must succeed under the management of such efficient instructors.

There are now 41 boys and 50 girls in school, none counted twice. The first time in the history of the school when the girls out number the boys is this year. The war is claiming our boys for service at the battle front and the girls are preparing themselves for their extra responsibilities. May each parent know that the youth committed to their care must be trained and dare to make the necessary sacrifice to send them to Yancey Collegiate Institute or some other place where they will be trained in hand and head and heart.

J. S. HUSKINS, Historian.

Report on time, place and preacher read by H. W. Briggs and adopted as follows:

REPORT ON TIME, PLACE AND PREACHER.

We recommend that the next session of the Yancey Association be held with our Double Island church, commencing on Wednesday before the first Sunday in September, 1919; Introductory sermon by D. W. White; alternate, Rev. J. T. Beaver.

H. W. BRIGGS,
J. S. HUSKINS,
JOHN HUGHES,
W. J. SMITH, Committee.

Roll called and the names of those messengers who had not attended the Association were stricken from the roll.

Adjourned with prayer by B. B. Styles.

FRIDAY MORNING SESSION.

Devotional services conducted by D. W. White. C. J. Woodson led the prayer.

Minutes of Thursday's proceedings read and adopted.

Report on Sunday schools read by J. T. Beaver and after discussion by J. T. Beaver and C. J. Woodson, was adopted.

REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, find in examining the letters to the Sunday School Convention, that the Sunday schools in our churches are doing a good work, and is better than the average in the past. Twenty-two Sunday schools have been visited by the Superintendent. We need to make a greater effort to make our Sunday Schools better. First of all the Bible is to be taught to men and women that they may be saved through faith in Christ. We, as members of the churches, should take more interest in those who do not belong to the churches to get them into the Sunday schools, that they might be saved through the teaching of God's word.

J. T. BEAVER,
J. B. WESTALL,
S. J. RAY, Committee.

On motion the standard Sunday school was made our goal. The recommendations for the standard Sunday school follows:

THE STANDARD SUNDAY SCHOOL (A-1).

I. Graded And Organized.

1. The school graded according to age.
2. The school organized into departments and the departments organized with at least a Superintendent and a secretary. The Beginners, Primary and Juniors, occupying separate departments, and 50 per cent of the remainder of the school.

II. Bibles and Denominational Literature.

3. Bibles used.
4. Denominational literature.

III. Properly Related to the Church and Its Work.

5. Under church control. The church must elect the officers and teachers.
6. The school must have part in the work of the church. It must give to four objects fostered by the church.

IV. Normal Course Diplomas and Teachers' Meetings.

7. Fifty per cent of the teachers and officers must hold normal course diplomas.
8. The school must maintain a teachers' meeting of workers' council.

V. Membership of the School.

9. The enrollment of the school in all departments exclusive of the Cradle Roll must equal the church resident membership.
10. The school must make a house to house canvass to reach and retain all the pupils.

The report on pastoral fields was read by E. F. Watson and adopted as follows:

REPORT ON PASTORAL FIELDS.

The all absorbing question before us now is how to develop our churches. Your committee believes this can only be done through a thorough grouping of the churches into pastoral fields. There is a growing dearth of preachers in our Association and we cannot secure able ministers from elsewhere unless we can support them. We cannot expect one isolated church to support a minister all alone. If our churches would group themselves into pastoral fields, two churches composing the field when they support a pastor, and four when that many are required, and in this way they can secure an able pastor for all his time, as a pastor, as well as a preacher.

We, therefore earnestly recommend, that this Association begin at once to group themselves into pastoral fields, and to secure a pastor for each field, who will live in their midst, giving his full time to the work.

E. F. WATSON,
GILBERT RANDOLPH,
WILLIAM McNEIL,
Committee.

By order of the Association the Clerk of the Association, may insert Superintendents and Clerks of Sunday schools in the Sunday

school table, whose names are not given in the Associational letters, when he knows the names of those who are superintendents and clerks and same not reported to the Association.

Report on Ministerial Relief read and after discussion by E. R. Harris, T. A. Hensley and E. F. Watson, was adopted as follows:

REPORT ON MINISTERIAL RELIEF.

We have neglected our aged ministers by not giving more to support them. We find that the church this year gave $..... We trust that the churches of our Association will double that amount this year, to help take care of our aged ministers.

B. B. STYLES,
J. E. HENSLEY,
J. C. THOMAS,
Committee.

Resolution on apportionment adopted as follows:

That we adopt the apportionment table of last year as our apportionment for the new year, except the $100.00 increase on Orphanage ordered by the Association.

Report on temperance read by L. H. Hutchins, and after discussion by L. H. Hutchins, C. J. Woodson, J. C. Thomas and E. F. Watson, was adopted.

REPORT ON TEMPERANCE.

We have fought the liquor question ever since we have had a county Association. We have received from time to time some relief through our efforts against the liquor traffic. In the last few years we have almost accomplished the purpose for which we have long contended, the complete overthrow of the traffic. National constitutional amendment is now assured us, and we hope to soon stamp out the vile stuff. May God help us so to do

L. H. HUTCHINS,
J. S. HUSKINS,
C. L. GARDNER,
Committee.

The report on Woman's work read by Miss Loretta Stout and after discussion by Miss Stout was adopted.

REPORT ON WOMAN'S WORK.

Woman's Work in the Association has been continued among the following organizations: Laurel Branch Woman's Missionary Society, Burnsville Woman's Missionary Society, Burnsville Young Woman's Auxiliary. Some progressive work has been done by the Superintendent of the Association and we recommend that other churches take advantage of the services rendered by this Superintendent and organize more missionary societies.

Gradually it is being realized that organized effort through the woman's societies amount to something worth while. The financial report does not show all the good that is being done, but the contributions of those named amount to $134.00.

The literature used in these societies is spiritual, educational and interesting. What church will be the next to organize a society. (Brown's Creek has organized a society since this report was adopted.)

Respectfully submitted,
MISS LORETTA STOUT,
MRS. S. D. TIPTON,
MRS. JANE SILVERS,
MRS. ALICE YOUNG,
JULIUS HALL, Committee.

A resolution was adopted that a table, number IV, giving the work of the Woman's Societies be made a part of our future minutes.

On motion, Miss Loretta Stout was re-elected as Superintendent of the Woman's Work in Yancey Association.

Report of the committee on nominations was adopted and may be found in the Associational Directory.

The report on the B. Y. P. U. read and after discussion by D. W. White and T. A. Hensley, adopted.

REPORT ON B. Y. P. U.

The Baptist Young People's Union is the training camp of the Baptist church, or it is the Baptist church at work in, for, and among its young people. The union is not an organization separate and apart from the church, but it is the church developing and training its young people for service. It meets a need which the Sunday school, prayer meeting, nor no other part of the church can supply.

Churches are weak because their members are inefficient in the work of the kingdom. They do not forward the work at home or abroad because they do not know how to do it. They are possibly willing; they wish they could; but they are not trained to "shoulder their guns and go over the top." Our churches are boxes of unlighted candles, capable of a great light to shine in a world darkened by sin; capable of great warmth of soul to draw men to Christ; capable of performing wonders by the grace of God; but there they are. How can we kindle their latent powers? There must be, somewhere in the working plan of our churches, a place to train young christians or we will always lack leaders and workers.

The demand is upon our Baptist churches of Yancey Association. The answer to this demand is found in the Baptist Young People's Union. The need is two fold: 1. Our churches need a training service for their young church members; 2. Our young church members need training. No more brilliant minds can be found than in the boys and girls of our mountain homes. Then let us show our loyalty to Christ by giving them a chance to do things for him.

During the past year the Burnsville B. Y. P. U. has done efficient service for the young people of the town and school. A new union is reported from Mount Pleasant church. Are we content to let these two be the only camps for training our soldiers? Let me appeal to each messenger to go home and begin now to help the master's work by enlisting young soldiers in His work.

Those desiring information about the work may obtain a B. Y. P. U. Manual from the Sunday School Board, Nashville, Tennessee, which teaches of the work. Also write our State Secretary, J. D. Moore, Raleigh, N. C., for help, which he will gladly give.

E. D. WILSON,
D. W. WHITE,
J. A. BLACK,
E. G. ARROWOOD,
S. J. ANGEL, Committee.

On motion the report on Obituaries was read and adopted.

REPORT ON OBITUARIES.

We find that none of our ministers have been called to their reward during this year. God has blessed them and spared them to preach the gospel to lost men and women. God has also been gracious to the laity of this Association. Only twenty-four of our

number have been called to their reward. This number is less than was taken from our midst last year. The ministers and laity of our Association are awakened to their active duties more than ever before. God needs our individual work in His kingdom.

J. R. GOUGE,
W. M. BLEVINS,
E. C. SHUFORD,
A. R. WESTALL,
E. R. ALLEN, Committee.

Resolution by E. F. Watson follows:

Resolved, That we extend to Browns Creek church and the surrounding community our thanks for the cordial and hospitable manner in which they have entertained us during the sitting of this body.

REPORT OF EXECUTIVE COMMITTEE.

The committee has had two partial meetings since the session of the Association at Burnsville, a year ago. During one meeting we apportioned the amount among the churches as directed by the Association.

When Bro. D. C. Renfro resigned as Superintendent of the Sunday School Convention we met and appointed E. D. Wilson to succeed him. The time being short Brother Wilson was not able to visit all the Sunday schools, and so asked C. W. Hilmand and J. S. Huskins to aid him. Together they visited most of the schools.

The committee would be delighted to have the Association outline any special work they would like to have done.

Respectfully, D. W. WHITE, Chairman.

The report on the endowment by the endowment committee read by D. W. White, and adopted as follows:

REPORT OF ENDOWMENT COMMITTEE.

Your committee to handle the endowment of Yancey Collegiate Institute submit the following report:

One note on hand, considered good	$ 3.00
Cash on time deposit	129.37

We make the following recommendations: Pursuant to the order of the Association found on page 19, of the 1917 minutes.

1. That the note be collected.
2. That all cash be loaned, for six per cent, when possible, on first mortgage, or personal endorsers to be agreed upon by the entire committee.

COMMITTEE,
Per D. W. White.

On motion, D. W. White, J. E. Evans and J. A. Watson were appointed as a committee to handle the endowment of Yancey Collegiate Institute, till their successors are appointed by the Board of Trustees of the Institute.

A collection for the endowment was taken amounting to $15.15 in cash and $15.00 in pledges; $30.15 in all.

Moderator and Clerk ordered to appoint the chairmen of the standing committees to report at the session at Double Island. The chairmen may be found in the Associational Directory.

A general collection was taken for the minutes amounting to $10.

ROLL OF DELEGATES.

Bald Mountain—D. M. Buck.
Blue Rock—Isaac Hensley, L. Z. Hall.
Bowlings Creek—S. J. Ray, J. B. Westall.
Browns Creek—W. L. McNeil, Ed Whitson, William Blevins.
Burnsville—J. S. Huskins, S. T. Bennett, Miss Loretta Stout.
Byrds Chapel—Marcus Hensley, Wesley Randolph, William Wilson.
Cane River—W. J. Roland, Molte Hensley.
Coffee Ridge—C. P. Gentry.
Concord—M. W. Ray.
Crab Tree—J. Hughes.
Double Island—S. B. Sparks, Joe Thomas.
Elk Shoal—S. C. King, T. G. Randolph, Walter Smith.
Fair View—George Wilson, Bud McNeil.
Higgins Chapel—Geter Hensley.
Jacks Creek—M. C. Elliott, E. G. Arrowood, W. H. Arrowood.
Laurel Branch—M. H. Blankenship, A. J. Nanny, J. W. Penland, E. R. Allen.
Mount Mitchel—E. S. Jones.
Mount Pleasant—S. J. Angel, H. W. Briggs.
Pleasant Gap—Don Hall, Thomas Culbertson.
Adjourned with prayer by E. F. Watson.

CONSTITUTION.

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath School and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk-Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association, which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an

Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present at the annual meeting of the Association a report of the work in charge.

Art. VIII. This body through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alterations may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this thirteenth session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We shall admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE I—STATISTICAL—FOR THE YEAR 1917-18.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter.	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Aylers Creek				$									
Bald Creek	J. D. King, Wampler	D. F. Pate, Bee Log	Third	25.00	2		5		1	2	98	144	242
Bald Mountain	J. D. King, Wampler	B. M. McCurry, Bald Mountain	First	2000.00	2						43	59	102
Blue Rock	B. B. Riddle, Pensacola	B. H. Nichols, New Dale	Second	500.00	5	2		1			29	40	69
Bowlings Creek	B. B. Riddle, Pensacola	S. J. Ray, Burnsville	Second	500.00				6		1	58	75	133
Browns Creek	Aaron Shuford, Harvard	Ed Whitson, Celo	Third			5		2			43	33	76
Burnsville	D. W. White, Burnsville	J. A. Watson, Burnsville	Ev. Sun	185.00	9	5	7	26	1	4	106	153	259
Byrds Chapel	J. D. King, Wampler	M. A. Hensley, Ramseytown	Second	500.00				2	3	2	71	86	157
Cane River	W. L. Edwards, Democrat	R. A. Radford, Cane River	1st-3rd	1500.00	13	9	2	2			53	53	106
Coffee Ridge	W. W. Wilson, Kittyton, Tenn	J. W. Taylor, Kittyton, Tenn.	First	1000.00						2	57	78	135
Concord	B. B. Riddle, Pensacola	M. W. Ray, Anatone	First	700.00				1			27	33	60
Crab Tree	C. W. Green, Micaville	J. Hughes, Micaville	2nd-4th	1000.00	9	1				2	72	96	168
Double Island	J. C. Thomas, Lunday	S. B. Sparks, Lunday	Third	1200.00	3	3	1	5	2		60	64	124
Elk Shoal	W. L. Edwards, Democrat	Z. E. McIntosh, Wampler	2nd-4th	1000.00	4	5		2	1	1	79	113	192
Fair View	Wyatt Robertson, Lunday	H. R. Moody, Harvard	Third	500.00	2			3		1	22	43	65
Higgins Chapel	R. McFarland, Kittyton, Tenn.	T. Mashburn, Kittyton, Tenn.		500.00									
Indian Creek													
Ivy Gap													
Jacks Creek	W. W. Metcalf, Waverly	M. C. Elliott, Burnsville	Second	500.00	1						28	37	65
Laurel Branch	B. B. Riddle, Pensacola	B. B. Ray, Pensacola	First	1500.00	2	2	2	1	7	2	50	95	145
Mount Mitchel	W. F. McMahan, Gordon City	S. M. Robinson, Busick	Fourth	850.00				1	3	4	36	57	93
Mount Pleasant	W. L. Edwards, Democrat	H. W. Briggs, Swiss	First	1500.00		20				2	77	140	217
Petersons Chapel													
Pleasant Gap	B. B. Riddle, Pensacola	Don Hall, Micaville	Fourth	500.00	1		1	3			31	50	81
Pleasant Grove													
Pleasant Valley													
Prices Creek													
River Side													
South Toe	Wyatt Robinson, Lunday	W. L. Autry, Harvard	Fourth	900.00				2			14	32	46
Upper Shoal Creek	Wyatt Robinson, Lunday	D. A. Beaver, Windom	First	800.00	1	5	2		5		31	36	67
Windom	T. O. Wilson, Cane River	L. H. Hutchins, Windom	Third	500.00	1	1	1				16	11	27
Youngs Chapel	Anderson Sparks, Ledger	Will Smith, Boonford	Third	1500.00							28	46	74
Zion		Isaac T. Bailey, Toledo	Fourth	500.00	1	2		1	1	1	44	56	100
Total				38475.00	56	62	21	58	24	24	1173	1630	2803

TABLE II—FINANCIAL—FOR THE YEAR 1917-18.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Other Objects.	Total.
Aylers Creek	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$ .....
Bald Creek	50.00	.....	....	12.00	25.00	1.50	.....	1.00	.....	1.20	.....	2.85	.....	.....	.....	93.55
Bald Mountain	25.00	.....	....	....	....	1.25	.....	.39	.....	1.00	.....	7.00	.....	.....	.....	34.64
Blue Rock	50.00	.....	....	6.00	....	1.00	.....	2.00	3.00	2.00	.....	10.00	.....	1.40	17.00	92.40
Bowlings Creek	60.00	1000.00	....	10.00	....	1.60	.....	6.00	6.00	6.00	.....	25.00	3.00	3.00	.....	1120.60
Browns Creek	40.00	.....	....	12.00	....	1.00	.....	3.00	4.00	3.00	.....	6.00	2.00	2.00	.....	73.00
Burnsville	1146.77	45.00	124.41	68.20	10.00	7.00	.....	132.50	160.00	135.00	.....	145.42	10.00	10.00	128.21	2122.51
Byrds Chapel	27.15	.....	....	4.00	....	1.10	.....	2.00	2.00	2.00	.....	6.21	.....	.....	.....	44.46
Cane River	160.00	.....	5.00	....	15.00	2.00	.....	10.00	5.00	5.00	.....	37.50	.....	.....	.....	239.50
Coffee Ridge	35.00	.....	....	20.00	50.00	.95	.....	.....	.....	.....	.....	23.10	.....	.....	.....	129.05
Concord	50.00	5.00	....	10.00	5.00	1.50	.....	3.50	4.00	3.50	.....	10.00	3.00	3.00	.....	98.50
Crab Tree	50.00	.....	....	15.00	....	1.00	.....	2.00	2.00	2.00	.....	3.00	.....	1.25	.....	76.25
Double Island	60.00	700.00	....	4.29	....	1.65	1.00	1.00	1.00	1.00	.....	2.50	1.00	.....	40.25	819.69
Elk Shoal	200.00	.....	....	19.00	5.00	1.00	.....	6.00	7.07	6.00	.....	31.65	.....	.....	.....	275.72
Fair View	40.00	.....	....	....	6.00	1.05	.....	2.00	2.00	.....	.....	5.00	.....	.....	.....	56.05
Higgins Chapel	35.00	.....	....	....	....	.80	.....	1.50	.....	1.50	.....	5.05	.....	.....	.....	43.85
Indian Creek	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
Ivy Gap	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
Jacks Creek	60.00	.....	26.75	12.00	....	2.00	.....	5.00	5.00	5.00	2.00	15.00	2.00	2.00	.....	136.75
Laurel Branch	.....	.....	....	6.00	5.00	2.10	.....	7.00	11.00	30.25	.....	60.77	3.00	3.00	.....	128.12
Mount Mitchel	26.50	35.00	....	4.20	....	1.40	.....	2.00	2.00	2.00	.....	.....	.....	.....	.....	73.10
Mount Pleasant	60.00	200.00	....	33.20	5.00	1.65	.....	....	....	....	....	4.02	....	....	....	303.87
Petersons Chapel	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
Pleasant Gap	50.00	500.00	....	7.00	....	.75	.....	....	....	....	....	6.00	....	....	....	561.75
Pleasant Valley	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
Prices Creek	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
River Side	.....	.....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....
South Toe	31.00	.....	....	....	....	.75	.....	2.00	2.00	2.00	....	4.35	.....	.....	.....	42.10
Upper Shoal Creek	25.00	.....	....	1.00	....	.50	.....	.62	.10	.....	.....	1.00	.....	.....	.....	28.22
Windom	40.00	25.00	10.00	10.00	4.00	.50	2.00	2.00	2.00	2.00	.....	6.00	1.00	2.00	.....	106.50
Youngs Chapel	75.00	.....	....	6.00	....	.80	.....	2.00	3.00	2.00	.....	5.78	2.00	2.00	.....	98.58
Zion	135.00	.....	....	7.00	....	1.10	.....	5.00	6.00	5.00	.....	14.00	3.00	3.00	.....	179.10
Total	2531.42	2510.00	166.16	266.89	130.00	35.95	3.00	198.51	227.17	217.45	2.00	437.20	30.00	32.65	191.46	6980.86

TABLE III—SUNDAY SCHOOLS—FOR THE YEAR 1917-18.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aylers Creek										$	$	$	$	$
Bald Creek	J. W. McIntosh, Bee Log	Monroe McIntosh, Bee Log	1	7	70	77	35	9						
Bald Mountain	J. W. McIntosh, Bee Log	Fred Hensley, Bee Log	1	5	100	105	50	9	2	15.00				15.00
Blue Rock	Isaac Hensley, New Dale	Theckly Mode, New Dale	1	7	48	55	45	8	4	6.00	7.00		17.00	30.00
Bowlings Creek	Charlie Young, Athlone	Emma Bank, Athlone	1											
Browns Creek	James Caraway, Celo		1	6		6		12		12.00				12.00
Burnsville	J. W. Huff, Burnsville	Miss Mary Roland, Burnsville	1	18	150	168	59	12	5	68.20	102.74	5.29	10.60	186.83
Byrd's Chapel	M. A. Hensley, Ramseytown	Gus Peterson, Ramseytown	1	5	35	40	25	8		4.00				4.00
Cane River	Molte Hensley, Cane River	Arthur Henlsey, Cane River	1	6	70	76		12		15.00				15.00
Coffee Ridge	J. C. Foster, Kittyton, Tenn.	Lin. Edwards, Kittyton, Tenn.	1	7	75	82	30	10		20.00				20.00
Concord	M. W. Ray, Anatone	C. C. Robertson, Anatone	1	8	100	108	40	12		10.00	5.00	10.00	10.00	35.00
Crab Tree	C. W. Green, Micaville	J. Hughes, Micaville	1	7		7				15.00				15.00
Double Island	A. C. Robertson, Lunday	D. S. Hall, Lunday	1	7	88	95		9		4.29				4.29
Elk Shoal	B. E. McIntosh, Wampler	John McIntosh, Wampler	1	6	60	66	50	12		1.00				1.00
Fair View	H. R. Moody, Harvard	T. H. Grindstaff, Celo	1	6	60	66	20	6	2	5.00				5.00
Higgins Chapel														
Indian Creek	James Riddle, Paint Gap	Gus England, Paint Gap	1											
Ivy Gap	Berdett Murry, Swiss	Clyde Buchanan, Swiss	1											
Jacks Creek	E. G. Arrowood, Burnsville	J. W. Horton, Burnsville	1	7	100	107	60	12		12.00				12.00
Laurel Branch	M. H. Blankenship, Eskota	Miss C. McPeters, Pensocala	1	9		9								
Mount Mitchel	S. M. Robinson, Busick	P. H. Burnett, Busick	1	8	80	88	50	9		4.26				4.26
Mount Pleasant	S. J. Angel, Swiss	Vinia Hill, Swiss	1	10	150	160	75	12		33.20		4.02		37.22
Petersons Chapel	J. C. Deyton, Day Book	Mack Renfro, Day Book	1											
Pleasant Gap	Don Hall, Micaville	Gertrude Ray, Micaville	1	6	32	38	20	8		7.00		6.00		13.00
Pleasant Grove														
Pleasant Valley	Alison Rice, Bald Creek	Horace Gibbs, Bald Creek	1											
Prices Creek	C. P. Rogers, Cane River	W. M. Wilson, Cane River	1											
River Side	J. J. Angel, Burnsville	Nora Boland, Burnsville	1											
South Toe	W. M. Simmons, Harvard		1							5.00				5.00
Upper Shoal Creek	D .A. Beaver, Windom	—. —. Hughes, Windom	1	4	55	59	26	8						
Windom	Holland Black, Windom	W. A. Black, Windom	1	7	100	107	27	12	1	10.00				10.00
Young's Chapel	Will Young, Boonford	Bessie Howell, Boonford	1	7	50	57	35	12	3	6.00	4.10	5.90		16.00
Zion	D. C. Bailey, Green Mountain	Miss Carrie Bailey, Toledo	1	7	60	57	30	12		7.00			9.00	16.00
Total			30	160	1383	1643	677	204	17	259.95	118.84	31.21	46.60	456.60

TABLE IV—WOMAN'SMISSIONARY UNION—FOR THE YEAR 1917-18.

CHURCHES.	NAME OF ORGANIZATION.	PRESIDENT AND POST OFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Burnsville.	Woman's Missionary Society	Mrs. R. S. Roland, Burnsville.	12	$14.50	$28.00	$20.20	$.....	$.....	$ 9.50	$ 72.20
Burnsville.	Young Womans Auxiliary	Mrs. Willie D. Watson, Burnsville	20	3.40	3.75	3.05	.....	.....	2.50	12.70
Laurel Branch	.....	.....	20	.....	.....	23.25	.....	25.75	.....	49.00
Total	.....	.....	52	17.90	31.75	46.50	.....	25.75	12.00	133.90

APPORTIONMENT FOR 1918-'19.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Education. Christian	Ministerial Relief.	Total.
Aylers Creek	$ 2.00	$ 2.00	$ 2.00	$ 7.20	$ 2.00	$ 2.00	$ 17.20
Bald Creek	5.00	5.00	5.00	18.00	3.00	3.00	39.00
Bald Mountain	2.00	2.00	2.00	7.20	3.00	3.00	14.20
Blue Rock	2.00	3.00	2.00	12.00	3.00	3.00	25.00
Bowlings Creek	6.00	6.00	6.00	30.00	3.00	3.00	54.00
Browns Creek	4.00	5.00	4.00	12.00	3.00	3.00	31.00
Burnsville	125.00	150.00	125.00	162.30	5.00	5.00	573.30
Byrds Chapel	3.00	4.00	3.00	7.20	3.00	3.00	23.20
Cane River	10.00	12.00	10.00	24.00	4.00	4.00	64.00
Coffee Ridge	3.50	4.00	3.50	7.20	3.00	3.00	24.20
Concord	3.50	4.00	3.50	10.00	3.00	3.00	27.00
Crab Tree	4.00	5.00	4.00	12.35	3.00	3.00	31.35
Double Island	3.00	3.00	3.00	7.20	3.00	3.00	22.20
Elk Shoal	7.00	9.00	7.00	18.00	3.00	3.00	47.00
Fair View	2.00	2.00	2.00	7.20	2.00	2.00	17.20
Higgins Chapel	2.00	2.00	2.00	7.20	2.00	2.00	17.20
Indian Creek	5.00	6.00	5.00	18.00	3.00	3.00	40.00
Ivy Gap	2.00	2.00	2.00	7.20	3.00	3.00	19.20
Jacks Creek	6.00	7.00	6.00	24.00	3.00	3.00	49.00
Laurel Branch	7.00	11.00	7.00	42.00	3.00	3.00	73.00
Mount Mitchel	2.00	2.00	2.00	7.20	3.00	3.00	19.20
Mount Pleasant	4.00	5.00	4.00	18.00	3.00	3.00	37.00
Peterson's Chapel	2.00	2.00	2.00	7.20	3.00	3.00	19.20
Pleasant Gap	3.00	4.00	3.00	7.20	3.00	3.00	23.20
Pleasant Grove	6.00	6.00	6.00	18.00	3.00	3.00	42.00
Pleasant Valley	3.00	4.00	3.00	7.20	3.00	3.00	23.20
Pikes Creek	4.00	4.00	4.00	12.00	3.00	3.00	30.00
River Side	5.00	5.00	5.00	24.00	3.00	3.00	45.00
South Toe	2.00	5.00	2.00	6.00	2.50	2.50	21.00
Upper Shoal Creek	2.00	2.00	2.00	7.20	2.50	2.50	18.20
Windom	2.00	2.00	2.00	7.20	2.50	2.50	18.20
Youngs Chapel	2.00	3.00	2.00	7.60	2.50	2.50	19.60
Zion	5.00	6.00	5.00	24.00	3.00	3.00	46.00
Total	250.00	300.00	250.00	600.00	100.00	100.00	1600.00

MINUTES

OF THE

YANCEY BAPTIST ASSOCIATION

REV. J. T. BEAVER, *Moderator*
J. S. HUSKINS, *Historian*
BURNSVILLE, N. C.

THIRTY-SECOND
ANNUAL SESSION
DOUBLE ISLAND CHURCH
SEPTEMBER 3, 4 and 5, 1919

THE NEXT ANNUAL SESSION WILL BE HELD WITH
ELK SHOAL CHURCH, N. C., BEGINNING ON
WEDNESDAY BEFORE THE FIRST
SUNDAY IN SEPTEMBER, 1920

Burnsville, N. C.

February, 25th, 1920.

Dear Brother:

Through an oversight the names of the Chairmen for the Committees to report at the 1920 session of the Yancey Association were omitted from the Minutes and I take this means to notify you that you were appointed Chairman of the Temperance Committee and you will be expected to make your report for said Committee at the next meeting of the Association.

Yours Fraternally,

J. T. Beaver

Moderator.

MINUTES

OF THE

YANCEY BAPTIST ASSOCIATION

REV. J. T. BEAVER, *Moderator*
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COMMERCIAL PRINTING COMPANY, RALEIGH, N. C.

MINUTES OF THE
YANCEY BAPTIST ASSOCIATION

Yancey Baptist Association met with Double Island Church, 32d Annual Session, September 3, 1919, at 11 a. m.

Rev. D. W. White preached introductory sermon at 11 a. m. On motion, the rules were suspended and Rev. J. T. Beaver was unanimously elected Moderator by acclamation.

R. W. Wilson was elected Clerk.

J. S. Huskins was elected Historian.

On motion, the body adjourned to meet at 2:30 p. m.

O. L. Stringfield led in prayer. After adjournment the delegates were assigned homes.

WEDNESDAY—2:30 P. M.

Called to order by Moderator.

Letters were received from the following churches, which were represented by messengers: Windom, Bald Mountain, River Side, Pleasant Gap, Mount Mitchell, Zion, Cane River, Pleasant Grove, Concord, Brown's Creek, Young's Chapel, Price's Creek, Indian Creek, Byrd's Chapel, Jack's Creek, Crabtree, Laurel Branch, Double Island, Blue Rock, Higgins' Chapel, Burnsville, Elks' Shoal, Upper Shoal Creek, Mount Pleasant.

The following visiting brethren were introduced and seated: Rev. O. L. Stringfield, Dr. A. E. Brown, Rev. D. W. White, Rev. W. M. Gardner, Rev. I. Grindstaff and Rev. J. C. Thomas.

The following committees were appointed by the Moderator:

1. *On $75,000,000 Campaign*—Dr. A. E. Brown, J. D. Hughes and W. B. Banks.

2. *State Missions*—Rev. D. W. White, Rev. S. W. Bennett, Rev. L. J. Jones.

3. *Home Missions*—J. A. Watson, Rev. I. Grindstaff, B. B. Ray.

4. *Foreign Missions*—Rev. S. D. Tipton, Rev. B. B. Styles, Zeb Thomas.

5. *Christian Education*—Rev. E. R. Harris, R. T. Teague, W. B. Banks.

6. *Orphanage*—D. C. Bailey, Henry Arrowood, Gus Robinson.

7. *Ministerial Relief*—Jerry King, Wyatt Robinson, C. W. Green.

8. *Hospitals*—Rev. S. W. Bennett, G. D. Bailey, Julius Hall.

9. *Digest of Letters*—Rev. E. R. Harris, J. S. Huskins, L. C. Robinson.

On motion, Home Missions, State and Foreign Missions, Christian Education, Orphanage and Ministerial Relief were by special order set for report at 10 a. m. on Thursday morning.

10. *Temperance*—E. F. Watson, Elbert Arrowood, William Simmons.

11. *Sunday Schools*—C. C. Robertson, J. J. Angel.

12. *Woman's Work*—Mrs. E. R. Harris, Kansada Bailey, Tina Randolph.

13. *Obituaries*—W. B. Banks, J. W. Carraway, S. A. Robinson.

14. *Biblical Recorder*—Gilbert Randolph, Rev. R. W. McFarland, Jeeter Hensley, Rev. C. M. Murchinson.

15. *B. Y. P. U.*—S. J. Angel, Samuel Sparks, Marcus Hensley.

16. *Pastoral Fields*—Rev. T. O. Wilson, G. E. Silver, J. W. Gurley, Woodfin Sparks.

17. *Development of Churches*—J. R. Gouge, Allen Shuford, Elbert Arrowood.

18. *Nominations*—E. F. Watson, D. W. White, E. R. Harris.

19. *Order of Business*—Dr. A. E. Brown, Elbert Arrowood.

20. *Credentials*—N. M. Harris, W. B. Robinson, W. D. Buchanan, Rev. J. C. Thomas.

21. *Endowment Fund*—J. E. Evans.

22. *Public Worship*—Rev. J. A. Gouge, L. C. Robertson, Moses Fox, A. A. Hall, T. W. Woody, S. A. Robertson, C. W. Green, Robert Smith.

23. *Time and Place*—W. M. Simmons, Sam King, H. R. Peak.

Report of Committee on Order of Business read by Dr. A. E. Brown, as follows:

Wednesday evening, Temperance and Sunday Schools.

Thursday, 10 a. m., Baptist 75 Million Campaign, Foreign Missions, Home Missions, State Missions, Christian Education, Orphanage, Ministerial Relief, and Hospitals.

Friday morning, *Biblical Recorder*, Obituaries, Pastoral Fields, Woman's Work, B. Y. P. U.

Friday evening, Development of Churches, Time, Place and Preacher, and Committees on Nomination.

DR. A. E. BROWN,
ELBERT ARROWOOD,
Committee.

Report on Temperance read by E. F. Watson, as follows: Discussed by E. F. Watson, D. W. White, Rev. S. W. Bennett, Rev. S. D. Tipton, and adopted.

It has been the hope of our denomination for a great many years to see alcohol outlawed from our land. We should be very thankful people when we realize that no part of our great country is now legally wet. The fight is not over. There is no sin that can be wiped out for all time. The devil meets us at every turn, and so long as we live we will have vice to fight and subdue. Let no friend of temperance feel that he can now quit the fight, that the victory is won, and nothing else to do. In our own county we are threatened with loss of our victory. The illicit manufacture and sale of whiskey is on the increase. The high price at which it sells is a temptation to the illiterate and wicked to make money, and the fight must be kept up, and a vigorous fight at that. We have waged such warfare against whiskey that it is no longer fashionable to drink whiskey but is now looked on as a disgrace. We should keep this feature before the youth. No law that is unpopular can be enforced, and we should agitate the matter, should adhere more strongly than ever to that resolution passed by this body many years ago, never to vote

for any man who drank or dealt in whiskey. This is one great way to hold the ground already gained. To go to sleep in security now is to lose the victory after it has been won.

E. F. WATSON,
ELBERT ARROWOOD,
WILLIAM SIMMONS,
Committee.

Report on Sunday Schools read by Dr. A. E. Brown, as follows:

The Sunday School is one of the most important agencies of the church. You can usually tell what kind of a church a community has by its Sunday School. It is necessary that the Bible be taught to the men, women and children, and there is no better place nor way than the Sunday School.

Our Sunday Schools have made marked progress during the past year but they are not what they should be, nor will they be until the Sunday Schools secure trained teachers, and this may be done through home study of the books and periodicals sent out by the State and Home Boards. This Bible training course is being taught in our school at Burnsville, and as the boys and girls go out from this school to the different localities of the Association they will carry with them the benefits of this teaching.

Your committee respectfully recommends that greater interest be taken in the Sunday Schools, and the enlisting of the people who do not attend Sunday School be done through committees appointed by the different Sunday Schools.

It is also requested that the superintendent and other officers of the different Sunday Schools make reports to the County Sunday School Convention.

Respectfully submitted,

J. S. HUSKINS,
For the Committee.
J. C. ROBERTSON,
J. J. ANGEL,
Committee.

Discussed by J. S. Huskins, Brother Archibald Johnson, Rev. S. W. Bennett, Rev. L. C. Jones, and adopted.

Report on Digest of Letters was read by Rev. E. R. Harris, as follows (see pages for statistical report):

REV. E. R. HARRIS,
J. S. HUSKINS,
L. C. ROBERTSON,
Committee.

Discussed by Dr. A. E. Brown and left open.

Resolution offered by Dr. A. E. Brown, as follows:

Resolved, That this Association herewith regrets that our dearly beloved Rev. B. B. Riddle has been confined in a hospital at Asheville from the effects of an operation.

We recommend that this Association express its sympathy and appreciation of Brother Riddle's life of great usefulness among us in a substantial collection.

Discussed by Dr. A. E. Brown, E. F. Watson.

Hour of adjournment for noon recess on Thursday appointed for collection and adopted.

Report of Committee on Public Worship:

Announced that Rev. S. W. Bennett preach Wednesday evening.

REV. J. A. GOUGE,
L. C. ROBERTSON,
MOSES FOX,
A. A. HALL,
T. W. WOODY,
S. A. ROBERTSON,
C. W. GREEN,
ROBERT SMITH,
Committee.

Report adopted.

THURSDAY—9 A. M., SEPTEMBER 4, 1919

Devotional services was led by Rev. L. C. Jones.

Minutes of Wednesday morning and afternoon session read, corrected, and approved.

Report on State Missions read by Rev. D. W. White, as follows:

North Carolina State Missions is work done within the State or bounds of the State Convention. The direction of the work is under the committee called the State Board of Missions. The Corresponding Secretary of this Board is Walter N. Johnson. Under his leadership our Baptist cause in North Carolina is prospering.

By State Missions we mean the work of the coming kingdom in every essential way. It stresses evangelization, but is just as strong in advocating that the saved be trained for efficient service. So State Missions, if it means anything, means first aid to the strongest pastoral leadership in places where this cannot be secured without the Board's support and where such coöperation is essential. The

Board seeks to have the best Sunday Schools possible and thereby teach every age the glorious truth of the Bible. The work of State Missions stands for the most efficient Baptist Young People's Union in each church. This is in the reach of every church where young people live. The interests of State missions demand, with all their persuasive energy, Women's Missionary Societies in every church, which will include all the ladies of the churches and the youth in the auxiliary societies. The State Mission Board not only believes in aiding people to hear the word but profoundly urges the doing thereof. If the churches of Yancey Association would give the State Mission Board a chance it would be marvelous how the Association would go forward. Let the churches organize themselves into pastoral fields. Ask the State Mission Board to send them an enlistment man to aid in perfecting their field or work; and then aid them in securing and paying the best pastor available.

D. W. WHITE,
S. W. BENNETT,
L. J. JONES,
Committee.

Report on Home Missions, submitted by J. A. Watson, as follows:

The influence of America in shaping world-ideals today is unequaled by any other nation. Sound missionary policy requires that we shall really make America Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency through which they are bringing to bear their combined efforts to that end.

A great work of soul-winning still confronts us in the South, where about 20,000,000 persons make no profession of religion, though the South is better evangelized than any other section of the country. Our home missionaries lead those of all other denominations in the work of soul-winning. Forty thousand converts were added to the churches last year through their labors. We rejoice that during the present year the Board's strong evangelistic service is being enlarged still more.

The reproach of 3,000 unhoused Baptist churches in the South is being removed by direct gifts and by the Million-Dollar Loan Fund of our Board. A great service is being rendered through our large system of mission schools to the belated people in mountain districts of the South.

One of the greatest tasks before Southern Baptists is the nurturing of many of our churches, through adequate preaching services and pastoral work, whose members are second to none in their sound Americanism and evangelical faith, but who have not been adequately taught in the life of faith. Our Home Board, after six years of effort in this new field, is substantially enlarging the enlistment work.

In the field of Indians, foreigners, and negroes, the Board is enlarging its service to meet enlarging opportunities. In its coöperative work with State Boards, especially in the relatively younger States, it is doing the largest work in its history. In Cuba and Panama the Board's work shows a healthy growth, a full return in spiritual fruits for the money we have given to it.

Adjusting itself to the enlarged effort made possible by the $75,000,000 Campaign, the Board is expending $1,500,000 this year, much of it in needy strategic places it was not before possible to enter.

We heartily commend our Board of the vigorous and able stand of Dr. B. D. Gray, its Corresponding Secretary, and his associates, to safeguard the fundamental principles of religious liberty and justice, when these were threatened by forces which used the occasion of the war to betray our American freedom of faith. The service of our Secretary and our Board in this emergency was invaluable.

These days of reconstruction are a time of severe testing to the character and Christian faith of our people. With our whole heart we rejoice that the Southern Baptist Convention has in the $75,000,000 Campaign provided $12,000,000 to be used by our home Board in evangelizing and Christianizing the South. Let us raise it.

Respectfully submitted,

J. A. WATSON,
REV. I. GRINDSTAFF,
B. B. RAY,
Committee.

Report on Foreign Missions read by Rev. S. D. Tipton, as follows:

Foreign Missions is that department of our Lord's work carried on by the Foreign Mission Board of the Southern Baptist Convention; this Board is located at Richmond, Virginia, and J. F. Love is its Corresponding Secretary. This Board has under its care about 1,100 missionary workers.

This Board is doing mission work in Mexico, Italy, Africa, Japan, China, Brazil, Argentina, South American countries. We have on the foreign fields 505 churches with a membership of about 4,000; 143 of these churches are self-supporting. Four hundred and eighty-two literary schools of all grades with about 13,866 scholars. Eleven theological training schools with 5,635 scholars. This Board received for the carrying on of its work last year $1,223,190.47. For the first time two States, namely, Texas and Virginia, crossed the $100,000 mark in contributions to Foreign Missions. This year shows the force of example.

The Treasurer's report shows that Arkansas, Georgia, Kentucky, Texas and Virginia have crossed this mark and some have gone well beyond it.

Some of the visible results on the mission fields are: 5,635 bap-

tisms, 41 churches constituted, $173,372 contributed by the native Christians, two churches assuming self-support, 129,298 treatments by medical missionaries. The precious seed has been sown, human suffering been relieved, the darkness of ignorance has been dissipated, and the borders of Christ's Kingdom has been extended a little farther in the many lands where the missionaries of this Board witness a good confession.

Let us bear God's voice to God's people, to God's world.

REV. S. D. TIPTON,
REV. B. B. STYLES,
Committee.

Report on Christian Education read by E. F. Watson and E. R. Harris, as follows:

REPORT OF TRUSTEES OF YANCEY COLLEGIATE INSTITUTE

It grieves the Board of Trustees of Yancey Collegiate Institute to report to you that on the night of the 11th of November, 1918 the Administration Building was completely destroyed by fire. Not one single thing was saved from the fire. The school was discontinued for only one-half a day. We took out some of the partitions in the Bennett Home and used this building for classrooms for the remainder of the year. Despite the influenza and the fire, with other vexation, we had one of the best years in the history of this institution.

As soon as a meeting of your Board of Trustees could be called we held a meeting at which Dr. A. E. Brown was present, and it was determined to rebuild in a much more substantial form and as nearly fireproof as possible. We accordingly let a contract for a brick building 111 feet long, 60 feet wide, two stories high, with eight classrooms on the first floor, two society halls, two music rooms and the auditorium on the second floor. The building will be equipped with running water, heated by steam and lighted with electricity. It will, in every way, be a modern school building and should be the pride of every Baptist in Yancey County.

The Home Mission Board has agreed to donate $20,000 if we will raise the remainder. The building will cost approximately $43,000. A canvass of the county has been pretty nearly completed, and we have raised in subscriptions and cash $13,576.97. This will leave us still indebted in the amount of $9,423.03. The building will have to be furnished with the exception of about $1,000 which has already been expended in purchasing desks, seats, etc., just after the fire.

This institution should appeal to us as nothing else. It has blessed many of the homes of Yancey and adjoining counties and made life worth more to hundreds of our young people. Our people have been loyal but have not given to the extent of their ability, but we are confidently relying upon them to raise the amount needed for the completion and furnishing of this building.

We have an excellent faculty of ten teachers. The dormitories are nearly full now and we are soon going to be confronted with the necessity of building other dormitories. This school is planted to grow, and the educational wave sweeping the country will affect us favorably.

Consisting of E. R. Harris, A.B., G.H.D.; J. W. Huff, A.B.; W. B. Stallard, A.B.; Miss Lela Dixon, Miss Ollie Mae Skinner, Miss Rebecca Ward, Miss Agnes Brown, Mrs. E. R. Harris, Mrs. J. W. Huff, Mrs. M. B. Misner. E. F. Watson, Secretary to Board of Trustees.

Education is one of the important parts of our denominational work. It is fundamental; being at the very foundation of our system, Christian education is necessary. A person educated without being Christianized is a menace to civilization. An educated Christian is a power for good.

The Baptists of North Carolina have three colleges—Wake Forest, Meredith, and Chowan. We also have fourteen secondary schools doing splendid work. This furnishes an excellent system for the education of our young people.

Yancey Collegiate Institute, one of these schools, is in our Association and is a great blessing to our people. This school is fostered by our Association and by the Home Mission Board. Dr. A. E. Brown has stood by us in the founding and the fostering, and has ever proven himself true in every time of need. Along with this name should be mentioned our own Hon. E. F. Watson. These and other friends of this institution are building for all time and erecting for themselves monuments more lasting than marble and as enduring as eternity. Respectfully submitted,

EDWIN R. HARRIS.
S. H. BANKS.
R. T. TEAGUE.
Committee.

Report on Orphanage read by S. J. Angel, as follows:

The Thomasville Baptist Orphanage has been established 35 years and during that period has had about 1,700 children in its care. It is the keystone in the arch of Christian service; love for the orphanage is intent but not universal. The great need is to lay upon the heart of every church member and Sunday School student the orphanage obligation or golden rule. It is proposed to our people that the income of one day be set aside at or near Thanksgiving and be devoted to the Orphanage. If this would seize the hearts of our people and every man, woman and child would enter heartily into this service it would enable them to do greater things. We may do more; we should not do less. The giving of income of one day to the Orphanage by thousands of our people saved us last year. It is vital to the Orphanage that another outpouring of tangible affection shall rescue the institution from the disaster of a great debt on next

Thanksgiving. We earnestly urge all our people to make this extra offering and to do all in their power to add to this list of givers.

Your committee would urge and recommend:

1. A more general reading of *Charity and Children.*
2. A monthly offering in every Sunday School for the Orphanage.
3. A liberal Thanksgiving offering at or near Thanksgiving with one day's work as the goal.
4. That the Yancey Association endeavor to raise not less than $---------- for Orphanage during the following year.

Respectfully submitted,

D. C. BAILEY,
HENRY ARROWOOD,
GUS ROBINSON,
Committee.

Report on Ministerial Relief read by J. D. Hughes, as follows:

We are glad that the men who have given their lives to the work of the ministry have at last found a warm place in the heart of our denominational work. Since they have grown old and are unable to support themselves we feel that it is our duty to see to it that they are cared for in their old age.

We, your committee, recommend that each church raise its proportion of the $75,000,000 Campaign for Ministerial Relief. We find that Brother B. B. Riddle is in need of aid, having been operated on recently, and is and will be in such health as to provide a bad service. We recommend Brother Riddle to the Ministerial Relief Board for the best aid it can give to him. We are glad to know that the committee of the $75,000,000 Campaign has brought it about that they have a liberal share of this amount which is $5,000,000.

So may God's blessings rest upon his servants in this great drive for the work of the Kingdom.

Sincerely submitted,

JERRY KING,
WYATT ROBINSON,
C. W. GREEN,
Committee.

Report on Hospitals read by Rev. S. W. Bennett, as follows:

The hospital features of our denominational work undoubtedly will meet with a hearty response from all of our people. This important work has already been delayed too long. The healing work of our Lord while on earth was a strong factor in drawing the world to Him, and when His representatives take up this much needed work

in a whole-hearted way as He did, it will still prove a mighty method of drawing the world to His body, the church. Our last year's State Convention at Greensboro gave its hearty endorsement to the great sanatorium enterprise at El Paso, Texas, as a Southern Baptist institution.

Recently the Baptists of Atlanta are undertaking the establishing of a hospital there. They purpose to build and equip a building of more than a thousand rooms capacity.

Why should not North Carolina, with her great need, great wealth and great number of Baptists rate among the first of the States to establish such an important institution within her borders? Your committee recommends that the Yancey County Baptist Association put itself on record at its present session as approving of such an enterprise within our State and a willingness to aid as much as it may be to establish the same.

Respectfully submitted,

REV. S. W. BENNETT,
G. D. BAILEY,
JULIUS HALL,
Committee.

Discussed by Dr. A. E. Brown.

Report on $75,000,000 Campaign read by Dr. A. E. Brown, as follows:

The Southern Baptist Convention, meeting in Atlanta, Ga., in May, with twice as many messengers in attendance as at any former meeting, determined with unity of purpose and loyalty of spirit to raise 75 million dollars in the next five years for the enlargement of their work in missions, education, and benevolence. The following considerations evidently led them to propose this mammoth movement for Christ:

1. The vastness of the world war and the greatness of America's part in reconstruction put on Southern Baptists a new and limitless responsibility in the world's spiritual regeneration.

2. Baptist conviction and polity demanding a course of separation from the unionizing and confederating movements about them made Baptists see that if they are to go straight on in the New Testament-determined course, and carry out Christ's demand on them in the world's spiritual regeneration, they must multiply their efforts to enlarge their work.

3. Their great numbers, with increasing wealth, brought to them a sense of great responsibility; and, conscious of the depth of their convictions and unity and the power of a South-wide coöperation, they saw afresh the vision of a great task.

4. They realized as never before the need of large equipment for all their churches, schools, orphanages, hospitals, and other agencies,

both at home and abroad, and saw the vast opportunity this strengthened program would give them.

5. They saw anew that if democracy is to be made safe for the world the peoples of the earth must be enlightened and that this democracy must be dominated by the spirit of the gospel of Christ.

6. They saw a larger duty to aged ministers, heroes of the cross, who have fought against odds with a sacrifice greater than we are asked to make, and included in this campaign a South-wide movement to establish an adequate fund for their relief.

7. A deeper compassion for lost souls swayed the hearts of our people throughout the South, and compelled them to redouble their efforts to save them.

What will success in this campaign do with Baptists?

1. It will call us to prayer as never before. If we are to win, we must do it by the way of the Throne, through importunate supplication.

2. It will test our faith, and we will hear Him saying unto us, "Be it unto you according to your faith." We will thus make in modern Baptist history another eleventh chapter of Hebrews.

3. It will test our unity and the efficiency of our organization. We will never impair the doctrine of the rights of the individual conscience and the independence of the local churches, but we will magnify and manifest to the world the unifying power of a common faith, convictions and purpose, in our effective mobilization of all the spiritual forces in our democracy under the Lordship of our only Master.

4. The success of this campaign will fathom the depths of our sacrificial giving, and tell how we decide between Christ and money.

What will the campaign and the successful issue of it do for Baptists?

1. It will enable them to greatly multiply and strengthen their missionary agencies at home and abroad.

2. It will almost double the efficiency of our Christian schools.

3. It will enable Baptists to increase their hospital efficiency for the cure of the sick and the suffering, and enlarge our facilities for the support of hundreds of orphans who cry daily for our care.

4. It will bring to us a spirit of revival quickening. It will call out the called. It will deepen our passion for lost souls, enlist the indifferent, and engage us all for larger service.

5. It will provide Baptists a better opportunity to deliver their message and set forth their doctrines of the rights of conscience, separation of church and State, the integrity of the Scriptures, the Lordship of Christ, and the freedom of the local churches under Him from any lordship of popes, priests, bishops and all other ecclesiastical autocracies.

The Executive Committee has apportioned the 75 million to the States. Our State apportionment is $6,000,000. Our State forces have apportioned to our Association $25,000, and this amount has

been divided among our churches. As loyal servants of our Lord and faithful messengers of His gospel, we are asked to join this movement with the most coöperative spirit and in the most self-sacrificing way.

We, therefore, heartily recommend that this Association accept joyfully its apportionment, and that we pledge ourselves to aid in effecting the best organization possible for the raising of our quota until success crowns our cause, and then join in jubilant praise to God for victory.

REV. A. E. BROWN,
W. B. BANKS,
J. HUGHES,
Committee.

Adoption of all these reports moved by Dr. A. E. Brown and seconded by Rev. S. W. Bennett.

Orphanage discussed by Archibald Johnson and Dr. A. E. Brown.

According to appointment, collection taken for relief of Rev. B. B. Riddle. The amount of collection was $58.85.

On motion, the committee on nominations was authorized to appoint a committee on $75,000,000 Campaign at an early future date and to apportion the amount of $25,000,000 among the churches.

The following were added to the committee: D. C. Bailey, B. B. Ray, Wm. Simmons, Niram Hensley. *Ex officio,* Rev. J. T. Beaver, Moderator; R. W. Wilson, Clerk.

The body adjourned until 2:30 p. m.

THURSDAY—2:30 P. M.

Called to order by Moderator.

Led in prayer by Rev. Wm. Murchinson.

Discussion of topics before the Association resumed by Rev. S. W. Bennett on Hospitals and E. F. Watson on Yancey Collegiate Institute.

Rev. E. R. Harris, Rev. C. M. Murchinson. Reports adopted.

On motion, the order of business was suspended and the

subjects of Pastoral Fields and Development of Churches were set by special order to be discussed Friday morning.

Report of Committee on Time and Place was submitted, as follows:

We recommend that the next session of the Yancey Association be held with the Elk Shoal Church, commencing on Wednesday before the first Sunday in September, 1920.

Introductory sermon by Rev. Edwin R. Harris. Alternate, S. W. Bennett.

W. M. SIMMONS,
S. C. KING,
R. W. PEAK,
Committee.

Report adopted.

The body adjourned until 9 a. m. Friday morning.

FRIDAY—9 A. M.

Called to order by Moderator.

Devotional service conducted by Rev. J. C. Thomas.

Report on Woman's Work read as follows:

It was not until recent years that the place of woman in religious work was discovered. Now she has come into her own. She has always been alert to the needs of the Kingdom, and where allowed, to lend a helping hand. She was prominent in the life of Christ, ever ready to do a service. After His resurrection she was the first to preach the good news to His followers and to the world. Today the women's organizations are taking first place in the church work. Their object is, first, to disseminate knowledge of the needs of the work and the great and effectual doors open for the Christian to enter with the gospel. Second, to inspire Christians with a desire to evangelize the world; and third, to help raise funds to carry on this great work. For this purpose they have splendidly prepared literature and organized societies.

We regret that our Association is so far behind many others in women's work. The difficulty seems to be to get leaders for the local societies. We would ask the Association to pray that leaders may be raised up, that God may lay it upon the heart of some sister in

each church to take up the cross and carry forward this work in her community, as we feel it will mean more than most anything else toward the progress of the Master's Kingdom in our Association.

Respectfully,

MRS. EDWIN R. HARRIS,
MRS. TINA RANDOLPH,
HANSADA BAILEY,
Committee.

Discussed by Rev. E. R. Harris, Rev. S. D. Tipton, Rev. S. W. Bennett and Rev. C. M. Murchinson.

Report adopted.

According to appointment by special order, Report on Development of Churches and Pastoral Fields was read, as follows:

There can be no question as to the need of development of our churches. While progress has been made, it is confined to a very limited number of our membership. We feel that every member of every church should feel and discharge all the obligations laid upon them by the New Testament.

Every member should attend every service of his church. Every member should contribute proportionately to the support of the pastor and all other expenses of the local church, and every member should contribute regularly for the support of all the mission objects.

This is the scriptural standard, and we should not be satisfied until we have reached it.

Among the agencies for securing this development is the God-appointed one, the pastor. But for the most part our pastors, while good men, are undeveloped themselves. We therefore recommend that our pastors take and read our Baptist papers, as the *Recorder, Home and Foreign Fields, Charity and Children,* and that they provide themselves with suitable books, for a man who does not read cannot have an intelligent interest in the great causes for which our churches stand.

We recommend that this Association appoint a committee to arrange for a two weeks Bible school, and that our churches require their pastors to attend.

J. R. GOUGE,
ELBERT ARROWOOD,
ALLEN SHUFORD,
Committee.

Discussed by Dr. A. E. Brown.

Committee was appointed to arrange for Bible school.

Rev. S. W. Bennett, Wyatt Robertson, W. B. Styles—Committee.

Adopted.

Report on *Biblical Recorder* read by C. M. Murchinson, as follows:

Putting the *Biblical Recorder* on the pulpit of the church is the ideal for the best interest of the denomination. Many of the leading churches have done this already, and one consequently gets fine returns in many ways. The *Recorder* is the one newspaper that carries into the homes the news of the denomination, presents the need of the denomination, and it is the vehicle by which the several denominational interests convey the reports of our work to our people. Baptists must have the *Recorder* if they are informed concerning denominational activity. This is the greatest epoch in which men have ever lived and in which Baptists have ever had a part. We must acquit ourselves like men or lose our opportunity now. To do this well, knowledge must be disseminated among us. The *Recorder* is the most available vehicle for conveying this knowledge.

We must likewise earnestly lay emphasis on all denominational literature issued by Baptist's publishing home over the South and the Nation.

The seventy-five-million dash must succeed wisely and well. Therefore we must get information to be relied upon.

GILBERT RANDOLPH,
C. M. MURCHINSON,
Committee.

Adopted.

Report on Obituaries read by Rev. S. D. Tipton, as follows:

During the past year there have forty of our brethren and sisters died. We desire to make remembrance of them by calling attention to the lives they lived among us, and express our sympathy for their loved ones who have been bereaved.

During the past year death has claimed a large number of our best and most influential members. We feel the loss; but what is our loss we feel to be their gain.

S. D. TIPTON,
J. S. HUSKINS,
Committee.

Report on B. Y. P. U. read by S. J. Angel, as follows:

The Baptist Young People's Union is one of the greatest training agencies at hand. It is the training camp of the Baptist Church or

it is the church at work. Among its young people the Union is not an organization separate and apart from the church, but it is the church training its young people for service; it fills a place that Sunday School and prayer meetings cannot fill. It erases embarrassment, gives each a place to fill for themselves. The drill and comment on the key verses turns the mind to higher and nobler aspirations and lays before each member a wide and open field of thought and a golden harvest to be gathered; in them let us show our loyalty to Christ by giving our young people a chance.

Let me appeal to each messenger to go home and begin this great work. There is only two B. Y. P. U's within this Association; may we have many reported at next session.

Those desiring information about the work may obtain a B. Y. P. U. manual from the Sunday School Board, Nashville, Tenn., or E. L. Middleton, Raleigh, N. C.

SAMUEL SPARKS,
MARCUS HENSLEY,
S. J. ANGEL,
Committee.

Discussed by S. J. Angel and W. S. Bennett.

Adopted.

Report of Historian read by Dr. A. E. Brown, as follows:

The meeting of the Yancey Association met with the Brown's Creek Baptist Church, Celo, N. C., August 28, 29 and 30, 1918, which was the 31st annual session. The introductory sermon was preached by Rev. B. E. Riddle from Nehemiah 4:6, after which the organization of the Association was had by Rev. J. T. Beaver being chosen Moderator and D. W. White, Clerk-Treasurer, and J. S. Huskins, Historian.

From the thirty-three churches composing the Yancey Association nineteen were represented by messengers. There were several visiting brethren present, a number of whom took part in the discussion of the different topics which came before the Association. It appears from the letters of the different churches that a great portion of the churches have failed to pay the full amount pledged by them for different objects at our last Association. The amounts pledged were entirely too small and they should have at least paid this amount.

The fifth Sunday meetings have been held regularly throughout the year. While there has not been a great many in attendance upon these meetings there has been valuable and lasting good accomplished, and it is urged by the writer that a greater number of the ministers attend these fifth Sunday meetings as well as the laymen. Two brethren have been ordained to the full work of the ministry—Rev. C. W. Hilmond and Joseph Effler.

The Sunday School conventions met with the Upper Shoal Creek Church. It was a good session and the attendance was better than

usual, and it showed that people were taking more interest in the Sunday School work than they have heretofore taken. Under the supervision of our County Superintendent, Rev. C. W. Hillman, the work has progressed nicely during the past year. The next session of the Convention will be held with the Concord Baptist Church, beginning with Friday before the third Sunday in August, 1920.

The institute which was to have been held with Zion Church was postponed and will be held at a later date. There have been 35 deaths in the Association since last year. Eighty-five have been received by baptism. The following churches have changed pastors or have been left pastorless since the last Association: Burnsville, Bolen's Creek, Zion, Brown's Creek, Elk Shoal and possibly some other churches. Rev. S. W. Bennett, of Concord, N. C., has become the pastor of the Burnsville Baptist Church; E. R. Harris is pastor of Zion Baptist Church; Rev. Jones is pastor of Brown Creek Baptist Church, and Rev. Ponder is pastor of Elk Shoal Church.

In the face of the fact that the Administration Building of the Yancey Collegiate Institute was destroyed by fire nearly a year ago, it had a very successful year and the beginning of the fall term is encouraging indeed, there being enrolled at this time 160 students and others coming in almost daily. With the completion of the new building, which will be about November the 5th, we are expecting the best school during the history of the institution. There was enrolled last year 250 students. The faculty is first class. Edwin R. Harris is the President and has held this position for one year, and under his management the school is prospering and becoming one of the most popular schools in Western North Carolina. Prof. J. W. Huff is still with the institution and is doing splendid work. He is a favorite among the boys and has them under perfect control. The other members of the faculty come to us this year very highly recommended, and we are expecting them to do very efficient work. With the improvements which have been made and are being made at our school there is no better place for the boys and girls who are looking for the institution that is best in the training of the head, the hand, and the heart. It is a select school, and those who wish to give their children the best will make no mistake in sending them to Y. C. I. The friends over the Association are asked to join in the campaign to increase the number of students so that when our new building is completed we will have all that we can take care of.

Respectfully submitted,

J. S. HUSKINS, *Historian.*

Report of Committee on Nominations read by E. F. Watson, as follows:

Executive Committee—Rev. Stanley W. Bennett, Chairman, Burnsville, N. C.; J. E. Evans, Burnsville, N. C.; W. B. Banks, Burnsville,

N. C.; G. D. Bailey, Green Mountain, N. C.; John A. Watson, Burnsville, N. C.

Delegates to Baptist State Convention—R. W. Wilson, Burnsville, N. C.; G. D. Bailey, Green Mountain, N. C.

Delegate to Southern Baptist Convention—Rev. Stanley W. Bennett, Burnsville, N. C.

Superintendent of Sunday Schools—Starling Angel, Swiss, N. C.

Trustees of Yancey Collegiate Institute, 1919 to 1922—John A. Hannum, Ramseytown, N. C.; W. W. Ray, Burnsville, N. C.; W. M. Simons, Harvard, N. C.; S. W. Bennett, Burnsville, N. C.; S. Fleming Thomas, Toecane, N. C.; Augustus J. Robinson, Newdale, N. C.

Member of State Mission Board—Rev. Stanley W. Bennett, Burnsville, N. C.

Baptist 75 Million Campaign—

1. Organizer, Rev. J. T. Beaver, Burnsville, N. C.
2. Publicity Director, Rev. Stanley W. Bennett, Burnsville, N. C.

Apportionment of the $425,000 We Are to Raise Among the Churches of the Yancey Association

Burnsville Church	$ 1,200 per year	$ 6,000
Concord	150 per year	750
Bowlin's Creek	150 per year	750
Windom	100 per year	100
Riverside	100 per year	100
Elk Shoal	200 per year	1,000
Mount Pleasant	200 per year	1,000
Ivy Gap	25 per year	125
Pleasant Valley	50 per year	250
Bald Mountain	200 per year	1,000
Bald Creek	200 per year	1,000
Byrd's Chapel	300 per year	1,500
Jack's Creek	400 per year	2,000
Zion	400 per year	2,000
Pleasant Grove	100 per year	500
Double Island	100 per year	500
Pleasant Gap	50 per year	250
Young's Chapel	75 per year	375
Blue Rock	100 per year	500
Crabtree	150 per year	750
Upper Shoal Creek	25 per year	125
Brown's Creek	100 per year	500
South Toe	150 per year	750
Mt. Mitchell	50 per year	250
Fairview	25 per year	125
Laurel Branch	400 per year	2,000
Cane River	250 per year	1,200
Price's Creek	75 per year	375

Indian Creek	100 per year	500
Ayler Creek	15 per year	75
Coffee Ridge	50 per year	250
Higgins' Chapel	50 per year	250

$1765.00

Subscriptions to Yancey Collegiate Institute taken in the neighborhood of each church will be credited to such church on its apportionment.

3. W. M. U. Organizer, Mrs. E. R. Harris, Burnsville, N. C.

E. F. WATSON,
W. B. BANKS,
E. R. HARRIS,
Committee.

Adopted.

Resolution, as follows, read by E. F. Watson:

Resolved, That the Association extend to Double Island Church and the community our thanks for the hospitable manner in which they have entertained the messengers and visitors during the sitting of this body.

Resolved further, That we extend to the membership of Double Island Church our congratulations upon their having constructed such a nice and comfortable house in which to worship God. We trust their example may be followed by other churches not now comfortably housed.

Resolved further, That we commend the effort of the Brown's Creek Baptist Church in their efforts to build a comfortable house, which we understand is to cost $3,000. We respectfully ask the members of the Association to contribute to them.

Collection for endowment of Yancey Collegiate Institute was taken which amounted to $23.75; former collections, $154.01; making a total of $177.76.

J. E. EVANS,
Chairman Committee.

On motion by E. F. Watson, seconded by G. D. Bailey, the Association adjourned at 12 M. to meet with Elk Shoal Church on Wednesday before the first Sunday of September, 1920, at 11 a. m.

REV. J. T. BEAVER, *Moderator.*

R. W. WILSON, *Clerk.*

STATISTICAL REPORT OF THE CHURCHES IN YANCEY ASSOCIATION FOR THE ASSOCIATIONAL YEAR ENDING AUGUST 30, 1919

S. S. Superintendent and Postoffice	Churches	Pastors	Baptisms	Church Membership	Sunday School Membership	State and Associational Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Total
.....	Ayler's Creek....	.....	...	...	...	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Isaac Hensley.....	Blue Rock.....	B. B. Riddle.....	3	69	55	2.00	3.00	2.00	.....	12.00	3.00	16.75	194.67
J. L. Hensley.....	Bald Mountain....	.....	...	...	...	.....	.....	.....	.....	1.35	.....	.....	1.35
J. M. Gouge.....	Brown's Creek....	L. J. Jones.....	15	134	75	.....	.....	.....	.....	.....	.....	.....	.....
.....	Bowling's Creek...	Edward Wilson....	..	82	....	5.00	6.00	5.00	.....	30.00	3.00	3.00	.....
J. W. Huff.....	Burnsville.....	S. W. Bennett.....	17	271	168	125.00	150.00	125.00	85.85	150.00	500.00	10.00	.....
C. C. Adkins.....	Byrd's Chapel....	C. W. Hilman.....	4	153	25	3.00	3.00	3.00	.....	8.93	5.00	2.00	.....
R. A. Radford.....	Cane River.....	W. L. Edwards....	2	106	70	10.00	12.00	10.00	.....	24.00	4.00	4.00	.....
Bob Smith.....	Concord.....	Wyatt Robinson...	2	80	48	3.50	4.00	3.50	.....	10.00	3.00	3.00	.....
W. B. Edwards....	Coffee Ridge.....	W. M. Wilson.....	9	107	125	.....	.....	.....	.....	.57	.....	.....	.57
N. N. Silver.....	Crabtree.....	C. W. Green.....	33	208	50	.....	3.00	3.00	.....	3.00	.....	.....	.....
J. A. Roberts.....	Double Island....	J. A. Gouge.....	7	120	96	10.00	.....	.....	.....	.....	.....	.....	10.00
Z. E. McIntosh....	Elk Shoal.....	R. D. Ponde.....	7	208	60	5.23	7.00	7.00	.....	12.00	2.00	.....	.....
.....	Enon.....	.....	...	....	....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Fair View.....	.....	...	....	....	.....	.....	.....	.....	.....	.....	.....	.....
T. L. Blankenship..	Higgins' Chapel...	B. B. Stiles.....	8	106	115	2.00	2.00	2.00	.....	21.10	2.00	2.00	.....
.....	Indian Creek.....	James Corn.....	...	....	....	.....	.....	.....	.....	5.25	.....	.....	.....
.....	Ivy Gap.....	.....	...	....	....	.....	.....	.....	.....	.....	.....	.....	.....
M. C. Elliott.....	Jack's Creek.....	W. W. Metcalf....	1	65	60	6.00	7.00	6.00	.....	31.00	3.00	3.00	.....
J. F. Mauney.....	Laurel Branch....	B. B. Riddle.....	3	146	75	7.00	11.00	7.00	.....	42.00	3.00	3.00	.....
S. J. Angel.....	Mount Pleasant...	W. L. Edwards....	..	188	150	.....	5.80	10.20	2.70	7.35	.....	.....	.....
A. A. Wilson.....	Mount Mitchell....	Joe Effler.....	16	117	108	4.00	2.00	2.00	2.00	7.20	.....	.....	.....
.....	Peterson's Chapel.	.....	...	....	....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Pleasant Grove...	B. B. Stiles.....	3	48	....	.....	20.00	.....	.....	.....	.....	.....	.....
Wesley McMahon..	Pleasant Gap.....	C. W. Green.....	7	86	49	3.00	3.00	2.00	.....	7.00	1.00	1.00	.....
.....	Price's Creek.....	James Blankenship.	1	80	....	.....	1.80	5.15	.....	6.00	.....	1.00	.....
Thos. Duncan.....	River Side.....	S. W. Bennett.....	..	55	90	.....	.....	.....	.....	12.70	.....	.....	.....
Rosco Westall.....	South Toe.....	Aaron Shuford....	6	51	57	1.00	1.00	1.00	.....	7.00	.....	.....	.....
.....	Double Shoal Creek	Wyatt Robinson...	7	86	....	1.00	1.00	1.00	.....	5.00	.....	.....	.....
.....	Windom.....	Edward Wilson....	..	25	....	2.00	2.00	2.00	.....	6.00	.....	2.00	.....
William Young....	Young's Chapel...	J. C. Thomas.....	3	77	78	2.00	3.00	2.00	.....	7.60	2.50	2.60	.....
D. C. Bailey.....	Zion.....	E. R. Harris.....	1	107	125	.....	.....	.....	.....	.....	.....	.....	.....

Church	Pastor	Postoffice	Clerk	Postoffice	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Ayler's Creek						$									
Blue Rock	B. B. Riddle	Dillingham	Isaac Hensley	Newdale	Second	500.00	3	3	1	1			29	40	69
Bald Mountain			J. R. Pate	Bald Mountain											
Brown's Creek	L. J. Jones	Marion	Ed. Whetstine	Celo	First	200.00	15	12	1	2		2	54	80	134
Bowling's Creek	Ed. Wilson	Pensacola	S. J. Ray	Burnsville	Third	1,000.00						2	49	33	82
Burnsville	S. W. Bennett	Burnsville	J. A. Watson	Burnsville	Ev'y Sun.	18,500.00	17	18	2	17	2	6	111	160	271
Byrd's Chapel	C. W. Hilman	Higgins	M. A. Hensley	Ramseytown	Second	500.00	4	2		2		2	66	87	153
Cane River	W. L. Edwards	Democrat	R. A. Radford	Cane River	Third	1,500.00	2			1		1			106
Coffee Ridge	W. M. Wilson	Kittyton, Tenn	D. P. Riddle	Kittyton, Tenn		600.00	9	1	3	2		1	73	84	107
Concord	Wyatt Robinson	Lundy	M. W. Ray	Anatone	Fourth	500.00	2					2	45	35	80
Crabtree	C. W. Green	Micaville	L. W. Thomas	Micaville	Second	1,000.00	33	5	4	2			92	116	208
Double Island	J. A. Gouge	Wing	S. B. Sparks	Lundy	Third	1,500.00				6		2	58	62	120
Elk Shoal	R. D. Ponder	Buckner	J. E. McIntosh	Wampler	Fourth	1,000.00	7	7				1	87	121	208
Enon															
Fair View															
Higgins' Chapel	B. B. Styles	Cane River	L. C. Murry	Flag Pon	Second		8	1	1	1	1	1	43	63	106
Indian Creek	James Corn	Paint Fork	J. A. England	Paint Gap	First	800.00				2		1	16	24	40
Ivy Gap															
Jack's Creek	W. W. Metcalf	Waverly	M. C. Elliott	Burnsville	Second	500.00	1	1		1		1	27	38	65
Laurel Branch	B. B. Riddle	Dillingham	B. B. Ray	Pensacola	First	1,500.00	3	1		1	1	1	53	93	146
Mount Mitchell	Joe Effler	Busick	A. A. Wilson	Busick	Third	850.00	16	2	1	2	2	2	43	64	117
Mount Pleasant	W. L. Edwards	Democrat	H. W. Briggs	Swiss	First	1,500.00		4		2		4	78	110	188
Peterson's Chapel															
Pleasant Gap	C. W. Green	Micaville	D. H. Hall	Micaville	Third	500.00	7	1		1			39	47	86
Pleasant Grove	B. B. Styles	Cane River	J. A. Woody	Green Mountain	First	1,500.00	3	3				1	20	28	48
Price's Creek	James Blankenship	Paint Gap	W. M. Wilson	Paint Gap		500.00	1	1							80
River Side	S. W. Bennett	Burnsville	Ethel Rowland	Burnsville	Second							2	25	30	55
South Toe	Aaron Shuford	Celo	W. L. Autry	Harvard	Fourth	900.00	6	3		1		2	17	34	51
Upper Shoal Creek	Wyatt Robinson	Lundy	Dave Beaver	Windom	First	800.00	7						41	45	86
Windom	Edward Wilson	Pensacola	L. H. Hutchins	Windom	Third	1,000.00						1	16	9	25
Young's Chapel	J. C. Thomas	Boonford	W. G. Silver	Boonford	Fourth	1,500.00	3				5		29	48	77
Zion	E. R. Harris	Burnsville	J. T. Bailey	Toledo	Third	500.00	1	4		2		3	47	55	107

TABLE II— FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
Ayler's Creek	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Blue Rock	86.33	.....	.....	9.36	59.57	2.00	.....	2.00	3.00	2.00	.....	12.00	3.00	16.75	.....	194.67
Bald Mountain	.....	.....	.....	.....	.....	1.30	.....	.....	.....	.....	.....	1.35	.....	.....	.....	2.65
Brown's Creek	150.00	236.00	.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	396.00
Bowling's Creek	84.00	.....	.....	10.00	.....	1.50	.....	5.00	6.00	5.00	.....	30.00	3.00	3.00	.....	147.50
Burnsville	1,200.00	169.00	43.00	85.85	.....	10.00	.....	125.00	150.00	125.00	85.85	150.00	500.00	10.00	198.44	2,844.14
Byrd's Chapel	24.00	.....	.....	9.75	.....	1.70	.....	3.00	3.00	3.00	.....	8.93	5.00	2.00	.....	58.38
Cane River	160.00	.....	.....	20.00	.....	2.00	.....	10.00	12.00	10.00	.....	24.00	4.00	4.00	30.00	286.00
Concord	50.00	.....	.....	5.55	.75	1.00	.....	3.50	4.00	3.50	.....	10.00	3.00	3.00	.....	93.30
Coffee Ridge	30.00	54.00	5.00	15.00	.....	.70	.....	.....	.....	.....	.....	.57	.....	.....	.....	102.27
Crabtree	100.00	264.00	130.00	13.65	.....	1.50	.....	.....	3.00	3.00	.....	3.00	.....	.....	.....	417.15
Double Island	60.00	166.00	.....	5.31	.....	1.30	10.00	.....	.....	.....	.....	.....	.....	.....	.....	242.61
Elk Shoal	100.00	.....	.....	15.00	.....	2.25	.....	5.23	7.00	7.00	.....	12.00	.....	2.00	.....	150.48
Enon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fair View	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Higgins' Chapel	36.00	.....	.....	21.00	30.00	1.00	.....	2.00	2.00	2.01	.....	21.10	2.00	2.00	.....	119.12
Indian Creek	15.50	.....	.....	10.00	25.00	1.75	.....	.....	.....	.....	.....	5.25	.....	.....	.....	58.00
Ivy Gap	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jack's Creek	70.00	20.00	.....	.....	12.00	2.15	.....	6.00	7.00	6.00	.....	31.00	3.00	3.00	405.00	560.15
Laurel Branch	75.00	10.00	.....	8.00	.....	2.00	.....	7.00	11.00	7.00	.....	42.00	3.00	3.00	.....	168.00
Mount Mitchell	40.00	35.00	.....	9.45	.....	1.10	2.00	2.00	2.00	2.00	2.00	7.20	.....	.....	.....	102.76
Mount Pleasant	100.00	725.00	.....	33.00	10.00	2.00	.....	.....	5.80	10.20	2.70	7.35	.....	.....	5.00	889.10
Peterson's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Gap	23.13	.....	.....	.....	.....	.50	.....	3.00	3.00	2.00	.....	7.00	1.00	1.00	61.48	102.11
Pleasant Grove	60.50	.....	.....	.....	.....	1.50	.....	.....	20.00	.....	.....	.....	.....	.....	.....	82.00
Pleasant Valley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Price's Creek	.....	.....	.....	.....	.....	.....	.....	.....	1.80	5.15	.....	6.00	.....	1.00	.....	13.95
River Side	.....	.....	.....	8.00	.....	1.00	.....	.....	.....	.....	.....	12.70	.....	.....	.....	21.70
South Toe	38.00	.....	.....	6.00	.....	1.00	.....	1.00	1.00	1.00	.....	7.00	.....	.....	.....	55.00
Upper Shoal Creek	35.90	50.00	.....	3.50	.....	.50	.50	.50	1.00	.50	.....	5.00	.....	.....	.....	97.40
Windom	40.00	.....	.....	10.00	4.00	.50	.....	2.00	2.00	2.00	.....	6.00	.....	2.00	.....	68.50
Young's Chapel	60.00	150.00	20.00	6.00	.....	.....	.....	2.00	3.00	2.00	.....	7.60	2.50	2.60	.....	255.20
Zion	135.00	.....	.....	6.50	.....	1.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	143.20

TABLE III—SUNDAY SCHOOLS

Church	Superintendent	Postoffice	Secretary	Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Ayler's Creek												$	$	$	$	$
Blue Rock	Isaac Hensley	Newdale	R. T. Ensley	Newdale	2	10	45	55		9		9.36				9.36
Bald Mountain	John L. Hensley	Bald Mountain	Fred Hensley	Bald Mountain												
Brown's Creek	J. M. Gouge	Celo	Ada Grindstaff	Celo	1	7	75			12	15					
Burnsville	J. W. Huff	Burnsville	John Bennett	Burnsville	1	18	150	168	90	12	10	85.85	143.60			229.45
Bowling's Creek																
Byrd's Chapel	C. C. Adkins	Ramseytown	Gus Peterson	Ramseytown	1		25		20	9		9.75				9.75
Cane River	R. A. Radford	Cane River	T. F. Sams	Cane River	1	6	70	76		12		20.00	1.00			21.00
Coffee Ridge	W. B. Edwards	Kittyton, Tenn.	Archie Willis	Kittyton, Tenn.	1	5	54	125	100	12		12.00		1.21		13.21
Concord	Bob Smith	Anatone	Cleophus	Anatone	1	9	48	75	50	12	2	5.55				5.55
Crabtree	N. N. Silver	Micaville	L. L. Edge	Micaville	1	6	50	75				13.65				13.65
Double Island	S. A. Roberts	Lundy	S. P. Sparks	Lundy	1	8	88	96		6		5.31	10.00			15.31
Elk Shoal	Z. E. McIntosh	Wampler	John McIntosh	Wampler	1	4	60		40	12		15.00				15.00
Enon																
Fair View																
Higgins' Chapel	T. L. Blankenship	Flag Pon, Tenn.	Lizzie Coats	Flag Pon, Tenn.	1	7	115	125		12		21.00	82.00	21.11		123.11
Indian Creek																
Ivy Gap																
Jack's Creek	M. C. Elliott	Burnsville	Zula Honeycutt	Burnsville	1	6	47	60	35	12	1	15.00				15.00
Laurel Branch	J. F. Mauney	Murchinson	Cleo McPeters	Pensacola	1	8	60	75	24	12		8.00		15.00		23.00
Mount Mitchell	A. A. Wilson	Busick	W. C. Robinson	Busick	1	8	100	108	60	9	16	9.45		7.20		16.65
Mount Pleasant	S. J. Angel	Swiss	Vina Hill	Swiss	1	10	140	150	65	12		33.00	16.00	7.35	15.00	71.35
Peterson's Chapel																
Pleasant Gap	Welgie McMahan	Micaville	Gertrude Ray	Micaville	1	7	40	49	30	8		7.00			8.45	15.45
Pleasant Grove																
Pleasant Valley																
Price's Creek					1	4	60	64								
River Side	Thos. Duncan	Burnsville	Nora Robinson	Burnsville	1	6	70	90	45	12		8.00				8.00
South Toe	Rosco Westall	Harvard	W. L. Autry	Harvard	1	6	57	57	20	9						
Upper Shoal Creek																
Windom																
Young's Chapel	Will Young	Boonford	W. G. Silver	Boonford	1	8	70	78	40	12	3	6.00	4.00	4.04		14.04
Zion	D. C. Bailey	Green Mountain	Bonnie Renfrow	Green Mountain	1	7	125	125	50	12						

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President	Postoffice	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Burnsville.....	Woman's Missionary Society...	Mrs. S. W. Bennett...	Burnsville.....	$ 10.00	$ 15.75	$ 30.50	$ 10.00	$ 10.00	$ 76.25

MINUTES

OF THE

Yancey Baptist ASSOCIATION

Officers { E. F. WATSON, Moderator
EDWIN R. HARRIS, Clerk-Treas.
J. S. HUSKINS, Historian

BURNSVILLE, N. C.

THIRTY-THIRD
ANNUAL SESSION
ELK SHOAL CHURCH
SEPTEMBER 1, 2 and 3, 1920

NEXT ANNUAL SESSION WILL BE HELD WITH WINDOM, (N. C.,) CHURCH, BEGINNING ON WEDNESDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER, 1921

EDWARDS PRINTERY. BURNSVILLE, N. C

Y. C. I.

YANCEY COLLEGIATE INSTITUTE

Stands for Education that is Christian, progressive, and thorough: a mind trained for efficiency as well as personal habits,---We have a splendid corps of teachers with professional training--Modern Homes---Girls in the charge of an experienced matron-- Boys in the care of a teacher with many years experience.

Fathers and Mothers give your Sons and Daughters an opportunity to possess their rightful inheritance.

For rates or information see or write:

ISAAC N. CARR, Pres. or
JOHN W. HUFF, Dean.

1901——1921

"20 YEARS OF HUSTLING"

THE EDWARDS PRINTERY

BURNSVILLE, N. C.

WAS ESTABLISHED 20 YEARS AGO IN AN UNPROMISING FIELD. FOR A TIME ITS DIFFICULTIES WERE MANIFOLD

ITS POLICY HAS BEEN--HONESTY
ITS AIM HAS BEEN--- SUCCESS
RESULT:--Dependable SERVICE

This space is not bought and paid for in which to state an unknown fact;—it is bought as a reminder,—"lest you forget." It is also being used to help amplify an inadequate minute fund.

1921——1901

MINUTES

OF THE

Yancey Baptist ASSOCIATION

Officers { E. F. WATSON, Moderator
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EDWARDS PRINTERY. BURNSVILLE, N. C

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

1918 to 1921.

Banks, W. B.....Athlone, N. C.
Higgins, J. W.....Burnsville, N. C.
McIntosh, J. W.....Bee Log, N, C.
Watson, E. F.....Burnsville, N, C.
Watson, J. A.....Burnsville, N. C.
Wray, W. B.....Burnsville, N. C.

1919 to 1922.

Hannum, John.....Ramseytown, N. C.
Ray, W. W.....Athlone, N. C.
Simmons, W. M.....Harvard, N. C.
Bennett, S. W.....Burnsville, N. C.
Thomas, S. Fleming.....Toecane, N. C.
Robinson, Augustus J.....Newdale, N. C.

1920 to 1923.

Buck, D. M.....Bald Mountain, N. C.
Ray, B. B.....Pensacola, N. C.
Evans, J. E.....Burnsville, N. C.
Tipton, S. D.....Burnsville, N. C.
Huskins, J. S.....Burnsville, N. C.

Member State Mission Board,—Rev. Stanley W. Bennett, Burnsville.
Delegates to Baptist State Convention,—S. J. Angel, Rev. S. D. Tipton.
Delegate to Southern Baptist Convention,—Rev. J. D. King.
Superintendent of Sunday schools,—S. J. Angel, Swiss, N. C.
Executive Committee,—Rev. S. W. Bennett, J. E. Evans, W. B. Banks, J. A. Watson, G. D. Bailey.

The following committees were appointed to write reports for next Association:

State Missions,—Rev. S. D. Tipton,
Home Missions,—Rev. E. R. Harris.
Foreign Missions,—Rev. J. D. King
Christian Education,—Prof. John W. Huff.
Orphanage,—Prof. Elbert Angel.
Ministerial Relief,—B. B. Ray.
Hospitals,—Rev. S. W. Bennett.
Temperance,—Nelson Brinkley.
Sunday Schools,—S. J. Angel.
Womens' Work,—Miss Loretta Stout.
Obituaries,—W. B. Banks.
Periodicals,—Rev. Edward Wilson.
B. Y. P. U.,—Rev. C. W. Hildman.
Pastoral Fields,—Welzie Robinson,
Nominations,—J. S. Huskins.
Endowment Fund,—J. E. Evans.

PROCEEDINGS.

The Yancey Association met in its thirty-third annual session with Elk Shoal Baptist Church, September 1—3, 1920.

The Association was called to order by Rev. J. T. Beaver. The Introductory Sermon was preached by Rev. S. W. Bennett. Subject: "Revaluation."

On motion the reading of church letters was dispensed with and a committee was appointed on digest of letters, as follows: S. W. Bennett, W. B. Banks, B. B. Ray.

The following officers were elected for the ensuing year:—Hon. E. F. Watson, Moderator; Rev. Edwin R. Harris, Clerk and Treasurer; J. S. Huskins, Historian.

On motion the Chairman who was appointed to report on the various objects constituted the committee on those objects without additional appointments.

The Committee on Order of Business was appointed as follows: Rev. J. T. Beaver, Hon. G. D. Bailey, Rev. S. W. Bennett.

Committee on Time and Place and Preacher: W. M. Simmons, B. B. Ray, Welzie Roberts.

Dr. J. H. Gorrell of Wake Forest was recognized and invited to a seat in the Association.

CHURCHES AND DELEGATES.

Brown's Creek,-Ed Whitson, E. G. Silver, Wood Simmons.

Blue Rock,—J. G. Silver and Corbett Robinson.

Bolen's Creek,—S. J. Ray, W. B. Hensley, B. B. Penland, E. W. Banks.

Burnsville,—M. B. Robinson, G, B. Woody, A. J. Bennett, J. A. Higgins, E. R. Harris.

Byrd's Chapel,—M. A. Hensley, Jerry Bennett, Z. Byrd.

Laurel Branch,—B. B Ray, Job Allen, J. C. McPeters, A. H. Riddle.

Jacks Creek,—E. G. Arrowood, M. C. Elliot, M. A. Honeycutt, Pansy Bailey.

Higgins Chapel,—J. E. Hensley, L. H. Stockton, J. L. Higgins, L. C. Murry,

Mt. Pleasant,—Dewey Jamerson, J. W. McIntosh, S. P. Randolph, S. J. Angel.

Crab Tree,—B. M. McCurry, W. B. Robinson, J. C. Fortner.

Windom,—J. H. Black, J. P. Honeycutt, S. H. Banks, J. N. Brinkley.

Pleasant Grove,—J. A. Woody, J. E. Fox, Connie Woody, Tinie Randolph.

Riverside,—M. F. Roland, J. E. Roland, John Angel.

Cane River,—William Roland, Dewey Ray, T. F. Sams. J. C. Robinson.

Ball Creek,—Horace Hensley. D. F. Pate, John Edwards, Silas Pate, E. C. McIntosh, G. A. Fender Jefferson Haney.

Elk Shoal,—J. D. King, J. T. Beaver, C. W. Hildman, J. E. Bailey.

Fair View,—Bill Edge, George Wilson.

South Toe,—W. M. Simmons, E. N. Harrison, Elonzo Silver.

Coffee Ridge,—C. P. Gentry, A. J. Edwards, S. C. Tipton.

Mt. Mitchell,—Joe Effler, Ellis King, Elax McMahan.

Young's Chapel,—R. M. Sparks, W. B. Wyatt, Will Young.

Zion,—D. C. Bailey, G. D. Bailey, H. R. Peake.

The following report on Order of Business was adopted:—

ORDER OF BUSINESS.

2:30 P. M. to 3:30	Temperance.
3:30 to 4:30	Sunday Schools.
4:30 to 5:30	Periodicals.
	Adjournment.

THURSDAY.

9:30 to 10:00	Devotional exercises.
10:00 to 12:00	Reading reports on State Missions, Home Missions, Foreign Missions, Christian Education, Trustees of Yancey Collegiate Institute, Orphanage, Ministerial relief, Hospitals and discussion of 75 Million Campaign.
12:00 M.,	Adjournment to 2:30 P. M.
2:30 to 3:30	Continued discussion of above topics.
3:30 to 4:00	Obituaries.
4:00 to 4:45	Pastoral Fields.
4:45 to 5:30	Woman's work.
	Adjournment.

FRIDAY.

9:30 to 10:00 Devotional Exercise.
10:00 to 10:30 B. Y. P. U.
10:30 to 11:00 Development of the Churches.
11:00 to 12:00 Reports of Committees on Time and Place and Nominations, Historian's report, Digest of Letters, Treasurer of Endowment Fund.
12:00 M., Adjournment.

The following report on Temperance was handed in by Hon. E. F. Watson:

REPORT OF COMMITTEE ON TEMPERANCE.

The subject of temperance has been reported upon and discussed by this body since its organization and will doubtless continue to be discussed through all the coming years

This body has taken a sound position on this question and through our energies and influence the County of Yancey was the first in the State to secure the passage of law which would and did restrict the use of intoxicating liquors, and which made it a felony to manufactue or sell liquor in the County.

We have lived to see the good State of North Carolina pass laws prohibiting the manufacture or sale of liquors in the whole State. We have seen the whole Nation place its stamp of disapproval on the trafic and manufacture of intoxicants.

All this is well, but the evil still exists in a limited sphere The violation of laws made to suppress liquors is on the increase. We do not believe in union of Church and State or of the Church undertaking to run the affairs of State, but we deem it eminantly proper to call the attention of the powers that be to a full discharge of their duties.

So long as we permit officers who are sworn to execute the law to wink at the violation of the law, so long as we sit idly by and know the law to be violated with impunity, we will have whiskey and the results of its baleful influence in our country.

The membership of this body has it entirely within its power to absolutely prevent the manufacture of liquor in this county. We need to assert our manhood, to practice our profession as Christians and with it all to demand and help to secure a faithful execution of the law. In the year 1901 this body, by a standing vote unanimously agreed not to support any candidate who used or in any way handled liquor. If we will keep that resolution we can make it so unpopular to befriend whiskey and whiskey users that the whole matter may be suppressed.

E. F. WATSON, Chm.,

The report was discussed by E. F. Watson, S. W. Bennett, J. H. Gorrell, J. T. Beaver and S. D. Tipton. The report was adopted.

REPORT ON SUNDAY SCHOOLS.

It is needless to make the statement that the Sunday School is one of the most important agencies connected with the Church. A knowledge of the Bible can be better secured in the Sunday School than any other meeting. It is also true that the interest is not manifested by the people in the Sunday School that should be. There are so many things which take the young people away from the Sunday School and in a great many instances the parents have not the interest themselves to go to Sunday School and in their failure in doing this it licenses their children in not only doing, as their parents do, but in going out to seek pleasures elsewhere.

In a great many sections of our Association the Sunday School has made progress, while in others they have fallen short of what they should have done. It is believed however that there are more ever-green Sunday Schools in the Association than ever before.

There is no reason why any community should not have a real good Sunday School. There are leaders in every community and if these leaders will take the matter in hand and impress upon the people the necessity of a Sunday School and secure the very best teachers they can, there will be a great change for good wherever this is done.

It is earnestly requested by your committee that the superintendents of the different Sunday Schools see that reports are made to the Sunday School convention. In the past this has been greatly neglected.

Respectfully submitted,
J. S. HUSKINS.,
For the Committee.

The report was discussed by J. S. Huskins, G. D. Bailey, J. H. Gorrell, S. W. Bennett. The report was adopted.

REPORT ON BIBLICAL RECORDER.

Our denominational organ is the Biblical Recorder. It is published at Raleigh, not for money, but to advance the Kingdom of God. The editor is one of the best men that can be found; his aim is to keep the Baptist denomination informed along the line of the Baptist work. Each and every Baptist in this association should strive to keep this paper in their homes and stand to our Baptist cause.

J. W. McINTOSH.
Chm. Com.,

The report was discussed by S. W. Bennett, J. H. Gorrell, S. D. Tipton, and on motion was adopted.

On motion the Association adjourned until Thursday morning.

THURSDAY MORNING.

The devotional exercises were conducted by Rev. J. D. King.

The Report on State Missions was read by S. D. Tipton.

REPORT ON STATE MISSIONS.

State Missions is that department of our Lord's work, carried on by our State Mission Board. This Board is located at Raleigh, N. C., with Rev. Walter N. Johnson for its Corresponding Secretary, under his leadership our Baptist cause in NorthCarolina is prospering.

By State Missions we mean the work of the coming Kingdom, in every essential way it stresses evangelization but is just as strong in advocating that the saved be trained for efficient service, So State Missions means first aid to the strongest pastoral leadership in places where this cannot be secured without the Board's support and where such cooperations is essential.

The Board seeks to have the best Sunday schools possible and thereby teach every one the glorious truth of the Bible. The work of State Mission stands for the most efficient Baptist young people's union in each Church and Woman's Missionary Societies which will include all the ladies of the Churches and youth in the auxiliary societies. The State Mission Board not only believes in aiding people to hear the word but profoundly urges the doing thereof. If the Churches of Yancey Association would give the State Mission Board a chance it would be marvelous how the Association would go forward.

Here is some of the work of Board for the year 1919:

Churches served	242
Number Missionaries	170
Conversions	1472
Baptisms	1012

For a more complete Tabulation of the years work the minutes of the N. C., Baptist State Convention is referred to page 48 and 49, the financial Reports are very interesting for the year 1919. Total receipts for State Missions $74,066,20. For the first time perhaps in the history of our State Mission work we have not had to borrow a cent to carry on the work. It looks like we have really come into a new day in the Lord's Work.

S. D. TIPTON.

The report on Home Missions was read by Rev. S. W. Bennett:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention occupies a unique position in the Kingdom work of the world. We think of this board as sustaining a kind of clearing-house relation to all other boards of our denomination. Her force of laborers consists of all loyal Baptists of the south. This board is determining, and will continue to determine in a large measure, the course of Kingdom-work in the world.

There are many situations in the hands of this wise board, which as they are developed will, and are even no w, hastening the coming of the Kingdom of God on earth. Her hand is the nrst to welcome the stranger as he lands upon our shores. This board is the path-finder to the wandering tribes of Indians within our borders. It is making itself servant of that once, great and serving class among us, the Negro. As the hen gathers her brood under her wing, so the Home Mission Board is gathering Cuba and the Canal Zone

under the wings of salvation. She is mothering her large family of Mountain Schools, knowing them all by name, and dividing among them as wisely as possible, their portions from her interest in the 75 million enterprise.

This board is by no means forgetful of her Tubercular and afflicted subjects; and her hands are ever outstretched toward her Soldiers, Sailors, and Marines. She looks with pitying eyes upon her 4000 homeless families, churches. This responsible board must also look with exceeding anxiety upon the 11000 unenlisted Baptist churches within her borders. Brethren, let's pray more for, and cooperate more liberally with this important agency for God in our midst.

Respectfully submitted,

S. W. BENNETT.

REPORT ON FOREIGN MISSIONS;

The statistics of the Foreign Mission Board published May, 1920, show that we have 542 churches in Foreign Lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches.

Six thousand, eight hundred and thirty-four were baptised during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438, about ¼ as many as there are Baptist in Ark. or Okla.

These native Churches contributed last year $242,460.00 which represents a gift of $4.22 per member. This is a good showing when compared with the per capita gifts by Southern Baptist who gave $6.19 per member.

These Sunday schools now number 836, with an enrollment of 47,672 Scholars. Comparing the number of Sunday school scholars with the total membership, we have 83% enrolled in Sunday schools abroad, and 70% enrolled in Sunday schools in our Southern Baptist Convention Territory.

We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919: but they did, and preached the Gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective work of the medical missionary.

The foreign mission force rose to 341 during the year. This was not a great gain in foreign missionaries, but there was a gain of 208 in the number of native missionaries, who now number 979.

An event of great importance to the work of our Foreign Mission Board was the series of Students Conventions held under the auspices of the Board last spring. These Conventions were held in Greenville, S. C., Louisville, Ky., and Ft. Worth, Texas. About three thousand students, when we take into account, the local bodies of students, were touched in these Conventions.

At the Board meeting held in June 1920. forty-nine new missionaries were appointed and sixteen more were appointed at the July meeting a large number of these sailed on August, 17th, for China and Japan.

Thus the work grows under the favor of God. Shall we not make His praise even more glorious by pressing forward now in the day of our great advantage and with our means and prayers make it possible to keep the great number who are on foreign fields there and also help to send others.

It is hoped that each church represented at this Association will at least double the pledge made by it last year.

Respectfully submitted.

J. A. WATSON, Com.

The following report on Orphanage was handed in by J. D. King;

REPORT ON ORPHANAGE.

The Committee on the Thomasville Baptist Orphanage offers to the Yancey County Baptist Association the following report:

Children present, 527,—237 boys; 290 girls. Of these 87 are at the Kennedy Home. Received during the year 68 children. Average attendance 512; returned to relatives, 33; ran away, 1; expelled, 3; entered high school, 16; taking nurses course, 2; taking positions, 14; number of applications for the year, 667; children received since 1885, 1,970; daily cost for the support of each child, 55c; monthly cost per child, $16.43; monthly cost per child six years ago, $8,35; annual cost per child, $197,14; daily cost for the support of 527 children, $289,85.

The question is asked, what becomes of the child? They keep them through the grades, give them a varied and definite training, thus equipping them for life. They aid them in securing positions for further education or for work The Thomasville Baptist Orphanage is an institution that belongs to the Baptists of the State of North Carolina, and should be of equal interest to every Baptist member of the State, for it is worthy of sympathy and our best benevolence, and we recommend that our Association still aid heartily in the support of this institution, and that the Sunday Schools throughout this Association will strictly observe Thank Offering Day.

Submitted, Rev. J. D. KING, Chm.

REPORT ON CHRISTIAN EDUCATION.

This is a question of very vital importance to our home life, to our Civil life and to our Church or Denominational Life. Without trained workers our churches will fall behind the other denominations in church efficiency. In order to be efficient in Kingdom building we must educate.

By Christian Education we mean the education of our boys and girls under Christian influences. This is best attained by our denominational schools Statistics have proven that a larger percent of students from Christian schools are prominent in our religious and civic life than from the secular schools. There will never come the time when the denominational school will not be needed, and will not be a vital part of our educational system.

In North Carolina we Baptist people have provided an excellent chain of schools consisting of three colleges, Wake Forest for Young Men, and Meridith and Chowan for Young Ladies, and several splendid secondary schools one of these, Yancey Collegiate Institute, is in our Association. This school is one of the best equipped as to buildings of any in the system. It has a strong faculty composed of Christian men and women. More of our Yancey County boys and girls should avail themselves of this splendid op-

portunity than do. We heartily commend this school to the parents of our Association.

The Seventy-five Million Campaign is making it possible, among other things to enlarge our school work, and to make it more efficient. The aim of this campaign are admirably set forth in a statement by Dr. W. R. Cullom as follows:

(1) "Raise the million dollars and provide for our schools a physical basis for meeting the unprecedented opportunities that are coming before them.

(2). "Place our schoools on the heart of our people in such a way that the product of these schools will be in deed and in truth the children of our prayers. of our hopes, of our heart's best love,

(3). "Cultivate the soil in such a way as to leave the field richer for future harvest than it is at present.

(4). "Give such an interpretation of the principles and ideals of Jesus as to make them clear, vital and regnant in the hearts of just as many people as possible."

The demands of the School will be increasing as the school grows. The Baptist, and the friends of the Institute, should consider the needs as an opportunity to serve and in an unselfish way rise to the great privilige of building for the present and future generations a school that will stand as a monument to those who build and a blessing to all who come after us.

Respectfully Submitted,
EDWIN R. HARRIS.

REPORT ON MINISTERIAL RELIEF.

We are glad that our old ministers who have bore the cross for Christ with patience until they can worh no longer, can now rest and find relief in the church of Christ as we claim ourselves to be, But if we fail to take care of His children, can that promise be ours? Christ told Peter, if ye love Me, you will feed My sheep. It is our duty, not only as church members, but as Brothers and Sisters in Christ, who have promised God our service. Inasmuch as ye did it to one of the least of these, My little onos, you did it unto Me. So may God's blessings rest upon His children who are trusting Him, for all blessing hath Spiritual and physical.

GILBERT RANDOLPH.

The report on Hospitals was read by G. D. Bailey.

REPORT ON HOSPITAL.

The ministry of healing was a very important phase of our Lord's ministry while on earth. By healing the afflicted bodies of men and women, He was given the great opportunity of healing souls. Today the most effective missionaries on foreign fields are our medical missionaries. In our own country a sense of our duty as a denomination, to the afflicted has dawned upon us, In our recent five year program of our 75 million campaign, it is recommended that devote $5,000,000 to Hospital work in our own denomination in the South. We have already one large hospital at El Paso Texas, in charge of Rev. H. F. Vermillion, which is totally inadequate for the needs. Great number of patients are turned away every month. It is the purpose of the

Home Mission Board to build three or four similar hospitals in the South, the first probably to be located at Atlanta. This is a feature of our denominational work which should receive our heartiest sympathy and support. The ministry of healing should, and will add wonderfully to our success in our evangelistic campaign. Respectfully submitted,

G. D. BAILEY.

The following report by the Trustees of Yancey Collegiate Institute was read by E. F. Watson.

REPORT OF THE BOARD OF TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

The Board of Trustees of the Yancey Collegiate Institute beg to report that since the last meeting of this Body the Administration building has been completed and furnished. The total cost of this building, exclusive of the furniture was $44622.39. The furnishing cost a bit over $4200. This makes this building, with its furnishings cost us a small amount over $49000.

There is no school in our system now better equipped than ours. What at one time seemed to be a very great disaster has proven to be a blessing in disguise.

Our people have had a chance to give and have grown thereby. This building would do credit to a town of 10,000 inhabitants. It is the greatest asset the Baptists of Yancey County possess. We regret to say that we now owe, on the building the sum of $15,745.

We owe on the furniture the sum of $3000.

We have one of the very best faculties of teachers the school has ever had in its history. About 175 students are now enrolled and new additions being made almost daily. We greatly fear that after Christmas we will not be able to furnish rooms for the boarding students who may apply.

One of the most disappointing features we have to meet is that no more of our own boys and girls grasp the opportunity of attending this school. We are glad to throw the doors of the institution open to all who seek an education but of course we much prefer that the sons and daughters of our people who have sacrificed to erect this institution should first be taken care of.

No institution ever exercised a greater influence over a community than the Yancey Collegiate Institute has exerted over Yancey County. It should be the Pride of every citizen of this good county and especially by every Baptist.

We should have never been able to rebuild this great school had it not been for the timely help of the Home Mission Board which came to our relief and donated the sum of $20,000. Dr. A. E. Brown, Secretary of Mountain Schools has nobly stood by this institution and we owe him a debt of gratitude we shall never be able to pay. For the past twenty years he has given himself to the great work of building Christian schools in our mountains. These and ours especially shall be a monument to him and shall perpetuate his memory when all of us are no more.

With the noble, Christian teachers of our school, whose names will be found in the Historian's report, deeply interested in every boy or girl who may attend upon this school, no parent need have a fear for their children when placed under their tuition. We trust the churches will come forward with their pledges and help as soon as may be to liquidate the debt now hanging over us and upon which we are paying large sums in interest.

E. F. WATSON,
Sect'y. to the Board of Trustees.

The above reports were discussed by S. D. Tipton, S. W. Bennett, J. H. Gorrell, E. R. Harris, J. W. Huff, E. F. Watson, and J. D. King.

THURSDAY AFTERNOON.

Opened with prayer by Dr. J. H. Gorrell.
Car Load of Produce for the Orphanage at Thomasville.

The last Thursday in October was set as a day on which the Association will ship a car load of produce to the Orphanage. All the churches of the Association were requested to help load this car.

REPORT ON WOMAN'S WORK.

It is just in the recent years that the Women of our Southern Baptist Convention commenced to carry on in any organized way the work of the Kingdom, but it has grown to huge proportions. Far beyond the expectations of any. Now they have their organization perfected with a President and Secretary for their organization for the Southern States, and also for the separate State organizations, and down through associational and church organizations. The Woman's Work also comprises the Young Women's Auxiliary, Girl's Auxiliary, the Royal Ambassadors, and the Sunbeams.

The aim of the women is to educate the people as to the needs of the world of a Saviour, to inspire a desire on the part of the people to meet these needs, and to raise funds to help evangelize the world.

In our Association we only have two societies, Burnsville, and Riverside. We should have an organization in every church. It is just as possible to have a Woman's Missionary Society in the country churches

as in the town churches, and it would add so much to the working strength of the church in which the society is organized. We earnestly desire that the women in all the churches organize.

The women of our Association are asked to raise $1000, in five years for the Seventy-five Million Campaign. The Burnsville Society reports this year $245.50 and the Sunbeams $25.00 and the Society at Riverside $12.00. This is more than the Association was asked for for this year. If all the churches were organized and reporting our Association would go far beyond the amount requested.

MRS. EDWIN R. HARRIS, Committee.

The report was discussed by Miss Loretta Stout and S. W. Bennett. The report was adopted.

On motion the report on Pastoral Fields was deferred until Friday morning, just after devotional exercises.

Dr. J. H. Gorrell was appointed to conduct Devotional exercises Friday morning.

On motion adjourned until Friday morning.

FRIDAY MORNING.

Devotional exercises were conducted by Dr. J. H. Gorrell.

The Report on Pastoral Fields prepared by Rev. Ed. Wilson was read.

REPORT ON PASTORAL FIELDS.

For the last few years we have had the subject of Pastoral Fields before our churches. It has been discussed thoroughly at our Fifth Sunday meetings. But for some reason we have failed to get the Baptist churches of Yancey County organized into pastoral fields. However, we have not given up the struggle, and we must persevere in the task until our aims are accomplished. We must have the fields organized in order to do the most efficient work, and render the greatest service to Almighty God in the advancement of His Kingdom and cause in the world. We can never do as much for the Kingdom of God as He would have us do, until our churches are thoroughly organized into pastoral fields. If we were organized into pastoral fields, we would have every advantage over our present system of doing business for the Master. The difficult question of pastoral support would be settled. We believe we are failing at present to a large degree, because we are not organized. We believe that the only solution for our many difficult problems, is the organization of our churches into pastoral fields.

Therefore, we, your committee, recommend and insist that the Yancey Baptist Association, now assembled, put forth an honest, earnest effort to organize our churches into pastoral fields.

E. D. WILSON.

The Report was discussed by S. D. Tipton, J. D. King, S. W. Bennett and B. B. Styles. The report was adopted.

Report on Baptist Young Peoples' Union submitted.

REPORT ON B. Y. P. U.

The Baptist Young Peoples' Union is an organization within the Baptist denomination, through which young people of the churches are taught the doctrines of the Bible and trained for the greatest efficiency in Christian work.

There is at present only one such organization in Yancey Association, but appointments are made at various churches of the Association already, for organizing their young people for this work. We hope at our next Association to be able to report a B. Y. P. U., in many of our churches and that many of our young people will be in training for greater usefulness.

Respectfully submitted, S. W. BENNETT, for Com.

HISTORIAN'S REPORT:

The last session of the Yancey Association was held with the Double Island Church, September 3. 4 and 5th, 1919, this being the 32 annual session. The introductory sermon was preached by Rev. D. W. White, after which the permanent organization of the association was completed by the election of the following officers: Moderator, Rev. J. T. Beaver, Clerk-Treasurer R. W. Wilson, Historian J. S. Huskins. Twenty three of the churches made reports to the Association. Several of these which reported failed to come up with their pledges made at the previous meeting of the Association. A great many visitors were present at the Association and interest was manifested in each question presented to the Association.

Your Historian is very sorry to have to report that the Fifth Sunday meeting during the year have almost been a failure This should not occur again and it is hoped that greater interest will be taken by the leaders and that we may not miss a single meeting during the coming year.

The Sunday school convention met with the Concord Church and was considered by most everyone present as one of the most successful meetings held for several years.

The Mobile School held with the Burnsville Church July 19th to 23rd was very well attended and a great deal of good accomplished. Those who failed to attend this school missed one of the best meetings which has been held in Yancey County. Several of the most noted Baptist Preachers of the state were present and taught in this school and delivered some fine sermons.

The Yancey Collegiate Institute had a very successful year last year but the prospects now, the school having just opened, is the most flattering in the history of the school. A finer corps of teachers never assembled than the ones which we have this year. It is true we have several of the old teachers back and we all know the interest which they took in the work last year. They returned with a renewed determination along with the new members of the faculty to make this the most successful year the Yancey Collegiate Institute has had Up to this time there has been an enrollment of 175 students of this number 70 are boarding students; 36 boys and 34 girls. In

no previous year has the number of boarding students been as large this early in the session as it is this year. There were 318 enrolled last year but it is hoped that we will enroll many more than the previous year.

The following compose the members of the faculty: Isaac N. Carr, President; John W. Huff, Dean; Horace E. Steele, Vinita Cureton, Mrs. J. W. Huff, Lola L. Dixon, Ollie Mae Skinner, Loretta Stout, Agnes Brown, Sarah Baxter and Mrs I. N. Carr.

All of these teachers have had the very best training that schools could give and are well qualified and fitted for the position which they hold.

The friends of this school throughout the Association are urged to bring the necessity of educating the boys and girls to the attention of those with whom they come into contact.

Number of deaths 32, baptism 158, value of Church property $1?,000, value of School property $80,000.

Respt. Submitted.

J. S. HUSKINS. Historian.

A collection was taken for the Endowment Funds of Yancey Collegiate Institute amounting to $30.00.

Report of Committee on Digest of letters, was read and discussed by S. W. Bennett.

A letter of dismission was granted to Coffee Ridge Baptist Church to join the Holston Association in Tennessee.

Report of Committee on Nominations was read and adopted. See Associational Directory.

Report of Committee on Time, Place and Preacher reported as following:

REPORT OF COMMITTEE ON TIME AND PLACE.

We recommend that this Association meet with Crabtree Baptist Church, on Wednesday before the First Sunday in September, 1921, at 11:00 a. m. Introductory Sermon by Rev. E. R. Harris and that Rev. Aaron Shuford be his alternate.

W. M. SIMMONS,
WELZIE ROBINSON,
B. B. RAY,

The following resolution was offered and adopted:

RESOLUTION.

Resolved, that this Association tender to Elk Shoal Baptist Church, and the community our thanks for the kind and hospitable manner in which they have entertained the messenger and visiting brethren during the sitting of this Association.

REPORT OF TREASURER OF ENDOWMENT FUND.

To the Yancey Baptist Association:—As treasurer of the Endowment fund of the Yancey Collegiate Institute I beg to report that the amount now on hand as endowment, with interest accrued to date is $183.85. I earnestly urge a larger collection each year to the end that this fund may grow so as to be of help to this worthy Institution. J. E. EVANS, Trea.

TABLE I.—STATISTICAL.

CHURCHES.	Pastor and Postoffice.	Clerk and Postoffice,	Sun. of Service	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism	By Letter	Restored.	By Letter	Excluded.	By Death.			
Bald Creek	J. D. King, Wampler	D. F. Pate, Bee Log	3rd	$ 3000	..	..	..	6	3	10	88	133	221
Byrds Chapel	C. W. Hilemon, Wampler	J. A. Hannam, Ramseytown	2nd	500	16	..	4	1	3	1	70	98	168
Blue Rock	J. C. Thomas, Boonford	I Q. Hensley, Newdale	1st	500	..	2	..	..	..	1	30	41	71
Bolens Creek	E. D. Wilson, Athlone	S. J. Ray, Burnsville	2nd	..	..	2	..	4	..	1	45	30	75
Browns Creek	Lee J. Jones, Marion	Ed Whitstine, Celo	3rd	1.500	6	3	..	7	1	..	75	94	167
Burnsville	S. W. Bennett, Burnsville	J. A. Watson, Burnsville	ev.s.	18.000	5	24	..	19	..	1	112	165	277
Cane River	T. O. Wilson, Cane River	R. A. Radford, Cane River	1&3	1500	7	5	2	5	..	..	59	66	125
Coffee Ridge	B. B. Styles, Cane River	J. C. Willis,	..	..	15	2	..	..	3	2	..	..	141
Crab Tree	Lee J. Jones, Marion	M. B. Robinson, Micaville	3rd	1000	9	3	3	2	1	2	130	100	230
Elk Shoal	R. D. Ponder, Buckner	Jerry King, Wampler	4th	2000	..	..	..	9	..	3	83	97	180
Fair View	Junt Boone, Estatoe	John Grindstaff, Flinty	1st	700	5	..	6	..	..	4	14	35	49
Higgins Chapel	R. W. McFarland, Flag Pond	L. C. Murry, Flag Pond, Tenn	2nd	..	21	..	..	..	2	2	58	65	123
Jacks Creek	W. W. Metcalf, Waverly	M. C. Elliott, Burnsville, 1	2nd	50	..	1	..	4	..	..	26	36	62
Laurel Branch	E. R. Harris, Burnsville	B. B Ray, Pensacola	1 st	1500	..	1	..	7	1	5	46	86	132
Mt. Mitchell	B. B. Styles, Cane River	A. A. Wilson, Busick	4th	850	16	2	1	..	..	1	54	73	127
Mt. Pleasant	J. D. King, Wampler	H. W. Briggs, Swiss	1 st	2000	38	7	..	7	..	..	92	119	211
Riverside	S. W. Bennett, Burnsville	Ethel Roland, Burnsville	2n		6	1	..	..	..	1	28	35	63
Pleasant Grove	B. B. Styles, Cane River	J. A. Woody, Green Mt'n	1st	200	3	..	..	..	..	..	26	34	60
South Toe	Wyatt Robinson, Lunday	W. L. Autry, Harvard	4th	900	15	4	..	2	..	..	23	43	66
Windom	S. W. Bennett, Burnsville	L. H. Hutchins, Windom	4th	2000	..	1	..	..	..	..	16	11	27
Youngs Chapel	J. C. Thomas, Boonford	Bertie Young, Boonford	4th	1700	2	..	..	..	..	..	30	49	79
Zion	E. R. Harris, Burnsville	D. C. Bailey, Toledo	3rd	500	..	..	..	..	..	..	45	52	97

TABLE II—FINANCIAL.

CHURCES	Pastor's Salary	Building and Repairs	Incidentals	S.S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesign'ted	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	Total
Bald Creek	$ 50 00	$50 00	$.....	$21 00	$.....	$2 00	$	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 658 58
Byrds Chapel	50 00	564 00	.....	12 00	30 00	2 58	.....	.....	.....	.....	.....	.....	.....	.....	125 50
Blue Rock	85 00	.....	.....	12 00	.....	2 00	26 50	.....	5 00	6 00	5 00	36 00	3 00	3 00	125 00
Bolens Creek	48 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73 00
Browns Creek	180 00	1000 0	.....	.....	72 00	1 00	.....	233 90	.....	.....	.....	.....	.....	.....	1486 00
Burnsville	1560 00	.....	341 03	71 00	20 00	11 00	32 00	.....	41 00	43 65	40 73	103 76	4774 40	5 50	7186 77
Cane River	200 00	.....	.....	25 00	.....	3 30	300	.....	.....	.....	.....	40 00	.....	.....	568 30
Coffee Ridge	100 00	.....	.....	.....	.....	1 00	.....	.....	.....	.....	1 42	8 11	.....	.....	110 53
Crabtree	150 00	400 00	.....	20 00	.....	1 10	.....	5 00	.....	.....	.....	.....	.....	.....	576 10
Elk Shoal	120 00	.....	.....	.....	.....	3 00	.....	.....	4 00	2 00	5 00	23 00	.....	4 00	171 00
Fair View	75 00	50 00	.....	10 00	27 62	60	.....	.....	.....	1 00	.....	2 00	.....	1 48	167 70
Higgins Chapel	50 00	.....	.....	.....	25 00	2 50	.....	.....	2 00	.....	.....	.....	.....	.....	79 50
Jacks Creek	70 00	.....	.....	.....	.....	2 50	.....	.....	.....	.....	16 15	38 69	471 04	.....	599 08
Laurel Branch	100 00	50 00	.....	15 00	.....	3 00	50 00	.....	.....	.....	.....	4 00	.....	.....	222 00
Mt. Mitchell	70 00	166 20	.....	10 20	.....	1 25	14 00	13 65	.....	.....	.....	18 85	.....	3 50	197 65
Mt. Pleasant	100 00	700 00	.....	40 00	27 00	2 00	.....	383 00	.....	.....	.....	.....	.....	.....	1252 00
Riverside	100 00	.....	.....	9 96	1 25	1 40	.....	.....	1 50	1 00	3 00	9 00	47 00	.....	173 11
Pleasant Grove	100 00	.....	.....	12 00	.....	2 00	.....	400 00	.....	.....	.....	.....	.....	.....	514 00
South Toe	.....	.....	.....	8 00	10 00	1 60	.....	.....	.....	.....	.....	.....	73 50	30 00	121 50
Windom	100 00	751 50	.....	10 00	.....	1 60	.....	27 25	.....	.....	.....	.....	330 00	.....	1221 35
Youngs Chapel	88 01	200 00	19 00	10 00	.....	1 50	14 91	.....	.....	.....	.....	.....	.....	.....	333 42
Zion	120 00	.....	.....	12 00	.....	3 50	.....	679 60	.....	.....	.....	.....	.....	.....	815 10

Statistical Table 3, SUNDAY SCHOOLS.

CHURCHES	Superintend't and Address	Secretary and Address	No. Schools	No. Officers & teachs	Number Pupils	Total Enrolled	Church Members in Sun. school	No. Months open	Baptsms from S S.	Sunday school Expenses	For Orphanage	Total Contributions
Bald Creek	Silas Pate, Bee Log	Andrew Edwards, Bee Log	1	8	75	83	45	9		$12 00		$12 00
Byrds Chapel	C. C. Adkins, Ramseytown	Noah Peterson, Ramseytown	2	11	75	86	20	6		2 20		2 20
Blue Rock	J. G. Silver, Newdale	Roy Silver, Newdale	2	7				9		12 00		12 00
Bolens Creek	W. L. McNeil, Celo	Ethel Young, Celo	1	6	48	54		12		14 93		14 93
Browns Creek												
Burnsville*	J. W. Huff, Burnsville	Grady Bailey, Burnsville	1	12	145	157	75	12	5	71 00	5 10	123 10
Cane River	Harvey Phoenix, Cane River	T. F. Sams, Cane River	1	6	70	76		12		25 00		25 00
Coffee Ridge	W. B. Edwards,		1	8								
Crabtree	B. M. McCourry, Micaville	Rom Bailey, Micaville	1	7	75	82	25	12		20 00		20 00
Elk Shoals	T. G. Randolph, Wampler	John McAllister, Wampler	1	4	60	64	34	12				
Fair View												
Higgins Chapel	T. M. Blankinship FlagPonTen	Flora Proffit, Flag Pond, Ten	1	7	50	57	25	12		15 00	$12 40	27 40
Jacks Creek	W.H.Arrowood, Burnsville	Zulu Honeycutt, Burnsville	1	6	59	65		12		12 00		
Laurel Branch	M. L. Blankinship, Eskota	V. Blankinship, Pensacola	1	10	60	70	25	12				
Mt. Mitchell	Frank Silver, Busick	W. C. Robinson, Busick	1	7	115	122	85	12	16	10 20	18 85	29 05
Mt. Pleasant	W. T. Tomberlin, Swiss	Vina Hill, Swiss	1	9	150	159	50	12		40 00		40 00
Riverside	John Angel, Burnsville	Maggie Evans,	1	5	60	65	20	12	5	9 96		9 96
Pleasant Grove	J. A. Woody, Green Mtn.	A. C. Greene, Green Mtn.	1	4	40	44				12 00		12 00
South Toe	Alonzo Silver, Harvard	W. L. Autrey, Harvard	1	6	52	58	20	9				
Youngs Chapel	J. W. Gurley, Boonford	Chas. Sparks, Boonford	1	6	80	86		12		10 00		10 00
Windom	M. A. Robinson, Windom	Earl Tipton, Windom	1	6	50	56	all	12		10 00		10 00
Zion	D. C. Bailey, Toledo	Bonnie Renfro, Green Mtn	1	6	60	66	30	12		12 00		12 00

*Burnsville for Missions $15.00; other objects $32.00

TABLE IV—WOMAN'S MISSIONARY UNION.

Church	Name of Organization	President and Address	No. Members	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
Burnsville	Woman's Missionary Society	Mrs. S. W. Bennett, Burnsville	15	$135.38	$70.46	$14.16	$10.00	$25.50	$255.50
Riverside	Woman's Missionary Society	Mrs. S. W. Bennett, Burnsville	10	5.50	6.50				
Burnsville	Sunbeams	Mrs. S. W. Bennett, Burnsville	25	20.36	5.00				25.36

BANK OF YANCEY,

BURNSVILLE, N. C.

Capital & Surplus,..... $50.000.00

Resources,..... $500.000.00

The Largest Bank between Marion, N. C., and Johnson City, Tenn.

We want and will appreciate your Business.

J. M. LYON, Cashier
J. W. HIGGINS, Pres't

THE

CITIZENS' BANK,

BURNSVILLE, N. C.

A PROGRESSIVE AND GROWING INSTITUTION, THAT APPRECIATES YOUR BUSINESS.

PROMPT AND EFFICIENT SERVICE IS OUR MOTTO.

TOTAL RESOURCES OVER A HALF MILLION DOLLARS.

THOS. R. BYRD,

CASHIER.

MINUTES

OF THE

Yancey Baptist Association

THIRTY-FOURTH ANNUAL SESSION

HELD WITH

Crabtree Baptist Church,
Windom, N. C.
Aug. 31,-Sept. 1, 1921.

Officers { E. F. WATSON, Moderator,
S. J. ANGEL, Clerk-Treas.
J. S. HUSKINS, Historian.

Next session will be held with Byrds Chapel Church, Beginning on Wednesday before the First Sunday in September, 1922. : : : : : :

EDWARDS PRINTING CO., BURNSVILLE, N. C.

Yancey Baptist Association

Thirty-Fourth Annual Session

MINUTES

Held with Crabtree Church

1921.



DENOMINATIONAL DIRECTORY.

Board of Missions and Sunday Schools, North Carolina Baptist State Convention, Raleigh, N. C. Corresponding Secretary, Walter N. Johnson. Treasurer, Walter Durham, Raleigh, N. C.

Board of Ministerial Relief,---Corresponding Secretary, J. M. Arnette, Durham, N. C.

Thomasville Orphanage,---Treasurer, F. B. Hamrick.

Foreign Mission Board, Southern Baptist Convention, Headquarters, Richmond, Va.

Home Mission Board of the Southern Baptist Convention, Atlanta, Ga. Corresponding Secretary, B. D. Gray, Atlanta, Ga.

Sunday School Board, Nashville, Tenn. Corresponding Secretary, I. J. Vaness, Nashville, Tenn.

Send all funds to Walter Durham, Raleigh, N. C., except Orphanage to F. B. Hamrick, Thomasville, N. C.

TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

1921 to 1922.

Banks, W. B.....Athlone, N. C.
Higgins, J. W.....Burnsville, N. C.
Huskins, J. E.....Burnsville, N. C.
Watson, E. F.....Burnsville, N. C.
Watson, J. A.....Burnsville, N. C.
Wray, W. B.....Burnsville, N. C.

1922 to 1923.

Hannum, John.....Ramseytown, N. C.
Ray, W. W.....Athlone, N. C.
Simmons, W. M.....Harvard, N. C.
Bennett, S. W.....Burnsville, N. C.
Thomas, S. Fleming.....Toecane, N. C.
Robinson, Augustus J.....Newdale, N. C.

1923 to 1924.

Buck, D. M.....Bald Mountain, N. C.
Ray, B. B.....Pensacola, N. C.
Evans, J. E.....Burnsville, N. C.
Tipton, S. D.....Burnsville, M. C.
Huskins, J. S.....Burnsville, N. C.
Bailey, G. D.....Burnsville, N. C.

PASTORAL DIRECTORY.

Bennett, S. W.....Burnsvilie, N. C.
Corn, James.....Paint Fork, N. C.
Eatman, T. J.....Ivy, N. C.
Gouge, J. A.....Wing, N. C.
Hensley, Jeter.....Flag Pond, Tenn.
Hilemon, C. W.....Wampler, N. C.
King, J. D.....Wampler, N. C.
Metcalf, W. W.....Waverly, N. C.
McFarland, R. W.....Flag Pond, Tenn.
Ponder, R. D.....Buckner, N. C.
Ray, G. L.....Pensacola, N. C.
Styles, B. B.....Cane River, N. C.
Thomas, J. C.....Boonford, N. C.
Tipton; S. D.....Burnsville, N. C.
Williams, C. D.....Athlone, N. C.

MINISTERS WHO ARE NOT PASTORS:

Beaver, J. T.....Burnsville, N. C.
Nanney, B. T.....Swiss, N. C.
Robertson, Wyatt.....Lunday, N. C.
Wilson, Edd.....Athlone, N. C,
Wilson, T. C.....Burnsville, N. C.

PROCEEDINGS.

The Yancey Baptist Association met in it's 34th annual session with Crabtree Baptist Church, Aug. 31.-Sept. 1, 1921.

The session opened by singing and prayer. The annual sermon was preached by Rev. Edwin R. Harris from Isa. 6th chap.—Isiaiah's Vision, a call to service. Ajourned until 1:30. Benediction by Rev. S. W. Bennet.

AFTERNOON SESSION.

Association called to order by E. F. Watson. prayer by S.T. Hensley. Brother E. F. Watson was elected Moderator by acclamation; S. J. Angel, Clerk and Treasurer, J. S. Huskins, Historian.

ROLL OF DELEGATES.

Bald Mt.—S. P. Phillips, Zack Fender, Back Fender.

Bald Creek,—D. F. Pate, Andrew Edwards, John King, H. G. Hensley.

Bolens Creek,—E. M. Banks, J. S. Ray, Nat Blevins, Zeb Fox.

Burnsville,—I. N, Carr, E. F. Watson, J. E. Evans, J. A. Watson, C. R. Hamrick, J. S. Huskins.

Byrds Chapel,—C. W. Hilemon, W. H. Williams, Marcus Hensley, Jason Whitson.

Blue Rock,—J. L. Hall, J. H. Robinson, Isaac Hensley.

Browns Creek,—Z. E. Silvers, Allen Shufford, Jasper Wilson, P. L. McMahan.

Cane River,—B. B. Styles, T. F. Sams, W. J. Roland, J. G. Hensley.

Crabtree,—W. A. Hall, A. J. Roberson, Will Thomas.

Concord,—Robert Smith, J. M. Banks, Lee Buchanan.

Double Islend,—S. B. Sparks, D. N. Woody, David Hall, G. C. Robertson.

Elk Shoal,—Zeb Mcintosh, Sam King, T. G. Randolph, J. W. Robertson.

Indian Creek,—Chid Maney, Ira McInturff.

Jacks Creek,—E. Hunter, Mack Bailey, W. H. Arrowood,

Kate Laughrun.

Laurel Branch,—B. B. Ray, E. R. Allen, M. H. Blankinship.

Mt. Pleasant,—S. P. Randolph, W. C. Jamerson, S. J. Angel

Mt. Mitchell,—W. C. Robertson, E. S. Jones, A. A. Wilson, W. E. King.

Pleasant Gap,—Welzie McMahan, S. K. Ray.

Pleasant Grove,—Robert Jarret, L. C. Thomas, S. B. Randolph.

Peterson Chapel,—W. D. Peterson, Elsie McCourry. John Letterman.

Prices Creek,—G. N. Wilson, W. N. Riddle.

Riverside,—Milz Gibbs, W. F. Roland, J. E. Roland, J. J. Angel.

Upper Shoal Creek,---Lusk Carroll, Dave Styles.

Windom,—D. G. Honeycutt, G. M. Styles, L. P. Banks.

Youngs Chapel,—John Gurley, Lucious Hill, William Smith.

Zion,---D. C. Renfro, H. R. Peake, G. C. Huskins, D. C Bailey.

The Moderator recognized and seated the following visitors; Revs. S. T. Hensley, J. J. Gentry of Buncombe Assciation A. J. Buchanan of Mitchell County Association and J. F. Hall of Avery.

On motion order of Business as found in last year's Minutes, with addition of "Pastoral Fields and Development of Churches" be added and discussed this afternoon, and this was adopted.

ORDER OF BUISNESS.

Pastoral Fields.

Development of churches.

2:30 to 3:30 Temperance.

3:30 to 4:30 Sunday Schools.

4:30 to 5:30 Periodicals.

Adjournment.

2 nd day

9:30 to 10:00 Devotional exercises.

10:00 to 12:00 Reading reports on State Missions, Home Missions Foreign Missions, Christian Education, Trustees of Yancey Collegiate Institute, Orpanage, Ministerial relief, Hospitals and discussion of 75 Million Campaign.

12:00 M., Adjournment to 2.30 P. M.
2:30 to 3:30 Continued discussion of above topics.
3:30 to 4:00 Obituaries.
4:00 to 4:45 Pastoral Fields.
4:45 to 5:30 Woman's Work.
Adjournment.

3 rd day.

9:30 to 10:00 Devotional Exercise.
10:00 to 10:30 B. Y. P. U.
10:30 to 11:00 Development of the Churches.
11:00 to 12:00 Reports of Committees on Time and Place and Nominations, Historian's report, Digest of Letters, Treasurer of Endowment Fund.
12:00 M., Adjournment.

REPORT ON DIGEST OF LETTERS.

We, your Committee on Digest of Letters find in 26 churches; baptisms, 267; deaths 14; total membership 2847.

GEORGE WILSON,
Rev. J. T. BEAVER, } Comm.

Report on Temperance was read by Rev. S. W. Bennet. Discussed by him and Revs. Jeter Hensley and J. T. Bever. Report was adopted.

REPORT ON TEMPERANCE.

There are few if any questions at all demanding a more serious consideration of our people today, than the question of Temperance.

The demon of whiskey is stalking abroad in our land today, as it has possibly never done before. The Blind Tiger is doing a large destructive business. This great enemy of peace, like the demoniac of old, refuses to be bound by the fetters and chains of law.

Two or three yrs ago many of our associations felt that the question of temperance, no longer needed to be discussed in our associations, as it was a settled question. We now realize that it is one of the most unsettled questions of our time.

Our own Yancey County which holds in her temple of justice, the prohibition banner of state, has become blood-stained, rent and torn from center to circumference by patronizers of the Blind Tiger.

There is just one Company in every county in our state that can drive the demon of strong drink from our borders; that company is composed of our professed Christians. If this great Company shall go forth armed with the weapons of the Law and the Gospel, victory is sure.

Our great army of church-members should constitute a greater police force against this making, selling, and drinking of whiskey, than our sheriff and his faithfuf deputies. If we as Christians shall stand solidly against this common foe, victory will be sure.

Shall we be slackers in this battle, or shall we prove good soldiers.

Respectfully Submitted.

NELSON BRIKLEY,

Report on Sunday Schools was read by S. J. Angel. After being discussed by him and J. S. Huskins, Rev. J. J. Gentry, J. N. Brinkley, the report was adopted.

Report on Periodicals was discussed, awaiting the report itself, by Rev. S. T. Hensley, J. J. Gentry, J. T. Beaver.

On motion that Baptist messengers be included with the Recorder. On motion the report was adopted.

On motion Report on Pastoral Fields and Church Development was added and discussed, awaiting report, by Revs. S. W. Bennett, J. J. Gentry, B. B. Styles and Prof. I. N. Carr. On motion the report was adopted.

Rev. J. T. Beaver was called to the Chair and Moderator E. F. Watson offered the following resolution; Resolved, that the Executive Committee be, and are hereby authorized to endorse some good, capable minister for his whole time in enlistment work in the Association. Signed, E. F. Watson. Discussed by him and Rev. J. J. Gentry. The resolution was unanimously adopted by a standing vote.

Order of business for Thursday:-

9:30-10 Devotional Exercises.

10-12 Report on Home Missions, State Missions, Foreign Missions and Christian Education; Trustees of Y. C. I.

2:00-2:30 Orphanage, Ministerial Relief, Hospitals and discussion of the 75-Million Campaign,

3:30-4:00 Woman's work.

4:00-4:45 Obituaries.

On motion the Association adjourned until Thursday mornsng. Benediction by J. S. Huskins.

Preaching Wednesday night by Rev. J. J. Gentry. Text: "I am Debtor."

THURSDAY MORNING SESSION.

The Moderator called the house to order. Singing followed by prayer. Devotional exercises were conducted by W. Y. Quisinberry, reading from 43rd Psalms. The Moderator then appointed a committee on Time, Place and Preacher, —Rev. C. W. Hilemon, W. H. Westal, Gilbert Randolph.

The report on State Mission was read by Rev. J. J. Gentry; Foriegn Mission by Rev. S. T. Hensley; Home Missions, by Rev. S. W. Bennett. Report on Yancey Collegiate Institute, read by Prof. J. W. Huff; Hospitals by Rev. S. W. Bennett. The several reports were discussed by Revs. J. J. Gentry, W. Y. Quesinberry, Prof. I. N. Carr, Fletcher Lambert. On motion the several reports were adopted.

On motion W. Y. Quesinberry discussed the subject of "Tithing on continued Missions." On motion the Association adjourned for dinner. Dismissed by J. J. Gentry.

THURSDAY EVENING SESSION.

Reassembled at 2 o'clock. Singing. Prayer was offered by S. W. Bennett. Report on Womans' Work was read by Miss Loretta Stout. Discussed by Miss Stout, S, W. Bennett, and on motion the report was adopted. Two vocal solos by Miss Skinner; one mixed chorus, two male quartettes by Y. C. I.

Report on Digest of Letters read by Rev. J. T. Beaver; it was adopted. Report on Temperance was discussed, awaiting the report, by W. B. Banks and S. W. Bennett and was adopted. Report on Endowment Fund then came. A collection for this Fund was taken amounting to $44,25. Report on Orphanage was discussed with the several reports. Report of Historian was read and discussed bv J. S. Huskins and was adopted. Report on Nominations handed in by J.S. Huskins and read by clerk. This, and other reports may be found on following pages.

For list of Trustees of Y. C. I., see Associational Directories on 2nd page.

A Resolution offered by Rev. S. W. Bennett was as follows:—

Resolved, that this Association express its appreciation for the special preparation made by this church —painting the house outside and inside, and also for the splendid entertainment which they have given us.

Report of the Committee on Time, Place and Preacher:—

The next session of Yancey Association will be held with Byrds Chapel church, on Wednesday before the First Sunday in September, 1922. We elect and appoint Rev. S. W. Bennett to preach the Introductory Sermon.

Respectfully submitted, Committee { T. S. RANDOLPH, C. W. HILEMON, W. S. WESTALL.

The Association then adjourned to meet with Byrds Chapel Baptist church, on Wed. before the 1st Sund. in Sep. 1922.

The above church is at Ramseytown, N. C.

On motion the Association adjourned. Prayer by W. Y. Quesinberry.

E. F. WATSON, Moderator.

S. J. ANGEL, Clerk.

OTHER REPORTS OF THE VARIOUS COMMITTEES.

REPORT ON STATE MISSIONS.

State Mission stands not only for work in the State of North Carolina, but also for all the Denominational work in the State—fn fact everything included in the 75-Million Campaign in so far as the collection of these funds are concerned.

Two years ago the Baptists supposed they would by subscribing nearly two million dollars for all objects, when they worked for 75 - million. Upon the face of those pledges all the Boards at the command of the Southern Baptist Convention endeavored to enlarge their work; but owing to the slump in prices of all products, as well as the reduction of wages many have failed to pay their pledges. As a result all the Boards are seriously handicaped in their work ; and so we are even on the verge of bankruptcy. The Home Board beiug at this time nearly one million dollars in debt.

The State Board with Dr. Charles E. Muddly as corresponding secretary is at this time Twenty Thousand Dollars in debt and is borrowng money to pay with. The Eastern part of the State is practically bankrupt, and if the Western part of North Carolina does not come to it's assistance with great liberality, the work in the State will have to be greatly curtailed.

So brethren, let us keep our covenant with God and faith with our fellow man by paying at once our pledges and seeing that all church treasurers send their money at once to Walter Dunhaus, Raleigh, N. C. and it will be distributed at once to the various objects.

The 75-Million Campaign not only included money, but also the effort to win at least 2,500,000 new converts to Jesus Christ in the next few years as well as bringing up the Lord's work not less than 5000 members and workers.

Dr. Muddley is now putting on in this State the, "Every one win one" campaign which means that every church in the State is asked to make a survey of census in its community, hold an evangelistic campaign in which every member of each church is asked to win at least one soul to Christ.

These survey cards can be obtained free from S. W. Bennett, Burnsville, N. C., or Dr. Chas. E. Mudley, Raleigh, N. C.

Let us realize that the great end of all our work is the winning of the lost: but at the same time that this cannot be done unless we are faithful stewards and render unto God what is due Him, which is at best a tenth of all our income.

Respectfully submitted.

REPORT ON FOREIGN MISSIONS.

The uplifting effect of the 75-Million Campaign have been keenly felt in our work in Foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every Field is pressing it's great campaign with fine success. The per capita gifts in our foreign fields last year were as follows:-

Chile	$1.38	Italy	$5.77
China	2,41	Brazil	8,77
Africa	2,47	Japan	9,35
Mexico	3,09	Argentine	10,19

The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts. We now have 611 churches, 187 of which are self-supporting. The total membership is 59,438. These contributions last year amounted to about $5,00 per member. 347, or a few more than half own their own houses of worship; 41.727 scholars were instructed in our 907 Sunday schools.

405 Foreign Missionaries are now under apointment, 72 having been sent out during the year. The Board owns 94 residences to be used by these missionaries. This is about one-half the number needed for the present force. 978 native workers are employed. Our 632 schools are crowded with 22,866 students; of these 286 are Theological students. This repesents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign mission nurses who gave last year 154,070 treatments. This medical record is shown to be more remarkable by the fact that several of these medical missionaries are new, and several of the older physicians were on furlough during most of the year.

The receipts of the foreign mission Board for last year, ending May 4, 1921, were $2,432,432,84. At the meeting of the foreign mission board held June 8 and 9, 1921, fifty-two missionaries were appointed for work abroad; but that number set apart was very far below the number urgently needed, This year the Board has been able to send out only about half the number it had estimated it should during that time. This should cause a deeper interest among the people and a stronger effort to pay their pledges, for the mission opportunity is the most favorable that it ever has been,

By Committee J. D. KING, Chn.

ASSOCIATIONAL REPORT ON HOME MISSIONS.

The Home mission Board is the only great inter-State missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June 1920, the work was laid out on a basis of 100 percent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75-Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the EVANGELISTIC DEPARTMENT there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the FOREIGNERS, INDIANS AND NEGROES there were 2,157 baptisms and 3,208 additions to the churches; in CUBA AND PANAMA 178 additions to the churches, the contributions of the native churches $11,849.

In CO-OPERATIVE MISSIONS there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our SANATORIUM for the sufferers of the great White Plague there were 298 patients treated and we have a property worth $400,000; in the work among the SOLDIERS AND SEAMEN there were 3,331 professions of faith and at our Seamen's Institute Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven MOUNTAIN SCHOOLS 8,183 conversions and we have property valued at $1,688,000; in CHURCH EXTENSION the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the PUBLICITY DEPARTMENT the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptistic and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt.

Respectfully submitted,

EDWIN R. HARRIS.

REPORT OF THE BOARD OF TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

The Board of Trustees of the Yancey Collegiate Institute are glad to report that last year was a most successful year for this institution. We regret that the indebtedness of the Institution has not been lessen-

ed. We now owe in notes bearing interest, $17,000. This should be paid at once and save the interest we are now paying. We have built concrete walks through the campus, graded the grounds and otherwise beautified the campus generally.

Other walks are badly needed.

Many volumes have been added to the Library and we now have a very nice library.

Over 175 students have been enrolled up to the present for this term and new students are coming in almost daily.

We have paid in full for the furniture which debt at last session of this body amounted to $3000.

We have an able and efficient faculty, possibly the best in the history of this institution.

The following compose the faculty:
President, Isaac N. Carr, A. M., Dean, John W. Huff, A. B., Prof. J. B. Summey, Miss Vinita Cureton, A. M., Miss Frances Mc. Math, A. B., Mrs. J. W. Huff. A. B., Miss Lala Dixon, Miss Ollie Mae Skinner, Miss Loretta Stout, Miss Perley Hurt, Miss Anges Brown, Miss Sarah Baxter.

There is no better preparatory school in the country. At the Annual meeting of the Board of Trustees held last May, we decided to add to the curriculum of the school the first college year, so that now our young men and women can take the first college year at this school and save extra expense that would be charged at any college in the country.

A certificate from our school showing that students have finished the Freshman year here will entitle the holder to pass to the Sophomore class in any of our Colleges.

We expect the dormitories to be full and overflowing by Christmas.

We respectfully urge every friend of the school to stand by it loyally and to help us meet the present indebtedness as well as to enlist the patronage in students.

E. F. Watson, Sec. Board of Trustees.

REPORT ON CHRISTIAN EDUCATION.

The denotminational school has for its purpose the creation of a type of life in its students that will recognize the duty of making a competent living and meeting civic demands while at at the same time it makes its plea that all human life shall be permeated by the religion of Jesus Christ. In other words, the product of the denominational school is Christian citizenship. A man is strong or weak as a citzen as he is strong or weak in education. He will be effective in industrial affairs by as much as he has knowledge. His usefulness in church life will be measured by extent of his education. Then a man's real life in its deepest meaning is measured and circumscribed by the degree of training in body, mind and spirit. And this is the field of the Christian school. Its purpose is the three-fold development of men. Its aim is the exaltation of the Christian character as the ideal.

The history of Chrstian Education is one continuous record of progress and achievement. Baptists have a right to congratulate themselves upon their educational institututions. They have more money invested in educational institutions in Amerca than any other evangelical denomination. The enrollment in Baptist schools in the South twenty years ago was 11,130. Last year 31,196 pupils enrolled in Southern Baptist schools. This truly is a remarkable record. What does it indicate? It indicates that we have come to the conclusion that we need the Christian schools to-day more than ever before.

For, if there is one lesson that the people of America should learn from the nation of Germany it is this: A government that educates its people in all the sciences and arts known to man and ignores or spurns the teachings of the Bible is doomed to destruction. We may send our boys and girls to school and see them return to us after a few years the finished product of the greatest school in America and yet, if these young people have not built their splendid training on Christian foundations it were better that we had kept them at home. It is a dangerous thing to educate a man away from the Bible. It is a dangerous thing to train body and mind and neglect the training of the heart. The atmosphere in which a boy is educated counts for much; for the kind of education of to-day will determine the kind of civilization of to-morrow. Let us endeavor to support Christian Education with every resource at our command for in so doing we are creating an atmoshere for moral uplift and Christian citizenship.

Respectfully submitted,

JOHN W. HUFF, Chrmn.

REPORT ON HOSPITALS.

Before the coming of Jesus little attention was given to the suffering. It is in the fourth century that we find the first hospital we all know however, what a large place healing had in the ministry of our Lord while on earth. His disciples also given special power to heal during their ministry. Now. while the day of miraculous healing has past,God is still setting His approval upon scientific training along the lines of Medical service. Our most effective missionaries today, are Medical missionaries.

A Hospital Survey today shows that we have about 1500 Protestant hospitals in the United States. From the doors of these hospitals about 365,000 patients are turned away annually, or 1000 each day. It has been estimated, that an adequate hospital service, demands one bed for every one-hundred of our citizens.

It is significant that Southern Baptists have become aroused the needs of the body as well the soul; and are launching a hospital movement that is destined to become one of the greatest factors in our kingdom work. Our oldest Denominational hospital dates back only to 1890. We have now, Baptist Hospitals in about ten States in our Southern Baptist Convention. Baptist Hospitals are to be established in all of our Southern States soon. North Carolina's Baptist Hospital has been located at Winston Salem, and the building committee has been authorized to proceed with the construction of the building.

Of the 75 Million Campaign Fund, $2.500.000. is to be used in hospital building in the territory of the S. B. C. With this amount as a basis, plus the amount contributed by the local communities where such hospitals are established, we should make a fair begining for this important phase of our denominational work. This promising phase of our work, makes one of the strongest appeals to every real Baptist, for their most earnest prayers and loyal financial support.

Respectfully submitted.

S. W. BENNETT

REPORT ON ORPHANAGE.

The Orphanage was established thirty-six years ago. During these years hundreds of orphans have been sheltered within its walls. These are at present, 531 children, who are being cared for by the orphanage.

The work of the past year has been satisfactory in every department; perhaps the best work by the school in its history. More and more they are trying to give the children the training that will fit them for life and the kingdom of heaven.

We repeat our appeal to the sunday schools, and the various church organizations for a monthly collection, and a club of subscribers for "Charity and Children." We urge the churches, again to remember the orphanage at thanksgiving time.

E. J. ANGEL, Ch. Committee.

REPORT ON OBITUARIES.

We find that none of our ministers have been called to their reward during this year. God has blessed them and spared them to preach the Gospel to lost men and women. God has also been gracious to the laity of this Association,—only 14 of our number has been called to their reward. This number is less than last year. The Ministry and laity of our Association are awakened to their active duties more than ever before. God needs our individual work in His Kingdom.

W. B. BANKS, Chmn.

REPORT ON WOMEN'S WORK

The work of the Woman's Missionary Union can be expressed no better than by the first resolution passed by the Southern Baptist women in their thirty-third annual session at Chattanooga:—That our watchword be: "I can do all things through Christ which strengtheneth me.'—Philippians 4:13. That our hymn be: The Son of god goes forth to war.' That our chief aims be: Individual and united prayer, enlistment and soul-winntng regular Bible and mission study, systematic and proportionate giving organized personal service. strengthened in Him we again declare ourselves on the side of those forces which make for righteousness throughout the world standing loyally for our mission fundamentals patriotism and national prohibition, maintaining Sabbath observance, keeping their home inviolate, lifting high the moral standards of womanhood and young life in home and society, sacredly guarding them against prevalent ideas in dress and conduct, urging a general re-establishment of the family altar and assisting Christian Americanization better industrial conditions as regards women and children public health education and purity of life."

In order to carry on this work we foster the following organizations: Sunbeam Band, Girls' Auxiliary Royal ambassador Chapter, young woman's auxiliary and woman's Missionary Society: Of these we have in Yancey Association, organized since last association, a girls auxiliary and young woman's auxiliary in Yancey Collegiate Institute, a Woman's Missionary Society at Elk Shoal, Jacks Creek, and Windom Churches: These with the faithful W.

M. S. and Sunbeam Band at Burnsville complete the list, and have done splendid, work proof of which is given in the financial report. During the year the following contributions have been made: Burnsville W. M. S. has given to all objects $504.00, the Y. W. A. $6.00, the G. A. $31.65, the Sunbeams $25.00, Elk Shoal $8.74, Windom $9.15, Making a grand total of $584.54.

And so in the sisterhood of service we hold high the banner of our God that all the world may see that "We are laborers together" with Him. An ideal toward which we should aim is at least one organization in every church in our Southland, which would mean approximately 25.000 societies in the bounds of the Convention, 27 of which would be in Yancey Association. When this ideal has been realized our denomination will be much stronger and our Master's name glorified because of the real service rendered by the women of our churches.

Respectfully Submitted,

LORETTA STOUT, Ch'n.

HISTORIAN'S REPORT.

The last session of Yancey Association was held with Elk Shoal Baptist Church, September, 1-3, 1920, this being the 33 annual session. The introductory sermon was preached by Rev. S. W. Bennett. Subject: "Revaluation." After which the permanent organization of the association was completed by the election of the following officers: Moderator, E. F. Watson; Clerk-Treas. Edwin R. Harris; Historian, J. S. Huskins. Twenty Six of the churches in the county reported to the association by letter. Several visitors were present. This session of the association was considered by a great many as one of the best we have had for several years.

It seems that people are losing interest in the Fifth Sunday Meetings, two of the meetings have been left off during the past year for the reason of lack of interest.

The Sunday School Convention met with Mount Mitchell Baptist Church, July, 28, 29, & 30th. This was one of the best and largest sessions held in recent years, 32 Sunday Schools were represented. There were two Sunday School Institutes held in the county the past year, one at Zion Church and the other at Laurel Branch Church. These Institutes were not as well attended as they should have been. The one at Zion was held at the same time the Sunday School Convention was in session and the one at Laural Branch was held during Court Week and for these reasons several were kept away who would have been present. It is hoped that we will have these Institutes with us again next year and that more interest will be manifested.

The Yancey Collegiate Institute has opened with a good attendance, in fact the opening enrollment was the highest in the history of the institution. About 180 have registered so far, 80 boarding students and 100 in the High School Department. With the Faculty now in charge there is no doubt but that we are beginning one of the most promising sessions of the history of the Institution. It would be interesting for any one interested in Yancey Collegiate Institute to take up one of the new catalogues and examine the same and while doing so look over the list of the faculty as set out therein. The Faculty and students are showing a great interest and if the Trustees and patrons will get behind the institution we can say when the session has closed that it has been the most successful in the Institution's history.

More protracted meetings have been held in the county during the past year than in any one year for a long time. A great number has been added to the several churches over the County. As a result of these meetings, many have been baptised and united with the churches. The value of the church property of the association is $50,000, Value of School property $90,000. There are two new church buildings now under way of construction.

The number of deaths occuring in the association during the past year is 14. Respectfully submitted,

J. S. HUSKINS, Historian.

RESOLUTION,

Resolved, That this Association undertake the raising of an endowment Fund for the Yancey Collegiate Institute.

And for this purpose it is requested that each church in the Association, at least once in each year, take a collection for this fund and that at Eleven O'clock A. M. on the last day of each session, of this body, a public collection for this purpose shall be taken,

Resolved 2d, That this endowment fund shall in no way be dissipated or spent and only the interest thereon shall ever be available or spent for any cause, That the fund shall be loaned by the Treasurer of the Board of Trustees, and under the direction of said Board and the interest compounded annually and no part of the interest shall be available until said sum, including the principal and interest shall have reached the amount of $5000., when only the interest shall be available.

Resolved 3d, That this resolution shall be kept in the minutes of this association perpetually as a continual reminder to all the churches.

Resolved 4th, That the Moderator of this Association appoint a Standing Committee of five members to be known as the Endowment Committee whose duty it shall be to collect funds for the endowment and which Committee shall report to this body annually.

REPORT OF THE ENDOWMENT COMMITTEE.

To the Yancey Baptist Association: I beg to report that the endowed funds now in my hands, for Yancey Collegiate Institute, amounts to $225,16.

J. E. EVANS,
Treas, Endowment, Fund.

CHAIRMEN TO WRITE REPORTS FOR THE NEXT ASSOCIATION.

State Missions, Rev. E. R. Harris,
Home Missions, Prof. John W. Huff,
Foreign Missions, Rev. Jeter Hensley,
Christian Education, Prof. I. N. Carr,
Orphanage, B. B. Ray,
Ministerial Relief, Rev. B. B. Styles,
Hospitals, Rev. S. W. Bennett,
Temperance, Rev. J. T. Beaver,
Sunday Schools, S. J. Angel.
Woman's Work, Mrs. E. R. Harris,
Obituaries, Nelson Brinkley,
Periodicals, C. R. Hamrick,
B. Y. P. U. Clarence King,
Pastoral fields, Rev. J. D. King,
Nominations, W. B. Banks,
Endowment Fund, J. E. Evans., Chm. B. B. Ray, John A. Hannum D. C. BAILEY, and AUGUSTUS J. ROBINSON.

REPORT ON NOMINATIONS.

We beg to recommend the following named persons as an Executive Committee: Rev. S. W. Bennett, W. B. Banks, J. A. Watson, J. E. Evans and G. D. Bailey. Delegate to the Baptist State Convention: Rev. J. T. Beaver. Delegate to the Southern Baptist Convention: Rev. C. W. Hilemon. Trustees for the Yancey Collegiate Institute to fill the place of the retiring Trustees: W. B. Banks, J. W. Higgins, E. F. Watson, J. A. Watson, W. B. Wray and Joseph Huskins. Member of State Mission Board: Rev. S. W. Bennett. Supt. of Sunday Schools: S. J. Angel.

J. S. HUSKINS, CHM.

REPORT ON PERIODICALS.

Every real Baptist in North Carolina should read one of the following periodicals: The Biblical Recorder, which is the authorized paper of the Baptist State Convention. Charity and Children;

Home and Foreign Field; Royal Service. These periodicals stand for the Baptist Faith. They are the medium of communication for N. C. Baptists. They are the means of information in all denominational and Kingdom affairs. The means of appeal and information to the brotherhood. They are our denominational enterprises which live for our faith and doctrines.

The sad phase of the subject is the vast majority of our Baptists are not reading these papers. Therefore, they are not informed about the Master's business; and the general work along with these periodicals is suffering for a larger and more loyal support.

Therefore, be it resolved; That the pastors and laymen of the Yancey Baptist Association take upon their heart and in their hands the work of puttiug our papers into every Baptist home in Yancey County.

E. D. WILSON.

REPORT ON SUNDAY SCHOOLS.

Sunday school work among our Baptists was never more hopeful, yet it could be better. Especially in teaching, we urge that each teacher take the Normal Teacher Training course. Knowing what to teach and how to teach is very important. The way the lessson is presented has a great deal to do with bringing the world to Christ. First of all the Bible is to be taught to men and women that they may be saved through faith in Christ. We are glad to say there are many reasons for encouragement. The attendance in all schools are larger, more interest manifested and more older people attending than before.

28 Sunday schools were represented in our Convention enrolled about 2600. I, your Superintendent have visited 27 S. schools this year. Collections were taken from about one half amounting to $25.85 We should be enthused over our Sunday school work. May each Superintendent strive to make next year the greatest in history.

Resptfully submitted,

S. J. ANGEL, Ch'n.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. There shall be no conversing by members, one with another, so as to interrupt business while in session.

3. Any member wishing to speak shall first rise to his feet and address the Moderator

4. No member shall interrupt another while speaking.

5. No member shall make remarks on another's slips and blunders

6. We shall admit no other title while in session but that of brother.

7. Any member speaking shall attend closely to the subject under consideration.

8. No member shall speak more than three times on the same subject without permission of the Convention.

9. No member shall withdraw without leave of the Moderator.

10. Any motion made and seconded shall be attended to, except withdrawn by those who made it.

11. When a vote of the Convention is taken on a motion a majority shall rule.

12. The Moderator shall have the same right to speak as any other member, provided the chair is filled.

13. Any member violating these rules shall be admonished by the Moderator.

14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

TABLL I,—STATISTICAL.

CHURCHES	Pastor and Postoffice.	Clerk and Postoffice.	Sund. of Serv.	Value of Church Property.	Gains. By Baptism	Gains. By Letter	Gains. Restored	Loss's By Letter	Loss's Excluded	Loss's By Death	Number of Males	Number of Females	Total Membership
Bald Creek	T. J. Eatman, Ivy, N. C.	D. F. Pate, Bee Log, N.C.	3rd	$3000	49	..	..	2	1	..	147	148	295
Bald Mountain	R. W. McFarland, F.Pond	S. R. Phillips, Bald Mt.	3rd	2000	2	2	..	..	20	..	35	37	72
Blue Rock	J. J. Thomas, Boonford	I. W. Hensley, Newdale	2nd	500	5	1	..	1	..	..	35	42	77
Bolens Creek	C. D. Williams, Athlone	S. J. Ray, Burnsville	2nd	.....	9	4	..	6	..	..	35	25	60
Browns Creek	J. E. Hensley, Flag Pond	Ed Whetstine, Celo	3rd	2000	11	2	2	5	..	1	61	80	141
Burnsville	S. W. Bennett, Burnsville	J. A. Watson, Burnsville	all	25 000	51	13	4	11	4	2	138	191	329
Byrds Chapel	C. W. Hilemon, Wampler	J. A. Hannum, Ramseytn	all	4000	31	1	..	5	5	..	47	51	98
Cane River	J. D. King, Wampler	R. A. Radford, Cane Rivr	1&3	2000	22	2	1	..	..	..	69	81	150
Crabtree	J. E. Hensley, Flag Pond	W. B. Roberson, Micaville	2&3	3000	..	..	..	4	1	..	18	20	38
Concord	G. L. Ray, Pensacola	.....	....	.....	..	..	..	..	..	..	18	22	40
Double Island	J. A. Gouge, Wing	S. B. Sparks, Green Mt'n	4th	2000	16	..	1	..	..	1	48	77	125
Elk Shoal	R. D. Ponder, Buckner	Y. E. McIntosh, Wampler	4th	1000	6	..	..	2	..	1	98	177	215
Indian Creek	James Corn, Paint Fork	J. A. England, Paint Gap	1st	800	4	..	..	..	..	..	20	15	35
Jacks Creek	W. W. Metcalf, Waverly	M. C. Elliott, Burnsville	2 nd	500	21	3	3	2	..	..	40	51	91
Laurel Branch	R. D. Ponder, Buckner	B. B. Ray, Pensacola	1st	2000	..	..	..	2	..	1	45	85	130
Mt. Pleasant	.....	H. W. Briggs, Swiss	3rd	4000	..	..	..	2	..	3	94	118	212
Mt. Mitchell	B. B. Styles, Cane River	S. M. Robertson, Busick	4th	900	9	1	..	1	1	..	58	75	133
Pleasant Gap	S. D. Tipton, Burnsville	J. M. McMahan, Micaville	1st	50	2	2	..	..	..	1	50	37	87
Pleasant Grove	J. E. Hensley, Flag Pond	W. B. Woody, Green Mt n	2 nd	1000	21	5	..	1	..	..	32	28	60
Peterson Chapl	B. B. Styles, Cane River	W. D. Peterson, DayBook	1st	?400	10	6	..	..	..	..	15	25	40
Prices Creek	.....	J. H. Wilson, Paint Gap	3rd	800	13	2	..	4	1	..	36	52	88
Riverside	J. D. King, Wampler	Ethel Roland, Burnsville	1st	.....	21	1	..	..	..	2	29	45	74
Upper Shoal C	J. E. Hensley, Fl.P. Tenn	.....	....	.....	..	..	..	..	..	..	20	30	50
Windom	S. W. Bennett, Burnsville	L. H. Hutchins, Windom	3rd	2000	2	6	..	..	2	..	18	13	41
Youngs Chapel	J. C. Thomas, Boonford	Bertie Young, Boonford	4th	.....	3	8	..	..	..	2	36	54	90
Zion	B. B. Styles, Cane River	Lena Hughes, Green Mtn	1st	.....	7	2	..	..	..	..	50	56	106

TABLE II.—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals Expenses	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75-Million Campaign	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Minister's Relief	Hospitals	TOTALS
Bald Mountain	$ 50 00	$	$	$ 5 15	$16 50	$ 3 00	$ 5 00					$10 00	$	$	$	$ 99 65
Bald Creek	61 00					1 00						5 45				67 45
Blue Rock	85 00			9 00		1 00										133 00
Bolens Creek	60 00			25 00		2 00			6 00	6 00	3 00	36 00	3 00	3 00		145 00
Browns Creek	180 00	800		23 00	150 00	2 00										1155 00
Burnsville	1560 00		330 97		48 05	10 00	353 55	160 01	55 00	62 35	65 40	186 00	180 00		63 00	4957 42
Byrds Chapel	148 00	35 —		20 00	2 00	2 00										3720 00
Cane River	160 00		25 00		20 00	2 00		250 00								487 00
Crabtree	150 00	400 00		50 00	25 00	2 15										127 15
Concord						4 00										4 00
Double Island	118 00			13 00		1 35										131 96
Elk Shoal	120 00			27 00	10 00	2 25					5 00	5 00				169 25
Indian Creek	50 00			12 00	20 00	1 05		26 00								109 05
Jacks Creek	68 00			13 00	16 00	2 00	7 50			7 00	7 00	21 20				141 70
Laurel Branch		50 00				2 25										52 25
Mt. Pleasant	75 00	343 00	10 00	35 00	7 00	2 00		17 00								489 00
Mt. Mitchell	70 00	50 00		11 00		1 20		50 00								182 20
Pleasant Gap	50 00	50 00		7 00		50										107 50
Pleasant Grove	120 00	15 00	1 00	20 00		2 50	50 00									209 35
Peterson Chapel	100 00	6 00		15 00		1 00										116 00
Prices Creek	50 00			10 00	15 00	2 00						2 57				64 57
Riverside	100 00			15 00	65 00	1 00						15 00				96 00
Up. Shoal Creek																
Windom	100 00	50 00		16 00	50 00	1 50		21 10								238 10
Youngs Chapel	58 00	150 00	1 12	16 85		1 40	17 66	49 15								281 99
Zion	100 00			12 00		1 00										133 00

STATISTICAL TABLE NO. 3--SUNDAY SCHOOLS.—CON.

CHURCHES	Superintendents and Addresses	Secretary and Address	No. Teachers, offi	No. Pupils	Total Enrolled	Church members in Sun. school	No. Months open	Baptis'd from S S	Sunday school Expenses	For Orphanage	Minute Fund	Other Objects
Bald Creek.....	M. B. Haney, Bee Log	Andrew Edwards, Beelog	8	85	93	40	9	..	$20 00	$10 00	$1 00	$27 42
Bald Mountain...	C. McCourry, Bald Mtn	Guss Phillips.....	7	85	100	30	12	8	.....	5 45	1 00	20 00
Bakers Creek...	John Duncan, Cane River	.....	4	36	40	10	9	..	.....	.....	.....	3 00
Browns Creek...	P. T. McMahan, Celo	S. W. Blalock, Celo	7	92	113	50	12	..	.....	.....	1 60	141 00
Blue Rock.....	J. H. Roberson, Newdale	Isaac Hensley.....	6	46	52	20	12	..	.....	19 00	1 00	.....
Burnsville.....	J. W. Huff, Burnsville	H. Grady Bailey, Burn'll	18	175	213	125	12	41	.....	.....	4 00	115 00
Bowlins Creek...	Chas. Young, Burnsville	Ruth Ray, Anatone	7	80	100	25	12	9	.....	.....	1 00	.....
Byrds Chapel....	W. H. Williams, Ramsytn	F. J. Tipton, Ramseyto n	6	50	50	25	12	..	27 00	.....	1 00	20 00
Cane River.....	T. H. Phœnix, Cane River	J. F. Sams, Cane River	6	65	75	35	12	16	.....	.....	1 00	30 00
Concord.....	Bob Smith, Anatone	R. L. Buchanan, Anaton'	7	60	75	40	12	..	.....	10 00	1 00	95 00
Crabtree.....	B. M. McCourry, Micaville	J. R. Bailey, Micaville	7	70	77	40	12	..	.....	.....	.....	.....
Double Island...	Jonas Thomas, Lunday	M. P. Roberson, Lunday	5	83	88	50	12	..	.....	9 00	1 15	.....
Elk Shoal.....	Z. E. McIntosh, Wampler	Myrtle McIntosh, Wampl	r8	119	127	98	12	..	17 50	.....	1 00	.....
Fairview.....	.....	.....	..	..	..	..	..	..	.....	.....	.....	.....
Higgins Chapel..	Paul Higgins, Higgins	Hiram Higgins, Higgins	6	91	97	30	9	..	.....	.....	50	40 00
Halls Chapel . ..	A. Shuford, Celo	W. B. Roberson, Celo	6	50	56	20	9	..	.....	.....	50	5 00
Indian Creek	Robt Arrowood Paint gap	Gay England, Paint Gap	7	35	42	15	12	..	.....	.....	50	.....
Ivy Gap.....	G. W. Byrd, Swiss	Pearl Fender, Swiss	6	55	60	25	9	..	.....	.....	50	5 00
Jacks Creek.....	E. G. Arrowood Day Book	Learnice WilsonDaybook	6	96	90	35	12	..	.....	.....	1 00	3 00
Laurel Branch...	M.H. Blankinship, Estato	W. F. Dodson, Pensacola	10	100	110	45	12	..	.....	78 00	1 00	9 00

STATISTICAL TABLE NO. 3--SUNDAY SCHOOLS.—CON.

CHURCHES	Superintendents and Addresses	Secretary and Address	No. Teachers, officers and No. Pupils	Total Enrolled	Church members in Sun. school	No. Months open	Baptis'd from Sch	Sunday school Expenses	For Orphanage	Minute Fund	Other Objects
Mt. Mitchell.....	R. E. Silvers, Busick	W. C. Roberson, Busick	7108	115	9	12	.....		2 40	1 10	20 00
Mt. Pleasant.....	H. W. Briggs, Swiss	Beatrice Randolph, Swiss	9150	140	7	12	.....		.....	1 00	35 00
Peterson Chapel.	Loretta McCourry, D'Book	Clona Peterson, Da'Book	7 80	87	5	12	.....		20 00	1 00	12 00
Prices Creek.....	N. M. Ledford, Paint Gap	J. H. Wilson, Paint Gap	6 40	46	3	9	.....		.....	50	25 00
Pleasant Grove..	Jesse Hughes, Green Mtn	Hettie Thomas, Green Mt	8 90	98	5	7	.....		.....	1 00	15 05
Pleasant Gap....	John Hardin, Micaville	Texie Hall, Micaville	6 32	38	20	6	.....		.....	50	5 00
Riverside.....	J. J. Angel, Burnsville	Omega Evans, Burnsville	6 80	90	60	12	20		15 00	1 00	9 00
South Toe.....	Avon Shuford, Harvard	W. L. Autry, Harvard	6 66	62	30	9	.....		.....	.....	10 00
Upp. Shoal Creek	Dave Beaver, Windom	'Tishie Carroll, Windom	4 60	64	20	9	.....		.....	1 00	.....
Windom.....	J. H. Black, Windom	P. M. Banks, Windom	5 60	65	all	12	..		.....	1 00	15 00
Youngs Chapel..	Lucius Hall, Boonford	Chas. Sparks, Boonford	6 80	86	25	12	..	36 00	.....	.....	.....
Zion.....	J. C. Turner, Toledo	Bertha Huskins, Toledo	9 80	90	....	10	12	.....	.....	1 00	15 00

TABLE 4.—WOMENS MISSIONARY WORK.

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	No. Members	Missions	Chr Education	Orphanage	Other Objects	Total
Burnsville	Woman's Mission. Society	Mrs. S. W. Bennett, Burnsville	35	$220 00	$180 00	$19 00	$85 00	$504 00
Burnsville	Y. W. C. A.	Miss Vineta Cureton, Burnsvile	-------	6 00	-------	-------	-------	6 00
Burnsville	G. A.	Miss Loretta Stout, Burnsville	-------	9 75	-------	-------	-------	9 75
Burnsville	Sunbeams	Mrs. S. W. Bennett, Burnsville	-------	22 00	-------	-------	3 00	25 00
Elk Shoal	W. M. S.	Bashie Proffitt, Bald Creek	10	3 24	-------	5 50	-------	8 74
Windom	-------	Mrs. J. N. Brinkley, Windom	10	9 15	-------	-------	-------	9 15
Riverside	W. M. S.	Mrs. S. W. Bennett, Burnsville	10	-------	-------	5 00	-------	5 00

Property of E. F. Watson

1923 + 1908. Look for.

Minutes

—OF THE—

Yancey Baptist Association

In Its Thirty-Fifth Annual Session

1887--1922

Established 1887.

—WITH—

Byrd's Chapel Church

Ramseytown, N. C.

August 30,- September 1

1922

Next Session will be held with Mt. Pleasant Church on Wed., Thurs., and Fri.. before the 1st Sunday in Sept. 1923.

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When in Burnsville, call at the City Barber Shop for your barber work. We appreciate your business.

J. B. WILSON,

Prop.

BURNVILLE MILLING CO.

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For the most economical ride "Buy a FORD" and spend the difference."

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BURNSVILLE, N. C.

THE *Quality Grocery Store*

COURTEOUS TREATMENT.

J. A. CASIDA,

West Burnsville, N C



See the Crowd?

They are going to where they can get what they want at prices of

"Live and let Live."

If you want to eat, drink or smoke, go to

W. C. RAMSEY,

THE FRESH MEAT DEALER.

Burnsville, N. C.

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IF YOUR CHURCH NEEDS

-A-

W. M. S.,

a

B. Y. U.,

a S. S., an Enlistment Campaign, or a Sunday School teacher training Class, Call on or write

The Enlistment Worker.

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If in the Market For up-to-date Merchandise

At right Prices, with Prompt and Courteous Service, Come to see us. We carry Hamilton-Brown Shoes.

S. G. HALL,

MICAVILLE, N. C.

DENOMINATIONAL DIRECTORY.

State Mission Board, Raleigh, N. C.....Dr. C. E. Maddry, Cor. Sec.
Foreign Mission Board, Richmond, Va.....Dr. J. F. Love, Cor. Sec.
Home Mission Board, Atlanta, Ga..... Dr. B. D. Gray, Cor. Sec.
Sunday School Board, Nashville, Tenn.....I. J. Van Ness, Cor. Sec.
Relief and Annuity Board, Dallas, Tex.....Wm. Lunsford, Cor. Sec.
Board of Education for N. C. Raleigh, N. C..Dr. R. T. Van, Cor. Sec.
Board of Education for Southern Baptist Convention, Birmingham, Ala.....W. C. James, Cor. Sec.
Woman's Missionary Union, of N. C. Raleigh, N. C., ...Miss Mary Warren, Cor. Sec.
Woman's Missionary Union for S. B. C. Birmingham, Ala., Mrs. W. C. James, Pres., Miss. Kathleen Mallory, Cor. Sec.

ASSOCIATIONAL DIRECTORY.

E. F. Watson, Moderator,.....Burnsville, N. C.
Wallace Hartsell, Clerk-Treas.....Burnsville, N. C.
J. S Huskins, Historian,.....Burnsville, N. C.

The associational mission board, composed of the executive committee and an enlistment committee.

EXECUTIVE COMMITTEE.

Moderator.	E. F. Watson
Clerk.	W. H. Hartsell
	W. L. Edwards
	C. W. Hilemon
Mrs.	J. N. Brinkley
Mrs.	Ida Randolf
	W. B. Banks

ENLISTMENT COMMITTEE.

S. W. Bennett.....Pastoral work,
J. N. Brinkley.....S. S. Work,
Clarence King.....B. Y. P. U. Work,
Mrs. W. H. Hartsell.....Woman's Work,
T. Fuller Sams.....Layman.

ENLISTMENT WORKER.

Wallace Hartsell,.....Burnsville, N. C.

WOMAN'S MISSIONARY SOCIETIES.

Name	Pres. & Address
Browns Creek	Lula Simmons, Celo, N. C.
Bolens Creek	Mrs. Ella Ray, Burnsville, N. C.
Burnsville	Mrs. J. W. Huff, Burnsville, N. C.
Crabtree	Mrs. B. G. Hughes, Micaville, N. C.
Cane River	Belle Horton, Cane River, N. C.
Elk Shoal	Mrs. Belle Randolph, Wampler, N. C.
Mt. Mitchell	Mrs. Millard Robinson, Busick, N. C.
Mt. Pleasant	Mrs. W. L. Edwards, Bald Creek, N. C.
Peterson Chapel	Mrs. Lizzie Peterson, Day Book, N. C.
Windom	Mrs. J. N. Brinkley, Windom, N. C.
Youngs Chapel	
Zion	Carrie Bailey, Toledo, N. C.

SUNBEAMS

Bolens Creek	Mrs. Jennie Penland, Burnsville, N. C.
Burnsville	Mrs. S. W. Bennett, Burnsville, N. C.
Browns Creek	Mrs. Rebecca Robinson, Celo, N. C.
Crabtree	Mrs. Mollie Silver, Micaville, N. C.
Mt. Mitchel	
Mt. Pleasant	Miss Mamie Hensley, Swiss, N. C.
Windom	Mrs. D. Y. Honeycutt, Windom, N. C.
Zion	Mrs. John Bailey, Toledo, N. C.

Girls Auxiliaries.

Burnsville	Pearlye Hurt, Burnsville, N. C.

TRUSTEE OF Y. C. I.

1922-1923

Jonn Hannum	Ramseytown, N. C.
W. W. Ray	Athlone, N. C.
R. A. Radford	Cane River, N. C.
S. W. Bennett	Burnsville, N. C.
Flemming S. Thomas	Toecane, N. C.
A. J. Robinson	Newdale, N. C.

1922-1924

W. B. Banks	Windom, N. C.
J. W. Higgins	Burnsville, N. C.
J. E. Huskins	Burnsville, N. C.
E. F. Watson	Burnsville, N. C.
J. A. Watson	Burnsville, N. C.
W. B. Wray	Burnsville, N. C.

1922-1925

D. M. Buck	Bald Mtn. N. C.
B. B. Ray	Pensacola, N. C.
J. E. Evans	Burnsville, N. C.
S. D. Tipton	Burnsville, N. C.
J. S. Huskins	Burnsville, N. C.
G. D. Bailey	Burnsville, N. C.

PREACHERS OF THE ASSOCIATION.

Bennett, S W.	Burnsville, N. C.
Beaver, J. T.	Burnsville, N. C.
Eatman, T. J	Ivy, N. C.
Hensley, J. E	Burnsville, N. C.
Hilemon, C. W	Wampler, N. C.
Hall, D. H	Micaville, N. C.
Hartsell, W. H	Burnselle, N. C.
King, J. D	Wampler, N. C.
Metcalf, W. W	Waverly, N. C.
Ponder, R. D	Buckner, N. C.
Ray, G. L	Pensacola, N. C.
Styles, B. B	Burnsville, N. C.
Thomas, J. C	Boonford. N. C.
Tipton, S. D	Burnsville, N. C.
Robertson, Wyatt	Lunday, N. C.
Nanney, B. T	Swiss, N. C
Wilson, T. C	Burnsville, N. C.

Ministerial Students at Y. C. I.

Thomas Belcher	Burnsville, N. C.
Ernest Harris	Burnsville, N. C.
Leo Ross	Burnsville, N. C.
C. W. Hilemon	Wampler, N. C.
J. E. Hensley	Burnsville, N. C.

Names of the persons who are to write on different subjects next session.

To write on :-

State Missions,	S. W. Bennett
Home Missions,	C. B. Loftis
Foreign Missions,	C. W. Hilemon
Christian Education,	I. N. Carr
Orphanage,	J. D. King
Ministerial Relief and annuity	G. Penley Deyton
Hospitals,	J. A. Hannum
Temperance,	J. E. Hensley
Sunday Schools,	J. W. Huff
Woman's work,	Mrs. W. H. Hartsell
Obituaries,	B. B. Styles
Periodicals,	W. H. Hartsell
B. Y. P. U.	W. L. Edwards
Associational Missions	W. B. Banks

To report on Nominations G. D. Bailey
Y. C. I. Endowment fund J. E. Evans, W. L. Edwards, J. A. Hannum, S. J. Byrd, J. M. Fairchild.

ROSTER OF MESSENGERS AS SHOWN BY THE LETTERS.

BURNSVILLE:—I. N. Carr, M. A. Bailey, R. S. Roland, G. B. Woody.

BALD CREEK:—D. F. Pate, Andrew Edwards, Henry Howard, W. M. Watts, John King, Horace Hensley, Luther Watts, Martha Hensley; Roscoe Haney.

BALD MOUNTAIN:—D. M. Buck, S. R. Phillips, Frank McCourry.

BLUE ROCK:—I. Q. Hensley, Charles Smith, J. G. Silver.

BOWLINGS CREEK:—S. J. Ray, W. W. Ray, W. M. Banks.

BROWNS CREEK:—P. L. McMahan, Loney McMahan, M. F. Young, John Carrol, G. E. Silver.

BYRDS CHAPEL:—W. H. Williams, John F. Whitson, J. W. Ramsey, J. A. Byrd, Mason Hensley, Met Whitson.

CANE RIVER:—Wm. Roland, R. A. Radford, Niram Allen, J. O. Robertson, W. L. Edwards.

CONCORD:—J. M. Banks, R. S. Ray, Lee Buchanan.

CRABTREE:—A. B. McCurry, J. R. Bailey, A. J. Robinson, T. L. Edge, G. W. Silver.

DOUBLE ISLAND:—S. B. Sparks, A. A. Hall, L. D. Thomas, G. D. Robertson, M. Fox.

ELK SHOAL:—S. A. King, K. G. Randolph, W. Robertson, J. Robertson, S. E. McIntosh.

INDIAN CREEK:—John England, Wood Honeycutt.

JACKS CREEK:—Mc. Elliot, Lester Bailey, Edgar Hunter, Mc. Bailey, W. H. Arrowood, M. Bailey, L. Honeycutt, P. Bailey, M. Burleson, H. Honeycutt.

LAUREL BRANCH:—Job Allen, J. C. Hutchins, M. H. Blankinship, J. C. McPeeters, W. H. Roland.

Mt. MITCHEL:—E. S. Jones, W. E. King, M. W. Gragg

Mt. PLEASANT:—S. J. Angel, J. W. McIntosh, B. E. Sheppard, Bruce Tomberlin.

PRICES CREEK:—J. H. Wilson, Clyde Allen, Brasky Wilson, John Green.

PLEASANT GROVE:—C. W. Sparks, J. A. Woody, Job Thomas, Jessie Hughes, John C. Woody.

PLEASANT GAP:...Chas. Buchanan, Fonzo Hughes, Fred Young.

RIVER SIDE:—Will Ayers, John E. Roland, J. J. Angel, Bob Angel.

SOUTH TOE:—J. M. Fairchild, R. D. Westall, J. B. Westall.

SHOAL CREEK:—C. L. Gardner, D. Stephen, L. Carroll.

WINDOM:—W. B. Banks, J. H. Black, Fred McCourry.

ZION:—G. D. Bailey, R. R. Peake.

Proceedings.

Minutes of the first day of Yancey Baptist Association: Yancey Baptist association met according to adjournment on August 30, 1922 at Byrd's Chapel church. This being the 35th annual meeting.

Service was opened by song. Rev. S. W. Bennett preached the sermon from the lost coin, the lost sheep, and the lost boy. Subject "Saving the saved". The association was then led in prayer by Rev. J. D. King.

On motion the body adjourned for one and one half hours. The delegates were then assigned to their homes by J. A. Hannum. Benediction was pronounced by Rev. J. D. King.

AFTERNOON SESSION.

The association was called to order by Moderator, E. F. Watson. Song "Love lifted me" and "How firm a foundation" were sung. The association was then led in prayer by Rev. P. G. Hartsell. Time having arrived for the permanent organization, the name of E. F. Watson was placed in nomination for moderator. Other nominations were called for, there being none, a motion was made to suspend the rules and elect him by acclamation, the motion carried and brother Watson was so elected.

The name of Wallace H. Hartsell was then placed in nomination for clerk-treasurer. A motion was made to suspend the rules and elect him by acclamaiion, this motion carried and he was so elected. J. S. Huskins was elected Historian in same manner.

A motion was made to have the church letters read, which. motion carried by a small majority, and brethren G. D. Bailey and S. J. Angel were appointed as reading clerks and the letters then present were read.

The following brethren were recognized by the Moderat as visitors and invited to a seat with the body. Rev. P. G. Hartsell from the Stanley Baptist association, Rev. Paul Hartsell from the Mt. Zion association, and Rev. David Anderson, Sweedish Baptist church.

A committee on the order of business was then appointed by the moderator, consisting of the following brethren. Rev. S. W. Bennett, Rev. T. J. Eatman, and Dr. J. M. Fairchild.

A motion was then offered by S. W. Bennett to let the reports on orphanage and womans work be read and discussed in this afternoon meeting; motion was carried.

The Report on orphanage was read by J. A. Hannum. It was then discussed by W. H. Hartsell, Rev. John Willis, Rev. S. W. Bennett, and E. F. Watson. The report was then adopted. Moderator called J. S Huskins to the chair.

E. F. Watson offered a motion that we gather all the apples, potatoes and other things of that nature that would be of value to the orphanage and bring them to Burnsville on the 2 of October and ship them to the orphanage on the 3. Also that we make this an annual affair. The Motion carried.

Committee on order of business announced that it was ready to report. The report was heard and adopted. The report covered only the last two days of the association as the work of the first was of special order. The following is the report:

ORDER OF BUSINESS.

Thursday.

10.00 A. M. Devotion.
10.30 A. M. Temperance.
11.00 A. M. Christian Education.
12.00 Adjournment for dinner.

AFTERNOON SESSION.

1.30 P. M. Periodicals.
2.00 P. M. State Missions.
2.30 P. M. Hospitals.
3.00 P M. Pastoral Fields.
3.30 P. M. Report of Enlistment Worker and discussion of associational Missions.
3.30 to 4 Historian Report.

Friday.

10.00 A. M. Devotion.
10.30 A. M. Ministerial Relief.
11.00 A. M. Home Missions.
12.00 Adjournment for dinner.

AFTERNOON SESSION.

1.30 P. M. Foriegn Missions.
2.15 P. M. Sunday Schools.
2.45 P. M. Obituaries.
3.15 P. M. B. Y. P. U.

The special order of business was then on and the report on woman's work was called for. The report was read by Mrs. S. W. Bennett. A motion was made to adopt the report.

The report was discussed by Miss. Loreta Stout, Mrs. W. H. Hartsell, and S. W. Bennett. The report was adopted.

At this time Rev. R. L. Creel was recognized by the Moderator and seated as a correspondent.

The moderator then read the committees on various subjects

Motion was then offered by W. H. Hartsell that this association adopt the plan of an associational mission board recommended by the State mission secretary, Chas. E. Maddry, to the effect that this association appoint an executive committee consisting of 7 persons the Moderator and clerk, three men and two women. Three men on this committee to be preachers and two laymen. Also an enlistment committee consisting of five members, a leading pastor, a leading S. S. man, a leading B. Y. P. U. man, a leading W. M. U. woman and a leading layman.

These twelve members together to make up an associational mission Board through whom the State board can work. The motion carried.

A motion was then made to authorize the moderator to name these members of this board. Motion carried.

Miss Stout announced that she was at this association in the interest of the Y. C. I. and would be glad to speak with any one interested in going to school or parents who were thinking of sending children to school.

Mrs. Bennett asked that the women of this church meet her at the close of the service to talk over the matter of organizing a W. M. S. in this church.

Rev. C. W. Hilemon, the pastor, announced that Rev. David Anderson of the Sweedish Baptist church would preach here to-night. And that the B. Y. P. U. of his church would give a demonstration to-morrow night.

Motion to adjourn till thursday morning at 10.00 A. M. was passed. Benediction was pronounced by Rev. David Anderson. Rev. David E. Anderson preached at night.

MINUTES OF THE SECOND DAY OF YANCEY BAPTIST ASSOCIATION.

Session opened with devotion led by Dr. J. M. Fairchild. Lesson read from Matt. 6:5-12.

Minutes of preceding day were read. And approved.

Report on temperance was called for and Rev. J. T. Beaver read the report. Motion was made to adopt the report after discussion by Rev. J. T. Beaver Dr. J. M. Fairchild and Rev. J. C. Thomas, the report was adopted.

Report on Christian Education was called for and read by Prof. I. N. Carr of Y. C. I. The report on Y. C. I. was read by the clerk. Motion to adopt both reports at once was made and the report on Christian Education was spoken to by I. N. Carr, and Rev. E. R. Harris. Report on Y. C. I. was spoken to by E. F. Watson. The reports were adopted.

The noon hour having arrived, benediction was pronounced by Rev. David Anderson.

AFTERNOON SESSION.

The afternoon session opened with the song. "On Jordan's stormy Banks" Prayer by Rev. J. C. Thomas.

The Moderator read the names of the Executive and Enlistment committees, which names you will find in the first of this minute.

The report on periodicals was read by C. R. Hamrick. After discussion by C. R. Hamrick, W. H. Hartsell, E. F. Watson, and S. W. Bennett the report was adopted.

The report on State Missions was called for and read by Rev. E. R. Harris. After discussion by E. R. Harris and W. H. Hartsell the report was adopted.

The report on B. Y. P. U. was read by Clarence King. This report was taken up at this time instead of Hospitals by consent of the committee on Hospitals. The report was discussed by Clarence King, who made a very interesting speech, Rev. S. W. Bennett, Miss McMath, Miss Porter Haynes, W. H. Hartsell. The report was then adopted.

A motion was made by W. H. Hartsell that this association authorize the organization of an associational B. Y. P. U. The motion carried.

The report on pastoral fields was made by Rev. J. D. King. The report was discussed by J. D. King. There seemed to be a confused understanding as to just what the association meant by pastoral fields. The moderator addressed Rev. J. E. Hensley as Moderator and explained the object of pastoral fields. The report was then adopted.

The Moderator then offered a resolution. Resolved : That this association heartily endorse the establishment of pastoral fields within its bounds as rapidly as same can be done. The resolution was adopted by a vote of nearly two to one.

The report of the Enlistment worker, Wallace H. Hartsell, was read by the worker. After an extended discussion by J. E. Hensley, S. W. Bennett, J. C. Thomas, C. W. Hilemon, and E. F. Watson, the report was adopted. The roll of those churches whose delegates were present was called to see what could be done to raise money for associational missions. A number responded either with a pledge or with a promise to take the matter up with their churches when they returned home.

A splendid report of the historian was read by the moderator for the historian, J. S. Huskins, The report was adopted.

A motion to adjourn was carried. Announcements were then made. The B. Y. P. U. of the local church is to give a demonstration to night at the church.

B. Y. P. U. Demonstration at night by local B. Y. P. U.

MINUTES OF THIRD DAY OF THE ASSOCIATION.

Friday Morning Session.

Association was called to order by the Moderator, at 10.00 A. M. Song "Nearer My God to Thee." Prayer was offered by E. R. Harris. R. L. Creel read the report on Home Missions and spoke to the report. This report was given the time of the report on Ministerial relief so that Brother Creel could make connection with the train on which he wanted to leave. After the discussion the report was adopted.

The report on Hospitals was read at this time by Rev. S. W. Bennett. He asked the association to grant him the privilege of keeping his report until he could type write it. After discussion by Brother Bennett the report was adopted.

At this time the resolution, which appears in our minutes perpetually, to take a collection for the endownment fund of Y. C. I., was read and a collection amounting to $20.73 was taken.

A motion was made by E. R. Harris to change the reading of the above resolution to read "second day" instead of "third day" as it now reads. Motion carried.

The report on Ministerial relief was read by Rev. B. B. Styles. After discussion by B. B. Styles, J. D. King, and T. J. Hensley the report was adopted.

The moderator then read the names of the writers on different subjects for the next association. These names you will find in another part of the minutes.

AFTERNOON SESSION.

Session opened by singing "I Need Thee every Hour". Prayer was offered by Rev. Paul Hartsell.

Minutes of Thursday were read and approved. A motion was made to have the report on temperance reread because of what seemed to be the expression of political views. The report was reread and a sentence stricken out and the clerk

instructed to find from the sheriff the exact number of stills that have been captured and the number of men who operated them, and insert that number in the report. Which numbers appear in the report as given by the sheriff.

The report on Foreign Missions was read and spoken to by Rev. J. E. Hensley and Rev. S. W. Bennett after which it was adopted.

The clerk read the report on Sunday schools for the writer S. J. Angel. The report was spoken to by W. H. Hartsell, J. M. Fairchild and J. S. Huskins. The report was then adopted.

The report on Obituaries was read by S. W. Bennett. Report was adopted.

The report on Time, Place and Preacher was read and adopted.

A resolution of thanks to the Byrd's Chapel church and community for their splendid hospitality was then read and passed.

A collection was then taken for Rev. John Willis who the day before had an accident in which his horse was badly hurt.

The moderator delivered an address to the association on things of general interest to the Kingdom in Yancey association.

Final Adjournment.

E. F. WATSON, Moderator.
WALLACE HARTSELL, Clerk.

REPORT ON MINISTERIAL RELIEF.

Along with other things our Ministerial Relief work has undergone a radical change in its operations. All of our relief work was turned over to our general board of Relief and Annuities, located at Dallas, Texas, with Dr. Wm. Lunsford, Corresponding Secretary. The work as now operated comprises two distinct departments.

1st. We have the department of annuities. The plan of this is to enable our pastors and workers to provide for themselves a monthly allowance at the age of 68 or in case of total disability all payments cease and the annuity becomes effective immediately during the life of the recipient and after his death, his widow or dependent heirs receive the annuity until those heirs reach the age of eighteen or the widow marries or dies. The amount of the annual payment equals only one-fifth, or twenty per cent of the monthly allowance. So, if the recipient provides twenty per cent the denomination provides eighty per cent of the allowance. This provision comes from gifts, bequests in wills and funds especially provided for this purpose. The annual payments begin at twenty-one and close at sixty eight. No one is allowed to join the annuity fund after they pass fifty-eight. unless they pay the back payments to that age. The annual payment at twenty-one are only $20.51 and that entitles the recipient to all the benefits thus accruing from the case of total disability a fund for support or in case of death a monthly allowance for the widow and the dependent children.. We most heartily commend it.

2nd. We still have the department of relief as it is operated on a larger scale than ever. This is provided for in the 75 Million Campaign pledges. We have a representative in this state. Application is sent direct from the main office in Dallas, Texas. This is according to need, for our brethren and their widows who have not been able to provide anything for a rainy day and come to the shadows without the means of support. The annuity now provides twenty-five dollars per month for those who have it, while the relief provides according to need. Both are commendable to the highest degree and merit our most hearty support.

This insures the aged minister against want and distress in his declining years. No man, or set of men do more for the betterment of mankind and the glory of God than our ministers. Well might they be called Christian heroes for in most cases it takes a hero such as only our ministers are to stem the tide of vice, sin and worldliness. The world would soon go to the bad were it not for our good ministers. They are the poorest paid set of men of any profession and in many instances the least appreciated. Who ever saw or heard tell of a minister who was rich? This makes it all the more important that some way be provided for them in their declining years and their families. The above plan seems to be a solution to this problem. The pledges to the 75 Million Campaign greatly increase the relief fund for ministers.

In order that our civilization may not perish let us make the ministry as attractive as possible so that the young men will heed the call of God and go into the greatest work known to man, viz: "Saving lost souls." If this annuity and relief fund is stressed so that every minister will go into it, as we believe he should, it will make the way of the servant of God more attractive and helpful.

Let us members of the Yancey Association do everything within our power to make the life and work of our dear ministers as sweet and helpful as is possible. They deserve our best. Their task is not an easy one. Often they make long trips and perform duties without any thought of remuneration, yet they are only human and must have the ordinary necessities of life like the rest of us. Let us build monuments of love and adoration over the graves of each departed minister and give co-operation and brotherly love to the living. Remembering always that they uphold the banner of righteousness. We need more Christian heroes. Lets show them that we appreciate their work, pay them a decent living salary and help them to save a lost and ruined world.

B. B. STYLES, { J. WESTALL, CHAS. SPARKS, W. L. EDWARDS.

CHRISTIAN EDUCATION.

For some time the current thought in regard to this topic has been based around two clearly defined aspects which are as follows:

(1) The general aspect, or Southwide Christian education and (2) the particular aspect, or for us Christian education in Yancey Association.

Since the organization of the Southern Baptist Convention, Baptists have been emphasizing missions and evangelism and have minimized education, with the result that we have in the South masses of ignorant Baptists who are actually worth little to the cause of Christ but potentially they are worth a great deal. Since the beginning of the Seventy-Five Million Campaign about 500,000 souls have been added to Southern Baptist Churches. Their usefulness, however, will depend largely upon their education and training. Now that education has come into its own and is being equally emphasized with missions and the other interests of our Boards, it means that a safe revolution, among our people, is taking place. At present four states have Secretaries of Education—the two Carolinas, Tennessee and Mississippi.

Standardization of all the schools owned by Southern Baptists is now being worked out. We have a standardizing board, composed of College presidents, who is going over the entire field of our educational interests and who will recommend courses of study and whatever else is essential in making our

Colleges and Secondary schools standard institutions. This will call for increased financial support and we must begin now to plan wisely and consistently in order that we may be able to take care of the increased responsibility.

In the denominational school there is absolute freedom in dealing with Christian themes. References to the Bible, to Jesus Christ, to Salvation and to all great themes connected with the religion of the Bible are approprate. A teacher who is wise and genuinely spiritual in character will find many ways of re-enforcing the faith of the pupil. Denominational education is the greatest element in modern education. On the other hand, our task is immense. According to a recent Federal Census 4,850,474 men, women and children over ten years of age are living in eighteen Southern states who can neither read nor write. Of these, 1,842,162 are colored, 1,763,740 are foreign born and 1,242,572 are native Southern whites. This presents a condition which should not be thwarted by a denomination that is spending millions to educate in foreign fields.

During the past fifty years, the public schools, from the Grammar school to the State University have experienced an unexcelled growth. This had a wonderful effect upon our denominational schools. Many of them went out of existence, being unable to hold their own with state education. So strong was the influence of state education that it threatened all denominational Colleges and Secondary schools. Today the situation has changed and there is no greater and imposing fact than the incompleteness of secular education. It was the recent World War that saved the day for our schools. Now we know that education without Christ will sooner or later bring to ruin the individual or the nation so incomplete in their training. The Christian school is a Christian institution. The teachers have the privilege of training the youth for the state and the Kingdom of God. Certainly the teaching or training given in any school either helps are hinders the discharge of life's duties. The pupils are either helped toward Christ as Teacher, Savior and King or they are hindered and turned toward the Kingdom of Satan. Responsibility cannot be shifted, either by individuals, teachers, school boards, lawmakers or any other person who may have to do with placing a child in school. This is a responsibility that will tell in eternity. Parents think of your responsibility. It may be helpful to conclude this aspect with summary statement of the points involved in the deliverance of Christ on the religious training of children, which are: (1) This training should begin in their infancy (2) It should be Christian throughout. (3) It should be done under the controlling influence of Christ himself. (4) All teachers should be Christlike in character and able to unfold the principles of Christ. (5) All teaching should qualify for Christian citizenship and teachers who are not able

for this task should be discharged. (6) Objectors to this plan are severely condemned. (7) All individuals and associations unwilling to receive the Kingdom of God with Christ as King are denied the privileges and blessings of His Kingdom.

2 In Yancey Association, we have only one school which is a Christian school. If we are equal to our responsibilities, our children will share the advantages which it offers. The influence and power of Yancey Collegiate Institute is increasing. Last year eighteen young men and women received diplomas. We have every reason to believe that there will be more this year. The spirit of the student body is fine and the teachers are of the best class.

The Holston Association of Tennessee has approved our school for Unicoi Co. and that County now becomes a field of patronage. The Avery County Association has adopted it as their school unreservedly and has appointed three members to sit with our Board of Trustees and assist in the work. We hope that other associations will line up with us and that a new era for our people will come.

The school administration now needs means provided whereby worthy boys and girls may be given work to enable their attendance. Several of our most promising boys and girls are those who are willing to pay for their education with the labor of their own hands.

To insure the permanency of the institution, we need to increase our endownment. Brethren who believe in the school and Christian education should take care of this feature when making their wills. Life insuranee with Yancey Collegiate Institute as the beneficiary offers a systematic way of building up an endownment and a maintenance fund. Our sincere prayer is that God may lay it upon the hearts of the people and whatever way is chosen ample provision will be made for any and all of our worthy young people.

ISAAC N. CARR.

D. H. HALL,
J. D. KING, } Committee.
J. O. WOODY.

REPORT ON HOME MISSIONS.

In many resspects the report of the Home Mission Board to the Southern Baptist Convention in session at Jacksonville last May has given grounds for great encouragement. The report shows a record of achievements in every department of endeaver directly under the supervision of the Home Mission Board, notwithstanding the fact that there was retrenchment in force of workers.

The Board for two years has been heavily in debt because of the enlargment of the work at the beginning of the 75 Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible, and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help. However, financial conditions are improving and the Board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand,

Now let us note some of the fields of endeavor assigned to the Home Mission Board. They are Cooperative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners among us, Indians, Negroes, Cuba, Panama, Soldiers and Seaman, Publicity, Southern Baptist Sanatorium, and Church Extension. All of these departments show consistent records of achievement. Especially to be noted is the great host of souls brought into the Kingdom of God thru the department of Evangelism and the great number of young people who have offered their lives on the altar of service in the Master's Kingdom thru the work of the department of Enlistment.

Sometimes statistics are tiresome and uninteresting but such as the following ought to cause thanksgiving to God on our part and resolutions to make it possible for even greater results thru the labors of our Home Mission Board.

There were last year under the employment of the Board a total of 1,188 workers who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptised 56,164 converts, received 83,994 additions to the churches, organized 305 churches, built or improved 456 houses of worship, organized 785 Sunday-schools, did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished thru this great agency of Southern Baptists—the Home Mission Board. Surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost.

Respectfully submitted,

JOHN W. HUFF, Chairman.
WM. ROLAND,
W. B. BANKS,
} Committee

REPORT OF HISTORIAN.

The last session of the Yancey Association was held with the Crabtree Baptist church at Windom, this being the 34th session. The Introductory sermon was preached by Rev. E. R. Harris, Subject, "Isaiah's vision, a call to service."

The permanent organization was then made. E. F. Watson, Moderator, S. J. Angel, Clerk-treas. J. S. Huskins, Historian. Twenty six of the churches were represented in the association by letter. Several visitors were recognized and seated, among them were J. J. Gentry, of the Buncombe association, Rev. S. T. Hensley, of the Buncombe and A. J. Buchanan of the Mitchel associations, J. F. Hall, of the Avery, and W. Y. Quisenbury.

There has been a great revival in the fifth Sunday Meetings. There were two of great benefit held during this year, one at Burnsville and one at Youngs Chapel.

There has been organized during this year a minister's conference. The meetings of this conference are held once each month at the baptist church in Burnsville. We expect this conference to be of great help to our preachers.

Our Sunday school work has gone forward with great strides this year. Our Convention met with the Prices Creek church on Friday and Sat. before the first Sunday in August. This was perhaps the best meeting ever held of our convention. During the Summer two young men, Baptist preachers, were sent to us by the State mission board and the Sunday School board of Nashville Tenn., to work in the interest of our Sunday schools and Young peoples union. These young men held institutes in several of our churches and did a splendid work. They were Rev. Joseph Huff and A. S. Gillispie.

The time of the next meeting was so changed as to come on the fifth Sunday in July of 1923, and to meet with the church at Pleasant Grove. There was also a change made in the work of the Supt. The County was divided into three districts with a supt. over each district. There are Eleven churches in each district. Brother S. J. Angel over the western end, and Brother Fuller Sams over the central, and Brother P. T. McMahan over the eastern end of the county. Then over the whole county, Brother J. W. Huff, was made general Supt.

We earnestly recommend that every baptist Church try to have its own Sunday school instead of going into the work with other churches. The Baptists have a place to fill and God demands of us that we do this work.

There was orgahized in our association during this year a Woman's Missionary Union of the Societies. This is a great forward movement. The women have been woefully neglected during the past years. There are now eleven missionary societies in our county as compared with three before. During the summer a young lady, Miss Mary Whorton of Mars Hill. worked among our churches and did a good work. The women had their first meeting of their association at Windom Baptist Church on August 12 1922.

We recommend that all our churches enter heartily into the work of organizing our women and enlisting them in the work of our Master.

There was in the beginning of this year only two B. Y. P. U. in our association and now we have eleven; this work is growing and is answering one of the greatest needs of our young people.

The Yancey Collegiate has a splendid opening with about 175 students enrolled. The President says he is confidently expecting that this session will be the best yet. During the year the New Building was burned. This being the second time that the school house has been destroyed by fire. The building is now almost ready for occupancy again. The new building is bigger and better than ever.

Dr. Chas. E. Maddry was with us and delivered one of the most appropiate addresses that was ever heard at a school opening; his subject being "What is your life".

The high school department has a larrger enrollment than eve. There were a few changes in our faculty. The following are the new members. Chas. B. Loftis, B. S., of Furman University, is in charge of the boys home Miss Laura Putnam is in charge of the department of Home Economics and Expression''; Miss Jane Porter Haynes is Director of the Department of Music; Miss Naoma Rogers is teacher of Piano and Violin; Rev. Wallace Hartsell is Associational representative; Miss Katherine Osborn is our new house keeper, Let our churches support our school by sending their boys and girls there, for no better school is to be found. There are other schools that are seeking to draw our young people and get them away from us. This is our school and we are under obligation to support it. We still have a heavy debt and it should give our folks a great pleasure to come at once to the rescue and pay off this indebtedness and set our school free. Thereby saving this great waste of interest and putting our school on a firm basis.

There has been some work of new church building going on in our association. Browns Creek church now worships in a new house. This splendid building in which we are meeting, Byrds Chapel, is new and is a credit to our county. We would beg of our brethren that when they are building that they make adequate preparation for our sunday school classes. Let our churches serve the purpose for which the Master set them up, that is teaching and training our folks. The Jacks Creek church is not yet finished but will be a splendid building when it is completed. The value of our church property is now away beyond $50,000, and the value of our school property is $99,000.

At our association last year the brethren decided to employ an enlistment man for his full time. After much search by the brethren of the association no man was found to meet the demands and the secretary of state missions

was called upon to find a man. He Recommended Rev. Wallace H. Hartsell and offered to pay one third of his salary. He was immediately called by the executive committee as instructed by the association. He came to our work on December, 1, 1921. He has been constantly going out among our churches since that time. He has visited every church in our association save one; that one is Fair View on the top of the seven mile ridge. There is no way of telling how much his work has meant to our association during this nine months that he has spent here. He is now well known all over the association and the people have given him a hearty welcome wherever he has gone. We confidently expect that during the next year that a much greater result will be seen in the work of enlistment, Let our brethren line up with his plans to further the work of the Kingdom in our association, He is here ready to help form fields, to hold institutes, protracted meetings, and help our work in any way that it needs help.

The Lord has been gracious to us as his people, this year there have been 150 Baptized. There have been 22 deaths.

Brethren suffer this one more thing. I would recommend that our churches enter heartily into the work of pastoral fields laying down their personal wishes in the matter and all of us work for the building of the Kingdom here in Yancey.

Respectively submitted,

J. S. HUSKINS, Historian.

REPORT OF THE BOARD OF TRUSTEES OF YANCEY COLLEGIATE INSTITUTE.

It is with profound regret that we have to report that on the night of the 8th, of February last, our new administration building was again destoyed by fire. The cause of this fire has never been ascertained.

We owed at the time of this fire, on this building, the sum of $17,000, the amount due one year ago. Nothing daunted, the Board of Trustees set at work to rebuild and the building is now nearing completion. In the place of the wooden partitions. we have built brick partition walls, and thus have made the building more nearly fire proof. We received the sum of $15,000 Insurance carried on this building by the Home Mission Board and to this we estimate will have to be added at least $10,000 to complete the building. When completed it will be much better building that at first. The building when completed will be, in every way, a modern school building, The Baptists of Yancey County should take great pride in this Institution. Notwithstanding all our misfortunes, and they have been many, we have done a work, and are now doing a work, that will tell in Eternity.

We have an able faculty of teachers composed of the following individuals, Viz. Isaac N. Carr, A. B., A. M. President, John W. Huff, A. B., Dean. Charles B. Loftis, B. S., Francis McMath, A. B., Mrs. John W. Huff, A. B., Jane Porter Haynes, Director of Music, Naoma Rogers, Loretta Stout, Pearlye Hurt, Agnes Brown and Rev. Stanley W. Bennett.

The Opening on Aug. 21st, was propitious. Perhaps more boarding students present than at any former opening. This school has been placed on the "Acredited" list of schools so that a student holding certificate of completion of the grades in this school will be authorized to teach anywhere in N. C., without having to stand an examination for teacher's certificate. We have to report that since the last meeting of this body we have built good concrete walks through the campus and round it on the west and south sides thereof.

About 200 students have enrolled for the Fall term. May we once again, respectfully urge our brethren to come to the aid of this school and help pay off the indebtedness? Let us have your loyal support in the way of patronage and let your sons and daughters be educated in this, one of the best schools in the country.

E. F. WATSON, Sec. Board of trustees.

REPORT ON HOSPITALS.

The ministry of help, comfort and healing, for the needy, broken and suffering bodies and minds of the people, is a vital part of the great Christian program. The credentials of our Lord were, that the blind were made to see, the lame to walk, the deaf to hear, the dumb to speak, lepers cleansed, and the dead raised.

Notwithstanding the Master's example and plain teaching on the subject, it was 40 years after the organization of the Southern Baptist Convention, before Southern Baptists ceased to play the part of Priest and Levite, and began really to build a great system of hospitals for our people. And then for about 60 years our people continued to pass by the sick and suffering, and leave this holy task to Catholics and Seventh-Day Advents.

In 1890 the Missouri Baptists established a Baptist Hospital. In 1904 during the World's Fair at St. Louis, this hospital was visited by thousands of Baptists from the South, and the hospital movement in the South began to grow rapidly.

In 1921 Dr. Groner, our hospital Secretary was able to report at the Chattanooga Convention, 17 hospitals in operation with a capacity of 2,144 beds. We have now 18 hospitals in operation, and 8 new ones planned for, one of which is our own at Winston-Salem, N. C.

The number of surgical patients last year in these hospitals was 21,303: the number of medical patients was 13,370. Of these 3,060 were charity patients. Of these also, 7,452 were Baptists, 4,245 were Methodists, 1,981 were Presbyterians, 828 Disciples, 1,292 were Catholics; all other faiths amounted to 6,113.

In the South about 30 hospitals are operated by evangelical bodies, while Catholics operate within the bounds * of the S B. C., 70 hospitals and 18 homes for the aged. Catholics do not need this number for themselves, but are using them for the gaining of members, money and standing.

The hospital feature of our work is one of the most fruitful of all departments. We should unreservedly commit ourselves to this task as never before. Respectfully submitted, S. W. BENNETT.

REPORT OF THE WORK OF WALLACE H. HARTSELL ENLISTMENT FIELD WORKER.

I came to take charge of this work the first day of December, 1921. When the last day of this month is past I will have been on the field nine months. During this time I have visited twenty eight organized churches and some preaching places where no organized church existed. These twenty eight include all the organized churches but one and to that one I sent a man.

I have delivered (162) one hundred sixty two sermons, addresses and talks. I have made (67) sixty seven visits to the churches. I have helped in organizing a number of B. Y. P. U. s, one Sunday school, and several W. M. S. s. There have been organized nine B. Y. P. U. s, eight W. M. S. s and several Sunbeam bands. Some of these have been organized by others. There are now in our association eleven B. Y. P. U. s and eleven W. M. S. s.

In some of the churches we have tried to put on a financial system whereby the pastor's salary may be raised and money gotten for missions. We have succeeded in part.

In company with Brother I. N. Carr, I visited the Holston association in the interest of our school. The trip was successful in that the association recommended to Unicoi Co. that she consider the Y. C. I. her school and send her boys and girls to that school.

Brother E. F. Watson and I visited the Avery association in the interest of Y. C. I. and succeeded in getting that body to pass a resolution adopting the Y. C. I. as her school. This was done with out a disenting voice.

I have helped in four revivals, helped to hold some B. Y. P. U. institutes. There has been organized a preachers conference which will be of untold benefit to our preachers in solving the problems of our work if it is attended as it should be. The meeting of this conference are held on first mondays in each month at the baptist church at Burnsville.

There are a number of things that cannot be tabulated and reported. Numbers of letters and cards have been written and trips have been made in the interest of the work where no sermon was preached or service held.

I pray the hearty co-opperation of the brethren and of the pastors in this great work. You can help or you can hinder. A careless indifferent attitude toward the work of enlisting our folks will hinder more than you think. Let us be in earnest about the Master's work Now as never before is opportunity knocking at our door. A day of new things, larger work, and the taking of our place among the associations of the state is upon us. Let us be equal to the need. Moody says, "If God is your partner make your plans large".

Respectfully submitted,

WALLACE HARTSELL.

ORPHANAGE REPORT.

With each passing year we feel more keenly our obligation to the children who cry to us for help and friendship. And as this obligation is more clearly seen and felt we are gradually providing more and better room.

The Thomasville Orphanage has in its care the largest group of children of any other organized body in the state. Counting the 105 children aided in their own homes we are now caring for 647 boys and girls that are now growing into promising manhood and womanhood. More than 2100 have received this most helpful service and it is ever the aim of our management to make them happier, healthier and wiser and purer in spirit. It is a training institution that builds character, dignifies labor and trains for life.

Our health record has been so good that we scarcely think of the sickness side of it at all. One of our fine boys, Thurman McDaniel, was killed in February almost instantly by being thrown from a mule.

Our dairy herd at Thomasville and the Kennedy Home are gradually being improved. Several cows have given as much as ten gallons per day and every child has an average of over a quart of milk per day. Our supply of home made bacon is the best in our history, saving us the necessity of buying any during the year. The farm and dairy at the Kennedy Home made a small profit. The printing department made a profit of $4,682,99, all of which went into the general treasury to help support the children.

One of our greatest fields of enlargement is Mother's Aid. We are now helping more than 100 children with their mothers at about one third of the cost of keeping them in the Orphanage. This work is appealing more and more to the popular mind as it not only keeps the child with his own mother but is much more economical.

At the recent meeting of the Board of Trustees they threw out a challenge to individuals and associations for three more dormitories so that we may take more children that are clamoring for admittance. There were 611 applications turned away last year on account of lack of room. To give relief to this great throng of children we must largely increase our Current Fund. What comes into the treasury is barely enough to take care of those already in the Orphanage.

Your Committe would again recommend:

(1) A monthly contribution from every Sunday School in this association

(2) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman and child in this association.

(3) A club of Charity & Children in the well organized Sunday Schools with an individual copy to as many others as possible.

Respectfully submitted.

B. B. WRAY,
S. W. BENNETT,
JOHN WILLIS. } Committee.

REPORT OF FOREIGN MISSIONS.

The work done by the southern baptist convention in lands out side of our south land is known as foreign missions. The Board which looks after this part of the work is located in Richmond Va. The secretary of this board is Dr. J. F. Love. The Seventy Five Million Campaign has enabled the board to greatly enlarge its work and to strengthen the weak places. The amount that goes into this work is 23 cents out of every dollar that is paid in.

We now have 602 churches, 206 of these are self supporting. There are four hundred sixty two missionaries with 1173 native helpers and preachers. The membership of the churches is 64,251. There are besides the churches 1298 out stations at which service is held. During the year 1921 there were 7891 baptisms. There are 971 Sunday schools, with 53,691 scholars. There are 365 houses of worship owned by the board of natives.

Our board works in nine different countries with several sections in some of the countries.

There are 694 schools and colleges with 25,507 students in these schools.

There are 23 physicians, male and female, sent by the board, 14 native physicians, with 56 native nurses, nine foreign nurses, we have 14 hospital buildings. There are 16 medical dispensaries. The number of treatments given is 170,474.

This is truly the real work of the Master. "He went every where teaching, preaching, and healing all manner of disease. When we think of this great

work and how little part this association is having in it we are made to blush. We need to lift our eyes and look on the field that it is white unto harvest. The Master said "go ye into all the world and preach my gospel to every creature". How far have we gone.

In the face of all this great work of which we have told only a little part, yet there are 2 out of every three of the people in all the world that have not yet heard the name of Jesus. Is it not time for us as a people who claim to love God to begin to do his commandments.

There is no promise in the Bible for the slothful. Slothfulness is wickedness that is destroying to the soul. In the name of our Master let us look the need in the face and determine to do all we can to spread the news of a Savior who has done so much for us.

J. E. HENSLEY.
MOLT HENSLEY.

REPORT ON PERIODICALS.

It is very essential that every Baptist read the Baptist periodicals so as to better acquaint himself with the aims and achievements of our denomination. It is impossible to love a person or a cause that we know absolutely nothing about, and this, I think, is the chief reason that so little interest is shown by the masses of people in this great cause of saving souls. We know very little about it because we do not read these periodicals. Great numbers of our people do not even know what these periodicals are and how to get them.

The Biblical Recorder is the authorized paper of the Baptist State Convention and should be in every Baptist home in the state. It is a matter of history that those men who are doing most for the Baptist cause are men who were brought up in homes to which the Biblical Recorder went regularly when they were children. Charity and Children, Home and Foreign Field, and Royal Service give other phases of the work and should be read diligently, They are the medium of communication for North Carolina Baptists. The means of appeal and information to the brotherhood.

There should be a standing committee in every association whose business it should be to get subscriptions for these papers, and to see to it that they are in every home. To give information as to how to get them, and the benefits to be obtained from them. In this great reading age, our children are reading something. Is it a cheap novel or is it wholesome literature? Give your boys and girls a chance to read these periodicals, for they deserve to have the information contained in them.

Respectfully submitted,

C R HAMRICK
M B HAYNIE
L D THOMAS
C L GARDNER

REPORT ON WOMAN'S WORK.

We close the year with profound gratitude to God for the showers of blessings He has bestowed upon the work of our Woman's Missionary Union of Yancey association.

We believe our women of Yancey have caught a vision of the great work the Master would have them undertake. The representatives of only two or three societies met in April at the Burnsville church, and after due deliberation and with some misgivings, the Woman's Missionary Union was organized, and since that time the growth has been marvelous. At that time there were only three Woman's Missionary Societies, in the association. We now have twelve: only one Sunbeam Band, we now have nine, with one Y. W. A., and one G. A., making a total of twenty-three societies in the association.

The total contribution from our Union for 1921-22 was $566.78. On the 12th. of August our Union held its first annual meeting with Windom church. Ten societies were represented at this first meeting, a good begining we think. The reports and addresses were most inspiring, especially that of Miss Warren, Our W. M. U. Sec., also was that of Miss Whorten, our associational worker for the summer.

Therefore, with hearts full of thanksgiving for what we have been able to accomplish, and praying for His guidance all along the way, we face the new year with bright hopes and with a determination to go forward.

Respectfully submitted,

Mrs. S. W. BENNETT.

REPORT ON TEMPERANCE.

We your committee on temperance beg to submit the following report: We know that alcoholic drink is and has been one of the greatest evils ever swept through any nation. So we are having the great monster to contend with as never before. So in less than two years there have been over sixty blockade stills captured in Yancey county and half of the men who ran them arrested. So no wonder that crime is making in roads into our homes when so much of the cursed stuff is made in Yancey county and not only here in our midst but all over the state.

So brethren let you and me and all the good people of this association stand out in full force against it. So let us stand together in the great fight in our country for men to fill our offices who are clean from the cursed stuff. I know that the banner is hanging in our court house, which ought to be an

honor to the good people of all the different denominations, but instead of holding it up we have laid it down and let the devil take the ground again just as the serpent did in the garden when he deceived Eve. So let us consider what we have done for we are all guilty. May God save his cause in this part of his Kingdom work.

J. T. BEAVER,
J. M. FAIRCHILD,
W. H. ARROWOOD.

REPORT ON GROUPING THE CHURCHES.

1st We offer this report on the possibility of grouping of the churches of Yancey association for the necessity of assuring a better success in the pastoral and evangelistic work.

2nd. Possible only by the group intended calling a conference for the purpose of reaching the agreement to so ally themselves together as to make the calling of a pastor their united interest.

3rd. Necessary in the sense of releasing your pastor from all other employment, requiring his full time of seven days in the week which enables him to reach both the church and the sinner in the bounds of his group.

Respectfully submitted,

J. D. KING,
J. M. HALL,
WM. HENSLEY.
J. M. ANGEL.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is one of the great factors of the church. The all absorbing question before us now is How to enlist all our people in the S. S. We find about one fourth our church members enlisted. The S. S. work was never more hopeful than it is to-day. There is something for every saved man and woman to do. We are glad to say there are many reasons for encouragement. Our total enrollment in the last three years is a thousand more, a great increase, greater interest, better equipment, let us go on.

May each of us endeavor to make the coming year the greatest Sunday school in our life, remembering that the greatest subject is teaching. May each school have a teacher training class. We urge that each teacher take the teacher's normel course.

Respectfully submitted,

S. J. ANGEL,
J. S. HUSKINS,
J. M. INGLAND,
R. RADFORD.

REPORT ON STATE MISSIONS.

State Mission work is the channel through which we do our work in destitute parts of the state. The policy of the State Mission Board is to oppropriate enough funds to put a strong preacher at every educational center in North Carolina; to supplement salaries at pivotal points in each association; to maintain a force in evangelistic, and also in enlistment work, to organize Sunday Schools and to educate Sunday School workers and to act in co-operation with the several Boards in collecting the Seventy Million dollar fund.

It is hard for us to realize that there is one county in the state that has only one Baptist preacher (I refer to Hyde Co.). There are many sections of the state that are just as destitute. and must go with out the Baptist view of the Bible unless we cooperate with the State Mission Board in giving it to them.

The State Mission work is basic. It is at the foundation of all our Christian operations.

The Board needs our prayers, our counsel, our money, and our sympathies.

Our Secretary, Dr. Chas. E. Maddry, in a recent Recorder appeals to us to come to his rescue now and save the Board from debt which is impending. There is a debt now of $22,945.15. We should see to it, that no debt is left on the Board.

Respectfully submitted,

EDWIN R. HARRIS.
J. T. BEAVER.
J. M. FAIRCHILD.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER.

We your committee on time, place, and preacher, recommend that the next annual session of the Yancey Baptist association convene with the Mt. Pleasant Church at Swiss, N. C. Beginning on Wednesday before the first Sunday in September 1923.

That Rev. C. W. Hilemon preach the introductory sermon and that W. H. Hartsell be his alternate.

Respectfully submitted.

J. E. HENSLEY.
S. P. RANDOLPH.
FRANK McCOURRY.

REPORT ON B. Y. P. U.

The B. Y. P. U. is comparatively a young organization. Yet it has a membership almost as great as the Sunday school or any other branch or-

ganization of the church. This rapid growth in number of unions, and members all over the south, is due to the opportunities and advantages offered in the doing of real B. Y. P. U. work.

The B. Y. P. U. is beneficial to the church, because it gives the young christian special training that he does not receive in any other Christian organization. It delevops each individual so they are not afraid to speak the truth of Christianity.

The young people that grow up with the chance to unite with this mighty host of young Christians and refuses to do so, can never amount to the most in the service of Christ and humanity.

There should be a local B. Y. P. U. in every country church in our assoiation. To-day we have about eight or ten unions and one or two junior unions. This number will no doubt be doubled in the next year, as there is already an increased interest manifest in this work.

Let every pastor and older church member encourage this great work that it may be of untold benefit to the youth of our country, for in their hands will be placed the responsibility of all our church work.

Respectfully submitted,

CLARENCE KING,
GARRET ROBERTSON,
JOHN HANNUM.

OBITUARY OF YANCEY BAPTIST ASSOCIATION.

Out of a membership of about 3500 our association has lost by death in the last year only one minister and 21 laymen.

The following are the names of the departed:

Mrs. M. Smith, Newdale
Silas Pate, Bee Log
Lydia Higgins, Butch
Bertha Hensley, Ramseytown
Sarah Radford, Marion
Bessie Woody, Bee Log
Berggetta Edna, Cane River
Rev. John Allen, Paint Gap
John Hilemon, Swiss
Susan Robertson, Swiss
Cordelia Ray, Celo
Pansy Carraway, Micaville
James Carraway, Celo
Ernie Rowland, Murchison
Delila Silvers, Pensacola
John Wilson, Cane River
R. V. McElroy, Burnsville
A. M. Hunter, Ramseytown
Charlie Robertson, Swiss
John Autrey, Harvard,

For the preservation let us thank the Lord for such providential care and seek ever to be faithful, not knowing the day nor hour when the Master shall call for each of us.

Respectfully submitted.

J. N. BRINKLEY,
KELL FOX,
C. W. HILEMON,
J. E. ROWLAND.

RESOLUTIONS.

Resolved:—That this association heartily endorse the establishment of pastoral fields within its bounds as rapidly as same can be done.

Resolved:—That this association undertake the raising of an endownment fund for Yancey Collegiate Institute. And for this purpose it is requested that each church in this association, at least once each year, take a collection for this fund, and that eleven o'clock A. M. on the second day of each session, of this body, a public collection for this purpose shall be taken.

Resolved 2nd:—That this endownment fund shall in no way be dissipated or spent and only the interest thereon shall ever be available or spent for any cause. That the fund shall be loaned by the treasurer of the board of of trustees, and under the direction of said board and the interest compounded annually, and no part of the interest shall be available untill said sum, including the principal and the interest shall have reached the amount of $5000, when only the interest shall be available.

Resolved 3rd:—That this resolution shall be kept in the minutes of this association perpetually as a continual reminder to all the churches.

Resolved 4th:—That the moderator shall appoint a standing committee of five members to be known as the endownment committee, whose duty it shall be to collect funds for the endownment and which committee shall report to this body annually.

Resolved:—That this Association tender to the pastor and the members of the Byrd's Chapel Church our sincere thanks for the splendid intertainment given us.

That we view with satisfaction the splendidly equipped church they have at noble sacrifice constructed.

That this association has been greatly and pleasantly supprised at the progress of this church, with a pastor for full time and commend it and its example to the brethren.

CONSTITUTION.

On motion Article I was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meeting of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body. through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thireenth) session shall hold office as foilows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7, Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three time on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10 Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE No. 1.

CHURCHES	GAINS			LOSS			MEMBERSHIP		SUNDAY SCHOOL		Pastor's Salary	Incidentals	Building and Repairs	Visiting Ministers	S. S. Expenses	Poor	Minute Fund	Total for Ourselves	75 Million	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministerial Relief	Foreign Relief	Total for Others	Value Church Property	
	By Baptism	By Letter	Restoration	By Letter	By Death	by Exclusion	1921	1922	Teachers	Pupils																			
1 Bald Creek	11		1		4		274	286	7	68	$ 60	$	$	40	$15 00		$1—	$ 116 —	$	$	$ 2 40	$	$	$	$	$ 1—	$ 3 40	$ 3000	1
2 Bald Mountain							72	72	8	53	50	5			15		1 25	170	100								100	2000	2
3 Blue Rock	14			5	1		76	84	12	95	85	10		28	22	$ 20	2 50	170										500	3
4 Bolens Creek	23	17		3	1		60	95			120				25		2	147											4
5 Browns Creek	2	5		1	3	2	166	167	8	100	180	20	250	47	10	15	1	543					20	49 33			69 33		5
6 Barnsville	9	11		9	1		329	340	16	175	1 560	235 91	25	150	150	25	10	21 46		65¼	46	143	113 62	286	47		120	399	83¼	25	000	6
7 Byrds Chapel	1	1	1	3	1	5	98	92	6	75	250		3 600	100	30	35	2	40 17	660								6 60	5	000	7
8 Cane River	1		2	6	3		147	141	6	100	200	25	100		20	15	2	36										2	500	8
9 Crabtree				1			38	37	4	60	150	50			25		1 50	226										3	000	9
10 Concord	10			7			46	45	5	40	75			20	12			107										1	500	10
11 Double Island	2	2		2		4	132	130	8	71	75	15	125		16		2 10	219										2	125	11
12 Elk Shoal		1		9	1		218	209	7	63	100	12				4 60	2 00	118 60										1	500	12
13 Fair View	No	re	por	t											8 51	1 25	1 30	69 81										1	000	13
14 Indian Creek	5						57	62	6	61	35						1 00											800	14
15 Ivy Gap	9	15	2	2				94			40		300		27		2 87	2 268 87										100	15
16 Jacks Creek				1			91	90	5	55	75		1 178		13		2 50	182 50	50			2 50			17 00			2	500	16
17 Laurel Branch	17	2	2	2	2	4	123	136	8	92	100		60		20		2 00											1	000	17
18 Mt Mitchell	11	1	3	1	1		136	149	9	94	70				12 86	6 50	2 00	493							1 30			1	000	18
19 Mt Pleasant	28	12		4	2		212	246	9	166	300		50	11	50	50	2 00											4	000	19
20 Peterson Chapel																													20
21 Prices Creek	3	2		2			88	89	6	52	50				4 35		2 20	56 55						196			196	850	21
22 Pleasant Grove	1		1			1	154	155	7	92	120		6	20	28		1 00	174						45			65	1 500	22
23 Pleasant Gap	9						83	92			50		130	25	12			217										600	23
24 Riverside	3	7		4			65	77	6	94	100				20	10	1 30						10						24
25 South Toe		1		4	1	1	60	55	6	90	100		108 25		20			230						270			310	900	25
26 Shoal Creek				3	1		72	68	7	63	50		66		7		50	123 50		1 00	1 00		2 50				4 50	500	26
27 Windom	2	10					31	43	6	50	100		2	19	10			131										2 000	27
28 Youngs Chapel																													28
29 Zion																			2 85				2 50					500	29
	150	72	13	70	22	17	2828	2961	162	1807	$4055	$180	91 $6700	25	490	445 72	249 64	$43— .02¢	$12.295— .02¢	$812— .85¢	$66— 25¢	$49— 40¢	$145½	$148 — 62¢	$3.383 .80¢	$18 3	$121.0	$5.403 .95¢	$65.— 075	

TABLE No. 2

CHURCHES	S. S. Supt. and Address	Secretary and Address	B. Y. P. U. Pres. & Add
Bald Creek	M. B. Haney, Bee log	L. Watts, Bee Log	
Bald Mountain	S. Phillips, Bald Mountain	C. Hensley, Bald Mtn	
Blue Rock	I. Q. Hensley, Newdale		
Bolens Creek			N. M. Silver, Newdale
Browns Creek	P. L. McMahan, Celo	Sallie Simmons, Celo	Tate Hoover, Celo
Burnsville	Grady Bailey, Burnsville	Ray Bennett, Burnsville	Thos Belcher, Burnsville
Byrds Chapel	Bill Williams, Ramseytown	F. J. Tipton, Ramseytown	H. N. Edwards, Ramseytown
Cane River	F. H. Phoenix, Cane River	T. F. Sams, Burnsville	T. F. Sams, Burnsville
Concord-Crabtree			Effie Chrisawn, Micaville
Double Island	L. D. Thomas, Green Mtn	L. S. Hall, Green Mtn	Dewey Thomas, Green Mt.
Elk Shoal	Y. E. McIntosh, Bald Creek	Madge McIntosh, Bald Cre'k	Bashie Proffitt, Bald Creek
Fair View	Dave Williams, Harvard		
Indian Creek			
Ivy Gap	G. W. Byrd, Swiss	Pearl Fender, Swiss	
Jacks Creek	Mc Bailey, Burnsville	Zulu Honeycutt, Burnsville	
Laurel Branch	Pierce Bradley, Pensacola	Joe Coffee, Pensacola	
Mt Pleasant	W. T. Tomberlin, Swiss		Bruce Tomberlin, Swiss
Mt Mitchell	Bufon Wilson, Busick	Myrtle Wilson, Busick	
Peterson Chapel			
Prices Creek	N. W. Ledford, Prices Creek	J. Wilson, Paint Gap	J. H. Wilson, Paint Gap
Pleasant Grove	Jobe Thomas, Green Mtn	Carrie Randolph, Green Mt.	Bill Gardner, Green Mtn.
Pleasant Gap	Jannie Hughes, Micaville	A. Robertson, Micaville	John Harding, Micaville
River Side	J. J. Angel, Burnsville	Ethel Roland, Burnsville	
South Toe	C. C. Robertson, Harvard	W. L. Autry, Harvard	
Shoal Creek	D. Stephens, Windom		
Windom	J. H. Black, Windom	P. M. Banks, Windom	
Young Chapel	J. Young, Boonford	J. J. Gurley, Boonford	
Zion	R. A. Peake, Toledo	Lulu Renfro, Toledo	Carrie Bailey, Toledo

TABLE No. 3.

CHURCHES	PASTOR and P. O.	CLERK and P. O.	TREAS. and P. O.	Date Org	Time of Preaching
Bald Creek	T. J. Eatman, Ivy	D. F. Pate, Bee Log	Horace Hensley, Bee Log	1844	3rd Sunday
Bald Mountain	John Willis, Higgins	S. R. Phillips, Bald Mt.	Frank McCourry, Bald Mtn.	1913	4th S.
Blue Rock	D. H. Hall, Micaville	I. Q. Hensley, Newdale	W. B. Robertson, Celo	1888	2nd. S.
Bolens Creek	J. E. Hensley, Burnsville	S. J. Ray, Burnsville	W. W. Ray, Burnsville	1893	4th. S.
Browns Creek	" "	P. L. McMahan, Celo	M. F. Young, Celo	1901	3rd. S.
Burnsville	S. W. Bennett, "	J. A. Watson, Burnsville	D. R. Foute, Burnsville	1880?	Every
Byrds Chapel	C. W. Hilemon, Wampler	J. A. Harnum, Ramseytown	Marcus Hensley, Ramseytown	1887	Every
Cane River	W. L. Edwards, Swiss	R. A. Radford, Cane River	R. A. Radford, Cane River		1st. & 3rd. S
Crabtree	J. E. Hensley.	W. B. Robertson, Micaville			4th. S
Concord	B. T. Nanney, Swiss	J. M. Kiddle, Athlone	Lee Buchanan, Athlone		4th. S
Double Island	J. C. Thomas, Boonford	S. B. Sparks, Green Mtn.	S. A. Robertson, Green Mtn.	1847	4th S
Elk Shoal	R. D. Ponder, Buckner	Z. Z. McIntosh, Bald Creek	Y. Z. McIntosh, Bald Creek	1868	4th. S
Indian Creek	J. Corn.	W. L. Nanney, Paint Gap			1st. S
Ivy Gap	J. D. King, Wampler	G. W. Chandler, Swiss			2nd. S
Jacks Creek	W. W. Metcalf, Waverly	M. C. Eliot, Burnsville			2nd. S.
Laur l Branch	R. D. Ponder, Buckner	B. B. Ray, Pensacola	M. H. Blankinship, Murchison		1st. S.
Mount Pleasant	W. L. Edwards, Swiss	J. W. McIntosh, Swiss	A. P. Hensley, Swiss		2nd. 4th. S.
Mount Mitchell	B. B. Styles, Burnsville	S. M. Robertson, Busick			4th S.
Pleasant Gap	S. D. Tipton, "	J. M. McMahan, Micaville			1st. S
Pleasant Grove	J. E. Hensley, "	J. C. Woody, Green Mtn.	Jobe Thomas, Green Mtn.		2nd. S.
Peterson Chapel	B. B. Styles, Burnsville	W. D. Peterson, Day Book			1st S
Prices Creek	B. B. Styles, "	J. H. Wilson, Prices Creek			3rd. S.
River Side	J. D. King, Wampler	Ethel Rowland, Burnsville			1st. S.
South Toe	B. B. Styles, Burnsville	W. L. Autry, Harvard			2nd. S.
Shoal Creek	D. H. Hall, Micaville	David Stephen, Windom			1st. S.
Windom	S. W. Bennettt, Burnsville	L. H. Hutchins, Windom			3rd S
Youngs Chapel	W. Robertson, Lunday	Bertie Young, Boonford			4th. S
Zion		D. C. Bailey, Toledo	R. A. Peake, Toledo	1847?	1st. S.
Fair View	D. H. Hall, Micaville	Vess Edge, Newdale			4th. S.

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Minutes

OF THE

Yancey Baptist Association

In its Thirty-Sixth Annual Session

1887--1923

HELD WITH THE

Mt. Pleasant Baptist Church

AUGUST 29, 30, 31, 1923

Swiss, N. C.

Moderator	J. D. KING,	Wampler. N. C.
Clerk-Treas.	C. R. HAMRICK,	Burnsville. N. C.
Historian	J. S. HUSKINS,	Burnsville, N. C.

Next session will be held with South Toe Baptist Church on Wednesday before the First Sunday in September, 1923; at eleven A. M.

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ASSOCIATION





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Foreign " " Richmond, Va. Dr J. F. Love, Cor. Sec.
Home " " Atlanta, Ga. Dr B. D. Gray, Cor. Sec.
Sunday School Board, Nashville, Tenn. I. J. Van Ness, Cor. Sec.
Relief & Annuity Board, Dallas, Tex. Wm. Lunsford, Cor. Sec.
Board of Education for Southern Baptist Convention, Birmingham, Ala. W. C. James, Cor. Sec.

Woman's Missionary Union, N. C. Raleigh, N. C.
Miss Mary Warden, Cor, Sec.

Woman's Missionary Union for S. B. C. Birmingham, Ala.
Mrs. W. C. James, Pres., Miss Kathleen Mallory, Cor. Sec.

ASSOCIATIONAL DIRECTORY.

J. D. King, Moderator.....Wampler, N. C.
C. R. Hamrick, Clerk-Treas.....Burnsville, N. C.
J. S. Huskins. Historian.....Burnsville, N. C.

EXECUTIVE COMMITTEE.

Moderator. J. D. King
Clerk. C. R. Hamrick
W. L. Edwards
C. W. Hilemon
Mrs. J. N. Brinkley
Mrs. Ida Randolph
W. B. Banks

TRUSTEES OF Y. C. I.

1923-24

W. B. Banks.....Windom, N. C.
J. A. Higgins.....Burnsville, "
J. E. Huskins.....," "
E. F. Watson.....," "
J. A. Watson.....," "
W. B. Wray.....," "

1923-25

D. M. Buck.....Bald Mtn. N. C.
B. B. Ray.....Pensacola, "
J. E. Evans.....Burnsville, "
S. D. Tipton.....," "
J. S. Huskins.....," "
G. D. Bailey.....," "

1923-26

J. A. Hannum.....Ramseytown, N. C.
J. L. Hyatt.....Burnsville, "
R. A. Radford.....Cane River, "
S. W. Bennett.....Burnsville; "
Wm. I. Parnell.....," "
Clarence Robertson.....Micaville, "

EXECUTIVE COMMITTEE

W. B. Wray Chm.....Burnsville, N. C.
J. A. Watson.....," "
Wm. I. Parnell.....," "
J. E. Evans.....," "
W. B. Banks.....Windom, "

PREACHERS OF THE ASSOCIATION.

Bennett, S. W.	Burnsville,	N. C.
Beaver, J. T.	"	"
Eatman, T. J.	Ivy,	"
Hensley, J. E.	Burnsville,	"
Hilemon, C. W.	Wampler,	"
Hall, D. H.	Micaville,	"
King, J. D.	Wampler,	"
Metcalf, W. W.	Waverly,	"
Ponder, R. D.	Buckner,	"
Ray, G. L.	Pensacola,	"
Thomas, J. C.	Boonford,	"
Tipton, S. D.	Burnsville,	"
Robertson, Wyatt	Lunday,	"
Nanney, B. T.	Swiss.	"
Wilson, T. C.	Burnsville,	"
Willis, Jno.	Higgins,	"
Edwards, W. L.	Bald Creek,	"
Belcher, Thos	Burnsville,	"
Fairchilds, J. M.	Celo,	"

MINISTERIAL STUDENTS AT Y. C. I.

C. W. Hilemon,	Wampler,	N. C.
Thomas Belcher,	Burnsville,	"
Leo Ross,	"	"
Troy Greenway,	"	"
Laxton Hamrick,	"	"
J. E. Hensley,	"	"
Carl Harris,	"	"

APPOINTMENTS TO WRITE ON SUBJECTS FOR NEXT SESSION.

Ministerial Relief,	J. W. McIntosh,
Christian Education,	Prof. R. M. Lee.
Home Missions,	Rev. C. W. Hilemon.
Hospitals,	Rev. S. D. Tipton.
Orphanage,	Rev. B. T. Nanney.
Foreign Missions,	Rev. S. W. Bennett
Periodicals,	G. D. Bailey
Woman's Work,	Mrs. S. W. Bennett,
Temperance,	Rev. J. E. Hensley.
Grouping of Churches,	J. A. Hannum.
Sunday Schools,	J. T. Beaver.
State Missions,	E. F. Watson.
B. Y. P. U.,	W. L. Edwards.
Obituaries,	S. T. Randolph.
Associational Missions,	
On Nominations	
Y. C. I. Endowment Fund	

Delegates to Southern Baptist Convention,:---J. A. Watson. S. W. Bennett, alternate

Delegate to State Baptist Convention.---Rev. S. W. Bennett.

ROSTER OF MESSENGERS AS SHOWN BY THE LETTERS.

Bald Creek:—E. C. McIntosh, H. G. Hensley, Andrew Edwards, Luther Watts, Carmon Ramsey.

Bald Mtn.:—D. M. Buck, J. R, Pate, S. R. Phillips.

Blue Rock:—J. T. Hall, Alton Silver, Herbert Hall, Rathey Hensley.

Bolens Creek:-B. B. Penland, Ray Penland, W.[W. Ray, W. B. Hensley.

Browns Creek:—Late Hoover, T. E. Silver, Allen Shuford, Jasper Wilson, W. M. Blevins.

Burnsville:—C. R. Hamrick, A. L. Hensley, J. E. McIntosh, G. B. Woody, J. A. Higgins, M. A. Bailey.

Byrds Chapel:—C. W. Hilemon, W. H. Williams, M. H. Hensley, W. M. Duncan, Carl Byrd, Bob Edwards, Miss Dale Adkins, Miss Nora Randolph.

Cane River:—William Roland, R. A. Radford, J. G. Hensley, T. H. Phoenix.

Crabtree:—Billie Gillespie, W. B. Robinson, Rudolph Glatly, B. M. McCurry' Thomas Belcher.

Concord:—Robert Smith, J. M. Banks.

Elk Shoal:—M. A. King, J. W. Roberson, B. J. McIntosh, M. W. King.

Indian Creek:—W. L. Maney.

Ivy:—Rosco Mathis, Dave Boon, S. N. Buckner.

Jacks Creek:—Lester Bailey, E. F. Hunter, Minnie Burleson, Margaret Bailey, Lora Honeycutt, T. C. Byrd.

Laurel Branch:—M. H. Blankenship, John McPeters, L. Coffee, A. J. Nanney, B. B. Ray.

Mt. Mitchell:—Wood Gragg, Will Robinson, Jess Murphy, A. A. Wilson

Mt. Pleasant:—S. J. Angel, S. P. Randolph, Ellis Silvers, J. W. McIntosh, Miss Vina Hill.

Pleasent Valley:—Sam Dome, Rupert Ray.

Prices Creek:—N. M. Ledford, S. C. Ball, J. H. Wilson.

Riverside:—Laura Roland, R. V. Angel, Will Ayers, J. J. Angel.

South Toe:—Dr. J. M. Fairchilds, B. B. Elliott, Roy Autrey, Lewis Shuford.

Windom:—W. B. Banks, D. Y. Honeycutt, Jesse Autrey, Lonnie Styles.

Youngs Chapel:—John Gurley, S. R. Young, Will Wyatt, Ed Sparks, Chas. Sparks.

Zion:—Rev. Thos. Belcher, W. A Bailey, G. D. Bailey, Carrie Bailey, H. R, Peake,

Proceedings.

MINUTES OF THE FIRST DAY OF YANCEY BAPTIST ASSOCIATION.

Yancey Baptist Association met according to adjournment on August 29th. 1923 at Mt. Pleasant Baptist Church. This being the 36th annual session.

Service was opened by song, after which the annual sermon was preached by Rev. C. W. Hilemon. Subject: "Ye Are the Salt of the Earth." The Association was then led in prayer by Rev. S. W. Bennett.

On motion the body adjourned until 2 P. M. The delegates were assigned to their homes and the benediction pronounced by Dr. J. M. Fairchilds.

AETERNOON SESSION.

The Moderator, Mr. E. F. Watson, being absent, the Association was called to order by Rev. S. W. Bennett. After a song Rev. J. D. King led the Association in prayer. The election of temporary officers was then held and J. A. Watson was elected Moderator and Starling Angel, Clerk. The rules were suspended and both elected by acclamation.

Time for the election of permanent officers having arrived, the names of J. A. Watson and J. D. King were placed before the Association. Ballots were prepared and Rev. J. D. King was declared elected. On motion of J. A. Watson the election was made unanimous. C. R Hamrick was then placed in nomination for Clerk-Treasurer and upon motion to suspend the rules he was elected by acclamation. J. S. Huskins was elected Historian in the same manner.

Upon invitation to "Correspondents" to come forward several members of Buncombe, Newfound, and other near-by associations presented themselves and were invited to a seat wtth the body.

Committees were then appointed by the Moderator as follows:

On digest of Letters: G. D. Bailey, R. V. Angel, S. D. Tipton. Order of Business: S. T. Randolph, S. N. Buckner, S. W. Bennett. Rev. S. W. Bennett then offered the report of the committee, as follows, which was adopted:

ORDER OF BUSINESS.

Wednesday.

11 A. M. Annual Sermon, C. W. Hilemon
12 M Lunch
1:30 P. M. Organization
2 P. M. Hospital Report, J. A. Hannum
3 P. M Report on Christian Education, R. M. Lee

Thursday.

10:00 A. M. Devotional Service
10:30 A. M. Orphanage Report, J. D. King
11:15 A. M. Womans work, Mrs. S. W. Bennett
12 M. Lunch
1:30 P. M. State Missions, S. W. Bennett
2:15 P. M. Home Missions, C. B. Loftis
3:00 P M. Sunday Schools, J. W. Huff

Friday.

10:00 A. M. Devotional Service
10:30 A. M. Foreign Missions, C. W. Hilemon
11:00 A. M. Temperance, J. E. Hensley
11:30 A. M. Periodicals, E. F. Watson
12 M. Lunch
1:30 P M. Ministerial Relief and Annuity
2:00 P. M. Obituaries
2:30 P. M Associational Missions, W. B. Banks
3:00 P. M. Report on Nomimations, G. D. Bailey
Y. C. I. Endowment
Adjournment.

COMMITTEES APPOINTED.

State Missions:—S. W. Bennett, W. T. Tomberlin, S. P. Randolph.
Home Missions.—C. B Loftis, J. T. Beaver, J. W. McIntosh.
Foreign Missions:—C. W. Hilemon, Grant Hensley, Horace Hensley,
Christian Education:—R. M. Lee, J. A. Watson, W. W. Metcalf,
Orphanage:—J. D. King, Elbert McIntosh, Logan Ayers.
Ministerial Relief and Annuity:—G. Penly Deyton, M. A. King, Harvey Phoenix.
Hospitals:—J. A Hannum, J. M. Fairchilds, W. J Silver.
Temperance:—J. E. Hensley, Cornelius Hilemon, J. M. Fairchilds.
Sunday Schools:—J. W. Huff, J. S. Huskins, J. L. Edwards.
Womans Work:—Mrs. S. W. Bennett.
Obituaries:—J, E. Hensley, John Elvin Roland, John Angel.
Periodicals:—E. F. Watson. R. A. Radford, William Roland.
Associational Missions:—W. B. Banks, J. E. Hensley, J. A. Shuford.
On Nominations:—G. D. Bailey, S. W. Bennett, E. F. Watson.
Y. C. I. Endowment Fund:—J. E. Evans, W. L. Edwards, J. A. Hannum, S. J. Byrd, J. M Fairchilds.
On Time and Place:—Honeycutt. Blevins, Andrew Edwards.

The general order of business was then taken up, and the report on Hospitals was called for. Mr. J. A. Hannum with the report being absent, the report on Christian Education was called for and offered by Prof. R. M. Lee, as follows:

CHRISTIAN EDUCATION.

If we take a survey of Christian Education in our own country we find that some of our oldest institutions were established as Christian schools. Harvard, Yale, Brown and Princeton Universities were all established to prepare men for the future; to prepare them to fight the forces of Satan. This remained the aim of higher educational institutions until the time of Thomas Jefferson; who succeeded in establishing the University of Virginia to prepare men for citzenship. From 1827 to the world war, secular education was uppermost in the minds of most educators. They held as their educational aim, the discipline of the mind. The development of method and technique. There has been a drifting away from the real purpose of education; and it seems that nothing short of a Great World War, could bring our educators back to this purpose.

This great disaster brought us to a realization of the fact that, "There is no complete education without religious training." That the most important phase of education is the development of character. We have been brought to realize that "Education is the golden pass-key that unlocks every door of opportunity." That a christian education is the greatest inheritance a man can bestow upon his child. Today the uneducated man or woman is at a terrible disadvantage in the sharp competition of life. Yet we as Baptists are content to sit perfectly still and see our boys and girls grow up in ignorance. The age of opportunity is here and we must prepare ourselves for the great task before us.

We have in the United States today 42,000,000 boys and girls under 25 years of age. Between 29 and 30 million of these are receiving no religious education whatever. there are eight million children under ten years of age, who are not receiving any religious instruction, either in the Sunday school or in the day school. With such an opportunity before us, can we as Baptists sit still and do nothing? When our state schoole are growing by leaps and bounds, are we going to be satisfied as we are, or are we going to rise up and fight for the biggest thing in life, namely Christian Education?

Our Baptist people are beginning to wake up to a realization of the task before them. Our schools are increasing, and are today filled to their utmost capacity and overflowing. Our people are awake to the fact that education under denomantional control serves as a corrective for the ideals of education under state control. We must rise up and support our Baptist schools. They need new equipment, more teachers, and more loyal support from our people. The people today are asking for better Christian educational facilities, and we must meet their demands. We must support our own North Carolina Baptist schools. Meredith and Wake Forest Colleges, offer to the boys and girls of N. C. all that can be desired in a Christian education. We must give them our loyal support, both with our boys and girls and with our money. To those who cannot spend four years in college, we recommend to you, Wingate, Oxford, and Mars Hill, our own junior colleges which are doing a wonderful work.

Naturally, we of Yancey County are more interested in Yancey Collegiate Institute. This institution offers to the boys and girls of Yancey County a secondary education equal to any in the State. We are growing, and we need your support. This institution is seeking to prepare boys and girls to live a life. To live with other people and to live for other people. Our influence is spreading, so that today we not noly have students from N C., but from Georgia, Kentuckey, South Carolina and Tenn. A Christian atmosphere prevails everywhere about the school; and today we have every reason to believe that this year will be the best in its history. Give us your loyal support and help to make it so.

R. M. LEE.

The report was adopted, and then discussed by Prof. R. M. Lee. At this time a motion was made that the order of business be changed by taking up the report on Orphanages at this time and continuing the discussion on Christian Education until 10:30 A. M., of the second day. The motion carried. The Moderator, J. D. King, then asked Rev. S. W. Bennett to preside while he offered and discussed the following report on Orphanages, which was later adopted:

ORPHANAGE REPORT.

The annual report of the Baptist Orphanage at Thomasville. Number of children at Thomasville 456, at Kennedy Home 91. Aided in homes with their mothers 227 under 49 mothers. Received during the year 53 children. Daily cost for the support of the 547 children at Thomasville and Kennedy Home $361.93. Annual cost per child $238.20. Annual net cost for all $130,286,24.

Being helped by the Orphanage ot present 773 children. Conditions of the institution good. The support has been ample for the maintainance of the home I and hope that its donors will still remain in sympathy and continue their donations.

J. D. KING.

The Religious Worship Committee then reported that Dr. J. M. Fairchilds would preach here tonight, and that Rev. J. E. Hensley would lead the Devotional service here at 9:30 Thursday A. M.

Motion to adjourn until 9:30 A. M. Thursday was passed. Benediction pronounced by Rev. J. E. Hensley.

Dr. J. M. Fairchilds preached at night.

MINUTES OF THE SECOND DAY YANCEY BAPTIST ASSOCIATION.

Thursday, 9:30 A. M. session opened with devotion. A song was sung and Rev. Wilson read a lesson from the 3rd. Chapter of John and led the association in prayer. The choir then gave a selection.

The minutes of the preceding day were read and approved. Report on Hospitals was called for, and the chairman, Mr. J. A. Hannum, not having the report ready, it was decided that time be given to this report later, and the report on B. Y. P. U. was read by Rev. W. L. Edwards.

REPORT ON B. Y. P. U.

The Baptist Young People's Union of America was organized in 1890. It came into life because of the wide-spread effect of the Christian Endeavor movement, and was a noble effort to so organize the Baptist Young People as to keep them identified with our own work and under our own influence. The first convention was held in Chicago in 1891. In the South. the new organization attracted much attention. Many of the brethren found in it that which they especially desired. In 1893, a committee reported to the Southern Baptist Convention, commending the oaganization of societies in the local churches, and that these societies "be under the sole authority of the church, without interdenominational affiliation"

The Southern B. Y. P. U. was organized in Atlanta, Ga., November 1896. The present B. Y. P. U. of North Carolina was organized at Ridgecrest in 1909 The first State Convention was held with the Second Baptist Church, Durham, June 1910. About ten Unions with approximately 350 members were represented at the Convention. The work has grown marvelously since that time. There are now in the state 1180 Unions with a membership of over forty thousand. There are two whole time B. Y. P. U. workers. They are available for both city and country churches. The B. Y. P. U. headquarters is 214 Biblical Recorder Bldg., Raleigh, N. C. The workers are Perry Mongan, General Secretary and Miss Elma Leigh Farabow, Secretary Jr. and Intermediate work.

The object of the Baptist Young People's Union, as given in the B. Y. P.U. Manual, shall be the increased spirituality of the young Christians; their training in essential church activities; their edification in Scriptural knowledge; their instruction in Baptist doctrine and history; their enlistment in all forms of missionary endeavor through existing denominational organizations. The meaning of which is, in brief, inspiration and service.

The B. Y. P. U. is the training for service of a Baptist Church and as such should be under church control, supported by the church financially and otherwise. The church should elect its officers. publically install them and recognize them as church officers and call upon them for reports. The B. Y. P. U. is a church task and should be assumed seriously as such by the church Churches are weak because the members are weak. In the future our churches will be strong in just the proportion that we train our constituency in Kingdom service.

If we are dilligent to conserve the possibilities wrapped up in the youth of our churches the time will speedily come when we will have a trained constituency that will completely and effectively revolutionize the life of the same. May North Carolina Baptists seize upon the opportunity, which is now golden, to conserve, harness and develop the wonderful and powerful mines and reservoirs of unused spiritual and material resources lying dormant in the hearts and lives of our fine young people.

Today the B. Y. P. U. outlook is splendid in every way. The work is featured in local churches. conventions, assemblies, city training schools, colleges and seminaries. Our literature is well adapted to the needs of our young church members. Our Standard of Excellence has unified the activities of the Unions. Our textbooks are being studied widely, our Bible Reader's Course is increasingly popular and helpful. Pastors are friends of the work almost without exception. Sunday School Superintendents depend upon the B. Y. P. U. to train up workers. The ministry and the mission fields get their recruits from the B. Y. P. U. more and more.

After being discussed ably by Rev. W. L. Edwards and C. W. Hilemon, the report was adopted.

At this time the discussion of Christian Education was taken up again, and Dr. A. E. Brown gave an interesting discourse on the subject as related to Yancey Collegiate Institute. The report was then adopted

Some of the church letters not yet being in, letters were again called for.

Bro. Starling Ponder of the French Broad Association was then invited to a seat in the body. Announcement by E. F. Watson. Motion to adjourn until 2 P. M. Quartet by local choir, "Sometime I Know," was then given, after which the Benediction was pronounced by E. F. Watson. Adjournment

AFTERNOON SESSION.

Session opened with song, "Amazing Grace." Prayer led by S. D. Tipton.

Motion was then made that Woman's Work come up first and that Home, State and Associational Missions reports be read and all discussed together.

Mrs. S. W. Bennett read the report on Woman's Work, and after it had been discussed by her, Miss Loretta Stout, and Rev. S. W. Bennett, it was adopted.

REPORT ON WOMAN'S WORK.

A backward look over the busy year, discloses much to encourage us. Some cords have been lengthend and some stakes strengthened.

Acknowledging the many blessings of the year, realizing the great responsibility resting upon us for the future, we pray that we may meet the Christian privilege of doing all in our power to advance the Kingdom of Christ on earth. It gives me great pleasure to bring to you the report of our first year's work, as a W. M. U. of Yancey Association. Our semi-annual meeting was held with Mt. Pleasant Church last November. There was a gratifying attendance, a meeting full of information and inspiration. There has been a gaining of, and a falling off of, Societies. Three new societies have been organized during the year. Much interest has been manifested in Mission Study. 12 classes were held during the year, with an enrollment of 106 members. 59 obtained certificates, and 58 received seals. Many societies have taken interest in Personal Service, believing in the reward of a cup of cold water.

At the Associational Meeting met in Burnsville on the 24th. of August much enthusiasm was manifested in our work. Not so many societies were represented as we had hoped, but those present, went home determined to undertake greater things for the Master in the coming year. The following officers were elected for the new year; Supt. Mrs. S. W. Bennett, Assistant Supt. Mrs. J. N. Brinkley, Sec. Mrs. H. M. Lilly, Junior Supt. Miss Loretta Stout, Mission Study leader, Mrs. J. W. Huff. Letters written during the year 86, Postals 33. Miles traveled 270, Report blanks sent out 69, amount of money reported, $477.09. Our financial aim for the new year is, $600.00.

The next annual meeting, will be held with Bolens Creek Church on Saturday before the third Sunday in August 1924.

Respectifully Submitted,

Mrs. S W. BENNETT, Asso. Supt.

Report on State Missions read by S. W. Bennett and adopted.

REPORT ON STATE MISSIONS.

The work of our State Mission Board is growing by leaps and bounds. There are more demands today for assistance than ever before. We have today, on our board, 175 missionaries. We have a corp of four evangelists, with Rev. H. T. Stevens as Supt. These men are busy all the time, and this department is almost self-sustaining.

In the enlistment department we have six men with Rev. A. C. Hamby, Secretary. The men are doing splended work in organizing pastoral fields, securing better equipment for the churches, increasing pastor's salaries, and building up country churches in a marvelous way.

Secretary E. L. Middleton is directing our Sunday School work with increasing efficiency and success, making the best record of any Sunday School worker in the South.

Under the leadership of Perry Morgan, the B. Y. P. U. work among our young people has grown almost miraculously. There are now 1150 unions in North Carolina. We have only too few of these unions in Yancey Association.

The State Board is lending valuable aid to our Denominational Schools by aiding in the supply of adequate pastors.

The treasury of this board is far from adequate for the work it seeks to foster. Dr. C. E. Maddry recently sent out a strong appeal to all pastors to come up to the help of the Board, as it is now deeply in debt, and obligations continue to pile up. Your committee recommends that each church of this association make a special offering to State Missions between now and the last of October.

Respectfully submitted,

S. W. BENNETT, Chairman of the Com.

Report on Home Missions read by Prof. C. B. Loftis and adopted.

REPORT ON HOME MISSIONS.

A great report on Home Missions was made at the last meeting of the Southern Baptist Convension. This report was good because Southern Baptists are waking up to the duties and privileges which God has blessed them with, and which it is theirs to push with ever increasing power and strength. If God has so graciously blessed our offerings and efforts during these last years, will he not continue to increase his blessings in all our efforts to bring his kingdom in?

During the last year the following results have been obtained by workers of the Home Mission Board:—

1,120 workers maintained: including 28 general evangelists, 941 in

cooperative work with states, and the remainder among Indians, foreigners, negroes, army camps, etc.

3,564 churches and missions served.

38,770 baptisms reported and 59,997 persons received into churches.

31 mountain mission schools operated in the South.

13 mission schools in Cuba.

218 mission school teachers employed and 6,299 pupils enrolled.

2,294 volunteers for Christian service.

176 churches organized, 465 church houses built or improved, and 622 Sunday schools organized.

The department of evangelism which was established some eighteen years ago by the Home Mission Board of the Southern Baptist Convention has had a great part in carrying forward this work of our Lord. Its work is on the upward trend now, and only needs our loyal and faithful cooperation.

And yet before the work of our Home Mission Board can be as great a blessing to humanity as it can, every baptist under the skies of our own southland must fulfil his pledges to God. Not only the pledges made in connection with the Seventy-five Million Campaign, but our whole debt to our Creator. We must realize more fully that everything that we have comes from God-that we are in his care, and that we shall forever be in his debt, regardless of the best we may do in a financial way to bring His Kingdom to pass in the earth.

Respectfully submitted,

Report on Foreign Missions read by Rev. C. W. Hilemon and adopted.

REPORT ON FOREIGN MISSIONS TO THE YANCEY ASSOCIATION.

Our Foreign Mission work grows. We have now 891 churches in sixteen foreign lands; 211 or practically one-fourth of these churches are self-supporting; 442 or one-half have their own houses of worship. In addition to the churches there are 2,896 out-stations which give us a total of practically 4,000 stations where the word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 were baptized which is 4,720 more than reported the year before. We have passed the 100,000 mark in membership. We have 796 schools which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland.

There were 1,447 Sunday Schools, which had an enrollment of 67,407.

We have now 501 foreign missionaries and 2,820 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75 Million Campaign,

The Board reported a debt of $403.000 at the last Southern Baptist Convention. It has been appropriated only a little above one-half of the amount that was proposed for it in the 75 Million Campaign

After hearing of the Board's financial condition and of the more than fifty young people who were ready to be sent out to the foreign fields this year, the Convention passed a most remarkable endorsement of the Board by raising through voluntary subscriptons from delegates present enough money to send out these new missionaries., That was a very practial endorsement.

In the spirit of what took place at the Southern Baptist Convention the Board at its June Meeting appointed forty-eight new missionaries who in the early fall of this year will go to their fields.

The practial suggestion for everybody to take to heart at this critical time when the Board is burdened with debt, overwhelmed by the growth of the work, every one should do his utmost to pay his 75 Million Campagin pledge in full this year. If these pledges are paid fully, the Board can pay its debts, support the missionaries. The simple solution of our present situation is the payment of our 75 Million Campaign pledges. This is the biggest need for Foreign Missions this year. Now is the time to go forward.

The women have been the steadfast friends of our foreign mission work. Therefore, in the distress of the hour we turn to them with grateful thanks for what they have done and beseech them to help us change the financial condition of this Board. The annual report will show the year on the foreign fields has been the most fruitful in the history of the Board, but we could have made and will make them better if the denomination can be persuaded to give foreign missions the support which is neccessary to the maintenance of its great program. Through you, my sisters, we make request of all our churches and Baptist people that unceasing prayers be made for this Board and its work and that such increase in contributions to its work shall be made immediately as to help us hold our lines on all the fields and reinforce our missionaries.

The women of The Yancey Association contributed to foreign missions $117 this year, and we believe they are going to do more next year.

C. W. HILEMON.

Report on Associational missions called for, the chairman of the committee, Mr. W. B. Banks, being absent with the report, motion was made and carried that the subject be discussed and that the report be read later. State missions was then discussed by Rev. S. W. Bennett, and Dr. A. E. Brown discussed Home Missions. Mr. E. F. Watson then offered the following resolution to the Association:

"Whereas, we have learned that Bald Creek and Byrd's Chapel Churches have formed a pastoral field, with a pastor for full time between them. Now, therefore, be it resolved, that this Association most heartily approve their action, and hereby authorizes and directs the Executive Committee to present this matter to the State Mission Board and ask for aid for this field."

A request was made that time be given Dr. A. E. Brown to preach Friday at 11 A. M. which request was granted. The Committee on Devotional service announced that there would be services here tonight led by Rev. Mack Jamison, and that devotional services at 9:30 Friday morning be led by Rev. W. L. Edwards or anyone he might direct.

Motion was then made to adjourn until 9:30 A. M. A song was then sung and benediction pronounced by Rev. C. W. Hilemon.

MINUTES OF THE THIRD DAY OF YANCEY BAPTIST ASSOCIATION.

Friday 9:30 A. M. devotional service opened with song. Scripture reading by Rev. W. L. Edwards from the 13th chapter of First Cor. and talk of "Love." Minutes of the preceding day were then read and approved.

Upon the request the resolution of E. F. Watson concerning a new pastorial field was re-read and discussed by E. F. Watson, S. D. Tipton, S. W. Bennett, Rev. W. L. Edwards and Dr. A. E. Brown.

C. W. Hilemon recommended S. D. Tipton to local pastors as a good enlistment man. J. E. Hensley and Dr. J. M. Fairchilds then finished the discussion of the resolution and it was adopted by the association. The report on Hospitals was then read and discussed by J. A. Hannum; also discussed by S. W. Bennett, and S. D. Tipton, after which it was adopted.

REPORT ON HOSPITALS.

The North Carolina Baptist Hospital is one of the largest results of the 75 Million Campaign. It was conceived by some of our best thinkers and by their untiring interest got a place on the program for a larger ministry. It is the last segment in the circle of Christian service for the sons of men, and carries out the spirit and teachings of our Lord and Master.

A little more than three years ago the Convention began the movement for building in our state a temple of healing. A Commission was appointed, and after careful and prayerful consideration selected Winston-Salem as the location, and just a little over a year ago began the construction of the present building. The work was throughly as well as rapidly perfected, and on May the 28th of this year the Hospital was opened for the service of humanity.

Until now, however, the building has not been entirely completed. We have opened for patients two of our floors, or about half capacity. Another floor will be opened July the 20th. This will give us about 80 bed capacity. The fifth floor we are now using for nurse's quarters, as we have no nurse's home.

The ground on which the beautiful building stands is most delightfully located on one of the most beautiful elevations around the city. There are about ten acres of land and cost $32,500. It is in the city limits and is worth approximately $75,000 now. The building and equipment cost $240,000.

It is a model plant and is the last word in Hospital Construction. The equipment is the finest that money can buy. We are prepared to give to our State the most up to date and comfortable hospital facilities in the South. Our Medical Fraternity is recognized as among the leading in the South, fitted by training and experience to do the best work.

For the building of this Institution North Carolina Baptists pledged $100,000, and Winston-Salem pledged $100,000, besides giving the land at the cost of $32,500. About one half of these pledges have been paid. The good ladies very graciously pledged to provide the furniture, and have pledged about $15,000 for this, most of which has been paid. The Hospital is now carrying a debt of about $125,000 pending the payment of our pledges.

In the 75 Million Campaign no funds were set aside for maintenance, but at a meeting of the Board of Missions and Education $20,000 was set aside to provide supplies and to take care of needy patients. One half of this amount has been paid. We are having calls for our needy suffering brothers and sisters from the monntains to the sea, which we cannot turn aside. Our Baptist people must hear these calls. It is up to us to go beyond one pledge and give for this, for suffering and dying humanity cannot wait.

The Training School will be opened in a few days, but we will only be able to take just a few at first, and gradually work up to the full number. We have no nurses home and must rent at a feareful cost to room these nurses. We are praying that some good saint will see the way clear to build us a nurses home in the near future.

We have a great institution, and we are prepared to serve humanity at the most vital point and at the extreme moment. We challenge North Carolina Baptists to answer the cry of a suffering, needy brotherhood and supply the funds and the facilities to heal their diseases, even as our Master described in the long ago.

Report on Nominations was then read by G. D. Bailey.

REPORT OF COMMITTEE ON NOMINATIONS.

1923-1926.

J. A. Hannum ..... Ramseytown, N. C.
J. L. Hyatt ..... Burnsville, "
R. A. Radford ..... Cane River, "
S. W Bennett ..... Burnsville, "
Wm. I. Parnell ..... Burnsville, "
Crarence Robertson ..... Micaville, "

1923-1925.

J. A. Higgins ..... Burnsville, N. C.

EXECUTIVE COMMITTEE.

W. B. Wray, Chm. ..... Burnsville, N. C.
J, A. Watson ..... " "
Wm. I. Parnell ..... " "
J. E. Evans ..... " "
W. B. Banks ..... " "

Delegates to S. B. Convention J. A. Watson, alt.
S. W. Bennett

Delegate to Baptist State Con. Rev. S. W. Bennett.

Respectfully Submitted,
G. D. BAILEY, Com. Nominations.

The report on Digest of Letters was partially read, when a motion was carried that the report be adopted with any changed that might be found necessary by the Clerk. A song was sung, and Dr. A. E. Brown then preached to the Association, after which it adjourned till 2 P. M.

FRIDAY AFTERNOON SESSION.

Session opened with a song, "I love to tell the story." Prayer by Rev. McMillan. Report on Sunday Schools was then read by Rev. W. L. Edwards.

REPORT ON SUNDAY SCHOOLS.

Following the report on Sunday Schools during the annual meeting of our Association at Brown's Creek church in 1918 a motion was carried that the Standard Sunday School be made the goal of every Bible school in the Association. We find that no school within our bounds has yet attained to the Standard of Excellence altho some few have been steadily moving forward. It is evident that many schools have forgotten this resolution and have ceased to strive toward the goal.

Mindful of this situation your committee would suggest some methods by which our Sunday Schools may be built up in respect to definite results and accomplishments. In the first place the right emphasis should be laid on Sunday School work. We are prone to think that children only are eligible to Bible study on Sunday morning. Consequently a stream of young people passes out of and away from Sunday School work every year never to return. Let us close the back door by enlisting the grown-ups in Sunday School work. Let them know that they are a part of the Sunday School forces. Again if we make our Bible schools attractive we shall find a surprising increase in attendance. Let there be a spirit of welcome, plenty of good worshipful music, and real Bible study for each pupil. We enjoy a service more deeply when we are partakers of that service.

We recommend that our Sunday Schools have for their goal the coming year the enlistment of every individual for definite Bible study.

Respsctfully submitted,
JOHN W. HUFF, Chr.
J. S. HUSKINS,
W. L. EDWARDS.

Report of Historian was then read by Rev. S. W. Bennett at the request of J. S. Huskins. It was then discussed by J. S. Huskins and adopted.

REPORT OF HISTORIAN.

The last session of the Yancey Association was held a Byrd's Chapel Church, this being the 35th session. The introductory sermon was preached by Rev. S. W. Bennett, Subject, "Saving the Saved."

The permanent organization was then made. E. F. Watson, Moderator, W. M. Hartsell, Clerk-Treas., J. S. Huskins, Historian.

Our Sunday School work has progressed fairly well the past year. I feel that the Superintendents over the three Districts have not given the work the attention that they should have. When the County was divided into three sections and three men put in charge of these different sections it was thought that this would solve many problems connected with the work and would have if the different men had given the attention to the work that they

should have. However, in the face of the fact that we have not worked at this as we should, still there has been a great deal accomplished along this line. At the Sunday School Convention held with Pleasant Grove Church it was the general consensus of opinion that this was one of the greatest Sunday School Conventions held in Yancey County. The attendance was almost equal to an Association. If the messengers from this Association will return and take a special interest in the Sunday School work, pushing forward the movement already inaugurated, our Sunday Schools will prosper as they have never prospered before.

The Woman's Missionary Society has grown rapidly, and under the present management we are glad to say that more unions are being interested than ever before. The meeting of the Woman's Missionary Union was held at Burnsville Baptist Church on August 24th. and while there was some disappointment on account of some speakers to have been here being absent, it was considered that a great deal of good was accomplished at this meeting.

The work of the Baptist Young Peoples Union seems to have been stressed considerably during the past year and this organization has moved forward and has met with great success.

The Yancey Collegiate Institute opened August 21st. At the opening exercises we were glad to have with us again Dr. Charles E. Maddrey who delivered a very able address and which was an encouraging message to all who heard him. This school has opened with a fine enrollment and a strong faculty. The following compose the faculty for this year: Prof. R. M. Lee President; Prof. John W .Huff, Dean; Charles B. Loftis. Miss Frances McMath, Miss Taylor, Miss Brannen, Miss Nell Brevard, Miss Loretta Stout, Miss Elizabeth Middleton and Miss Gladys Harmon, teachers. It is gratifying to know that our school has such able teachers as the foregoing and we are glad to welcome them in our community. While the high school department has not yet been filled with students, they are coming in every day and we trust that the patrons will use their best efforts to send boys and girls to this school.

We are glad to report that the Church on Jacks Creek has been finished and is considered a very fine house of worship.

During the year Rev. W. H. Hartsell, Enlistment Worker, resigned to accept the Pastorate of Brevard Baptist Church. We were sorry indeed to lose this valuable man and consider that our Association has suffered a great loss, many good things having been accomplished by him while working in our Association.

From the reports contained in the different church letters we find that 127 have been baptised and united with our churches. There have been 27 deaths in the Association.

Respectfully submitted,
J. S. HUSKINS, Historian.

At this time a resolution was offered by J. E. Hensley about the enlistment worker as follows:

"Seeing the progress of our association in the past two years, and understanding the progress which has been made in it, therefore, be it resolved: That we render our deepest thanks and gratitude to E. F. Watson, J. A. Hannum and the State Board for making it possible for us to have an enlistment worker Rev. Wallace Hartsell; also to Brother Hartsell for his faithful service to us." This resolution was passed by the body. The Report on Temperance was then read and discussed by J. E. Hensley and adopted.

REPORT ON TEMPERANCE.

Since the earliest years of our Association the question of Temperance has been discussed. We can see that today we are steadily gaining ground. But amidst all the efforts of Baptists and others of Yancey the fight is not won. Today is the day when the evil of liquors and other matters of intemperance have a greater under-way current than ever before. Seeing this, and understanding what it is doing for other nations, calls for a more desperate raid on it than ever before. For instance France of today and her situation may be considered. No wonder she is going the ways of the world, when she knows no drink but wines, beers, whiskey, and rum. No wonder the Gospel of Jesus Christ cannot reach them, for I ask by what means can you convince one who is drunken? Then in consideration of this we do not wonder at Europe being in perils. For Isaiah said "Woe unto him that riseth early in the morning and drinketh strong drink and continueth until night. Therefore hell hath enlarged herself and opened her mouth without measure: and he that rejoiceth shall descend into it." What is the remedy? The Gospel of the Son of God taught throughout the earth in our churches, schools, and homes, not to our will but to the will of God. Wherefore, be it resolved, that we and each of us strive thru these agencies with prayer and works until intemperance shall be no more.

Respectfully submitted,

J. E. HENSLEY Chm.

The Clerk then read the report of the Committee on Time, Place and Preacher which was adopted.

REPORT ON TIME, PLACE AND PREACHER.

We, your Committee, on time place and preacher, report as follows: The next session of this body will meet with South Toe Baptist Church on Wednesday before the First Sunday in September at 11 A. M. Dr. J. M. Fairchilds will preach the introductory sermon.

ANDREW EDWARDS,
W. M. BLEVINS,
D. Y. HONEYCUTT.

The report on Ministerial Relief and Annuity was then read by Rev. S. W. Bennett and discussed by Rev. S. W. Bennett, Rev. McMillan and S. D. Tipton, after which it was adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY.

The following figures give some of the facts concerning our Denomination, in the matter of giving aid and comfort to its disabled and worn-out Ministers and their wives and orphan children, for a period covering four years since the 75 Million Campaign was put on.

May, 1920	560	62,217.61	70,974.06	91,149.04	162,123.10
May, 1921	750	118,938 82	389,783.43	525,114.27	914,897.70
May, 1922	804	128,966.88	419,027 25	730,061.27	1,149,088,52
May, 1923	925	113,322.15	496,720.61	933,472.98	1,490,193.59

Think of it now what has come to the widows of our Baptist preachers, most of whom are old, but some with their little families of clinging dependance held together in an humble cottage instead of being scattered here and there and sinking into menial judgment for a penalty of having been born into the home of a Baptist Preacher. From the best estimate that we can obtain, Southern Baptists, in all the States put together, paid to their old preachers in the third year preceding the 75 Million Campaign, in round numbers, $116,000.00. In the past three years since the beginning of the campaign, we have increased the yearly allowance paid to our beneficiaries over the 3 years immediately preceding the Campaign, $184,173.31, an average of more than $61,000.00 per year. While this increase is gratifying, we are by no means doing what we should do. With the fixed income herein referred to, in addition to the current receipts, we shall be enabled to increase the stipens of our beneficiaries at least 60%, which will bring us to a point in our work where we shall have made great strides in solving our relief problem.

The immediate and imperative need of the Relief and Annuity Board, at this time, is a fixed income of $100,000.00 per year, on the relief side of the work alone, in addition to what the Board is now receiving and will continue to receive from the States, whatever the plan may be. This will take an in-

terest bearing fund, for relief alone of at least $1,500,000,00, of which we now have about $500,000.00, including endowments and reserve.

The Board has now a beneficiary list of between eight and nine hundred. Others are being added from month to month. While we have made great strides since the organization of the new Convention Board, in giving aid and comfort to the disabled and retired ministers, we are not begining to do what we should do, of this number 78 beneficiaries are in North Carolina.

Our aim is to persuade our people to make it clear to the minister that after he has given himself whole-heartedly to the work, and spent himself freely, in his ministry, that if he should fall in his work, or die in it, or grow old in it, the denomination will not permit his family to suffer nor him to suffer in his declining years. We want to make our young preachers feel that the denomination has thus spoken to them, and that they can accept its word at par. To do this will put new life in our preachers, greatly increase their efficiency, and the denomination would be the real beneficiary.

G. P. DEYTON.

A resolution was then offered by Rev. S. W. Bennett about the Orphanage donation as follows:

"Resolved: that E. F. Watson be asked to have a car placed at Pensacola on the 3rd of October, at Burnsville on October 4th., and at Micaville on October 5th., to receive all kinds of produce to be sent to the Orphanage." This resolution was passed by the body. The report on Periodicals was then read by the Clerk and adopted.

REPORT ON PERIODICALS:

No Baptist can be an intelligent Baptist and keep in touch with this great denomination unless he reads the Home and Foreign Field, the Biblical Recorder and Charity Children.

To be a well developed Baptist he must keep in touch with our Home and Foreign Missions, our Missionaries and their wonderful work. The Home and Foreign Field will give him all this information. To know what we as a Denomination are doing in North Carolina. We must read the Biblical Recorder and Charity & Children. We get much secular news of a dependable kind from these great papers and we keep in touch with our Master's work.

We have learned at this meeting of the dangers that threaten us as a Denomination. If the problems that are multiplying with the advancement that the race is making and in order to be able to solve these problems we must keep in touch with our leaders, with our Master's business. Within our Body there are disturbing elements. We would like to know the real truth about them. We would like to know what our leaders think of them, and then apply our own good judgment to them. We can get this information only from our Religious press.

We therefore earnestly urge our brethren to take these Periodicals, assuring them that the investment will yield rich dividends each year. It is pure negligence to remain ignorant of the great issues now being discussed by our papers. Some of these issues are vital to our Denomination and we should get every help in our reach to aid us in coming to a righteous solution of these issues and problems. We again urge our brethren to keep in touch with the great work and this they can do alone by reading the Periodicals mentioned in this report.

E. F. WATSON.

The report on Y. C. I. Endowment was also read and adopted.

REPORT OF THE TREASURER OF ENDOWMENT FUND.

I beg to report that I now have on hand the sum of $372.07 Endowment Fund. This is kept at 6% interest added annualy.

J. E, EVANS, Treasurer.

The report on Obituaries was then read and adopted.

REPORT ON OBITUARIES.

We find that during the past year we have lost by death 21, among whom were Rev. T. A. Hensley, Bee Log, who served in our Association for years, B. E. Watts, Mrs. J. M. Fairchilds, Mrs Tate Hoover, Horace Shuford and Lottie Sronce of Swiss N. C. We regret their loss but feel that our loss is their gain.

Respectfully submitted,

J. E. HENSLEY, Chairman.

A resolution of thanks was then offered by Rev. S. W. Bennett and passed by the body, as follows:

"Resolved: That the delegates and visitors attending the Association extend to the pastor and to this community our sincere thanks for the splendid way in which they have entertained the Association."

A collection was then taken for the Y. C. I. Endowment Fund and $6.45 received.

Rev. McMillan was recognized at this time and made a few remarks to the body.

The Moderator then made a brief address to the Association. After a talk by Rev. S. D. Tipton, a song was sung, "Doxology," after which a motion for final adjournment was passed.

Rev. J. D. KING, Moderator.
C. R. HAMRICK, Clerk.

RESOLUTIONS.

Resolved:—That this association heartily endorse the establishment of pastoral fields within its bounds as rapidly as same can be done.

Resolved:—That this association undertake the raising of an endownment fund for Yancey Collegiate Institute. And for this purpose it is requested that each church in this association at least once each year, take a collection for this fund, and that eleven o'clock A. M. on the second day of each session, of this body, a public collection for this purpose shall be taken.

Resolved 2nd:—That this endownment fund shall in no way be dissipated or spent and only the interest thereon shall ever be available or spent for any cause. That the fund shall be loaned by the treasurer of the board of trustees, and under the direction of said board and the interest compounded annually, and no part of the interest shall be available until said sum, including the principal and the interest shall have reached the amount of $5000, when only the interest shall be available.

Resolved 3rd:—That this resolution shall be kept in the minutes of this association perpetually as a continual reminder to all the churches. Resolved 4th:— That the moderator shall appoint a standing committee of five members to be known as the endownment committee, whose duty it shall be to collect funds for the endownment and which committee shall report to this body annually.

Resolved:—That this Association tender to the pastor and the members of the Byrd's Chapel Church our sincere thanks for the splendid intertainment given us.

That we view with satisfaction the splendidly equipped church they have at noble sacrifice constructed.

That this association has been greatly and pleasantly surprised at the progress of this church, with a pastor for full time and commend it and its example to the brethren.

CONSTITUTION.

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof: provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually there-after six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another, so as to interrupt business while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art .5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit no other title but that of brother. while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motionS made, where the vote of the body is taken a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

CHURCH DIRECTORY

CHURCHES	PASTOR AND P. OFFICE	CLERK AND P. OFFICE	GAINS: Baptism	GAINS: Letters	GAINS: Statements	GAINS: Restorations	LOSSES: Letters	LOSSES: Exclusions	LOSSES: Deaths	Total present Membership	When Organized	Regular Days of Meeting	Value of Church Houses and Grounds	Value of Pastor's Home	Families Receiving State Baptist Paper
Bald Creek	C. W. Hilemon, Wampler	Andrew Edwards, Bee Log	18		1	1	1		3	300	1844	1st&3rd	$3,000		20
Bald Mt.	Jno Willis. Higgins	S. R. Phillips, Bee Log	4							76	1913	4th S	2,000	$1,500	2
Blue Rock	J. E. Hensley, Burnsville	I. Q. Hensley. Newdale	4				5						500		
Bolens Creek	J. E. Hensley, Burnsville	S. J. Ray, Burnsville	2	1			5			91	1896	4th sun			6
Browns Creek	B. T. Nanney, Swiss	P. L. McMahan, Celo	2				2		2		1901	3rd sun	3,500		12
Burnsville	S. W. Bennett, Burnsville	J. A. Watson, Burnsville	40	16			19	1		360		evry su	15000	4,000	25
Byrds Chapel	C. W. Hilemon, Wampler	J. A. Hannum, Ramseytown	24	1		4			1	1 0	1868	2nd & 4	5,000		24
Cane River	W. L. Edwards, Bald Creek	R. A. Radford, Cane River	13			1	4			150	1807	1st &3d	2,500		2
Crabtree	Thos. Belcher, Burnsville	Billie Gillespie, Micaville	11	2			2		1	58		4th sun	5,000		
Concord	B. T. Nanney, Swiss	J. W. Riddle, Anatone	5	1						51		4th s&s			
Double Island															
Elk Shoal	W. L. Edwards, Bald Creek	Z. E. McIntosh, Bald Creek	3	1		1	3		1	210	1868	4th s&s	1,000		21
Fair View															
Indian Creek	B. T. Nanney, SWiss	W. L. Maney, Paint Gap					2			63	1871	1st s &s	600		
Ivy Gap	J. D. King, Wampler	G. W. Chandler, Swiss	2	1			2		1	84		2d sun	500		
Jacks Creek	W. W. Metcalf, Waverly	M. C. Elliott, Burnsville					1		1	88	1853	2nd su	3,120		
Laurel Branch	R. D. Ponder, Buckner	B. B. Ray, Pensacola	1				2		3	133		1st s&s	1,500		21
Mt. Mitchell	J. W. Robinson, Lunday	W J. Wilson, Busick	8	1					3	161					
Mt Pleasant	W. L. Edwards, Bald Creek	J. W. McIntosh Swiss	1	11			3		1	220		2d&4t S	4,000		20
Peterson Chapel															
Pleasant Gap															
Pleasant Grove															
Pleasant Valley	W. L. Edwards. Bald Creek	Charlie Holcombe, Bald Creek					2		1	40		2n sun			
Prices Creek	W. L. Edwards, Bald Creek	J. H. Wilson, Prices Creek							1	86		3rd sun	825		
Riverside	J. D. King, Wampler	Ethel Roland, Burnsville	1				1			76	1910	1st sun			
South Toe	J. M. Fairchilds, Celo	W. L. Autrey, Harvard	11	1			2		2	65	1896	4th sat	1,100		
Shoal Creek															
Windom	S. W. Bennett, Burnsville	L. H. Hutchins, Windom	8				3	1		47	1910	3rd sun	2,000		8
Youngs Chapel	J. W. Robinson, Lunday,	Bertie Young, Boonford	2				2		1	124	1904	4th sun	2,000		
Zion	Thos. Belcher, Burnsville	D. C. Bailey, Toledo	12	2						106		1&3 sun	500		5
		Totals	172	38	1	7	61	2	22	2691			53 645	5 500	166

• New

TABLE

	CHURCHES	TREASURERS AND POSTOFFICES	LOCAL CONT				
			Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals
1	Bald Creek	H. G. Hensley, Bee Log	150 00	$12	35 17	$125	
2	Bald Mtn.	Frank McCurry, Bee Log	45 00	$25	10 00		
3	Blue Rock	J. L. Hall, Celo	100 00				
4	Bolens Creek	W. W. Ray, Burnsville	100 00				
5	Browns Creek	M. F. Young, Burnsville	80 00		15 00	43 58	
6	Burnsville	D. R. Fouts, Burnsville	1 427			258 ¼	165½
7	Byrds Chapel	M. H. Hensley, Ramseytown	300 00	12	88 00		20 00
8	Cane River	R. A. Radford, Cane River	325 00				
9	Crabtree	T. L. Edge, Micaville	150 00				
10	Concord	J. M. Riddle, Anatone	75 00				
11	Double Island						
12	Elk Shoal	T. G. Randolph, Wampler	122 83				
13	Fair View						
14	Indian Creek					20 00	
15	Ivy Gap		40 00				
16	Jacks Creek	E C. Byrd, Burnsville	75 00				
17	Laurel Branch	M. H. Blankenship Murchison	100 00	24	25 00	75 00	
18	Mt. Mitchell		70 00			10 00	
19	Mt. Pleasant	A. P. Hensley, Swiss	300 00			40 00	
20	Peterson Chapel						
21	Pleasant Gap						
22	Pleasant Grove						
23	Pleasant Valley		50 00				
24	Prices Creek		100 00				
25	Riverside		100 00				
26	South Toe		100 00			181	
27	Shoal Creek						
28	Windom	J. H. Black, Windom	100 00			71 00	
29	Youngs Chapel		64 74				16 10
30	Zion	R. A. Peake, Toledo	108 00		22 00		1 00
		Totals	4082	84 73	1951	7 8238	1 2025

TISTICS, TABLE NO 2

NS					DENOMINATIONAL CONTRIBUTIONS — DESIGNATED FUNDS									
Minutes and other Printing	Other Items	TOTAL at Home	UNDESIGNATED-75 Mil. camp'n	Foreign Mis'ns	Home Missions	State Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other benevolence	Total for Denomination	GRAND TOTAL	
$2	$	$350¾	....	----	....	....	....	$11.25	....	....	....	$11.25	362.03	1
.00	------	97.00	....	------	....	....	....	------	....	....	....	------	97.00	2
.00	------	101.00	....	------	....	....	....	------	....	....	....	------	101.00	3
2.50	------	112.50	....	------	....	....	$12½	74.00	....	....	$53½	139.70	252.70	4
1.00	------	172.58	....	------	6.55	....	....	26 00	....	....	....	32.55	205.13	5
5—	1303.⅓	3324¼	....	$81.85	5885	7340	27½	25 25	10.	10.	33¼	$31010	363436	6
2.50	------	194.50	$5	40.00		....	52½	2.50			....	94.00	288.50	7
2.00	------	377.00	50	------			....	18.50		....		18.50	68.50	8
3.00	100.00	310 0		------			....	------	....			------	310 00	9
50	------	76.50		------		....		------			....	------	76.50	10
	------	------		------				------				------	------	11
2.10	------	124.93	7 60	7.57				9.25				16.82	161.68	12
....	------	------	....	------			....			....		------	--------	13
1.25	------	27.28		------		--		------			....	------	27 28	14
1.40	------	41.40		------		....		20.00		....		20 00	61.40	15
3.00	------	78 00		------	4.00		....	9.00	....		....	13.00	91.00	16
2.90	17.37	279.27	15.0	------		....		------		....		15.00	294.27½	17
2.00	18 00	138.00		------	....		....	4.00	....			4.00	142 00	18
2.05	------	402.50	....	------	....	....		------				------	417.05	19
														20
														21
														22
1.00	------	10 00	....	------	....	....	....	------	....	....	....	------	60.00	23
2.00	------	107.00	5.00	------	....	....	....	4.00		....	....	4.00	111.00	24
1.25	------	121.25	....	------	....	....		$15	....	------	------	20 00	140.25	25
2.20	------	345.20	....	------	....	....	....	------	....	....	....	.....	345.20	26
														27
2.00	------	93.00	....	------	....	....	33½	17.00		17—		67 50	160 50	28
2 44	------	95 45	13—	------	....	....	....	------	....	------	------	13 00	105 45	29
2 15	------	138 05	....	------	....	....	....	------	....	....	....	------	138 05	30
6224	1438	7571	1745	9560	129 42	6940	7340	9270	235 75	10—	27—	8675	77942	7654 35

SUNDAY SCHOOLS-

	CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES
1	Bald Creek	M. B. Haney, Bee Log	Martha Hensley, Bee Lo
2	Bald Mtn	Milt Haney, Bald Mtn	Clay Hensley, Bee Log
3	Blue Rock	N. N. Silver, Newdale	W. R. Robinson, Newdal
4	Bolens Creek		
5	Browns Creek	S. W. Blalock. Celo	Sallie Simmons, Celo.
6	Burnsville	J. A. Watson, Burnsville	Ray Bennett, Burnsville
7	Byrds Chapel	W. H. Williams, Ramseytown	F. J. Tipton, Ramseytow
8	Cane River	T. H. Phoenix, Cane River	T. F. Sams, Cane River.
9	Crabtree	Billie Gillespie, Micaville	Mollie Silvers, Micaville.
10	Concord	Tom Ray, Anatone	Henry Dellinger, Anaton
11	Double Island		
12	Elk Shoal	Z. E. McIntosh, Bald Creek	Ada Randolph, Wampler
13	Fair View		
14	Indian Creek	W. L. Maney, Paint Gap	Mrs. Rob't Maney, Paint
15	Ivy Gap	G. W. Chandler, Swiss	Pearl Fender, Swiss
16	Jacks Creek	M. M. Bailey, Burnsville	Zula Honeycutt, Burnsv
17	Laurel Branch	M. H. Blankenship, Murchis'n	Mrs. W F. Dodson, Pensa
18	Mt. Mitchell	J. C. Robinson, Busick	Caro Robinson, Busick
19	Mt. Pleasant	W. T. Tomberlin, Swiss	Avil Sronce, Swiss
20	Peterson Chapel		
21	Pleasant Gap		
22	Pleasant Grove		
23	Pleasant Valley	Sheridan Metcalf Bald Creek	Dexter Ray, Bald Creek
24	Prices Creek	M. B. Westall, Prices Creek	J. H. Wilson, Prices Cree
25	Riverside	J. J. Angel, Burnsville	Ethel Roland, Burnsville.
26	South Toe	W. L. Autrey, Harvard	Mollie Robinson, Harvard
27	Shoal Creek		
28	Windom	Holland Black, Windom	Jesse Autrey, Windom
29	Youngs Chapel	John Silver, Boonford	Jennie Young, Boonford.
30	Zion	R. A. Peake, Toledo	Mrs. Ed Wallace, Toledo.
			Totals

TABLE NUMBER 3.

STATISTICAL SUMMARY

Beginners	Primary	Junior	Intermediate	Senior and Adult	Enrollment Home Department	TOTAL	Enrollment, Cradle Roll	Is it a Graded School?	Is School Standard?	How many Normal diplomas?	Baptisms from school	Contributions for Home Expenses	Contributions for Orphan'g, Mis. &c	Total Contributions	
12	20		24	8		64				4	12				1
8		7	10	12	12	54		No	No		4				2
						45									3
															4
								No							5
25	47	75	40	50		250		Yes	Yes		35	118.50	150.00	268.50	6
5	10	10	20	25		78		Yes	No		23	40.00	2.50	42.50	7
10	15	20	30	30		111									8
10	20	15	10	25		86		No			6	10.60		10.00	9
						60									10
															11
	10	12	20	12		61								20.00	12
															13
7	9	8	5	19		54						3.02		3.02	14
10	17	10	27			72						12.00		12.00	15
13	10		15	18								9.00		21.00	16
12	20	15	10	30		97		No	No			2.00	62.22	64.22	17
						98						12.00	14.00	26.00	18
27	23	39	8		35	140				1					19
															20
															21
															22
	10	15	20	10		60		No	No						23
14	9	15		11		54									24
8	12	15	30	25		97						15.00		15.00	25
12		14	20	15		67	6								26
															27
						75									28
								No				12.17	15.44	27.61	29
						65		No	No		8				30
173	232	270	289	290		1688	6			5	88	23069	244.16	512.85	

CHURCHES	Name of Organization	Presidents Counselors or Leaders and Postoffices	STATISTICAL SUMMARY: State Missions	Home Missions	Foreign Missions	Education	Hospitals	Orphanage	Ministerial Relief	Church Building Fund	Margaret Fund	Building and Loan	Training School	State Expenses	Charity
Burnsville	W. M. S.	Mrs. J. W. Huff, Burnsville	$67 80	$41 85	$65 10	$ 27	$10	25 25	$10	....	....	$8 25	20 00	$5 00	
Burnsville	Sunbeams	Mrs. S. W. Bennett, Burnsville	2 00	8 00	10 00	....	5 00	2 00	2 00	3 00	5 00	....		....	
Burnsville	G. A. S.	Miss Pearly Hurt, Burnsville	3 60	3 00	3 45	....	1 80		....		....		....	....	
Burnsville	Y. W. A.	Miss Agnes Brown, Burnsville		6 00	1 50			....		....		...		....	
Browns Creek	W. M. S.	Mrs. Lula Young, Celo	4 00	....		....		4 00	....		....		....		
Bolens Creek	W. M. S.	Mrs. W. W. Ray, Burnsville R.F.D.	10 00	8 50	25 35	7 00		5 00		....			70		
Byrds Chapel	W. M. S.	Miss Amanda Edwards, Rams'yto'n													1 50
Crabtree	W. M. S.	Mrs. Bessie Hughes, Micaville	5 80	5 45	7 61	....		2 70	....				....		
Crabtree	Sunbeams	Mrs. E. B. Silvers, Micaville	.....		85		....	80							
Cane River	W. M. S.	Mrs. Bell Horton, Cane River	1 00		.....			2 00							
Elk Shoals	W. M. S.	Mrs. Bell Randolph, Wampler	3 00	2 45	2 15										
Mt. Pleasant	W. M S	Mrs. W. L Edwards, Swiss	.....		1 25			7 50							
Mt. Pleasant	Sunbeams	Miss Mamie Hensley, Swiss	.....	50	3 20	56	....	80							
South Toe	W. M. S.	Mrs. Chas. Robinson, Harvard	1 00												
Windom	W. M. S.	Mrs. J. N. Brinkley, Windom	3 45	3 15	2 15	4 55		2 00							
Windom	Sunbeams	Mrs Don Honeycutt, Windom	1 56	90	7 66	1 56								30	
		Totals	103 21	79 80	130 27	40 67	16 80	52 05	12 00	3 00	5 00	8 25	20 70	5 30	1 50

B. Y. P. U. WORK — STATISTICAL SUMMARY

CHURCHES	Presidents of B. Y. P. U.'s and Postoffices	Number Unions	Number Members	A 1 Unions	Number in Study Course	Number Bible Readers
Bald Creek	Monroe McIntosh, Bee Log	1	35	....	13	35
Burnsville	Cecil Angel, Burnsville	2	94	.....	94	91
Byrds Chapel	Nancy Adkins, Ramseytown	1	30	.....	6	25
Mt Pleasant	W. O Briggs, & Irene Hensley, Swiss	2	40	....	.....	15
Zion	Connie Bailey, Toledo	1	21	....	.....	.....

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A Christian school with a reputation for thoroughness, located in the mountains of Western North Carolina. Eighty per cent of our graduates have attended college. Graduates are admitted to any college or university in the South. Last session five States were represented in the student body.

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Minutes

OF THE

Yancey Baptist Association

In its Thirty-Seventh Annual Session

1887--1924

HELD WITH THE

South Toe Baptist Church

SEPTEMBER 3, 4, 5, 1924

Celo, N. C.

Moderator,.....Dr. J. M. FAIRCHILDS, Wampler, N. C.
Clerk-Treas.....C. R. HAMRICK, Burnsville, N. C.
Historian.....J. S. HUSKINS, Burnsville, N. C.

Next session will be held with Jacks Creek Baptist Church Wednesday before the First Sunday in September, 1925 at 11 a. m.

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Home " " Atlanta, Ga. Dr. B. D. Gray, Cor. Sec.
Sunday School Board, Nashville, Tenn. I. J. Van Ness, Cor. Sec.
Relief & Annuity Board. Dallas, Tex. Wm. Lunsford, Cor. Sec.
Board of Education for Southern Baptist Convention, Birmingham, Ala. W. C. James, Cor. Sec.
Woman's Missionary Union, N. C. Raleigh, N. C.
Miss Mary Warden, Cor. Sec.
Woman's Missionary Union for S. B. C. Birmingham, Ala.
Mrs. W. C. James, Pres., Miss Kathleen Mallory, Cor. Sec.

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Dr. J. M. Fairchilds, Moderator,.....Celo, N. C.
C. R. Hamrick, Clerk-Treas.....Burnsville, N. C.
J. S. Huskins, Historian,.....Burnsville, N. C.

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Moderator. Dr. J. M. Fairchilds
Clerk. C. R. Hamrick
W. L. Edwards
Mrs. J. N. Brinkley
Mrs. Ida Randolph
W. B Banks

TRUSTEES OF Y. C. I.

1924-25

W. B. Banks.....Windom, N. C.
J. A. Higgins.....Burnsville, "
J. E. Huskins.....," "
E. F. Watson.....," "
J. A. Watson.....," "
W. B. Wray.....," "

1924 26

D. M. Buck.....Bald Mtn. N. C.
B. B. Ray.....Pensacola, "
J. E Evans.....Burnsville, "
S. D. Tipton.....," "
J. S. Huskins.....," "
G. D. Bailey.....," "

1924-27

J. A. Hannum.....Ramseytown, N. C.
J. L Hyatt.....Burnsville, "
R. A. Radford.....Cane River, "
S. W. Bennett.....Burnsville, "
Wm. I. Parnell.....," "
Clarence Robertson.....Micaville, "

EXECUTIVE COMMITTEE

W. B. Wray Chm. ..... Burnsville, N. C.
J. A. Watson ..... " ..... "
Wm. I. Parnell ..... " ..... "
J. E. Evans ..... " ..... "
W. B. Banks ..... Windom, "

PREACHERS OF THE ASSOCIATION.

Bennett, S. W. ..... Burnsville, N. C.
Beaver, J. T. ..... " "
Eatman, T. J. ..... Ivy, "
Hensley, J. E. ..... Burnsville, "
Hilemon, C. W. ..... Penrose, "
Hall, D. H. ..... Micaville, "
King, J. D. ..... Wampler, "
Metcalf, W. W. ..... Waverly, "
Ponder. R. D. ..... Buckner, "
Ray, G. L. ..... Pensacola, "
Thomas, J. C. ..... Boonford, "
Tipton, S. D. ..... Burnsville, "
Robertson, Wyatt ..... Lunday, "
Nanney. B. T. ..... Swiss, "
Wilson, T. C. ..... Burnsville, "
Willis, Jno. ..... Higgins, "
Edwards, W. L. ..... Bald Creek. "
King, T. C. ..... Burnsville, "
Fairchilds, J. M. ..... Celo, "

MINISTERIAL STUDENTS AT Y. C. I.

Leo Ross, ... Burnsville, N. C.
Laxton Hamrick, ... Burnsville, N. C.
Carl Harris, ... Burnsville, N. C.

APPOINTMENTS TO WRITE ON SUBJECTS FOR NEXT SESSION.

Ministerial Relief ..... Rev. J. D. King
Christian Education ..... E. F. Watson
Home Missions ..... Rev. J. E Hensley
Hospitals ..... Rev. S. D. Tipton
Orphanage ..... S. C. King
Foreign Missions ..... Rev. S. W. Bennett
Periodicals ..... J. A. Watson
Woman's Wor'k ..... Mrs. S. W. Bennett
Temperance ..... Rev. W. L. Edwards

Grouping of Churches.....Ed Wilson
Sunday Schools.....Sam Tilson
State Missions.....Prof. R. M. Lee
B. Y. P. U.....J. A. Hannum
Obituaries.....J. S. Huskins
Time and Place.....M. A. Shuford
Associational Missions.....
Nominations.....
Y. C. I. Endowment Fund.....
Delegates to Southern Baptist Convention,.....Rev. T. C. King
C. R. Hamrick, Alternate.
Delegate to State Baptist Convention,—Rev. S. W. Bennett,—J. A. Watson, alternate.

ROSTER OF MESSENGERS AS SHOWN BY THE LETTERS.

BALD CREEK:—Andrew Edwards, H. G. Hensley, I. B. Ramsey, C. E. McIntosh, Luther Watts—Alternates, John King and Carmon Ramsey.

BALD MTN.:—D. M. Buck, Frank McCourry, S. R. Phillips, Alternate, Isham Fender.

BLUE ROCK:—Euranous Hall, Ique Hensley, James Silver, Alternates, Mittie Hensley, Eddie Hensley, Ollie Hilliard.

BOWLINS CREEK:—W. B. Hensley, J. A Ray, E. M. Banks.

BROWNS CREEK:—W. M. Blevins, G, E. Silver, Ed Whetstine, Allen Shuford, Jasper Wilson.

BURNSVILLE:—M. A. Bailey, C. R. Hamrick, G. B Woody, R. M. Lee, M. F. Young.

BYRDS CHAPEL:—J. E. Hensley, J. F. Whitson, W. H. Williams, Mat Whitson, Miss Dale Adkins, Miss Zula Whitson, J. A. Hannum.

CONCORD:—Joe Ray, Theo Smith.

CRABTREE:—W. B. Robinson, J. G. Carroway, Carl Chisawn, T. L. Edge, J. C. Fortner. Alternate, B. M. McCourry.

DOUBLE ISLAND:—Jobe Thomas, D. S. Hall, J. C. Robertson, S. B. Sparks.

ELK SHOAL:—J. W. Roberson, Sam King, Gilbert Randolph, Howard McIntosh. Alternates, Mrs. Alex. King, Mrs. Jane Edwards, Mrs. Charlie King.

INDIAN CREEK:—John England.

JACKS CREEK:—W. H. Arrowood, M. M. Bailey, Laska Shepherd, Lattie Evans, T. C. Byrd. Alternates, Pansy Bailey, Margaret Bailey, M. C. Elliott.

LAUREL BRANCH:—B. B. Ray, L. T. Coffey, G. L. Ray, J. C. McPeters, Niram Riddle.

MT. MITCHELL:—S. M. Robinson, W. M. Gragg, E. S. Jones. Alternates, Charlie McMahan, Ralph Robinson, W. M. Simmons.

MOUNT PLEASANT:—S. J. Angel, Memory Jamerson, S. P. Randolph, J. W. McIntosh, L. R. Carter. Alternate, A. P. Hensley,

PLEASANT GAP:—G. W. McMahan, William Robinson, Fonzo Hughes, Maria Young, Lue McMahan,

PLEASANT GROVE:—S. B. Randolph, C. W. Sparks, L. C. Thomas, Theopolis Woody, Joseph Thomas.

PLEASANT VALLEY:—R. F. Ray, S. P. Doan, Fray Ray.

PRICES CREEK:—G. N. Wilson, T. D. Banks, B. R. Wilson, S. T. Ledford.

RIVERSIDE:—J. J. Angel, R. V. Angel, J. E. Roland, T. K. Riddle.

SOUTH TOE:—B. B. Elliott, W. G. Rathbone, Rando Westall.

WINDOM:—W. B. Banks, P. M. Banks, D. Y. Honeycutt, J N. Brinkley.

YOUNGS CHAPEL:—Chas Sparks. Sam Young, Grayson Silver.

ZION:—D. C. Bailey, G. D. Bailey, I. T. Bailey.

PROCEEDINGS.

MINUTES OF THE FIRST DAY OF YANCEY BAPTIST ASSOCIATION.

Yancey Baptist Association met according to adjournment on September 3rd., 1924 at South Toe Baptist Church. This being the 37th annual session.

Service was opened by song, after which the annual sermon was preached by Rev. J. M. Fairchilds. Subject: "II Timothy 2; 15, Study, Make thyself approved of God. A workman need not be ashamed". The Association was then led in prayer by Rev. S. D. Tipton.

On motion the body adjourned until 2 P. M. The delegates were assigned to their homes and the benediction pronounced by Rev. C. W. Hilemon.

AFTERNOON SESSION.

The Association was called to order by the Moderator, Rev. J. D. King. After a song, "Nearer My God to Thee", Rev. S. D. Tipton led the Association in prayer. Letters from the churches of the Association were then called for, and the following Committee on digest of letters appointed: Rev. S. W. Bennett, J. S. Huskins, and R. V. Angel.

Time for the election of permanent officers having arrived, the Association suspended the rules and elected Dr. J. M. Fairchilds, moderator by acclamation. C. R. Hamrick was elected Clerk-Treasurer, J. S. Huskins Historian, and Rev. J. D. King, Vice.Moderator in the same manner.

The Moderator then appointed Rev. S. W. Bennett, E. F. Watson and W. L. Edwards as a committee on order of business, which committee offered the following report which was adopted.

ORDER OF BUSINESS.

WEDNESDAY MORNING.

11.00 A. M. Annual Sermon.
12.00 A. M. Lunch.

WEDNESDAY AFTERNOON.

1.30 P. M. Organization.
2.00 P. M. Ministerial Relief.
2.30 p. M. Christian Education.
3.15 P. M. Women's Work.
3.45 P. M. Temperance.

THURSDAY MORNING.

10.00 A. M. Devotional Service.
10.30 A. M. Closing of 75 Million Campaign and the Baptist Program of 1925.
11.30 A. M. Home Missions.

THURSDAY AFTERNOON.

1.30 P. M. Foreign Missions.
2.15 P. M. State Missions.
3.00 P. M. Orphanage.
3.30 P. M. Hospitals.

FRIDAY MORNING.

10.00 A. M. Devotional Service.
10.30 A. M. Sunday Schools.
11.00 A. M. Grouping of Churches.
11.30 A. M. Periodicals.

FRIDAY AFTERNOON.

1.30 P. M. B. Y. P. U.
2.00 P. M. Obituaries.

Then the Moderator appointed G. D. Bailey as a committee on nominations , this committee not having been appointed at the last meeting of the Association.

Visiting brethren were recognized, among whom were Dr. A. C. Hamby, T. C. King, C. W. Hilemon, and J. A. McMillan.

The general order of business was then taken up, and the report on Ministerial Relief called for. The report being absent a motion carried that the subject be discussed and the report be read and approved at a later time. The subject was ably discussed by Rev. A. C. Hamby and Rev. S. W. Bennett.

The Report on Christian Education was then called for and Prof. R. M. Lee read and discussed the report. The report of the Trustees of Yancey Collegiate Institute was then read by E. F. Watson, who later discussed the subject of Christian Education. Rev. C. W. Hilemon and T. C. King also discussed the same subject.

The Committee then reported that Dr. J. A. McMillan would lead the Devotional service here at 9;30 Thursday A. M.

Motion to adjourn until 9;30 A. M. Thursday was passed. Benediction pronounced.

CHRISTIAN EDUCATION.

When we make a survey of Christian Education in America, we find that our oldest institutions were established as Christian schools. Harvard founded in 1638, William and Mary in 1693, Yale in 1701, Brown University and others, were established to prepare men for a christian life of usefulness. This remained the dominant idea or motive of the leading educational institutions until the time of Thomas Jefferson and the establishment of the University of Virginia.

From the early part of the 19th. century to 1915, secular education was uppermost in the minds of the educators. Institutions and educators turned from the idea of educating for Christian leadership, to preparing men for citizenship and for the worldy professions. The development of method and technique; the making of a purely mechanical mind, or piece of machinery seems to have been the central idea in educational circles.

Since the great disaster brought on by the world war, there has been a turning of the minds of the educators of our country to the idea that, "No education is complete with religious training". That the most important phase of education is the development of character, and not the creation of a well oiled, smooth running piece of machinery. Bishop Welsh, has well said, "Education without religion is simply veneering rotten wood". It is true that "Education is the golden pass key that unlocks every door of opportunity", yet I have serious doubts but that this golden pass-key will soon fail to unlock the doors of opportunity, if we leave off the cultivation of the soul of man, and fail to educate it along the teachings of Christ. A christian education is the greatest inheritance that a man can bestow upon his off-spring The world today, is calling for trained christian leaders in every phase and walk of life. Today is the day of opportunity, for the christian trained man or woman.

There are enrolled in the schools of the Southern Baptist today 90,000 students, and there should be three times this many. In our own state we have more Baptist students enrolled in the State University than we have in our own Baptist College at Wake Forest. There are approximately 30,000,000 boys and girls in the United States today, under 25 years of age, who do not receive any religious training of any kind. There are eight million children under ten years of age who are not receiving any religious training, either in their homes or in schools of any nature. Here, my Fellow Baptist, is an unheard of opportunity in our own land. Our churches are responsible to a large degree for this condition. Our failures in christian education are sufficient to keep us humble, and they are due in part to the general indifference of the churches to the problems of education. Our churches must recognize their educational function and must assume larger responsibilities for Christian education.

It is true that we are proud of the record which has been made by the Baptists of our state. Our schools stretch from the mountains to the sea and are full to the overflowing. Meredith and Wake Forest Colleges offer to the boys and girls of North Carolina unexcelled opportunities for a christian education of the very highest type. Wingate, Oxford, and Mars Hill, junior colleges extend to the youth of the state an excellent chance for a two years college course, thus preparing them for their work better than they would be otherwise. Our secondary schools are many and are anxious to serve. They stand for the very best, and need the loyal support of every Baptist. There are in Yancey County today, a number of boys and girls who should be in Yancey Collegiate Institute. This school is one of the very best equiped schools in the entire mountain system. The building cannot be surpassed by any institution in the state. It has a faculty made up of college graduates who are sacrificing in order to serve the boys and girls of this county. They need your support. Your cooperation and help in every way. Send your boys and girls to this school and thereby make yourself proud of that son or daughter of yours, by having them go out into life prepared to meet the battles with the sword of the spirit.

R. M. Lee, Ch'm.

MINUTES OF THE SECOND DAY OF YANCEY BAPTIST ASSOCIATION.

Thursday, 9:30 A. M. session opened with devotion. A song was sung and the service was led by Dr. J. A. McMillan. The Association was led in prayer and the choir gave a selection.

The minutes of the preceding day were read and approved. A committee on Time, Place and Preacher was then appointed as follows: Wyatt Robinson, J. S. Huskins, Sam King. A Committee on Religious Services was appointed consisting of the delegates from South Toe Church.

Motion carried that Womans Work and Temperance be placed on the order of business for Thursday afternoon and that Foreign Missions, State Missions, Home Missions, Hospitals and the Seventy-Five Million Campaign be taken up Thursday morning and disscussed together.

The report on State Missions was then read by E. F. Watson, as follows:

REPORT ON STATE MISSIONS.

Our State Mission Board is engaged in a prodigious task. Under the auspices of this board we undertaking to evangelize our people from the Mountains to the Seashore. Dr. Maddry tells us that during the five year period we have been engaged in the 75-million Campaign, we have baptized 100,000 converts in North Carolina. This shows that we have been active in our evangelistic work. We have also undertaken to enlist this great band of new members It is very questionable if as many as 19,000 of this 100,000 have been enlisted and are actually interested in the work of God's Kingdom. Think for a moment what a load the churches have to carry, with 90% of its membership in a dormant condition. Let your imagination also grasp the great result that would be accomplished if 100% of our people were energetically and diligently at work. The State Mission Board has no greater tasks before it than the enlisting of our people, and especially the young people in the work of the denomination. Dr. Maddry also tells us that there are 1500 churches in North Carolina that do not have a missionary society in them. One of the great tasks is to organize Missionary Societies in these dormant churches. To do this we need men like Paul and Barnabus to re-visit the churches, and to this end we are employing 108 missionary pastors, employed and paid by the State Mission Board These pastors are placed in strategic pl aces up and down our State where they can do the most good. and where their services are in greatest demand. The State Mission Board is also doing a wonderful work in our Sunday Schools, having a special department for Sunday School work. The Baptists of North Carolina should not be contented until every church in our denomination has services every Sunday in the month. So many of them have services once or twice each month, leaving a large portion of each month for evil influences to get in their work.

Another fine branch of the State Mission Work is that of the B.Y. P.U. Our Mission Board has recognized the fact that it is not enough to baptize these young people into the fellowship of our church and leave them to go their way, but we are trying to "Teach them to observe all things whatsoever I have commanded you."

Another very great work in which our State Mission Board is interested is that of our secondary schools. While our own school, Yancey Collegiate Institute, is being fostered by the Home Mission Board, and not being helped at all by the State Mission Board, at the same time the State Mission Board is helping a great many of our secondary schools which are not owned by our Home Mission Board.

We are wonderfully blessed in having at the head of this State Mission Board one of the most consecrated men in North Carolina, Dr. Charles E. Maddry. Dr. Maddry is a man of wonderful ability. He has our cause greatly at heart, and our indifference and lethargic condition is almost grieving the soul out of him. What we would like to see, and it occurs to us what every consecrated Baptist ought also to desire is that every member does his level best to aid in every department of our work. It means the individual growth and development, and when all our membership gets to that point there will be no isolated sections in North Carolina where the Gospel is not preached; there will be no dearth of preachers, no lack of funds, no lack of spirituality, but God's Kingdom will increase until it fills the earth. We honestly urge that during the associational year that every member of our denomination exert himself to do his full and whole duty, and when we have done it, all of our work, of whatsoever department, will be greatly enlarged.

E. F. WATSON.

The Report on the Seventy-Five Million Campaign read and adopted as follows:

75 MILLION CAMPAIGN REPORT.

The 75 Million Campaign has resulted in the greatest blessing to the Nations of the world, and has moved forward to the kingdom of God in the world, more than any similar entreprise ever launched.

All the objects of our denomination have been enabled to render a large service. Our home land has been moved as never before. Our work on foreign fields has been wonderfully blessed of the Lord. Old fields of education and evangelism have been greatly enlarged, and new fields have been established. A great revival is now sweeping every foreign field occupied by our missionaries.

We should be encouraged therefore to try to finish our part of the Campaign in the most worthy way possible. The 30th. of Dec. closes forever the 75 Million Campaign, whether we have kept our pledge or not. And we shall each have to face our record Are we ready for that reckoning day?.

On Jan. 1st. we enter upon the Baptist Program for 1925. We are all on this program, and in order to act our part in the most worthy and acceptable way, we must begin in the wisest way, and act well our individual parts, looking unto Jesus the Author of our faith, and as the great Captain of our salvation, and the divine Leader of all present-day Kingdom work.

Respectfully Submitted,
S. W. BENNETT, FOR COM.

Report on Home Missions was then read by T. C. King as follows:

REPORT ON HOME MISSIONS.

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annals. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years past, God has bestowed unwonted favor upon the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the Negroes by hundreds of thousands to the North, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great Southwide agency for giving the gospel in its purity and power.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces, presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground. the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail everywhere! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth!

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses 802,382; prayer meetings 101,075; religious visits 1,238,210; baptisms 203,532; total additions to churches 324,086; workers' conferences held 4,667; volunteers for Christian service 15,049; church houses built or improved 2,225; Sunday-schools organized 3,183; copies Scripture given 55,533; pages tracts distributed 35,812,479.

The 75 Million Campaign closes with December 1924 and it has been stated that if we raise the full 75 Million Dollars and Home Missions receives its due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission Board, 1004 Healy Building, Atlanta, Georgia. Their Home Mission books are sold at actual cost.

Here, according to a motion that passed the body on Wednesday, the report on Ministerial Relief was read by Rev. S. W. Bennett and adopted.

REPORT ON MINISTERIAL RELIEF.

The Relief and Annuity Board has had a little more than five years of functioning. In the meantime, it has paid to its old and retired preachers $538,944.96, The Board paid out during the past year, to its relief beneficiaries, the sum of $125,449.60, which is $12,000.00 in excess of what we paid them last year.

The first great need af the Board is an interest bearing fund that will yield on the relief side of the work alone $100,000.00 annually, independently of what the Board would receive from the annual budget. A fund of this sort would enable us to so greatly increase our benefits to our retired preachers until we could at least approximate something in the way of adequate aid.

Southern Baptists should deal with the Relief and Annuity Board in the most liberal manner possible, and should see that a program is provided by which it can go on and accumulate at least five millions of interest bearing funds, and then to its higher goal for ten millions.

A NEW SLOGAN.

Southern Baptists have reached a point in Ministerial Relief work when they should adopt a new slogan, as follows:—

A PENSION FOR EVERY BAPTIST MINISTER, AND FROM EVERY BAPTIST CHURCH A FULL SHARE OF THE COST.

It is so easy for us to forget the part which the minister plays in our lives. If we could keep that before us constantly, and in mind, it would not be difficult for us to do what we should do in this great matter.

Report on Foreign Missions read by S. W. Bennett as follows:

REPORT ON FOREIGN MISSIONS
1924.

A brief glance at the statistics of the Foreign Mission Board of the Southern Baptist Convention brings a most inspiring assurance over the success of our foreign mission cause.

We have in our foreign mission fields 1,095 churches, in which are enrolled 111,872 members. This is one-twenty-seventh as many churches as are in the bounds of the Southern Baptist Convention, and one thirtieth as many members. 308 of our churches abroad, or about one-third, are self-supporting. This shows a gain of 97 over the year before, or an increase of self-supporting churches of almost 50% in one year.

We sent out 54 new missionaries during the year, bringing the total of our foreign missionaries up to 554. After deducting losses we made a net gain of 43. This gain is enheartening, but is far below the number which should have been sent. We need to send this year 229 others.

The native working force now numbers 2,494. The building up of this native working force is of the gravest moment. We need many foreign missionaries now, and in the future the call will perhaps be even more insistent, yet we cannot depend upon missionaries sent from America to do the major work of preaching to any country. The final evangelization of every land must be done through the native workers.

We have had an encouraging year in our Foreign Mission Schools. Never have students flocked in such numbers; never have so many been accepted; never such large numbers turned away. We have 860 schools of all grades,

in which were enrolled 35,106 students. This number is about the same as the number of students in all our Baptist schools in the Southland. Twenty of these schools are kindergartens; five are colleges, the majority are of the lower primary and middle school grades. Thirteen are normal and training schools. The crown of all, of course, is the Bible and Theological Schools which now number 17, in which schools are being trained 416 young preachers. While these schools are all rendering a great service in the general uplift of the people, our chief interest in them lies in the fact that through them we turn many to Christ, and train these students for more effective Christian service. Our schools are tremendous evangelizing agencies. In many sections the far larger number who are baptized into the churches are won in the school. If the school is needed here in the homeland for the development of our denominational life, for the provision of a capable ministry, they are infinitely more necessary for the same objects in foreign lands.

We have medical work in three countries—China, Africa and Mexico. We have among our foreign missionary force, sixteen male and three female physicians and seven trained nurses. There are 19 native physicians and 29 native nurses. There are 23 buildings of all descriptions in our nine hospital plants. In these are room for 796 beds. In these hospitals were treated last year 6,299 patients. The patients outside of the hospitals were 70,415. The total treatments given reached the amazing number of 294,422.

We have Publishing Houses organized in China, Japan, Mexico, Brazil Argentina and Italy, and embryonic publishing interests in all the other fields. These publishing plants brought out books, tracts, Bibles, Testaments, Sunday School and B. Y. P. U. Quarterlies, Sunday School Leaflets, denominational papers in vast quantities. 84,944,180 pages of literature were distributed. The silent, but none the less effective workings of the printed page, are not every time manifest, but we have many instances of the triumphant achievements of the Gospel sent forth in printed form. Many individuals have been converted through this means; many a home which was otherwise closed to the missionary has been opened through a Gospel tract or a Testament. We have a number of churches that have been organized as a result of someone having read the Word of God from the printed page.

Thus our work abroad presses forward with the favor of God upon it. Southern Baptists rejoice in it, yet they are not supporting it as they ought and can. The Board has been compelled to halt in its great program right at the time when it could press the work most advantageously.

In May 1923 the Board reported a debt of $403,000. In spite of the severest economics this debt grew by May 1924 to $711,000. When appropriations were made for 1924 over $1,600,000 in requests from the fields were denied.

The Board was able to appropriate for 1924 only for current expenses. It allowed nothing for buildings and equipment. At its meeting in June 1924 the Board decided not to send out new missionaries this year, except in a few instances where the salary and expenses have been especially provided. This means that practically all new equipment and new missionaries were cut off from the foreign fields this year. What this lack of help will mean to the cause no one can estimate.

The situation is distressing. The only hope for remedy for it is in the payment of our 75 Million Campaign pledges. If these pledges are paid we can take care of the work.

We call upon our churches to rally with heroic sacrifice to the completion of the great 75 Million Campaign task.

S. W. BENNETT.

Report on Hospitals read by Rev. S. D. Tipton, as follows:

REPORT ON HOSPITALS

More than one hundred new Protestant Hospitals have been established within the last few years. The importance of denominational hospitals is seen in that one fourth of the total number of general beds are furnished by them.

Countless thousands of sick persons would be deprived of hospital service were it not for them. Moreover they arouse interest among the Churches in the physically unfortunate, they provide a distinctive Christian atmosphere for the sick and their attendant loved ones, they give special care to many who otherwise would be neglected, they train Godly young women in nursing as a Christian calling, they exemplify the Spirit of Jesus in the ministry of healing.

Entertaining such convictions concerning Baptist Hospitals it is with peculiar pleasure that your committee makes its report.

Southern Baptists have 24 hospitals located in 14 states having an aggregate bed capacity of 2,766, which cared for 44,849 patients last year; these hospitals have a property value of $8,600,268.00; they are owned and directed by State Conventions, by district Associations and the Home Mission Board.

The North Carolina Baptist Hospital located at Winston-Salem, N. C., is doing the work for which it was established and doing it in a large way; let us not forget that it was the 75 Million movement that made it possible for many of these institutions to be, and again let us not forget that on these institutions there is an aggregate debt of more than two million dollars. Get busy, pay your pledge, and relieve your conscience.

S. D. TIPTON.

A motion then carried that as the report on the Seventy five Million Campaign was absent, the subject be discussed and the report read when it came in. Dr. A. C. Hamby then discussed the Seventy-five Million Campaign as it is linked up with the 1925 Program.

Miss Edwards was then recognized, after which Rev. S. W. Bennett read the apportionment of each church of the Association for 1925, and each church through its delegates agreed to assume the raising of its quota except the following churches:

Concord, Double Island, (Elk Shoal agreed to raise $50.00) Fairview, Indian Creek, Mt. Pleasant, Pleasant Grove, Zion, Bald Creek and Pleasant Valley. (Note by Clerk:--"Delegates from some of these churches were not present, and the will of the church could not be obtained.")

Adjourned by E. F. Watson, to 1 P. M.

AFTERNOON SESSION.

Session opened with song. A motion carried to adopt the reports discussed before noon.

Resolution carried by the Association to accept $3,000.00 as the quota of Yancey Baptist Association to be raised for the 1925 Program; resolution as follows:

Resolved, that the Yancey Association now in session adopt $3000,00 as our minimum goal for 1925.

Each Church Was Apportioned the Following Amounts:

Burnsville	$1,430	Laurel Branch	150
Bald Creek	100	Mt. Mitchell	35
Blue Rock	30	Mt. Pleasant	100
Bald Mountain	50	Pleasant Gap	15
Browns Creek	75	Pleasant Grove	75
Bolens Creek	50	Prices Creek	30
Byrds Chapel	125	Riverside	40
Cane River	100	South Toe	50
Concord	25	Upper Shoal Creek	15
Crabtree	40	Windom	50
Double Island	55	Youngs Chapel	25
Elk Shoal	125	Pleasant Valley	15
Fair View	10	Ivy Gap	15
Indian Creek	25	Zion	50
Jacks Creek	100		

Committees to write for next year were then appointed by the Moderator. (For Committees see page 3)

The report on Woman's Work was then read by Mrs. S. W. Bennett and after being discussed by Miss Maude Darringtan, Mrs. C. R. Hamrick, Rev S. W. Bennett, and Dr. A. C. Hamby the report was adopted.

REPORT ON WOMAN'S WORK.

With a deep sense of humility and with profound gratitude to God, for the blessings He has bestowed upon the work of the Yancey W. M. U., during the past year, we offer the following report:

The third annual meeting of the W. M. U. was held with the Bolen's Creek Church on the 9th. of August 1924. The attendance was gratifying indeed. We were glad to welcome quite a few of our good brethren. The reports from societies were very encouraging.

Mrs. C. E. Maddry and her charming daughter of Raleigh were present. Mrs. Maddry addressed the Union, taking as her Subject, "Making First Things First", based upon the Scripture text, "Seek ye first the kingdom of God and His righteousness".

After the appointment of committees, the morning session was adjourned and all enjoyed a delicious luncheon served by the ladies of the church.

The afternoon was devoted to the work of the Junior Societies. Interesting programs were rendered. The Union was favored with special music by Miss Annie Wray.

The officers elected for the new year were as follows: Supt. Mrs. S. W. Bennett, Secretary, Mrs. Leslie Hensley, Junior, Supt. Mrs. Ed Wilson, Mission Study Leader, Mrs. C. R. Hamrick.

Miles traveled during the year, 150; special meetings held, 5; societies organized, 5; letters and postals written, 85; Mission Study Classes held, 11; reading circles held, 3; certificates awarded, 57: seals awarded. 103; Sec. Official seals awarded, 1.

Personal service report showed increased interest; visits to the sick and strangers, 95; garments given to the poor, 25; baskets and trays of food distributed, 25; hours of nursing the sick, 50; visits to County Home, 4.

Total amount of money contributed to the 75 Million Campaign during the year by the Union, $429.00.

It is gratifying to learn that our women and young people are reading more mission literature than ever before.

Our Inspirational meeting was held with Crab Tree church last November, with an interesting program, and was royally entertained by the ladies of the church.

The time of our next annual meeting, Saturday before the 2nd. Sunday in August 1925. Place of meeting to be decided upon.

Respectfully Submitted,

Mrs. S. W. BENNETT, Supt.

A motion then carried to take up the subject of Orphanages. The report was read by Miss Edwards, and after being discussed by Miss Edwards and E. F. Watson was adopted.

REPORT ON ORPHANAGES.

The Orphanage is the one vital living department of our denominational work that keeps us in constant touch with the crying needs of our dependent children.

For 39 years this work has been growing until we are now caring for 550 children at Thomasville and the Kennedy Home and 312 out in the state with their own mothers.

The current fund necessary to maintain the Orphanage is around $175,000. 00 the year, not including buildings and improvements. The contributions of one Sunday in each month from the Sunday School and a great Thanksgiving offering equal to ONE DAY'S INCOME has become the main source of supply. The marvelous way in which the Lord has blessed this big home is a loud call for our continued loyalty. The denomination from mountain to sea has been wonderfully strengthened by the reflex influence of their generous giving to the Orphanage.

The helpless childhood of our state lays upon us the obligation to widen our work and to reach out the hands of help to those who are without a penny, a home, or a friend. And there are hundreds of children in North Carolina utterly destitute who are as worthy and as promising as those who are already enjoying the blessing and protection of the Orphanage. So the task ever widens and we are therefore asking the Sunday Schools and churches of this association to continue to make larger investments in the Orphanage

Respectfully Submitted,

The report on Temperance was then read by Rev. J. E. Hensley, and after being discussed by Rev. J. E. Hensley, Dr. A. C. Hamby and Prof. McLeod, was adopted.

REPORT ON TEMPERANCE.

After all the years hard fighting, the war is still on, and that between wets and drys, or prohibitionists and non-prohibitionists. We can see only a slight change in the lined forces for strong drink since our last associational meeting, unless they have been strengthened.

The hardest fight since the enactment of the prohibition law has been on this year in our conventions. The whole nation has very keenly felt the power of those who desire to tear down this great protection. Not only New York, with other states, desire to have this hedge taken away, but our own Yancey people are, in part, in that line.

Resolve: That every member of this body faithfully fight until its effects shall be felt no more.

Respectfully Submitted,
J. E. HENSLEY, Ch'm.

ANNUAL REPORT OF BOARD OF TRUSTEES.
YANCEY COLLEGIATE INSTITUTE.

The school year of 1923-24 was perhaps one of the most successful years that this institution has ever had. We had twenty-three graduates from the High School Department, and many of these will enter college this year. We are slowly paying off the indebtness, but considerable sums remain yet due for the rebuilding of the Administration Building the first time. The cost of rebuilding the second time has been pretty nearly paid. The Trustees regret exceedingly that there is an apparent lack of loyalty among our own people in regard to the patronage of this school. We have entirely too few students from our own County. The people who have sacrificed to build this school are not getting the benefits from it that they ought to get. We have been strong advocates of a Christian education and with our own people, or a great many of them, appear to be indifferent as to whether their children obtain a Christian education or not.

The fall term, 1924-25 of our school began under most favorable circumstances with the following most excellent faculty: Ralph Marion Lee, President, B. A. Wake Forest College, History and Science; Maude Darrington, Lady Principal, Baptist Bible Institute, Bible; J. M. England, Athletic Director, B. A. Furman University, Mathematics; Rowena Pittard, B. A. Oxford College, English; Shattie Taylor, B. A. Bessie Tift College, French, Spanish and Science; Emily Arnold, B. A. Agnes Scott College, Latin; Estell Young, Director, Temple University Conservatory, Piano and Violin; Nell Brevard, Southern Conservatory, Piano and Voice; Gladys Harmon, Limestone College, Primary Department; Ruth Williams, Baptist Bible Institute, Intermediate Department; Maude Darrington, Secretary and Bookkeeper; Mrs. Virgil Shaffer, Dietician.

It will be observed that we have several new teachers in the faculty. If our association will stand loyally by this school, we can make it one of the best in the whole system of Mountain Schools. We have suffered perhaps the greatest loss that our school has ever endured in the death of our best friend, Dr. Albert E. Brown. He came to us in the very beginning of our work, and before any of the building was done, and helped us to plan every-thing that was ever done in the school. He was a host within himself, and we are confidently hoping that God will raise up a man in his place with as broad vision. as unstinted interest and deep conviction as Dr. A E. Brown. It will be hard to find a man of this class, but we do not believe God will let His cause suffer for the lack of a man. We have suffered many losses since this school was begun, by fire and flood, but the loss of Dr. Brown appears now to be irreparable. There is one way in which we may partially tide over this great loss, and that is for the whole-hearted and energetic interest of our people to center on this our greatest institution and greatest work. It would seem that every loyal Baptist in the County of Yancey would feel like exerting himself to the utmost and throw himself into the breach. We earnestly entreat your heartiest cooperation.

D. M Buck, Chairman.
E. F. Watson, Secretary.

At this time a report of the Treasurer of Y. C. I. Endowment Fund was read by E. F. Watson.

REPORT OF TREASURER.

I beg to report that I now have on hand $399.22 at interest as endowment for Yancey Collegiate Institute.

J. E. EVANS, Treas.

Also a resolution concerning the Endowment Fund of Y. C. I. was read by E. F. Watson and passed.

RESOLUTION.

Resolved:—That this association undertake the raising of an endowment fund for Yancey Collegiate Institute. And for this purpose it is requested that each church in this association at least once each year, take a collection for this fund, and that at eleven o'clock A. M. on the second day of each session, of this body, a public collection for this purpose shall be taken. E. F. WATSON.

A collection was then taken for the Y. C. I. Endowment Fund which amounted to $30.20.

The Endowment Fund was then discussed by Prof. McLeod and Prof. R. M. Lee.

Rev. S. W. Bennett then called the attention of the Association to the admirable qualities of the magazine, "Home and Foreign Fields."

The report of the Historian was then read by Rev. T. C. King, and adopted.

REPORT OF HISTORIAN.

The last meeting of the Yancey Association was held with Mt. Pleasant Baptist Church, Swiss, N. C. on August 29th, 1923, in its 36th annual session. The introductory sermon was preached by Rev. C. W. Hilemon. Subject: "Ye Are the Salt of the Earth."

Rev. J. D. King was elected Moderator and C. R. Hamrick, Clerk and J. S. Huskins, Historian.

The Association had with it as visitors, Dr. A. E. Brown, Rev. J. A. McMillan and possibly others.

Most all reports were read before the discussion of any of the different subjects began and in this way it was possible to dispose of the business of the Association in a shorter time than it usually takes. Some very interesting discussions were had on the different topics. I would especially mention the discussion on Christian Education which was made by Dr. A. E. Brown and Prof. R. M. Lee, both of which were exceedingly interesting and instructive. Dr. Brown's last message before this Association was filled with an enthusiastic desire and request that we stand by the Yancey Collegiate Institute in its time of need. The last sermon that he ever preached in Yancey County was delivered at this session of the Association.

I find that most of the churches over the county have held Revival Meetings at which much good has been accomplished. Several of the churches have elected new pastors and seem to be going forward to a marked degree. We are especially pleased to note that Rev. Ed Wilson has returned to his native County and now is pastor of Bolens Creek Church and also Zion Church, a good man on two fields.

The Fifth Sunday Meetings have not been well attended.

So far as I know there have been but two new Church Buildings completed during the past year, Browns Creek Church and Jacks Creek Church. These are two good country Churches and located in good communities and should do a great work now.

The Sunday School Convention met with Jacks Creek Church August 1st and continued for three days. I desire to say that this was one of the best Conventions held in recent years. On the last day of the Convention, Sunday, a Revival Meeting began with this Church and continued for two weeks. A great many were added to the Church as a result of the earnest preaching of Rev. W. L. Edwards and Ed. Wilson.

The Woman's Missionary Society, over the county, seems to be moving along nicely, with some new Societies being organized. No greater work is being done than that of this organization. This Society held its annual meeting with Bolens Creek Church and a large attendance and much good was manifested. Mrs. Chas. E. Maddrey was present and delivered an interesting address to the Society.

The Association lost a good man when Rev. C. W. Hilemon left this county for Transylvania County. We are sorry to lose this excellent man and preacher.

We are glad to have Rev. T. C. King back with us again. He has been away from this Association for many years and is now on his own native soil, we hope, for the remainder of his life and we are sure he will add greatly to the Baptist strength in this Association.

The Yancey Collegiate Institute had one of the best years last year that it has ever had and has opened this year with a fine lot of teachers and students present and we know that under the supervision of Prof. R. M. Lee, Principal, and the fine corps of teachers we are going to have one of the best years we have ever had. I hardly think that our Baptist people really know what a fine school we have and what a fine opportunity they have to educate their boys and girls or they would be more loyal to this institution, not only giving of their means but giving to this institution their boys and girls and by this institution they would be made great men and women. I earnestly ask that we all resolve to be more thoughtful and loyal to the Yancey Collegiate Institute, the institution which has meant so much and will mean a great deal more to our Denomination if we will but give it the place to which it is entitled.

The value of our Church property is $55,000.00. During the last year we have lost by death 18 members of our churches. We find that 152 have been baptised and joined the churches in the Association.

Respectfully submitted,

J. S. HUSKINS, Historian.

Report of Committee on Religious Exercises was then made that Rev. T. C. King would preach here tonight, and that Rev. S. W; Bennett would lead devotional exercises here at 9:30 Friday A. M.

Adjournment.

MINUTES OF THE THIRD DAY OF YANCEY BAPTIST ASSOCIATION:

Friday 9:30 A. M. devotional service opened with song, after which Rev. S. W. Bennett preached. Prayer by Rev. T. C. King. Minutes of the preceding day were read and approved.

The report on Sunday Schools was called for, being absent, T. C. King was appointed as a Committee to write a report, and the question was discussed by Rev. S. W. Bennett, J. S. Huskins, Rev. T. C. King, after which the report to be tendered was adopted.

REPORT ON SUNDAY SCHOOLS.

The time was, when many of our people and some preachers opposed the S. S. But every one so far as we know is ready to accord it a place in our church work. The great question now is how can we make the S. S. more efficient, and how can we use it so as to meet the needs of our day. We are very sure that all our church people do not realize the importance of this teaching department of our church work. If they did more would be engaged in it. We find by reference to the reports from the churches that our S. S. enrollment is not equal to our church membership by several hundred. This should not be so; every church member should be a member of the S. S. either in the regular school are "Home Department". One reason perhaps for the lack of interest in this great work is the need of trained officers and teachers. This need can be, and is being met by the training course provided by our S. S. Board. Nothing would be more helpful and more fruitful of results than to provide a training course for our churches and S. S. in the entire association. One or more churches can unite and with a competen leader they can spend ten days in the study of the "normal manual" to great profit. Your committee would recommend this course of study as a means to increased interest in the work.

Respectfully Submitted,
T. C. KING.

Report of Committee on Time and Place offered and read by the clerk, which report was adopted, and is as follows:

REPORT ON TIME AND PLACE.

The next session of this Association will meet with Jacks Creek Church on Wednesday before the First Sunday in September, 1925. The introductory sermon will be preached by Rev. T. C. King.

Respectfully Submitted,
J. S. HUSKINS,
T. C. KING
WYATT ROBINSON.

Report on Grouping of Churches being absent, a motion carried that Rev. S. W. Bennett be appointed to write a report. It was discussed by Rev. R. D. Ponder, Rev. T. C. King, Rev. S. D. Tipton, Dr. J. M. Fairchilds, E. F. Watson and Rev. S. W. Bennett;

The report given as follows was then adopted: after which the association was adjourned until 1:30 P. M.

REPORT ON GROUPING OF CHURCHES.

Ours is a day of the most perfect organization in all fields of activity. The value of organization is demonstrated in all vocations of life.

In the religious world we would not be able to accomplish the things we are accomplishing without the splendid organizations which we have.

Our denominational work is grouped into States and Associations. Our churches also should be grouped into pastorial fields with a pastor located on each field. The grouping of churches into fields has many advantages; first, it locates the pastor in the midst of his people, enabling him to be of the greatest service to them Pastorial fields also give the pastor much more time to study and equip himself for the work of the ministry.

So, beyond any question, the grouping of churches, is far better for pastor, the churches, and for the kingdom.

S. W. BENNETT, for Com.

FRIDAY AFTERNOON SESSION.

Session opened with a song, "Shall We Gather at the River". Prayer by Rev. T. C. King. Adoption of report on Grouping of Churches. A motion carried that the Executive Committee of the Association exercise its wisdom in the grouping of churches.

The report on Nominations was offered at this time by G. D. Bailey, which was adopted as follows:

REPORT ON NOMINATIONS.

To the Yancey Baptist Association,

Your committee on nominations submits the following report:

For Trustee's of Yancey Collegiate Institute, 1924 to 1927.—

W. B. Banks, J. E. Huskins, J. A. Watson,
J. A. Higgins, E. F. Watson, W. B. Wray.

Executive Committee of Yancey Baptist Association,—

W. B. Wray, Chairman, Wm. I. Parnell, W. B. Banks,
J. A. Watson, J. E. Evans,

Committee on nominations,—E. F. Watson.

Committee on Y. C. I. Endowment fund,—
J. A. Higgins, Chairman. J. A. Hannum, D. M. Buck,
J. E. Evans, E. F. Watson,
Delegate to Southern Baptist Convention,—
Rev. T. C. King, C. R. Hamrick, alternate.
Delegate to State Baptist Convention,—
Rev. S. W. Bennett, J. A. Watson, alternate.
Sunday School Superintendent,—S. E. Tilson.

Respectfully submitted,
G. D. BAILEY.

The report on Digest of Letters was then read by Rev. S. W. Bennett and adopted. Motion carried that a resolution be drawn endorsing B. Y. P. U. and offered without discussion. The resolution offered was as follows:

RESOLUTION ON B. Y. P. U.

Be it resolved: That Yancey Association go on record as heartily approving and endorsing the B. Y. P. U. work in our Association. Also be it resolved: That we endeavor to have such an organization in every church in our Association as early as possible.

Respectfully Submitted,
S. W. BENNETT.

The report on Periodicals was then read by G. D. Bailey and after being discussed by Rev. S. D. Tipton was adopted, as follows:

REPORT ON PERIODICALS.

No Baptist can keep in touch with our great denomination unless he reads the "Biblical Recorder", "Charity and Children", "Home and Foreign Field". To know what our denomination is doing in North Carolina we must read the "Biblical Recorder" and "Charity and Children". We get much news of a dependable nature from these great papers and we keep in touch with our Master's work. To keep in touch with our Missionaries and the work on the foreign fields we must read "Home and Foreign Fields".

We, therefore, earnestly urge our brethren to take these periodicals, assuring them that the investment will yield rich dividends each year. It is pure negligence to remain ignorant of the great issues discussed by our papers. We again urge our brethren to keep in touch with the great work of our great denomination, and this can be done only by reading our periodicals.

Respectfully Submitted,
G. D. BAILEY.

The report on Obituaries being absent, W. B. Banks was appointed to write a report and tender to the Clerk after adjournment.

The report is as follows:

REPORT ON OBIRUARIES.

We find that the Association has lost 18 members by death during the past year. Among these were some of our most consecrated and devout members. Dr. A. E. Brown will be much missed by the Association, and we regr5t our loss, but feel that our loss is his again.

It is impossible to get a detailed list of the deaths faom the ietters, and is suggested that next year each church send in with the letters a detailed list of the deaths of the church.

W. B. BANKS.

A resolution as follows, was offered by E. F. Watson on the hospitality of South Toe Church, and was adopted:

RESOLUTION ON HOSPITALITY OF SOUTH TOE.

Be it resolved:—That this Association tender to the pastor and members of South Toe Baptist Church as well as to the citizens in the neighborhood, our thanks for the exceedingly friendly and hospitable manner in which they have entertained the messengers and delegates of this Association.

At this time Rev. R. D. Ponder brought to the attention of the body the condition of Mrs. Sams, after which a motion carried to adjourn the Association to meet with Jacks Creek Church on Wednesday before the First Sunday in September 1925.

Dr. J. M. FAIRCHILDS, Moderator.
C. R. HAMRICK, Clerk-Treas.

TABLE [1.]V—BAPTIST YOUNG PEOPLE'S UNION.

CHURCH		PRESIDENTS AND POSTOFFICE	Number Unions	Number Members	A-1 Unions	Number in Study Course	No. Bible Readers
Burnsville	Seniors	S. E. Tilson, Burnsville	1	40		23	23
Burnsville	Intermediates	Ed Fox, Burnsville	1	34		10	20
			Total C	ontrib	utions		$31.64
Byrd's Chapel		H. N. Edwards, Ramseytown	1	25			

CONSTITUTION.

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustentation of Home Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof: provided, each church is entitled to two delegates and provfded further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually there-after six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another, so as to interrupt business while in session.

Art. 3. Every member wishing to speak shall first arise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit no other title but that of brother. while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules shall be reminded of his duty by any member of the body.

TABLE I.—STATISTICAL.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of preaching	Value of church property	Value Pastor's Home	Gains				Losses			Total membership
							By baptism	By letter	By statement	Restoration	By letter	By exclusion	By death	
Bald Creek	J. D. King, Wampler	Andrew Edwards, B Log	H. G. Hensley, Bee Log	3rd ss	$ 3000		5	5			3		2	305
Bald Mtn.	John Willis, Higgins	S. R. Phillips, Bee Log	S. R. Phillips, Bee Log	4 s&sun	2000	$ 2000	1				3			75
Blue Rock	R. D. Ponder, Buckner	E. J. Hall, Celo	I. L Hall, Celo	2&5 s-s	1000									
Bowlens Creek	Ed Wilson, Bald Creek	S. J. Ray, Burnsville	W. W. Ray, Burnsville	2d s&s										91
Browns Creek	B. T. Nanney, Swiss	Ed Whetstine, Celo	Ed Whetstine, Celo	3d s&	3000		5				7		3	153
Burnsville	S. W. Bennett, Burnsville	J. A. Watson, Burnsville	D R. Fouts, Burnsville	Each S	15000	4000		11			10	4	2	355
Byrds Chapel	J. E. Hensley, Rams'tn	J. A. Hannum, Rams'tn	Dave Whitson, Rams'tn	E ch S	5000			2					3	80
Cane River														
Crabtree		Billie Gillespie, Micaville	Billie Gillespie, Micaville				37	7		4	2		1	80
Concord	B. T. Nanney, Swiss	J M. Riddle, Anatone	J. M. Riddle, Anatone	4th s&s										51
Double Island	Don Hall, Marion	S. B Sparks, Green Mtn	Jobe Thomas, Green Mtn.	4th Su	2500		7	8			2		1	135
Elk Shoal	W. L Edwards, B'ld Cr'k	Z. E. McIntosh, B'ld Creek	Gilbert Randolph, B'ld Cr'k	4th Su	1000		15						1	225
Fair View														
Indian Creek	C C. Gregory, Buckner	W. L. Maney, Paint Gap	W. L Maney, Paint Gap	2&5 Su	600		1				3		1	21
Ivy Gap														
Jacks Creek	W. L. Edwards, B'ld Cr'k	M. C. Elliott, Burnsville	T. C. Byrd, Burnsville	1st Su	3454		23	4			3			108
Laurel Branch	R. D. Ponder, Buckner	B. B. Ray, Pensacola	M. H. Blankenship, Mursn	S bf 1	1500		1					3		130
Mt. Mitchell	J. C. Thomas, Boonford	W. J. Wilson, Busick	J A. McMahan, Busick	1st Su	1000						7			155
Mt. Pleasant	T A. Eatman, Ivy	J. W. McIntosh, Swiss	A. P. Henslsy. Swiss	2d Su	4000		7	2			4		1	224
Peterson Chapel														
Pleasant Gap	John Gouge, Wing	J. W. McMahan, Micille	Chas. Buchanan, Micille	1st Su	800		5	1						82
Pleasant Grove	Wyatt Robinson, Lunday	Hettie Thomas, Gr'n Mt.	S. B Randolph, Green Mt	2nd Su	2000						14			135
Pleasant Valley	W. L. Edwards, B'ld Cr'k	Daisy Ray, Bald Creek	Daisy Ray, Bald Creek	1st Su	3500									71
Prices Creek	B. T Nanney, Swiss	J. H Wilson, Prices Cr'k	N. M. Ledford, Prices Cr'k	1st s&	825		5		2	1			1	96
Riverside	J. D King, Wampler	Ethel Roland, Burnsville	Ethel Roland, Burnsville	1st Su	500									85
South Toe	J. M. Fairchilds, Celo	W. L. Autrey, Celo	D. W. Ballew, Celo	4th Su	1200		2		1				1	70
Shoal Creek														
Windom	S. W. Bennett, Burnsville	L. H. Hutchins, Windom	J. H. Black, Windom	3rd Su	1500		8	1			2			51
Youngs Chapel	D. H. Hall, Marion	Bertie Young, Boonford	J. W. Gurley, Boonford	2nd Su	3000		18	2			4			136
Zion	Ed Wilson, Bald Creek	D. C. Bailey, Toledo	D. C. Bailey, Toledo	3 d Su	1000		12	2					1	105

6 New

TABLE II.—FINANCIAL.

CHURCHES	LOCAL											DENOMINATIONAL										Grand Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	75-Million-Undesignated	Foreign Missions	Home Missions	State & Assoc'l missn.	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolence	DENOMINATIONAL TOTAL	
Bald Creek	$75 00	20½		$ 2 00	$ 3 47	$15 00		$1 00	7 45	124 37						5 00				5 00	$129 37
Bald Mtn	45 00					16 00		2 00		63 00											63 00
Blue Rock	50 00							50	--	50 50						4 00				4 00	54 50
Bowlen's Creek								2 00		2 00		1 25			11 ⅛	6115	11			84 72	86 72
Brown's Creek	100 00			125 00		32 00	$30	1 00		288 00											288 00
Burnsville	1300 00			750 00	297 11			20 00		2347 11		82¾	58 ½	12⅛	2979	$157 41—		12⅔	55—	3507 ½	5854 63
Byrd's Chapel				76 00		50 00	12	3 00		141 00		17—	5 00	10—						32 00	173 00
Cane River								2 00													
Concord	76 00							1 25		77 25											77 25
Crabtree	150 00			50 00		25 00		3 00		228 00			1 10	3 20						4 30	232 30
Double Island	120 00		5 00			9 86		1 50		136 36											136 36
Elk Shoal	150 00			29 00	21 00	20 00		1 50		216 50						35—				35 00	251 50
Fair View																					
Indian Creek	24 00					3 26				27 26											27 26
Ivy Gap																					
Jack's Creek	150			95 00				2 00		247 00						40—				40 00	287 00
Laurel Branch	100 00				24 00	50 00		2 20		176 20											176 20
Mt. Mitchell	72 00			40 00				1 00		113 00											113 00
Mt. Pleasant	100					50 00	$50	[1½]		200 00						20—				20 00	220 00
Peterson Chapel																					
Pleasant Gap	100 00	$19				16 00		1 20		136 20											136 20
Pleasant Grove	84 00			292 00		23 40		1 50		400 90											400 90
Pleasant Valley	50 00							1 50		51 50											51 50
Prices Creek	75 00					13 92		2 00		90 92	8 60										99 52
Riverside	75 00					20 00		1 05		96 05											96 05
South Toe	100 00			90 00						190 00											190 00
Shoal Creek																					
Windom	100 00			20		10		1 50	16¼	147 75			3 00	8 80	1 86	10—			10—	50 41	198 16
Young's Chapel	56 05		97+		21 20			1 50		175 82	12½									12 48	188 30
Zion	100							1 00		101 00											101 00

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLL MAIN SCHOOL								MISCELLANEOUS			
			Officers & T.	Begin'rs 3-5	Primary 6-8	Junior 9to12	Interm 13-16	Sen. a.17 up	Home Dept.	TOTAL	Bap. frm SS	Contributed for Home Expenses	For Orphanage, Mission Etc.	Total Contributions
Bald Creek	H. G. Hensley, Bee Log	Andrew Edwards, Bee Log	6	18	..	20	24	8	..	76	4	.....	.....	.....
Bald Mtn.	D. M. Buck, Bald Mtn	S. R. Phillips, Bee Log	7	12	10	13	8	12	..	62	1	8.00	.....	8.00
Blue Rock	Euranous Hall, Celo	Mrs. L. Z. Hall, Newdale	..	..	..	..	..	..	..	....	..	.....	.....	.....
Bowlens Creek	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Browns Creek	J. A. Shuford, Celo	Molt Shuford, Celo	8	33	6	12	12	12	..	83	..	30.00	.....	30.00
Burnsville ①	J. A. Watson, Burnsville	Ray Bennett, Burnsville	15	25	47	60	40	50	..	235	..	106.81	118.26	264.46
Byrds Chapel	W. H Williams, Ramsey'tn.	I. J. Tipton, Ramseytown	8	8	12	14	18	50	..	110	..	.....	.....	.....
Cane River	.....	.....	..	..	..	..	..	..	..	..	..	.....	.....	.....
Concord	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Crabtree	B. M. McCurry, Micaville	Lee Hilliard, Micaville.	8	10	15	15	10	15	..	73	15	.....	.....	.....
Double Island	L. D. Thomas, Green Mtn	Dewey Thomas, Green Mtn	7	..	..	..	..	..	76	83	..	10.86	.....	10.86
Elk Shoal	Z. E. McIntosh, Bald Creek	J. W. McAlister, Wampler	7	..	12	16	25	20	..	80	..	.....	.....	.....
Fair View	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Indian Creek	W. L. Maney, Paint Gap	Mrs. Robt. Maney, Paint Gap	5	4	6	14	10	14	..	53	..	.....	.....	.....
Ivy Gap	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Jacks Creek	M. M. Bailey, Burnsville	Zula Honeycutt, Burnsville	8	..	12	15	16	20	..	71	7	10.40	.....	10.40
Laurel Branch	Dewey Jamerson, Pensacola.	Ralph Coffey, Pensacola	11	10	12	15	10	20	..	78	..	50.00	.....	50.00
Mt. Mitchell	J. C. Robinson, Busick	Cara Robinson, Busick	7	6	15	24	..	11	..	81	..	15.00	.....	15.00
Mt. Pleasant	W. T. Tomberlin, Swiss	Grace Briggs, Swiss	8	25	..	23	30	30	..	106	..	.....	.....	.....
Peterson Chapel	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Pleasant Gap	Lonzo Hughes, Micaville	Islean Ray, Micaville	7	12	..	10	7	6	..	42	..	.....	.....	.....
Pleasant Grove	S. B. Randolph, Green Mtn.	Hettie Thomas, Green Mtn.	7	22	15	20	18	20	..	102	..	.....	.....	.....
Pleasant Valley	S. L Metcalf, Bald Creek	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Prices Creek	N. M. Ledford, Prices Creek	J. J. Gardner, Prices Creek	7	..	..	..	..	..	65	72	..	.....	.....	13.92
Riverside	R. V. Angel, Burnsville	Ethel Roland, Burnsville	8	8	10	12	20	20	..	78	..	.....	.....	.....
South Toe	W. L. Autrey, Celo	Mollie Robinson, Celo	6	..	..	..	..	..	76	82	..	.....	.....	.....
Shoal Creek	.....	.....	..	..	..	..	..	..	..	....	..	.....	.....	.....
Windom ②	P. M. Banks, Windom	Jess Autrey, Burnsville	8	6	8	9	8	27	..	66	..	.....	.....	.....
Youngs Chapel	Ben Murphy, Boonford	Grayson Silver, Boonford	7	..	..	..	..	..	76	83	..	10 53	12.62	23.15
Zion	D C. Bailey, Toledo	Zula Renfro, Toledo	8	..	..	..	..	..	72	80	7	.....	.....	15.00

① Burnsville Graded, Standard. 10 Diplomas ② Windom, 1 normal diploma.

TABLE IV.—WOMAN'S MISSIONARY UNION.

CHURCHES	Name of Organization	Presidents Counselors or Leaders and Postoffices	Number of Members	75-Million (All objects)	Total Contribution
Bolen's Creek...	W. M. S.	Mrs. W. W. Ray, Burnsville, N. C.	8	5308	5308
Bolen's Creek....	Sunbeams	Miss Lillian Tomberlin, Burnsville,...			
Burnsville.....	W. M. S.	Mrs J. W Huff, Burnsville, N. C	35	282.74	282.74
Burnsville.....	Y. W. A.	Miss Elizabeth Middleton, "	15	1700	1700
Burnsville.....	G. A.	Miss Shattie Taylor, "	20	1300	1300
Burnsville.....	R. A.	Miss Gladys Harmon, "	10	535	535
Burnsville.....	Sunbeams	Mrs. S. W. Bennett, "	15	3500	3500
Crabtree.....	Sunbeams	Mrs. E. R. Silvers, Micaville, N. C.	.....	545	545
Elk Shoal.....	W. M. S.	Mrs. S. D. Robinson, Micaville, N. C.	.....	650	650
Laurel Branch...	W. M. S.	Mrs. Cleo Dodson, Pensacola, N. C.	6	200	200
Windom.....	W. M. S	Mrs. J. H. Black, Windom, N. C.	11	1791	1791
Windom.....	Sunbeams	Mrs. Don Honeycutt. Windom, N. C.	16	520	520

Established 1901
Coeducational

A Preparatory School
Altittude 2840 Feet

Yancey Collegiate Institute

BURNSVILLE, N. C.

Motto. Do What You Do.

A Christian school with a reputation for thoroughness, located in the mountains of Western North Carolina. Eighty per cent of our graduates have attended college. Graduates are admitted to any college or university in the South. Last session five States were represented in the student body.

An accredited high school with college trained teachers. Laboratory instruction given with the sciences. Special courses in Bible, Home Economics, Physical Education, Manual Training, Art Expression, Piano, Voice and Violin. No extra tuition for Bible or Physical Instruction

Library containing 1,300 volumes with 20 current magazines and daily newspapers. New Administration Building modernly equipped throughout containing 12 class-rooms, two society halls, two music studios, a study hall, and a gymnasium. All buildings equipped with steam heat, electric lights, and running water. Successful teams in baseball, basketball, and debating.

Expenses including literary tuition, fees, board, room rent, lights and fuel, for session of nine months $135. Fall term opened August 19th.

For futher information address.

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Minutes

—OF THE—

Yancey Baptist Association

In its Thirty-Eighth Annual Session

1887--1925

—HELD WITH—

Jack's Creek Church

September 2-3-4, 1925.

J. M. Fairchild, Moderator.
R. W. Ramsey, Clerk.

The next meeting of Yancey Baptist Association will be held with Elk Shoal Church, beginning on Wednesday before the first Sunday in September, 1926.

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Denominational Directory.

State Mission Board, Raleigh, N. C.—Dr. C. Maddry, Cor. Sec.
Foreign Mission Board, Richmond, Va.—Dr. J. F. Love, Cor. Sec.
Home Mission Board, Atlanta, Ga.—Dr B. D. Gray, Cor. Sec.
Sun. School Board, Nashville, Tenn.—Dr. I. J. Van Ness, Cor Sec.
Relief and Annuity Board, Dallas, Tex.—Wm. Lunsford, Cor. Sec.
Board of Education for Southern Baptist Convention, Birmingham, Ala.—J. W. Cammack, Cor. Sec.
Woman's Missionary Union for S. B. C. Birmingham, Ala. Mrs. W. T. Cox, Pres., Miss Kathleen Mallory, Cor. Sec.
Woman's Missionary Union for N. C Raleigh, N. C., —Miss Mary Warden, Cor. Sec.

Associational Directory.

Rev. T. C. King, Moderator.—Burnsville, N C.
R. W. Ramsey, Clerk-Treasurer.—Burnsville. " "
J. S. Huskins, Historian.—Burnsville, " "

Executive Committee.

Moderator. Rev. T. C. King,
Clerk. R. W. Ramsey,
Rev. Ed. Wilson,
J. S. Huskins,
J. H. Black.
W. M. Westall,
Dewey Jamerson.

Trustees of Y. C. I.

(Same as last year.)

Pastor's of the Association.

Bennett, S. W.	Burnsville,	N. C.
Eatman, T. J.	Ivey,	" "
Hensley, J. E.	Ramseytown,	" "
Hall, D. H.	Marion,	" "
King, J. D.	Wampler,	" "
King, T. C.	Burnsville,	" "
Ponder, R. D.	Buckner,	" "
Thomas, J. C.	Boonford,	" "
Robertson, Wyatt.	Lunday,	" "
Nanney, B. T.	Swiss,	" "
Willis, Jno.	Higgins,	" "
Edwards, W. L.	Bald Creek,	" "
Fairchild, Dr. J. M.	Celo,	" "
Wilson, Ed.	Burnsville,	" "

Roster of Messengers as shown by Letters

Bald Creek:—Andrew Edwards, H. G. Hensley, John King, John Edwards, E. C. McIntosh, and D. F. Pate.

Blue Rock:—A. J. Robinson, Ewing Hall, Euranus Hall, and W. R. Robinson.

Brown's Creek:—N. B. Smith, and Allan Shuford.

Burnsville:—G. B. Woody, R. W. Ramsey, Prof. R. M. Lee, and Z. P. King, Also the trustees of Y. C. I. Who are members of our church.

Byrds Chapel:—John Whitson, C. C. Adkins, M. A. Hensley Gus Peterson, Mrs. Aldecca Whitson, and Walter Whitson.

Cane River:—W. M. Roland, R. A Radford, Lizzie Angel, and T. H. Phoenix.

Concord:—J. M. Riddle, and L. T. Laughren.

Double Island:—L. D. Thomas, J. C. Robinson, S. A. Robinson, and Jobe Thomas.

Elk Shoal:—S. C. King, T. G. Randolph, John Robinson, T. H. Edwards, and Alec. King.

Ivey Gap:—Baxter Buckner, David Proffitt, Myrtle Barnes.

Jack's Creek:—T. C. Byrd, M. M. Bailey, M. C. Elliott, W. H. Arrowood, and G. B. Honeycutt.

Laurel Branch:—G. D. Ray, T. C. King, L. T. Coffey, J. H. McPeters, L. S. Allen, A. H. Riddle, Sam Riddle, and M. H, Blankenship.

Little Creek:—Rev. John Willis, and A. M. McCurry.

Mt. Mitchell:—M. W. Gregg, W. E. King, Alvin Jones, and Will Wilson.

Mt. Pleasant:—J. J. Jamerson, A. P. Hensley, J. W. McIntosh and S. P. Randolph.

Pleasant Grove:—Theoplis Woody, Joseph Thomas, S. B. Randolph, and Ruba Randolph.

Pleasant Valley:—R. F. Ray, Sam Doan, Ernest Ray, and S. L. Metcalf.

Prices Creek:—G. N. Wilson, T. D. Banks, Bob Smith, and J. H. Wilson.

River Side:—T. K. Riddle, J. E. Roland, Reva Evans, and Oscar Wilson.

South Toe:—Dr. J. M. Fairchild, J. M. Shuford. Mollie Robinson, and Annie Gibbs.

Windom:—J. H. Black, Leander Robinson, P. M. Banks, and Lon Styles.

Youngs Chapel:—Will Wyatt, Will Smith, J. W. Gurley, and Ed. Sparks.

Zion:—Rev. Ed. Wilson, M. D. Bailey, Lula Renfro, D. C. Bailey, and Tinsie Bailey.

PROCEEDINGS.

Minutes Of The First Day Of Yancey Baptist Association.

Yancey Baptist Association met according io adjournment on Sept. 2nd. 1925. at Jack's Creek Baptist Church. This being the 38th. annual session.

Services were opened by song after which the annual sermon was preached by Rev. T. C. King, Subject; Ephesians 3:21: Unto him be glory in the church, by Christ Jesus.

On motion the body adjourned until 2 P. M. The delegates were assigned to their homes and the benediction pronounced

Afternoon Session.

The association was called to order by the Moderator, Brother J. M. Fairchild, After a song and prayer, the time having arrived for the election of the permanent officers, an election was gone into and the following officers were elected for the ensuing year, Viz: Moderator, Rev. T. C. King, Vice Moderator Hon. E. F. Watson, Clerk and Treasurer R. W. Ramsey, Historian J. S. Huskins.

The following visitors were recognized Viz; Bro. A.C. Hamby Bro. E. Norfleet Gardner, and Bro. R. H. Morgan.

Moved and carried that Brother A. C. Hamby be given a period Thursday for discussion of the unified program.

The moderator then appointed the following committee on order of business, Viz; W. L. Edwards, S. W. Bennet and Jeter Hensley. who offered the following report which was adopted.

Order Of Business

Wednesday Morning

11.00 A. M Annual Sermon
12.00 A. M. Lunch

Wednesday Afternoon

1.30. P. M. Organizarion,
2.00 P. M. Ministerial relief
2 30 P. M. Christian Education
3.00 P. M. Temperance

Thursday Morning

10.00 A. M. Devotional Exercises
10.30 Woman's Work
1.30 A. M. Home Missions

Thursday Evening

1.30 P. M. Foreign Missions
2.15 P. M. State Missions
3.00 P. M. Orphanage
200 P M. Hospitals

Friday Morning

10.00 A. M. Devotional Exercises
10.30 A. M. Sunday School
11.00 A. M. Report Of Historian
11.30 A. M. Periodicals

Friday Afternoon

1.30 P. M. B. Y. P. U.
3.30 P.M. Obituaries

The general order of business was then taken up and the report on Minesterial relief was called for. The report being absent a motion carried that the subject be discussed and the moderator appointed brother W. L. Edwards to prepare a report to be read later. The subject was very ably discussed by Brother A. C. Hamby and Brother S. W. Bennett.

The report on Temperance was then called for and as the report was not ready motion carried that the subject be discussed. Brother E. F. Watson, discussed this subject in a very able manner.

The report on hospitals was called for. The sponsor Brother S. D. Tipton being absent. The moderator appointed Brother S. W. Bennett, to prepare and present the report on hospitals

Report On Hospitals.

Gradually the ministry of healing is become a recognized part of our Baptist Program Some few people are still asking the question. "Do we need a hospital?"

The record of our hospital answers conclusively the question and demonstrates beyond any question that the caring for the sick is a blessed and important ministry for our brethren and sisters.

About three thousand patients have been treated there since its opening, little more than two years ago. About five hundred of these have been patients. Our hospital has become the Mecca of our sick from every corner of the State. Many would have died, and many more would have been invalids for life, but for the service of our hospital.

Our hospital has done in a little more than two years about fifteen thousand dollars charity work. the average cost of the patient there has been thirty five dollars. We have there sixty five beds for adults, and twenty for children.

Our nurses are compelled to use the fifth floor for living rooms. Then too, we are renting a home across the street from the hospital for nurses. A movement is now on to build a nurses home near the hospital. Mother's Day offerings are to be given in the interest of charity work. Hitherto, the hospital has been forced to borrow money for its charity work.

Baptist of North Carolina should be, and eventually, will be as loyal to our hospital, as to our orphanage.

Respectfully submitted. S. W. BENNETT.

The report on Foreign Mission was called for and presented by Brother S. W. Bennett,

Report On Foreign Mission.

The Board which studies and directs this phase of our work is located at Richmond Va., with Dr. J. F. Love as its Secretary.

This Board is a servant of the Southern Baptist Convention, and a loyal servant has it been. It never enters a New country, without the authority of the Southern Baptist Convention. So the act of this Board are the acts of our Convention, and there can be no criticism of this Board without criticising ourselves.

In 1925, Southern Baptists instructed this Board to make a survey of Europe and the Near East, and as quickly as possible to enter this territory. This instruction was confirmed by the Convention in 1920. So the Board, at its last advance step, opened work in Palestine and Syria in 1920. A very small amount of money, comparatively, has been spent on this territory, yet it has yielded, possibly the largest harvest of any of our Foreign fields, according to the money spent.

No New country has been entered since 1920, though the calls have been many and urgent.

This Board, though representing the largest field, even larger than all other Boards combined, is forced to be painfully conservative. In 1923 when a debt began to seem evident, this Board began to conserve its receipts, and to withold support so much need in the way of buildings and Missionaries which were very much in demand and which were so plentiful in our Home Land, prepared and waiting to be sent.

In our Home Land last year we spent more than $33.000.000. on local church expenses, schools, hospitals, parsonages, and church-buildings; while on Foreign Fields, we spent less than one and a half millions of dollars. Is it any wonder that this Board is in debt?

This is a Southern Baptist Day, in which we may win millions to Christ and to New Testament truth, if we will, will we do it?

The Foreign Mission Board has sent the announcement to all of our Denominational Papers, that unless relief comes by the first of October that they will be bound to retrench further, and even call home Missionaries from some of our fields, and leave many, many, souls to perish whom we might save for Christ and for Kingdom work.

Many say that they are under no obligations because they made no pledge to the 75 Million campaign, nor to the 1925 Program. We should remember that the pledge does not make the obligation, but is the expression of an obligation. The opportunity constitutes the obligation. The open doors and the Macedonian Cry, "Come over and help us", puts the obligation upon each of us.

The offerings we make today for Foreign Missions, is not so much for the conversion of souls, but for souls which have already been converted. God seems to have gone before us and blessed our labors in a wonderful way trusting us to do our part. God forbid that we should be unfaithful and fail him in this hour of world opportunities.

Respectfully Submitted,

S. W. BENNETT, For. Com.

The Moderator then appointed the following Committees. Viz: Committee on digest of letters; J. H. Black, Sam Randolph, and R. W. Ramsey; Committee on time, place and preacher, Fred McCoury, J. E. Roland, and C. L. Bailey,; Committee on credentials: J. S. Huskins, Dr. J. M. Fairchild, and E. F. Watson.

Motion to adjourn until 9:30 A. M. Thursday was passed and the benediction pronounced.

Minutes Of The Second Day Of Yancey Baptist Association.

Thursday September 3rd, 1925. 9:30 A. M. Devotional exercises conducted by brother John Willis.

The moderator then appointed as a committee on nominations, G. D. Bailey, Don Honeycutt and J. E. Roland.

The report on orphanage was read. The subject was very ably discussed by brother E. Norfleet Gardner. It was unanimously voted that Yancey Baptist Association send a car load of produce to the orphanage on October 6-7-8.

Orphanage Report.

Forty years have passed since J. N. Mills began his monumental work of ministering in behalf of North Carolina Baptists to the homeless boys and girls of this state. Each decade since has served to show the importance of this task and the clearness which marked his vision as he considered the needs of a growing institution.

As the homes of our land try to prepare their boys and girls for better citizenship, so have the features of a well founded life been considered in the ideals of its founder and his successors, the prudent Brother Boone and the present thorough and aggressive M. L. Kesler. We rejoice to report that the physical needs have been cared for admirably, that health conditions have been excellent, and the care of the sick at the local infirmary and the High Point hospital have brought good results. Through the mercy of the Great physician two epidemics, of whooping-cough and influenza, were handled so that no death resulted, However, during the year the deaths of three of the children by other diseases brought grief to the whole institution. A reasonable amount of outdoor exercise and sports is insisted on, so that the boys and girls may keep in good bodily condition. Yet we fear that the buildings are too crowded, for some matrons have as many as forty children under their care. Even thus we have to decline about nine tenths of the applications which number about one hundred a month, though the excellent system of Mother's aid relieves many situations which we cannot and ought not to handle at the Thomasville institution or the Kennedy Home.

The orphanage also endeavors to develop the intellectual life of the children by giving them an opportunity of taking the regular high school course offered by the schools of the state. This year forty-two, the largest graduating class in the history of the institution, finished the work of the eleventh grade. While some of the girls and boys will not take all of this work, numbers with minds as quick as those of any children in the state will profit by the great opportunity which the Baptists are making possible for their orphans.

The ideal of the institution is to make it as much like a home as it is possible to do. Consequently, during the year the remaining half of the dormitories whose children had been eating in the central dining-hall and their individual dining rooms and kitchens built. Here home life may be more nearly approximated than in the general dining-hall. The ideal which is sought between worker and child is that of one member of the family towards another. While no one may claim that the ideals is reached, we press towards it, believing that,

"He who gives a child a treat
Makes joy-bells ring in Heaven's Street;
And he who gives a child a home,
Builds palaces in Kingdom Come.

The whole life of the orphanage heads up in the spiritual. Physical and educational development and social activities are for the glory of God. Christian men and women try to guide the lives of the children into the way of service and of peace with God, while the earnest, devoted lives of many of the boys and girls are a benediction to those who labor among them. There is a church on the grounds; and during the year more than one hundred have been added to its membership, sixty of the boys and girls being baptized at the close of a meeting held in the month of May.

We praise God for what He has done in this institution, and recommend to the association:

1. That we urge each church once a month to set aside its offering of the Sunday School for our Baptist orphanage, and to make a special offering at the Thanksgiving season equal to one day's income for each member.

2. That every church be requested to take clubs of "Charity and Children", which can be had at sixty cents for a year's subscription in club of ten or more, so that every family may have the opportunity of reading the orphanage paper.

3 That men and women who are able to send some deserving boy or girl to college get in touch with the general manager, and invest their means in the training of some of these children after they are sent out from the orphanage

4. Most important of all, that you will pray for the orphanage, that it may be guided in leading the lives of the children in it, and that it may be a greater agency in enlisting our people in promoting the Kingdom of God through the various channels in which the host of Southern Baptist moves.

Respectfully Submitted
S. C KING

The report on Home Missions was called for and read by brother J. E. Hensley,

Report On Home Missions

The Home Mission Board presented its eightieth annual report to the Southern Baptist Convention last May in Memphis, Tennessee. Eighty years of service by this board since its organization in 1845 constitute a real romance in Home Missions. Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the up-building of the Kingdom in our Southland, the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for Southern Baptists the one great constructive, cooperative and unifying agency. It has been the foster-mother of our weaker enterprises, the founder and support of thousands of our churches and the forerunner of most all our State Conventions and a stimulating factor in their organization and progress.

The Board in its report presented a significant comparison as follows:

	Money Raised	Mission-aries	Stations	Baptisms	Churches Organized
1845-1903	$ 3,520,000.00	10,586	39,973	82,742	3,649
1903-1924	13,731,965.99	27,468	72,829	642,492	4,524

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920. the first year of the 75-Million Campaign. Since that time, due to various causes but chiefly to the falling off in receipts, the Board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The Board has had to stand still in the face of countless calls and unwonted opportunities. Fields ripe for the harvest have cried out for the sickle of the reaper and the Board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement on the contrary is called for in every direction:

First. In an increase of forces; Second, in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso Texas, and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchment made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 49,218 churches and stations occupied; 2,381 sermons and addresses; 30,027 additions by baptism; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home missions furnish the great ease of supplies for work at home and afar.

Let's remember the Board and all its work in our prayers and come with greater liberality in our gifts!

Resp. Submitted,
J. E. HENSLEY.

The following visitors were recognized, Viz. Dr. and Mrs. O'hara, Dr. R. L. Moore. Prof. J. W. Huff.

The report on christian Education was called for and read by brother E. F. Watson,

Christian Education.

If there was ever a time in the history of this world when this topic ought to be emphasized it is now. There are more strange doctrins, more assaults being made on Christianity at this period than at any time in history. This does not mean that there is a less number of consecrated, devout Christian men and women in the land than at any other time, but it does mean that the host of Satan are better marshalled and a more systematic attack is being made than at any time hitherto. There is no education that means a thorough development that is not Christian. If we speak of education that is not thoroughly Christian we speak of education that develops only one side of the human character, and this kind of education is the kind that creates fanatics, skeptics and agnostics. We view with alarm the present situation in our State schools It does appear that there is a systematic effort being made to belittle Christianity and the religion of our fathers. For nearly a quarter of a century the Baptist people of Yancey County have maintained a thoroughly dependable Christian school where the youth of our country could be started right. Now that this school is to cease after this school year, we have but little idea of what is to follow. We earnestly recommend, however, the Christian schools of our denominations, the Junior College at Mars Hill, Wake Forest and Meredith Colleges.

E. F. WATSON.

The report of the trustees of Yancey Collegiate Institute was called for and read by brother E. F. Watson.

Report Of Trustees

The Yancey Collegiate Institute was organized and the first term of school begun in August, 1901, The sacrifices made by our people for the building of this Institution and for its maintenance have been prodigeous. It is with deepest regret that we have to report that within the last few years the interest in this Institution has been waning. When this Institution was first organized there was not a High School in the County of Yancey. Now there are five. If this school is to cease forever, it has been entirely worth the cost. We have sent out into the world noble, God fearing men and women to enrich it. We have created in the County of Yancey an educational atmosphere and we verily believe that Yancey Collegiate Institute has been responsible for the High Schools which now exist in our County. We do not believe that these High Schools can possibly do the work that the Yancey Collegiate Institute has been doing. Our people have not been as loyal to the school as they ought to have been, and a hardship has been cast upon the Board of Trustees in the way of meeting deficits in the payment of teachers salaries and other experiences, that could hardly be borne.

This school plant has been sold to the Board of Education of Yancey County, and they the said Board will take charge of this property after june first, 1925. This property is worth more than $105,000 and we are selling it to the Board of Edncation for $65,000. We would not have been compelled to take this course had the spirit of Rev, J. F. Sams, Rev. William Sparks, Rev. Henry Howard, Rev. B. B. Riddle, J. F. Byrd, W. B. Banks, Burdett Ray and a number of other loyal souls who have on diverse and sundry occasions given the last cent of ready cash they had. We deeply regret the loss of this Institntion to our denomination, and we predict that many now living will go to their graves feeling that there has been a miserable mistake made. A handful of loyal souls can do much, but to meet all the financial obligations which fallen upon them to keep this school going has finally grown into an impossibility For nearly a quarter of a century we have a great and noble subject to work and sacrifice for, and we shall now grow lean and poor in spirit if we do not redouble our enegeries in other fields of Christians endeavor.

The school will go on for this school year under Prof. R. M. Lee and capable, efficient and self-sacrificing faculty of seven other professors. Of our faculty six are college graduates, and without saying anything in disparagement of the noble and God-fearing men and women who have heretofore taught in this institution, we believe this faculty is the best the school has ever had. We hope people will avail themselves of this fine school and let the last year of its history be a benediction upon all the former years.

D. M. BUCK, Chairman,
Board of Trustees,
E. F. WATSON, Secretary.

The report on Ministerial relief was called for and read by brother W. L. Edwards.

Report on Ministerial Relief.

The one great need of the annuity board, is an interest bearing fund that will yield at least $100,000 00 annually, independently of what the board would receive from the annual budget. The Baptist people of the SOUTH are well able to contribute this amount to the board. Then the board would be able to greatly increase our benefits to our retired preachers.

We therefore recommend, That every church in the Yancey Baptist Association make an offering on Sunday Before Christmas for the relief of our retired preachers.

Respectfully submitted.
REV. W. L. EDWARDS.

The report on State Missions was called for and read by Prof. R. M. Lee.

State Missions

Our State Mission Board is engaged in one of the most tremendous tasks of our day. Our leader, Dr. Maddry, with his associates. is accomplishing more today than ever before, and yet there are many fields which have not yet been touched, We find in the employment of the State Mission Board 142 men, as missionary pastors. During the year 1924, there were under the preaching of these men, 4.972 conversions and 3,521 baptisms. The churches served by these missionaries are responding beautifully to the call as shown by their total contributions to all causes last year of, $412,731.32. This gives us some idea of the wonderful work which is being done by this department.

One of the great tasks of this board is to get all church members enlisted in the baptist cause. There are so few of our number who are interested in the work, and still we are able to accomplish great things. We had, according to the last Convention report, 2,291 Baptist churches in North Carolina with a membership of 347,760. We baptized during 1924 21,565, while for the past five years we had 96,369 baptisms. Yet our number might be larger if all of our baptist people could be enlisted in the Lord's cause. According to the report of the Southern Baptist Handbook of 1924, we have a total membership, white and colored, of 575,811 and only 17,000 of this number, or 2.95 % of the baptist of the state ever read the Biblical Recorder. Thus we see that there are 97.05 % of the baptist of our state who know practically nothing of the work which is being done.

There are some three or four branches of our State Mission work. First is the field of Evangelism, with Rev. H. T. Stevens as superintendent, and B. Townsend and W. G. Hughes as associates. These Brethren are doing a wonderful work in spreading the gospel from the mountains to the sea in North

Carolina. During the convention year, 1924, these men were instrumental in leading 1,481 souls to Christ. This department Was conducted at a cost of $9,291.88, while the department collected $6,706.81, thus making itself very near self supporting. Many pastors salaries were increased, many churches made self supporting by the services rendered by this department.

The second department is that of Womans work. All honor is due the faith ful work of these who during the 75 million campaign paid one third of North Carolina's pledge to the campaign. During 1924 the good women of our state gave $325,392.12 to all, causes of the work. They have 2,164 W.M.U. organizations: 1,725 of these having been organized during the past year, and 10,-985 seals were awarded. This department of the state continues to grow and only time can tell what the results of this work will be.

In the third place we have our wonderful Sunday School department. Under the leadership of Brother E. L. Middleton, the number of Sunday Schools are steadily increasing. We are surpassed today, by only two states in the 18 states in the Southern Baptist Convention, in the number of standard Sunday Schools, namely Texas, and Mississippi. On December 1, 1924, we had in North Carolina 2,169 Sunday Schools with a membership of 286,793. We are surpassed by Texas alone, in the number of schools and enrollment. Each year thousands of Sunday School awards are being made and more efficient teachers are being sent out to labor in the field. Up until the meeting of the last Southern Baptist Convention, North Carolina awarded 42 blue seals for the completion of the Sunday School Normal Diplomas, and 22 or 51 % of these were presented by Yancey Collegiate Institute. Yet there is a great work to be done. There are in our state 500,000 people who should be in Baptist Sunday Schools, but who do not attend any Sunday School. Surely our task is a great one.

Last but not least by any means, is the department of our young people. We had December 1, 1924, 1,451 of these organizations in North Carolina with an approximate membership of 50,000 boys and girls. We are proud of our leaders in the great work. Brother Perry Morgan and Brother E. S. Preston, also Miss Winnie Ricket, our new Junior and Intermediate leader. Under the direction of these consecrated workers, boys and girls are being trained for the leadership of to-morrow.

There are other branches of this great work, which time and space will not permit, in this report. However, we cannot forget the great work which is being done by our Baptist Hospital. Here hundreds of persons are restored to health. Many hearts are made glad and the great commission of the Master is being carried out in the health of those who are suffering.

Thus our task is a great one; and we have only begun the great work. In this hour of need may we not fail but raise to the great need of the hour and go forward in the name of Christ our Redeemer.

Respectfully submitted
R. M. LEE.

Adjourned until 1. P. M.

Afternoon Session

Session opened with prayer by Brother **Haney.**

Report of committee on credentials read and adopted.

The following were appointed as trustees of the Laurel Branch or Mrs. Randolph property, Viz; M. D. Bailey, H. R. Peake and Isaac T. Bailey.

The report on periodicals was called for and read by brother John A. Watson.

Report on Periodicals.

To be interested in any business or enterprise, we must know something about it; and the more we know, the more interest we will have, This same rule implies to our denominational work. We cannot be the kind of Christians our Master would have us be unless, we have the interests of our Lord's work at heart, and we cannot have this interest unless we have a knowledge of the needs and benefits of the denomination.

There are different ways of obtaining this information and knowledge One way is to have our leaders come to our communities and tell us. Another way is through the press.

We have the Biblical Recorder, an organ of the State Mission Board. Through this paper we hear of the church work from all over the State. We have Charity and Children, a paper published at Thomasville, and these papers give us an insight to the needs of our denomination. The Home and Foreign Field tells us of the work done in the Southern Baptist Convention territory.

We most earnestly recommend that the pastors and other church leaders keep this important matter before their people and obtain as many subscriptions to these papers as they can.

Respectfully submitted:

J. A. WATSON.

The report on Womans work was called for and read by Mrs. S. W. Bennett. This subject was very ably discussed by Mrs. S. W. Bennett, Mrs. O'Hara, Mrs. R. M. Lee and Mrs. John O. Gouge,

Report Of Woman's Work, 1924-25.

It gives me great pleasure to bring to this Association our fourth annual report of our Woman's Missionary Union of Yancey Association.

The Annual meeting was held with the Burnsville Church on the 8th. of August. We were delighted to have the following visitors present; Miss Mary Warren, our State Sec. from Raleigh, Miss Annie Logan, Supt. of Buncombe Association, of Asheville; Miss Winnie Rickett, our

new Junior B. Y. P. U. Leader, of Andrews, and Dr. J. B. Hipps of Asheville, a returned Missionary from China. These all contributed much to the interest of our meeting. We believe that if representatives from every Church in the Association could have been present, our W. M. U. would have been greatly strengthened for the future in the Yancey Association.

The afternoon session was devoted to Young People's Work. And splendid programs were rendered by the G. As., R. As., and Sunbeams of Burnsville Church. While our Union did not reach their aim for the year, it was gratifying to note the increased interest in Mission Study and Personal Service during the year.

The following is a partial report of the Supt. for the past year.

Mission Study Study Classes	7.
Number of Certificates awarded	26.
Number of Seals awarded	17.
Personal Service Report,	
Garments given,	75.
Visits to Sick and Shut-ins,	85.
Religious Services held,	10.
Conversions,	6.
Mission Sunday School Conducted	1.
Classes for Illiterate Adults	1.
Weekly Story-hours Conducted for Children,	35.
Report Blanks sent out,	60.
Trays sent to the Sick	25.
Quarts of Milk given to poor,	80.
Letters and Postals Written,	125.
Miles Traveled,	150.
Societies Organized,	3.
Total Amount Contributed,	$373.80.
Our Aim for next year	$500.00.

The Following Officers were elected for the coming year.

Supt. Mrs. S. W Bennett; Associate Supt. Mrs, J. A. Watson; Sec. and Treas. Miss Nettie Bennett; Young People's Leader, Miss Mary Wray; Mission Study Leader, Mrs. John O. Gough.

Time of next annual meeting Saturday before the second Sunday in August 1926. Place to be decided later.

The Committee on Obituaries sounded a sad note in their report of the death of Mrs Leslie Hensley, who was an efficient officer of the Yancey W. M U., and also the beloved Leader of the Y.W A. of Burnsville Church. An impressive Memoral Service was observed in her honor, and it was requested that a Memoral Page be dedicated to her memory in the minutes of the association.

Respectfully submitted,

Mrs. S. W. Bennett, Supt.

2:30 P. M. at this period the unified program was very ably discussed and illustrated by Dr. A. C. Hamby.

The moderator appointed Rev. S. W. Bennett, to prepare a report on the B.Y.P.U.

Adjournment.

Minutes Of The Third Day Of Yancey Baptist Association

Friday September 4th, 1925. Devotion 1 service opened by singing, "How Firm A Foundation" Rev. B. T. Nanney read Psalms 1. Prayer by Rev. W. L. Edwards,

Report on Sunday Schools was called for and read by brother J. H. Black,

Report On Sunday Schools.

Interest in our Sunday School work, in some ways, has been lacking while in some respects it is all that could be expected. We held a Sunday School Convention during the month of August, this year, and at this meeting only 24 Sunday Schools were represented. It appears that pleasure seakers and business interest have taken a great many of our Sunday School students away from their Churches on Sunday. For these reasons or on account of the fact the Officers and Teachers do not make the Sunday School as interesting as they should our schools have fallen off to a marked degree. At the last session of the Sunday School Convention the writer and S. E. Tilson were appointed Superindtendents to visit the Sunday Schools over the County and we met with every School in the County and did all that we could to arouse interest in the work. We feel that we did some good and in several places met with the hearty co-operation of the schools while in other places we were unable to create the interest we had hoped to. We feel that the schools should stress the fact of getting better trained teachers and officers and hat canvasses should be made regularly and try to get as many of the young folks interested as they can. One thing right here we desire to call to the attention of the Association as well as the different Sunday Schools and that is the men and women do not show the interest they should. We also would like to say that each Church should have a live, wide a wake Baptist Sunday School and until they do have one of this kind they can not expect the other Church work to go forward as it should.

Respectfully Submitted,

J. H. BLACK,

Chairman.

The report of the Historian was called for and read by Rev. S. W. Bennett by the request of the Historian J. S. Huskins.

Report Of Historian

The last meeting of the Yancey Baptist Association was held with South Toe Baptist Church on September 3rd, 4th and 5th, 1924, and this was its thirty-seventh annual session. The introductory sermon was preached by Dr. J. M. Fairchilds, from the text found in second Timothy, third chapter and fifteenth verse; "Study, make thyself approved of God. A workman need not be ashamed." The association was organized by electing Dr. J. M. Fairchilds as Moderator, C. R. Hamrick, Clerk and Treasurer, and J. S. Huskins, Historian. A number of visiting brethern were present, among them being A. C. Hamby C. W. Hilemon and J. A. McMillen. The reports on the different objects were all read and discussed as a whole by several of the deligates and also by some of the visiting brethren. At this association the 1925 program was discussed and it was voted that the association raise $3,000.00 during this year. I am reliably informed that all of the churches have not met their pledges, and in fact I do not know if any of them have paid in full. The pledges range from $10.00 to $1430.00.

Very few of the chuches during the past year have held revivals and this, I am frank to say, is a sad mistake for any church to go through a whole year and fail to hold a revival meeting. It is to be hoped that during our next year that no church will report to the association without having held at least one revival during the year.

The association again is said to report that it has lost another valuable man when Rev. S. D. Tipton moved from our County to Transylvania County. It is hard to replace such a man as brother Tipton, and we trust that he will soon return to his native Country.

There has been but one new church house erected that I know of in the association and but few church buildings improved during the year. The church building at Burnsville has made quite an improvement in that it has painted its buildings on the inside, put in light fixtures and in several other ways beautified its buildings. The Jacks Creek church has finished its building and has seated the same, which is a great improvement to the association and especially to the community where it is located.

The people at Pleasant Valley have seen cause to erect a new building, for which they are to be commended very highly. Possibly some other church buildings have been modified or improvements made that I have been unable to find out about.

The Sunday School Convention met with the Double Island Baptist Church, and it was generally conceded that this was one of the best Sunday School Conventions that our association has had for several years. More of the churches made reports and had rapresentatives at this convention than have been accustomed to report in any convention held during the previous years.

The Women's Missionary Societ held its annual meeting with the Burnsville Baptist Church and everal visiting members were present, and also Dr. Burder Hipps, who is now on his vacation from China, attended the meeting, and in addition to preaching a sermon the night before the meeting, made several interesting talks to the convention while it was in session.

Not a single Fifth Sunday meeting has been held during the past year. It appears to me that the different churches have lost interest in this part of our work, and unless more interest is shown we might as well abandon our Fifth Sunday meetings in the future. I believe that this would be a great drawback to our churches to take this backward step. We get a great deal of information and inspiration in coming together from the different churches and telling of our success and failures and the ways and means of correcting any mistakes, and it would be a great drawback to our association to give up these meetings. Some action should be taken to determine just what our churches intend to do about keeping this work in motion,

The Yancey Collegiate Institute had a very successful year during the past school year and has opened this year with a fine corps of teachers and quite a number of students present. The cutting out of the first five grades has necessarily meant a loss in number of students to the institution, but has also made it possible for the grades kept and the High School to do a better and more thorough work than it has ever done. We still have Prof. R. M. Lee at the head of the institution, and he is a valuable man in this position.

Another matter which should come to the attention of the association is the fact that the Home Mission Board, at the suggestion of the Trustees, have decided to sell the Institution to the County Board of Education for the purpose of a State High School. It is yet to be determined just whether or not this is a wise move, but on account of the financial condition of the Institution and the lack of interest of its patrons and of those who should have been patrons, it looks as if it was impossible to do otherwise. When the Institution changes hands it will then be too late for our people to wake up and say it was a mistake to take this course. Our denominational work will suffer when we loose the Yancey Collegiate Institute.

The value of our church property is about $60,000.00.

During the last year we have lost by death_____ members of our church. We find that_____ have been baptized and joined the churches in the association.

Respectfully submitted,
J. S. HUSKINS, Historian.

The report of the nominating committee was presented and adopted as follows.

To The Yaneey County Baptist Association:

Your committee on nominations begs leave to submit the following report.

We nominate for members of the Executive Committee of Yancey County Baptist Association.

Rev. Edward Wilson, Chairman,	Day Book,
J. S. Huskins,	Burnsville,
Holland Black,	Windom,
W. M. Westall,	Burnsville,
Dewey Jamerson,	Pensacola,

For delegate to Southern Baptist Convention.

John A. Watson. Alternate. Rev. S. W. Bennett,

For delegate to State Baptist Convention;

Rev. T. C. King, Alternate. Rev. W. L. Edwards,

For County Superintendent Sunday Schools, S. E. Tilson.

For Assist. Superintendent Sunday School, Holland Black,

Respectfully Submitted,

G. D. BAILEY,
D. Y. HONEYCUTT,
J. E. ROLAND,

The report on B. Y. P. U. was called for and read by Rev. S. W. Bennett,

REPORT ON B.Y.P.U.

The Baptist Young People's Union is the latest organized department of our denominational work.

Brother Perry Morgan of Raleigh, N. C. Is its general Secretary. Brother Edwin Preston is field secretary for western North Carolina. With headquarters at Marion N. C. Miss Winnie Bickett is secretary of the Junior B. Y. P. U. work in the state.

The B. Y. P. U. has had a marvelous growth, excelling in growth all similar organization of all other denominations.

At their last convention held at Salisbury. There were Nine Hundred Seventy Nine Senior organizations, one hundred eighty five intermadiate and two hundred eighty seven Junior organizations. Making a total of one thousand, four hundred, fifty one organizations in the state.

The goal for this year is a new organization for each day in the year.

Since the mission of the B. Y. P. U. is the training of our young people for the most efficient kingdom work. It derserves the heartiest support and encouragement of every pastor and church in the association.

There is no department of our work more far reaching in influence, nor more fruitful in its results than this.

Your committee earnestly recommend that each church endeavor to effect this organization in the interest of their young people, and thus strengthen every department of their work,

Respectfully submitted.
Rev. S. W. BENNETT.

The following were appointed to write reports for next year.

Ministerial Relief ..... W. L. Edwards,
Christian Education.....Prof. R. M. Lee,
Home Mission.....Rev. Ed Wilson,
Hospitals..... Rev. S. W. Bennett,
Orphanage..... .....Rev. B. T. Nanney,
Foreign Mission.....Hon. E. F. Watson,
Periodicals..... ....C. R. Hamrick,
Woman's work.....Mrs. S. W. Bennett,
Temperance.....M. H. Blankenship,
Grouping of churches.....John Westall,
Sunday Schools.....J. H. Black,
State Missions.....Rev. T. C. King,
B. Y. P. U.....S. E. Tilson,

The apportionment for each church in the Association for the following year was as follows,

Burnsville.....	$1035.00	Laurel Branch.....	$150 00
Bald Creek.....	125.00	Mt. Mitchell.....	50.00
Blue Rock.....	50.00	Mt. Pleasant.....	25.00
Bald Mtn.....	100.00	Pleasant Gap.....	100.00
Brown's Creek.....	75.00	Pleasant Grove.....	100.00
Bowlens Creek.....	75.00	Prices Creek	50.00
Byrd,s Chapel.....	150.00	Riverside.....	60.00
Cane River	100.00	South Toe	50.00
Concord.....	25.00	Upper Shoal Creek....	15.00
Crabtree	75.00	Windom.....	50.00
Double Island.....	75.00	Youngs Chapel.....	50.00
Elk Shoal.....	125.00	Pleasant Valley.....	40.00
Fairview.....	15.00	Ivey Gap.....	25.00
Indian Creek.....	25.00	Zion.....	50.00
Jack's Creek.....	100.00	Baker's Creek.....	10.00

The report on time and place was called for and submitted as follows;

That the next meeting of Yancey Baptist Association be held with Elk Shoal Church, beginning on Wednesday before the first Sunday in September 1926. Rev. B. T. Nanney, to to preach the introductory sermon.

The report on obituaries prepared by brother J. S. Huskins was discussed by E. F. Watson and Rev. W. L. Edwards.

Report On Obituaries.

At the last Association and in the report on this subject, it was recommended that each Church, through its letter to the Association, report not only the number of deaths occuring in its Church membership but that a list of the names be given. I find that this recommenddation has not been carried out and it is again impossible for your committee to give a definate report as to the names of the members in the Association who have died since the last Association. From the best information which I can get, there have been Twenty deaths. I would be glad to be able to report each name and also state some of the different characteristics about the different members, but am unable to do so with the information at hand.

Among those who have departed since the last Association are: Roscoe Mathis, of Mount Pleasant Church, who died as a result of wounds received in the World War. Brother Mathis was a consecrated Christian and a deacon in his Church.

Also, Mrs. Fannie Allen, of Cane River Church, who was ninety three (93) years of age and who had been blind for the past fifty (50) years. As long as she was able to be up, she walked from her home to Cane River Church to attend Church services. A great many other complimentary things could be said about each who have died but space forbids your committee from extending this report further.

Respectfully Submitted,
J. S. HUSKINS,
for the Committee.

Report Of Committee On Newly Constituted Churches

Your committee finds that there are no newly constituted churches reporting, but Little Creek Baptist Church, has for a long time, failed to be represented in this body and they now ask for restoration and affiliation with us. It is reported to us that this church has a constitution and articles of faith which have here-to-fore been presented to, and accepted by this body, and we request that Rev. John Willis, their pastor, be recognized as a delegate from that church and represent them in this body;

Respectfully submitted.
Dr. J. M. FAIRCHILD
J. S. HUSKINS } Committee.
E. F. WATSON

A resolution was offered by brother E. F. Watson on the hospitality of Jack's Creek church and adopted as follows: Be it resolved, that we tender to the pastor and members of Jack's Creek church, and to the citizens of this community., Our thanks for the hospitality, for the fine spirit of brotherhood which we have enjoyed during the meeting of the Association here.

The minutes of The Association were read and adopted.

A motion carried to adjourn the association to meet with Elk Shoal Church on Wednesday before the first Sunday in September 1925.

Rev. T. C. KING, Moderator,
R. W. RAMSEY, Clerk-Treasurer

Mrs. Sarah Baxter Hensley.

TABLE 1,--STATISTICS YANCEY CHURCHES YR. END'G., SEPT., 1925

CHURCHES	PASTORS	S.S. SUPT. AND POSTOFFICE	Baptisms	Church Members	S.S. Members	Co-operative Program	Missions,-State, Home, Foreign	Benevolence-Orphanage, Hospitals, Min., Relief	Christian Education	Total Denominational Contributions	TOTAL LOCAL Contributions Pastors Salary, &c	GRAND TOTAL (Add last two totals)
Bald Creek	J.D. King	G.T. Hensley, Bald Creek	---	296	72	$ 5.00	$ -----	$ -----	$ -----	$ 5.00	$ 57.41	$ 62.41
Blue Rock	J.C. Thomas	I.C. Hensley Newdale	9	85	65	68 55	4 25	5 00	------	77 80	101 35	179 15
Browns Creek	R.D. Ponder	Allan Shuford Celo	1	151	----	------	------	------	------	------	42 00	42 00
Burnsville	S.W. Bennett	R.M. Lee Burnsvill	12	373	298	253 20	216 10	65 05	293 79	828 14	3025 95	3854 09
Byrds Chapel	J.E. Hensley	N.H. Williams Ramseytown	15	96	----	33 00	------	50 00	------	83 00	1385 83	1468 83
Cane River	W.L. Edwards	F.H. Phoenix, Cane River	5	158	----	100 00	------	105 00	------	205 00	225 00	430 00
Concord	B.T. Nanney	J.M. Riddle, Anatone	---	46	40	------	------	------	------	------	76 50	76 50
Double Island	Wyatt Robison	L.D. Thomas, Green Mtn.	3	129	----	------	------	------	------	------	91 40	91 40
Elk Shoal	W.L. Edwards	W.N. King, Wampler	---	202	65	42 00	------	16 00	------	58 00	225 00	283 00
Ivey Gap	J.D. King	Jerry King, Swiss	---	81	65	------	------	------	------	------	118 00	118 00
Jacks Creek	W.L. Edwards	M.M. Bailey, Burnsville Rt	---	105	70	29 00	------	75 00	------	104 00	152 00	256 00
Laurel Branch	T.C. King	Dewey Jamerson Pensacola	-	134	76	9 00	5 00	12 12	1 55	27 67	273 50	301 17
Little Creek	John Willis	Willie Pate, Butch	4	20	60	------	------	------	------	------	25 00	25 00
Mt Mitchell	J.C. Thomas	W.J Wilson, Busick	13	161	91	------	------	22 50	7 50	30 00	142 62	172 62
Mt Pleasant	W.L. Edwards	J.W. McIntosh, Swiss	34	247	129	20 00	------	4 40	------	24 40	357 49	381 89
Pleasant Grove	Wyatt Robison	L.C Thomas, Green Mtn	-	132	84	------	------	------	------	------	105 50	105 50
Pleasant Valley	W.L. Edwards	S.L Metcalf, Bald Creek	18	68	63	16 00	3 00	------	------	19 00	1174 50	1193 50
Prices Creek	B.T. Manney	J.J. Gardner, Prices Creek	1	91	62	------	------	------	------	------	75 85	75 85
River Side	Ed Wilson	R.V. Angle, Burnsville	2	70	92	------	------	------	------	------	1061 83	1061 83
South Toe	Wyatt Robison	Annie Gibbs, Celo	2	66	120	28 65	------	------	------	28 65	26 00	54 65
Windom	T.C. King	L.H. Hutchins, Windom	2	55	----	17 50	------	24 50	------	42 00	166 82	208 82
Youngs Chapel	D.H. Hall	Will Smith, Boonford	8	92	63	16 20	------	16 50	------	32 70	97 48	130 18
Zion	Ed Wilson	D.C. Bailey, Toledo	---	103	50	------	------	------	------	------	13 10	13 10
		Totals	129	2961	1565	638 10	228 35	396 07	302 84	1565 36	9020 13	10585 49

Table No. 2. Finances Yancey Association.

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION, &C							GRAND TOTAL
	Pastor's Salary	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	Home Total	Cooperative Program & Undesignated	Foreign Missions	Home Mission	Christian Education	Orphanage	Denomination al Total			
Bald Creek					$12 00	$14 00	$1 00	$6 70	$57 41									
Blue Rock	$1 050						1 35		101 35			4 25		5 00				$62 41
Browns Creek	42 00								42 00									
Burnsville	136000	172 01	2200 00	188 95	100 00	50 00	15 00		3025 95	532 08	850	5195	293	65 05	328 14			3854 09
Byrds Chapel	300 00	30 00	$30 00	7 00	35 00	3 85			138583	33 00				50 00	83 00			1468 83
Cane River	145 00			12 00	18 00	20 00	2 00	30 00	225 00	100 00				105 00	205 00			430 00
Concord	75 00						1 60		76 60									76 60
Double Island	75 00		4 00		8 55		1 60	2 25	91 40									91 40
Elk Shoal	150 00	12 00	25 00				2 00	24 00	225 00	42 00				16 00	58 00			283 00
Ivey Gap	55 00		50 00		12 00		1 00		118 00									118 00
Jacks Creek	150 00						2 00		15200	29 00				75 00				254 00
Laurel Branch	240 00		2 00	3 00	25 00		3 05		27300	0 00	5 00		1 55		25 67			299 17
Little Creek	25 00						50		25 50									25 50
Mt Mitchell	73 42	33 00	6 00				1 40		112 42				7 50	7 50	30 00			142 42
Mt Pleasant	105 00	96 39			25 00	19 10	2 00	110 00	357 49	20 00					24 40			381 89
Pleasant Grove	84 00				20 00		1 50		105 50									105 50
Pleasant Valley	90 00	18 00	1000 0		16 50			50 00	117450	16 00		5 00			19 00			1193 50
Prices Creek	73 45						2 40		75 85									75 85
River Side	600 00		1000 0				1 83		106183									1061 83
South Toe			15 00		10 00		1 00		26 00	28 65					28 65			54 65
Windom	100 00	28 32		7 00	14 50	15 00	2 00		166 32	17 50				24 50	42 00			214 47
Young's Chapel	66 32						2 00		97 48			1620		16 50	32 70			130 18
Zion					12 00		1 00		13 00									13 00
	3309 11	399 71	4302 00		217 95	121 93	40 83	223 01	8693 53	548 35	935	7540	307	369	551 37	5 56	10336	29

Table No. 3.--Membership and Church Property

CHURCHES	PASTOR AND POSTOFFICE	Gains by Baptisms	Gains by Letters	Gain by Statement	Gains Restorations	Loss by Letters	Loss by Exclusions	Loss by Deaths	Total Present Members	Regular Days of Meeting	In Town or Country	No. Revivals Held	Readers Bap. paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Val. Pastor's Home	Total Value all Church Property
Bald Creek	J.D. King, Wampler	--	--	--	--	3	--	1	296	3rd S		1	--		30	1	$ 5000		$3000
Blue Rock	J.C. Thomas, Boonford	9	7	15	31			1	85	FirstS				....			1 100		1000
Browns Creek	R.D. Ponder, Buckner	1				1		1	151	.....				....			13000		3000
Burnsville	S.W. Bennett, Burnsville	12	21		2	14		3	373	EvryS		1	30		450	9	1500		17500
Byrds Chapel	J.E. Hensley Ramseytown	15	7	5	9	5	15		96	EvryS		1	5		250	6	5000		6000
Cane River	W.L. Edwards, Bald Creek	5	7			5		3	158	Thir.S		1	3		300	1	3000		3000
Concord	B.T. Nanney, Swiss	--	...	--	--	5			46	FourS		1			----	1	----		------
Double Island	Wyatt Robinson, Lunday	3			1	1	2	2	129	FrhS		1			----	1	----		------
Elk Shoal	W. L. Edwards Bald Creek					2		1	402	FrhS		1	2		300	1	1000		1100
Ivy Gap	J. D. King, Wampler					1			81	2nd. S					----	1	----		------
Jacks Creek	W.L. Edwards, Bald Creek					2		1	105	FirstS					----	1	3454		3 454
Laurel Branch	T.C. King, Burnsville		2	2	1				134	FirstS		2			350	1	1000		1 000
Litile Creek	John Willis, Butch	4							20	.....					----	1	----		------
Mt. Mitchell	J.C.Thomas, Boonford	13			3	5	5		161	Secd.S			1		160	1	1000		1 000
Mt. Pleasant	W.L. Edwards, Bald Creek	34	2			6	2	2	247	SecdS		1	2		5 0	1	2500		2 500
Pleasant Grove	Wyatt Robinson, Lunday					2		1	132	Secd.S					----		----		------
Pleasant Valley	W.L. Edwards, Bald Creek	18							65	Thir.S		1			500	1	4000		4 000
Prices Creek	B.T. Nanney, Swiss	1	3		1	2	4	2	91	FirstS		1			----	1	800		800
River Side	Ed Wilson, Burnsville	2	1						70	FirstS		1			200	1	1500		1 500
South Toe	Wyatt Robinson, Lunday	2	2	2	2			1	66	.....		1	7		----		------		------
Windom	T.C. King, Burnsville	2	7			2	3		55	Thir.S					200	1	1500		2 000
Youngs Chapel	D.H. Hall, Marion	8	2			15		1	92	SecdS					200	1	1500		1 500
Zion	Ed Wilson, Burnsville					1	..	..	-----	------	..	..	..		----	..	------		------
		--	61	24	50	73	31	20	2758			15	48		3710	37	49355		54 354

Only two Homes: Burnsville $4000: Byrds Ch. $1000

TABLE No. 4. Directory Data not shown in other tables.

CHURCH	TREASURER AND POSTOFFICE	CLERK AND POSTOFFICE	Donated to Hospitals.	Ministerial Relief.	Other Benevolences	Other Salaries.
Bald Creek....	R. G. Hensley, Bald Creek	Andrew Edwards, Bee Log	---	---	---	23 05
Blue Rock....	W. R. Robinson, Newdale	W.R. Robinson, Newdale	---	6 00	62 55	---
Browns Creek..	G. E. Silver, Celo	Ed Whetstine, Celo	---	---	---	---
Burnsville	R. W. Ramsey, Burnsville	J.A. Watson, Burnsville	---	---	---	---
Byrds Chapie..	David Whitson, Ramseytown	J.W. Edwards. Ramseytown	---	---	---	---
Cane River....	R. A. Radford, Cane River	R.A. Radford, Cane River	---	---	---	---
Concord.....	J. M. Riddle, Anatone	S.M. Riddle, Anatone	---	---	---	---
Double Island.	Jobe Thomas Green Mtn	G A. Robinson, Green Mtn.	---	---	---	---
Elk Shoal.....	T. G. Randolph Wampoler	Zeb McIntosh, Bald Creek	---	---	---	---
Ivey Gap.....	G. W. Chandler, Swiss	J.W. Chandler, Swiss	---	---	---	---
Jacks Creek...	T. C. Byrd, Burnsville R F.D.	M.C. Elliot, Burnsville R F.D	---	---	---	---
Laurel Branch	M. H. Blankenship, Murchison	B.B. Ray, Pensacola	12 1	---	---	---
Little Creek___	A. M. McCoury, Butch	A M. McCoury, Butch	---	---	---	---
Mt. Mitchell...	J A. McMahan, Busick	W.J. Wilson, Busick	7 50	7 50	---	---
Mt. Pleasant__	A. P. Hensley, Swiss	J.W McIntosh. Swiss	---	---	4 40	---
Pleasant Grove	S. B. Randolph, Green Mln	Hattie Thomas, Green Mtn.	---	---	---	---
Plens Valley...	S P. Doan, Bald Creek	Daisey Ray, Bald Creek	---	---	---	---
Prices Creek__	J. H. Whitson, Prices Creek	J H. Wilson, Prices Creek	.....	---	---	---
River Side...	J E. Roland, Burnsville	Ethel Roland, Burnsville	---	---	---	---
South Toe.....	W. L. Autry, Celo	W.L Autry, Celo	---	---	---	---
Windom_____	J. H Black, Windom	J.H Black, Windom	---	---	---	---
Youngs Chapel	J. W. Gurley, Boonford	Dewey Girley, Boonford	---	---	---	1 16
Zion_____	D. C. Bailey, Toledo	D C. Bailey, Toledo	---	---	---	---
			19 6	13 5	66 0	32 81

Table No, 5.--Sunday Schools Financial.

CHURCHES	SUPT. AND POSTOFFICE	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLMENT: Teachers	Beginners 3-5 yrs	Pri 8-8 years.	Jr. 9-12 Years.	Inter 13-16 yrs.	Sen. 17 & Up	Total Enrollment.	Graded?	Standard A-1?	No. Diplomas.	Baptisms.	GEN'L INFORMATION: Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Does a House Provide for all Dept. & Classes?
Bald Creek	H.G. Hensley, Bee Log	Andrew Edwards, Bee Log	6	18	18	18	12		72	no	no	no		2.00		
Blue Rock	I.C. Hensley Newdale	C. C. Robinson, Celo	7						65	no	no			30.00		
Browns Creek	Allan Shuford Celo									no	no					
Burnsville	R M. Lee Burnsville	Alton Young, Burnsville	22	40	68	74	36	60	295	y	no	9	10	172.90	182.13	yes
Byrds Chapel	N.H. Williams Ramseytown	J, W. Edwards, Ramseytown	9							no						
Cane River	F.H. Phoenix, Cane River	I. F. Sams, Cane River	6	10	15	10	15	30	86	no	no	no	4		3 85	1.0
Concord	J.M. Riddle, Anatone		5						40							
Double Island	L.D. Thomas, Green Mtn.	D. S. Hall, Green Mtn	8						83	no	no		3	8.55		
Elk Shoal	W.N. King. Wampler	J. W. McAlister, Wompler	8		10	15	20	12	65	no	no			25 00		
Ivey Gap	Jerry King, Swiss	Girthy Chandler, Swiss	5		20		20	20	66	no	no					
Jacks Creek	M.M. Bailey, Burnsville Rt	Zula Honeycutt, Burnsville Rt	6	12		10	18	20	65	no	no			15.00		
Laurel Branch	Dewey Jamerson Pensacola	Ralph Coffey, Pensacola	11	9	9	10	12	25	76	no	no			3 00	16 67	
Little Creek	Willie Pate, Butch								60							
Mt. Mitchell	W.J Wilson, Busick	Lillie Wilson, Busick	7		16	15	14	29	91							
Mt. Pleasant	J.W. McIntosh, Swiss	Grace Briggs, Swiss	9	15		20	25	60	129	y	no					
Pleasant Grove	L C Thomas, Green Mtn.	Ruba Randolph, Green Mtn.	7	22	8	7	18	20	82					20.00		
Pleasant Valley	S.L Metcalf, Bald Creek		8	10	10	10	10	15	63							
Prices Creek	J.J. Gardner, Prices Creek	Jackson Gardner, Prices Creek	7		14	14	8	14	62					5.18		
River Side	R.V. Angle, Burnsville	Ethel Robinson; Burnsville	8	6	12	6	25	35	92				1			
South Toe	Annie Gibbs, Celo	Mallie Robinson, Celo	6						114							
Windom	L.H. Hutchins, Windom	Fred McCoury, Windom	7						50					5 65		
Youngs Chapel	Will Smith, Boonford	Homer Sparks, Boonford	7	10	12	16		18	53							
Zion	D.C. Bailey, Toledo	Lula Renfro, Green Mtn							50							
		Total	159	68	198	224	274	351	1762			9	18	287.28	207 65	

TABLE No. 6. B. Y. P. U.

YOUNG PEOPLES' WORK

PRESIDENT OF B. Y. P. U, S AND POSTOFFICES	Senior Unions.	Interm. Unions.	Total Unions.	Seniors Enrolled.	Interm. Enrolled.	Total Enrolled.	No. Daily Bible Rd.	Taking Sty. Courses
S. E. Tilson, Burnsville	1	1	2	19	24	43	22	30
J. W. Edwards, Ramseytown	1			30			10	
Bruce Tomberlin, Swiss	1	1	2	30	20	50	20	
	3	2		79	44	93	52	30

TABLE 5½—WOMANS WORK

PRES'TS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POSTOFFICES.	No Wom's Mis Soc.	No of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	No of Sunbeams.	No W. M. U Orgiza	No Study Courses.	Gifts to Local Church Work.	Gifts to Mission and Benevolence.	Total Gifts All Purposes.
(Burnsville)	30								279.85	279.85
Mrs. C. R. Hamrick		10							12.80	12.80
Miss Nettie Bennett,			25					12.00	22.16	34.16
Miss Gladys Hannon,				10					10.11	10.11
J. M. England					20	595			13.18	13.18
Miss Mary Wray.										
(Cane River)				10						
Jennie Horton,					15	225				
Lela Sams,										
(Bolens Creek)						111			36.30	36.30
Mrs. W. W. Ray, President										
(Windom)						118			7.80	7.80
Mrs. J. H. Black, President										
(Elk Shoal)						119			4.00	4.00
Mrs. S. D. Robinson, Pres.	30	10	25	20	35	1048		12.00	386.20	398.20

The Church and the Bank.

Let our splendid Churches carry on the great cause that they represent raising men to the highest possible level of moral and spiritual develeopement.

And the banks shall work the harder in the interest of the material man! The bank works hand in hand with the church, indeed--one making the worthy man the other making the successful man.

THE PEOPLES BANK
BURNSVILLE, N. C.

RIDDLE'S SHOE AND HARNESS SHOP

BURNSVILLE, N. C.

REPAIRS A SPECIALTY.

POSTAGE PAID ONE WAY ON SHOES REPAIRED. HARNESS ORDERS DELIVERED.

When In Town Call At The

"CLIMAX BARBER SHOP"

GARDNER & RAY PROPS.

BURNSVILLE, N. C.

SPECIAL ATTENTION GIVEN TO WOMENS AND CHILDRENS WORK.

"THE OLD RELIABLE"
Citizens Bank Of Yancey.

Burnsville, N.C.
Capital And Surplus $100.000.00
Our Motto.
"Safety, Service and Satisfaction.
Let Us Serve You? As We Have Hundreds Of Others For Nearly A Quarter Of A Century.
E.F. Watson, Pres. J.M. Lyon, Cashier.

YANCEY BUILDING AND LOAN ASSOCIATION

The original home builder of Yancey County. Been in business, less than a year. Financed about six homes and business houses in that time. Put your surplus money in this institution and help build more homes for Yancey County.

Wm. I. Parnell, President.
R. W. Ramsey, Secretary-Treasurer.

MINUTES

—OF THE—

Yancey Baptist Association

In its Thirty-Ninth Annual Session

1887--1926

——HELD WITH——

Elk Shoal Church

September 1-2-3, 1926.

T. C. King, Moderator.
A. Z. Jamerson, Clerk.

The next meeting of Yancey Baptist Association will be held with Laurel Branch Baptist Church, beginning on Wednesday before the second Sunday in September 1927.

EDWARDS PRINTING COMPANY, BURNSVILLE, N. C.

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Denominational Directory.

State Mission Board, Raleigh, N. C.—Dr. C. Maddry, Cor. Sec
Foreign Mission Board, Richmond, Va.—Dr. J.F. Love, Cor. Sec.
Home Mission Board, Atlanta, Ga.—Dr. B. D. Gray, Cor. Sec
Sun. School Board, Nashville, Tenn.—Dr. I J. Van Ness, Cor. Sec.
Relief and Annuity Board, Dallas, Tex.—Wm. Lunsford, Cor. Sec.
Board of Education for N. C. Raleigh, N. C.,
———————————Dr. R. L. Van, Cor. Sec.
Board of Education for Southern Baptist Convention, Birmingham, Ala.———————————W. C James, Cor Sec.
Woman's Missionary Union for S. B. C. Birmingham, Ala.
Mrs. W. C. James, Pres., Miss Kathleen Mallory, Cor. Sec.
Woman's Missionary Union for N. C. Raleigh, N. C.
———————————Miss Mary Warden, Cor. Sec

Associational Directory.

Rev. T. C. King, Moderator———————————Burnsville, N. C
A. Z. Jamerson, Clerk-Treasurer———————————Swiss, " "
S. P. Randolph, Historian———————————Swiss, " "

Executive Committee.

Moderator. Rev. T. C. King,
Clerk. A. Z. Jamerson,
Rev. Ed. Wilson,
J. S. Huskins,
J. H. Black,
W. M. Westall,
Dewey Jamerson,

Trustees of Y. C. I.

(Same as last year.)

Pastor's of the Association.

Powell, R. E.———————————Burnsville, N. C.
Beaver, J. T.———————————Burnsville' " "
Eatman, T. J.———————————Ivey, " "
Hensley, J. E.———————————Burnsville, " "
Hilemon, C. W.———————————Mars Hill, " "
Hall, D. H.———————————Micaville, " "
King, J. D.———————————Wampler, " "
Metcalf, W. W.———————————Waverly, " "
Ray, G. L.———————————Pensacola, " "
Thomas, J. C.———————————Boonford, " "
Tipton, S. D.———————————Burnsville, " "
Robertson, Wyatt———————————Lunday, " "
Nanney, B. T.———————————Swiss, " "
Wilson, T. C.———————————Burnsville, " "

Names of the persons who are to write on different Subjects next Session.

To Write On:—

State Missions.....R. E. Powell
Home Missions.....E. F. Watson
Foreign Missions.....G. D. Bailey
Christian Education.....J. A. Watson
Orphanage.....Holland Black
Ministerial Relief.....J. D. King
Hospitals.....J. E. Hensley
Temperance.....J. T. Beaver
Sunday Schools.....J. S. Huskins
Woman's Work.....Mrs. R. E. Powell
Obituaries.....S. E. Tilson
Periodicals.....B. T. Nanney
B. Y. P. U.....A. Z. Jamerson
Grouping of Churches.....Burton Nanney

Roster of Messengers as shown by Letters.

Burnsville:—R. S. Roland, G. D. Bailey, J. G. Fox, Ed. King, R. E. Powell, J. A. Watson.

Byrd's Chapel:—G. G. Hunter, H. Edwards, J. A. Hannum.

Bald Mt.:—D. M. Buck, J. R. Pate.

Bald Creek:—D. F. Pate, Luther Wyatt, Claud Wilson, H. G. Hensley.

Brown's Creek:—Wood Simmons, Walt Smith, D. W. Robertson.

Blue Rock:—A. J. Robinson, J. G. Silver, W. R. Robinson, C. C. Robinson.

Cane River:—Willard Roland, R. A. Radford, Sallie Ray, Fuller Sams.

Clay Mound:—

Crabtree:—Rev. B. B. Styles, W. A. Hall.

Double Island:—A. A. Hall, W. C. Silver, S. A. Robinson.

Elk Shoal:—Sam King, A. D. Robinson.

Green Mtn.:—G. D. Turbyfield. Thos. Edwards.

Higgins Chapel:—Fate Blankinship, Pansy Crane.

Ivy Gap:—Amos Edwards, Mae Wilson, J. M. Wilson.

Indian Creek:—R. L. Maney.

Jack's Creek:—W. H. Arrowood, Luke Laughrun, G. B. Honeycutt.

Laurel Branch:—M. H. Blankenship, J. C. Hutchins, Belle H. Riddle, Mrs. Cleo B. Dobson.

Mt. Mitchell:—W. E. King, J. C. Robinson, J. W. Robinson.

Mt. Pleasant:—J. J. Jamerson, Hue Briggs, Sam Hill, Bruce Tomberlin.

Pleasant Grove:—S. B. Randolph, John Gardner.

Pleasant Valley:—Sam P. Doan, Earnest Ray. Back Hensley,

River Side:—T. K. Riddle, Oscar Wilson, Sallie Gibbs.

South Toe:—A. R. Westall, A. L. Silvers, E. N. Harrison.

Youngs Chapel:—

PROCEEDINGS.

Minutes Of The First Day Of Yancey Baptist Association.

Yancey Baptist Association met according to adjournment on Sept. 1st. 1926. at Elk Shoal Baptist Church. This being 39th. annual session.

Services were opened by song. Rev. B. T. Nanney Preached the annual sermon, from the subject, "What will you do with the Christ." The association was then led in prayer by Rev. S. T. Hensley.

On motion the body adjourned one and one half hours. The delegates were assigned to their homes by Rev. J. D. King. Benediction was then pronounced by Bro. E. N. Gardner.

Afternoon Session.

The association was called to order by Moderator, Brother T. C. King. After a song and being led in prayer, by Rev. S. T Hensley, the time having arrived for the election of the permanent officers, an election was gone into and the following officers were elected for the insuing year, Rev. T. C. King, Moderator. A. Z. Jamerson, Clerk-Treasurer. S. P. Randolph, Historian. Since J. S. Huskins offered his resignation we regret to lose such a valuable man, but on account of his health he must give his work up. But we still hope that he shall sit in the body next session. Then the following visitors were recognized, viz: Brother J. A. McCoin of Buncombe association; brother E. N. Gardner working in the interest of the Orphanage; brother W. R. Beach representing the Biblical Recorder; Brother S. T. Hensley of High Point; Mr. and Mrs. M. W. Wilson of Erwin, Tenn.; Mr. Hill's Quartette, being Ruby Briggs, Henry Edwards, Edmond Harrold, Paul Goady, of Mars Hill; Prof. I. N. Carr and Rev. C. W. Hilemon.

The Moderator then appointed the following Committees:--

Digest of Letters,--Brothers R. E. Powell, E. F. Watson, S. P. Randolph.

Committee on Order of Business,--Bros. S. P. Randolph, E. F. Watson, G. C. Huskins.

Program of Business.

Wednesday, Sept. 1st. 1926

Reassemble 2:00 p. m. Organization
2:15 to 3:00 p. m. Orphanage
3:00 to 3:30 " " Ministerial Relief
3:30 to 4:00 " " Temperance
4:00 to 4:30 " " Periodicals
Adjournment.

Thursday Morning

9:30 to 9:45 a. m. Devotional Exercises
9:45 to 11:45 " " Co-operative Program, including reports on Christian Education, State, Home and Foreign Missions
11:45 to 12:00 a. m. Historian's Report.
Adjourn 1 hour for Dinner.

P. M. SESSION.

1:00 to 1:45 p. m. Sunday Schools
1:45 to 2:30 " " Woman's Work
2:30 to 3:00 " " Hospitals
3:00 to 3:30 " " B. Y. P. U.
3:30 to 4:00 " " Obituaries
4:00 to 4:15 " " Report on Digest of Letters
4:15 to 4:30 " " Report of Committee on Nominations.
4:30 to 4:45 " " Report of Committee on Time and Place.
Miscellaneous.
Adjourn Sine die

The general order of business was then taken up. Report on Orphanage was called for and presented by Rev. B. T. Nanney and was ably discussed by Bro. E. N. Gardner.

It was then moved and passed upon that the report on Woman's Work and Hospitals be discussed together.

The report on Hospitals was read by Rev. R. E. Powell,

Report on Hospitals.

During the last year there were about 1800 patients treated in the Hospital, over 400 of these were charity. These came from every part of the state. At one sitting of the superintendent of the Hospital there were patients calling for admittance from Sylva, Mount Airy, Furches, Weldon, Norwood, Durham, Henderson, Sanford, Macon, Granite Falls, Marshall, Burlington and other points nearer to Winston, where the hospital is located. These cases cost the Hospital around $20,000,00. The number of charity patients grows every year. The demand is to care for more, the question who shall we turn aside to die, or who shall we refuse to help in your Hospital.

It is a pity to turn these poor baptist people away because they do not have money. Shall we not help those who cannot help themselves? We have a day set apart in june, that we call Mothers day, an offering equivlant to a days hire from the Baptist people would more than take care of the Hospitals needs. Which is better to save the mother for the child or to pretend to care for the child at an Orphanage? Great as is the Orphanage, in my thought there is no place that can take the place of the little home circle. Statistics show that the work done at the Hospital is of the highest type, but the cost goes with efficiency. Shall they do more or less the answer is found not in what we say, but in what we give.

The women are trying to build a Nurses Home. The Hospital needs the same greatly. At the present time the Nurses are using 21 rooms, that if the nurses home is built then there would be 21 rooms that could be used for charity patients.

The Hospital craves the prayers of both the men and women and they are pleading that we send both pay and charity patients to them.

Respectfully submitted,

R. E. POWELL.

The association assembled at 9:30 a. m., engaged in the devotional service led by Rev. J. E. Hensley. The Moderator called the body together at 9: 45 a. m. The report on Unified Programs including Home Missions, Foreign Missions, State Missions, Christian Education was presented and read by Brother E. F. Watson. State Missions discussed by Rev. T. C. King; Foreign Missions by bro. E. F. Watson. After

these reports were read and discussed the Moderator asked brother McCoin, who is working in the interest of the unified program, to speak on the subject as a whole. The report was then adopted.

Report on Foreign Missions.

The Foreign Mission Board of the Southern Baptist Convention has closed the Eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. That last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the whole membership of their churches:

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13, 649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 9 0 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

THE BOARD

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of

$727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and theit Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

Motion to adjourn until 9:30 a. m. Thursday was passed and the benediction was pronounced by B. L. Nanney.

Second Day Yancey Baptist Association.

It was then moved and seconded and unamiously voted that the association send a car load of produce to the Orphanage, the dates being October 12, 13, 14.

Orphanage Report.

Our Baptist people of North Carolina have always manifested the deepest interest in the welfare of helpless and dependent children. The Orphanage occupies a high and honorable place in their associational and convention programs It is never side-tracked or ignored in our general meetings.

From the beginning of its history more than forty years ago, it has been a cherished object in our church life, and its grip on the hearts of our people grows with the passing years. From a trickling stream it has become a broad' deep river requiring a vast outlay to meet the necessities of its ever widening work.

Five hundred and eighty-seven children, including those at the Kennedy Home, were enrolled in the Orphanage in the last report. Besides directly under the care of the institution there are 373 being assisted under the "Mother's Aid" plan. The first families aided under this plan was in the year 1920; since then help has been given to 550 children. The per capita

cost of aiding these children is $5.22 per month, while the cost of maintaining those at the Orphanage, including everything, is $24.92 per capita per month.

The Orphanage school has eleven grades running from the kindergarten up. Above the nursery age all the boys and girls have duties—one half the day being devoted to school and the other half to domestic, field and mechanical work. A well organized church, with pastor, furnishes a fine opportunity for the development of the moral and religious life of the community. Cultivation of the missionary spirit in Sunday school, B. Y. P. U., Missionary Society, Sunbeam Bands and other agencies is especially emphasized.

Since the fervor of the 75 million campaign has passed contributions to the current fund have fallen off, last year's receipts being $30,000 less than the year before. The treasurer has been compelled to pay interest on borrowed money for the past two years.

We urge our Sunday schools to increase their monthly collections, and our churches to enlarge the Thanksgiving offerings; that every Sunday school take Charity and Children on the club plan, and that all our people give one day's income to the institution or a special thank offering.

a resident,

Rev. B. T. NANNEY.

Christian Education.

The Seventh Annual Report of the Education Board of the Southern Baptist Convention called attention to the following special items:–

1. After one hundred years of building on the fouudations, laid through the faith and labors of our Baptist fathers, we have 117 schools that are training 40,000 students. About 50,000 of our young men and women are in State Colleges and Universities.

2. The Southern Baptist Theological Seminary, Louisville, Ky., has moved from its old location in the business section of the city to its new home on a thirty acre tract of land near the city where the new buildings are being completed at a cost of about $2,000,000.

3. The Southern Baptist Assembly at Ridgecrest, N. C., with property valued at over $500,000, is owned by the Education Board, and has become the gathering place in vacation period for Baptists from every State. "Capitalize Recreation For Christ" is the motto and every phase of work, i

uthern Baptists are engaged-missions, evangelism and training-is zed in the program running from June to September. Friends in nty, Florida, in the heart of the orange groves, have deeded to the n Board 190 acres of valuable land and provided the money neces- rect buildings and to put on an Assembly in the winter, similar to ecrest Assembly in the Summer. Full information may be had by the Baptist Education Board, Birmingham, Alabama.

e tract and literature department of the Education Board is prepar- nd free of charge tracts on almost every phase of Christian Educa- ver a half million such tracts were sent out last year.

e "Teacher Bureau Department" without cost puts many Baptist s in touch with positions in Baptist schools.

mmer School for pastors and Christian workers is conducted by the on Board at Ridgecrest for two months each Summer. The teachers n our Theological Seminaries and full credit is allowed for work done. er that Baptists may come to the place of leadership in church and mmensurate with our numbers and resources we need to keep our true to the faith of their founders and to the Word of God, and train many more of our boys and girls. Endowment is essential to the life colleges.

arnestly recommend Mars Hill College as a fine institution. It's is dear to our People and it is sound in the faith of our fathers. We commend Wake Forest and Meredith Colleges.

R. M. LEE.

e report on Ministerial Relief was then called for. The t being absent the motion was carried that the report de by the Moderator and submitted later. The subject hen ably discussed by brothers and R. E Powell.

Report on State Missions.

y department of Kingdom work is important and needs to be support- fostered by every member of all churches. But no department work make a stronger appeal to us for our hearty support than our state n work. It is the policy of our State Convention, through the agency State Mission Board to preach the gospel in every needy and destitute the bounds of the State. Also supplementary aid is given to pastors ak and needy fields where the churches are unable to give to such pas- n adequate support.

Under the wise supervision and the hearty support of our Board, the Sunday school work of the State has been brought forward until it is second to none in our great Southland. With our official workers busy on the field, our people are waking up to the possibilities of this department of our State work.

The work of our women, faithful and true, is in hearty accord with our program and is fostered and supported in every way by our Board.

The work of Baptist young people, evangelism, and in fact every field is open for State missionary work.

We would recommend all our churches to labor in harmony and in every way co-operate with the State Mission Board in suecessfully carrying forward the pesent policies embraced in the unified program. For the lack of such co-operation on our part many departments of the work has suffered and are now suffering. Let us be loyal to the trust committed to us and every Kingdom interest.

T. C. KING.

It was then moved and seconded that we adjourn until 1:00 p. m.

THURSDAY AFTERNOON SESSION.

The association reassembled at 1:00 p. m., being led in prayer by Rev. S. T. Hensley. The Moderator then called the body to order and business was taken up.

The report on Periodicals was then called for and read by Rev. R. E. Powell. The report was adopted.

Report on Periodicals.

We as Baptist people must read our periodicals if we accomplish the greatest possible good. For in our periodicals we learn of the aims and accomplishments of our denomination; we get a better conception of what is expected of us either as local leaders or as laymen in the ranks; we come to know the dangers that threaten our people and the problems to be overcome. In our periodicals we get expressions of opinion from our great secular leaders in which we may faith, and ideas are thrown out which may be of untold benefit in our lives.

To keep in touch with our Master's work in the foreign fields we must read "Home and Foreign Field". Then in our own great common wealth we should read the Biblical Recorder and Charity and Children. These and other periodicals going to make up the Religious Press should be kept in easy reach of every home. In this day of advancing education and progress the children are going to read something. If you give them wholesome

terature to read, they have that good influence in their lives to give them nspiration. If you do not furnish them reading material of this sort they ill undoubtedly be influenced by literature of a questionable nature.

It is therefore recommended that the head of every household subscribe to iese periodicals, and all of us are urged to give more time and thought to ie study of the questions confronting us and to keep in close touch with the ork of the Kingdom; our periodicals furnish the proper information.

C. R. HAMRICK.

The report on Woman's Work was read by Mrs. J. A. Watson. After which Walter Johnson gave a splendid discussion on the report. The report was adopted.

Report on Woman's Work, 1925-26.

I am gratified indeed for the privilege of bringing to you this year the report on woman's missionary work, and I pray that we may realize as never before something of the importance of this work First, I would like to tell you a little about the work as a whole. If we study the woman's missionary work of the Southern Baptist Convention, I think each of us will come to the conclusion that women really can carry on an important organization. First, we have the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, with headquarters at Birmingham, Ala. Then we have the State W. M. U's. Our own North Carolina union offices are located at Raleigh. The work in this State was organized in January 1886. In 1896 there were eight Superintendents at work. Our work in Yancey Association was organized in 1922.

This year we held our annual meeting with the Bolens Creek church. We were not able to get a state worker or any outside speaker for the meeting. But with the help of Mr. and Mrs. Powell and others, we had a very interesting meeting.

We have in our Association nine Missionary Societies. Three Women's Missionary Societies, 1 Young Woman's Auxiliary, 1 Girl's Auxiliary, 1 Royal Ambassador and 3 Sunbeam Bands. The following is a partial report of what we have done the past year:

Given to Foreign Missions	$83.55
Home Mission	50.55
State Mission	59.25
Annual Program	78.64
Orphanage	24.35
State Expense Fund	.50
Reported for quarter ending Aug. 31, 1925	93.65
Making a total of	$390.49

We have also given to the Orphanage, 4 quilts.

There has been much personal service work done; needy families helped, the jail and County Home visited, a mission Sunday school carried on and other forms of personal service work. We have had two mission study classes.

The following officers were elected at our annual meeting: Supt. Mrs. R. E. Powell; Associate and Junior Supts., Mrs. J. A. Watson; Sec. and Treas. Miss Nettie Bennett; Mission study leader, Mrs. Ed Wilson.

We are hoping and praying that the work will go forward this year.

Respectfully submitted,

MRS. J. A. WATSON.

The report on Sunday Schools was called for and read by brother G. H. Black, and it was discussed by Rev. S. T. Hensley. The report was adopted.

Report on Sunday Schools.

The Church of Jesus Christ has no more important agency than the Sunday School. The Wise Man, said "train up a child in the way it should go and when it is old it will not depart from it." If the child is brought up in the Sunday School it will naturally be religiously inclined. Such child when older grown will be more easily influenced toward religious ideas and finally to church membership.

The influential church now has its Sunday School every Sunday in the year.

With the advent of good roads there no longer remains any excuse for not having a full time Sunday School. The Devil never has a closed season. The winter never gets too hard or severe for him to get in his deadly work. Why should the Church maintain a Sunday School during the summer and go into winter quarters when the cold weather comes? We earnestly urge the churches of this Association to see to it that a Sunday School is kept open the entire year.

Brother Sam Tilson and the writer have traversed the entire Association during the past year and we are sad to relate that some of our churches do not have a Sunday School for the entire year. We can win our young people while they are young so much more easily than when the are older grown.

In youth they can learn more easily, therefore they will get more of the teachings of the Bible if they are interested in Sunday Schools. There is

eason in the world why we should enlist the youth in the Sunday
and not one reason against it. It is now too late to debate the nec-
f Sunday Schools. All men every where believe in the Sunday School.
ts every soul of us bend every energy to maintain in every church
the year round Sunday School, with every student enrolled that is
e to get.
we would not confine to the yong people. No one ever gets too old
o Sunday School.
are glad to point to one member of this Associatian, and possibly the
in it, and say that he is one of the most regular attendants upon
y School of all the students in our Association. We refer to Bro. J.
kins.

Respectfully Submitted,

J. H. BLACK.

e report of the Historian was called for, and presented
rother J. S. Huskins. It was then adopted.

Report Of Historian.

last meeting of the Yancey Baptist Association was held with the
Creek Baptist Church on September, 2, 3, & 4th. 1925, this being the
eighth annual session. The introductory sermon was preached by
T. C. King, from the text found in Ephesians 3:21, "Unto him be glory
church, by Christ Jesus." The Association then elected the following
s: Moderator, Rev. T. C. King; Clerk, R. W. Ramsey; Historian, J. S.
ns.
were fortunate in having with us during the Association the following
rs: Dr. and Mrs. J. W. O'Hara, Dr. R. L. Moore, Prof. J. W. Huff, Dr. A.
mby and Rev. E. Norfleet Gardner and possibly others, the names of
we do not have.
few of the churches in the Association have held revival meetings
the past year. I am informed that Cane River, Elk Shoal, Brown's
, Crabtree, Laurel Branch and Burnsville churches held revivals.
Association has lost two of its strongest pastors in the persons of Rev.
Bennett and Rev. W. L. Edwards who have gone to other counties in
tate. These men have rendered very efficient services in the churches
they were pastors as well as to the other churches in the Association.
are glad indeed to welcome Rev. R. E. Powell and family to our Asso-
on. Rev. Powell is the pastor of Burnsville Baptist Church and is con-
ed a strong man in the work. Mrs. Powell has been elected Leader of
W. M. S. in the Association.

The lack of pastors in the Association is felt very keenly. It seems that they are going out in greater numbers than they come in. When the Association was organized there were more pastors and preachers than at this time.

No new Church houses have been built during the past year. Some have made some improvements. I understand that Zion Church intends to make extensive repairs during the comming year.

The Sunday School Convention met with the Blue Rock Baptist Church and I want to say that this was one of the best Conventions we have had in years, larger representation and greater interest shown than I have seen in the work, this being largely account for by the tireless work and interest taken by the Superintendents, Brothers Tilson and Black.

The Woman's Missionary Society held its meeting with the Bolens Creek Church and from all reports the work is going along very well.

The B. Y. P. U. Societies of the Association seem to be getting along fairly well. We know of no more important organization connected with the church than the B. Y. P. U. and any church which has no Union is not getting the most out of the services. It trains the young men and women so that they can take the places of the older members and to do the work more efficiently.

Since the last Association the Yancey Collegiate Institute has gone into the hands of the Board of Education of Yancey County and we fear that our Denomination will feel the need of this institution more keenly when they realize that the school has gone. The State and County will be able to spend more money and will give us as good a State School as can be found in Western North Carolina, but this will be different from the school which we have had in the Yancey Collegiate Institute.

The value of our church property is about $60,000.00. We have lost during the past year 18 by death. We have added to our churches by baptism and by letters 189.

Respectfully submitted,
J. S. HUSKINS, Historian.

The Report on Nominations was presented by bro. J. S. Huskins. The report was adopted.

Report of Committee on Nominations.

Executive Committee: J. S. Huskins, E. F. Watson, J. E. Evans, W. T. Tomberlin, G. D. Bailey.

Delegates to Southern Baptist Convention: R. E. Powell, Alternate, J. A. Pollard.

Delegates to State Baptist Convention: T. C. King, Alternate, J. A. Watson.

County Superintendent of Sunday Schools: Sam Tilson, Asst. Supt., Holland Black.

JOHN S. HUSKINS,
JOHN J. JAMERSON,
JOHN E. ROLAND,
} Committee.

The report on B. Y. P. U. was called for. The report being absent, it was moved and passed upon that it be discussed and the report be given later. The report was discussed by Zimni Jamerson, President of the B. Y. P. U. Conv. of Yancey County, and brother Sam Tilson. After which the report was adopted.

The report on Obituaries was called for. The report being absent, it was moved and passed upon that Rev. J. E. Hensley prepare the report and present it later.

Then the committee on newly constituted churches gave their report and it was moved and passed upon that the two new churches be allowed a seat in our body.

The Moderator then appointed the following committee on newly constituted churches; Revs. J. D. King, chairman, Jeter Hensley, J. T. Beaver.

Report on Newly Constituted Churches.

We your committee beg to recommend that after sufficient investigation, that Clay Mound and Green Mountain were legally constituted and are eligable to seats in our council.

Respectfully submitted,

Committee { J. D. KING, J. T. BEAVER, J. E. HENSLEY.

Report on Temperance.

If ever there was a time in the history of this great nation of ours, that we as Christians should awake to a sense of our duty, it is now. When all the forces of intemperance have combined to try to destroy the influence of temperance. Our people have become intemperate in many ways. We should be temperate in all things. As our sons and daughters are thrown out into society to come in contact with the evils of to day, we should teach them the great lessons of temperance. We note with satisfaction the great changes that have come over our country for the last few years, not only in Yancey Conuty but over the whole nation. But the victory is not won yet; we as loyal Christians and citizens must do all in our power to enforce the law and put down the liquor traffic. The worst of intemperance is the evil of strong drink. No man could even expect to attain the highest standard of moral life who indulges in this sinful habit. It will weaken his mental powers, wreck his body physically, and last of all, drag him down to a Devil's

Hell. Many useful lives have been destroyed by the evils of drunkeness. Many a happy home has been turned into a drunkard's den. We sometimes wonder what can be done to stay this great evil, but there is only one remedy. That is the blood of Christ applied to the hearts of men, which cleanses from all sin.

So let us go forward with power and courage until the victory is won.

Respectfully submitted,

M. H. BLANKINSHIP.

The Baptist Co-Operative Program.

Southern Baptists and North Carolina Baptists, through the action of their Conventions, are committed to the plan of the Co-operative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last Conventions, namely: 50% to State wide objects and 50% to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Co-operative Program, it is supported in the same way it has been from the beginning, namely: through the once-a-month offerings from the Sunday Schools and the Thanksgiving offerings once a year, which should be sent direct to the Treasurer, F. B. Hamrick, Thomasville.

While we recognize the right of each individual Baptist to designate his gifts to whatever objects he may desire, and this right will be respected absolutely by Treasurer Durham, yet we would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it. The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our Conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support as well as for its direction,

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way 1 Cor. 16:2.

We would recommend also that our Association accept $_____ as its part of the $600,000 goal exclusive of the Orphanage, accepted by our Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Asso
tioned among all our churches upon as fair and equitable a basi
and that the churches adopt this goal suggested or some other that
agree upon, and then that each church make an Every-member-Canva
5-12, or some other time, preferably during December, and try to under-w
this objective, which is in no sense an assessment, but merely a suggested
goal. To the end that the Canvass may be made successfully, we would
suggest that the most careful preparation be made of both canvassers and
people, beginning at least two months before the canvass is made.

Then a song rendered by the Mars Hill quartet was very much enjoyed by all. Then the report on Temperance was called for and read by Mr. M. H. Blankinship; asked Hon. E. F. Watson to discuss it which he did in a very interesting manner.

On Time and Place: M. H. Blankinship, S. C. King, J. W. McIntosh.

Nominating Committee: J. S. Huskins, J. J. Jamerson, J. E. Evans.

Resolution.

Resolved First;

That we tender to the Elk Shoal Baptist Church and Community our thanks for the splendid entertainment which we have received at their hands during the sitting of this body.

Second; That hereafter, we request the entertaining church to have dinner on the grounds during the first day of the meeting.

Now that we have good roads the entertainment of this body never works a hardship an any church to entertain it, it would seem that it is not asking too much that we request dinner to be served on the grounds and thus give more time for the transaction of business.

E. F. WATSON.

Then the Committee on Time and Place reported as follows:

The report on Time and Place was read by brother M. H. Blankinship, reports as follows: Meet with the Laurel Branch Baptist Church. Time being on Wednesday before the second Sunday in September 1927 and the meeting to begin at 10:00 a. m. of that day, with Rev. R. E. Powell to preach the annual sermon.

Final Adjourument.

T. C. KING, Moderator,
A. Z. JAMERSON, Clerk-Treas.

CONSTITUTION.

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustenation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintedd the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice,

Art. XI. This Association shall appoint a Board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years; provided, however, that those appointed at this (thirteenth) session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. XII. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art 6. We will admit of no other title but that of Brother, while in session.

Art 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three time on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art 11. On all motions made, where the vote of the body is taken, a majority shall prevail

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE No- 1--Membership and Property.

CHURCH	PASTOR AND POSTOFFICE	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	Town or Country	When Constituted	Revivals Held	Rec. Bap. Paper	All buildings wood except Burnsville—brick	persons Seated	No. of Rooms	Value of Church House and Grounds	Val. Pas'rs. Home	Total Value all Church Property
Burnsville	R. E. Powell, Burnsville	15	17	--	1	21	--	--	386	a. m.	All churches located in country except Burnsville	1881	1	30	Only one Brick House	400	10	$13.000	$4,500	$17,500.00
Byrd's Chapel	T. J. Eatman, Ivey	10	--	2	2	4	--	1	125	1st. s		1887	1	1		300	5	2,000		2,000.00
Bald Mt.	Jno. Willis, Higgins	3	--	--	--	--	--	--	72	4th.2d		1016	1	25		500	1	2,000		2,000.00
Bald Creek	T. J. Eatman, Ivey	50	1	--	1	--	--	3	315	2nd. s.		1844	2	--		350	1	3500.00		3 500.00
Browns Creek	J. E. Hensley, Burnsville.	13	--	--	--	3	--	--	180	----		----	----	----		400	1	5 000		5,000 00
Blue Rock	T. C. King, Burnsville	5	1	--	1	--	--	2	108	2nd S.		1904	2	5		250	1	1 000		1,000
Cane River	B. T. Nanney, Swiss	16	--	--	--	4	9	2	156	1-3 S.		----	1	4		450	1	3,000		3,000
Clay Mound	M B Haney, Green Mtn.	--	--	--	--	--	--	--	18	------		----	--	--		----	--	-------		-------
Crabtree	B. T. Nanney, Swiss	6	4	--	--	4	--	1	85	------		----	--	--		----	1	2.000		2,000
Double Island	J. A. Gouge, Wing	--	6	--	--	2	--	2	126	1st. S.		----	1	--		----	1	2.500		2,500
Elk Shoal	C. W. Hilemon, Mars Hill.	19	--	--	--	2	--	1	218	4th S.		1868	1	2		300	1	1,000		1,000
Green Mt.	P. L. McMahan, Lundy	1	12	1	--	--	--	--	74	1st S		1926	1	--		----	--	-------		-------
Higgins Chapel	R. E. Forner, Higgins	--	--	--	--	4	--	--	75	------		----	1	--		----	--	1,000		1.000
Ivey Gap	J. D. King. Wampler	5	2	--	--	--	--	1	50	------		----	1	--		----	1	2,000		2,000
Indian Creek	C. C. Gregory, Buckner	5	1	--	--	1	1	--	27	------		----	1	--		250	1	800		800
Jacks Creek	W. L. Edwards, Swiss	--	--	--	--	--	--	--	105	1st S		1852	--	--		300	4	3654.00		3,654.00
Laurel Branch	T. C. King, Burnsville	2	1	--	--	1	4	2	113	1st S		----	--	--		350	1	1,500		1,500
Little Creek	.....	--	--	--	--	--	--	+	----	------		----	--	--		----	--	-------		-------
Mt. Mitchell	J. C. Thomas, Boonford	13	2	--	1	20	--	1	154	1st S.		1913	1	1		----	1	1.000		1,000
Mt. Pleasant	C. W. Hilemon, Mars Hill.	3	4	--	--	3	--	2	268	2-4h. S.		----	1	5		600	1	4,000		4,000
Pleasant Grove	Wyatt Robinson, Green Mt.	5	--	--	--	5	--	1	134	2nd. S		----	2	2		500	1	2,000		2,000
Pleasant Valley	B. T. Nanney, Swiss	--	+	--	--	2	--	--	61	1st S.		1875	--	--		500	1	3.500		3,500
River Side	Ed Wilson, Burnsville	--	--	--	--	--	--	--	69	1st S.		----	--	--		300	1	1,500		1,500
South Toe	B. T. Nanney, Swiss	--	--	2	--	--	--	--	66	2nd S.		----	1	--		200	1	1,200		1,200
Windom	.....	--	--	--	--	--	--	--	----	------		----	--	--		----	--	-------		-------
Youngs Chapel	J. E. Hensley, Burnsville	2	--	--	--	1	--	--	102	2-4h S		1893	--	--		200	--	2,000		2,000
Zion	.....	--	--	--	--	--	--	--	----	------		----	--	--		----	--	-------		-------

TABLE No. 2. GENERAL STATISTICS.

CHURCHES	Pastor's Salaay	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School & B. Y. P. U. Expenses.	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Orphanage	Denominational Total	GRAND TOTAL
Burnsville	$180 00	$	$180 00	$750 00	$220 18	$151 10	$125 00	$ 20 00	$ 67 75	$3309 03	$665 05	$179 05	$1207 40	$4606 43
Byrds Chapel	100 00					20 00							120 00	120 00
Bald Mtn.	50 00							1 00					51 00	51 00
Bald Creek	53 50	50 00	50 00		4 00		3 77		19 40				180 72	180 72
Browns Creek	180 00		54 61		12 00	35 00	15 00	2 06		298 67	10 00	15 49	25 49	326 16
Blue Rock	150 00	50 00		100 00		20 00		1 00	25 00	256 00		10 00	10 00	266 00
Cane River	200 00	120 00	100 00		10 00	18 00	25 00	2 00		367 00		117 00	117 00	484 00
Clay Mound								1 25						
Crabtree								2 05						
Double Island	119 07		61 47		35 50		9 65	1 10		227 42			227 43	227 42
Elk Shoal	200 00		39 00					2 10		241 10		24 00	37 00	271 10
Green Mtn.	41 10							5 50	4 50	46 20			46 20	46 20
Higgins Chapel	50 00					35 00		1 35		86 35		11 00	11 00	67 35
Ivey Gap	50 00		100 00			18 00	10 00	1 40		179 40			179 40	179 40
Indian Creek	38 45							1 50		39 90		5 00	5 00	44 90
Jacks Creek	150 00							2 0		152 00		53 78	53 78	185 78
Laurel Branch	150 00					12 00	10 00	3 30		175 20			11 00	186 25
Little Creek														
Mt. Mitchell	72 00			138 00				1 20		210 00				210 00
Mt Pleasant	200 00			55 00		50 00	50 00	3 00		358 00	33 33	50 00	83 33	441 33
Pleasant Grove	84 00					18 00		1 50		103 50				103 50
Pleasant Valley	95 00					12 00		1 00		103 00		75 00	75 00	178 00
River Side	100 00					20 00		1 00		121 00		10 00	10 00	131 00
South Toe	64 00					13 00		1 70		78 71		6 62	6 62	85 33
Windom								2 50						
Youngs Chapel	100 00		35 00	57 50	5 00	25 00	2 00	2 00		307 50		12 35	12 35	319 85
Zion								4 55						

Table No. 3---SUNDAY SCHOOLS

CHURCHES	Centers or Town	SUPERINTENDENT AND ADDRESS	SECRETARY AND ADDRESS	Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years	Intermediates 13-16 Years.	Seniors and Adult 17 and Up	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Baptisms from School.	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Burnsville	All churches located in c unty except Burnsville	Grady Bailey, Burnsville	Yates Bennet, Burnsville	15	20	30	40	35	60	200	140	ye	yes	15	$126 28	$244 80
Byrds Chapel		W. H. Williams, Ramsy'tr		8						70	50	no	no	10		
Bald Mtn.		Chapel McCurry, Bee Log	Dona Phillips, Bald Mtn	7						40	no	no				
Bald Creek		H. G. Hensley, Bee Log	Arthur Edwards, Bee Log	6	20	20		18	12	76	85	no	no			
Browns Creek		J. A. Shouford, Celo	S. M. Blarock, Ce'o	9						102		no	no			30 00
Blue Rock		Isaac Hensley, Newdale	W. R. Robinson, Newdale	7	10	9	7	4	20	63	50	no	no	3	35 00	10 00
Cane River		T. H. Phoenix, Cane River	Mary Ray, Cane River	7	12	18	15	18	47	110	60	no	no			
Clay Mound																
Crabtree		W. A. Hall, Burnsville														
Double Island		L. D. Thomas, Green Mt	D. S. Hall, Green Mtn													
Elk Shoal		W. N. King, Wampler	Less Proffitt, Bald Creek	7		15	25	30	14	100	50				17 65	
Green Mt.										91	65				20 00	
Higgins Chapel																
Ivy Gap		J. M. King, Swiss	Pansy Butner, Swiss	4						40						
Indian Creek		Levi Wilson, Cane River	Mrs. R. Maney, Paint Gap	6						58				6	5 17	
Jacks Creek		M. M. Bailey, Burnsville	Zula Honeycutt, Burnsville	7			12	18	20	57	30				13 80	
Laurel Branch		M. H. Blankinship, Pn'cola	Ralph Coffee, Pensacola	6	1	15		10	35	66	87	yes	no	2		61 00
Little Creek																
Mt. Mitchell		J. C. Robinson, Busick	Annie Murphy, Busick	7	20		12	25	12	76	80					
Mt. Pleasant		J. N. McIntosh, Swiss	Irene Hensley, Swiss	9	20		18	20	45	112	90	yes	no		10 00	
Pleasant Grove		Posey Randolph, Green Mt	Carrie Randolph, Green Mt	7	12	12	14	14	22	91	65	no	no	5		
Pleasant Valley		B. E. Ray, Bald Creek	Lizzie Halcomb, Bald Cr'k	9	5	5	10	8	18	55	40	no	no			
River Side		Luster Wilson, Burnsville	Corece Gibbs, Burnsville	7	15		20	20	30	85	60	no	no			
South Toe		A. L. Silvers, Busick	Mollie Robinson, Celo	6	16	7	10	6	22	69						4 62
Windom																
Youngs Chapel		Dewey Gurley, Boonford	Ed Howell, Boonford	9		15	20	10	35	89	45					12 35
Zion																

Table 5 and 6. B. Y. P. U. & WOMANS WORK.

CHURCHES	PRESIDENTS OF B.Y.P.U.'S AND ADDRESS	Senior Unions	Int'rmed. Unions	Junior Unions.	Total Unions.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Daily Bible Readers.	Total Systematic Givers in Unions.
Burnsville	S E. Tilson, Burnsville	1	1	...	2	28	20	..	48	8	17
Cane River	Jennie Horton, Cane River	1	1	..	2	20	20	..	40	----	----
Mt. Pleasant	Bruce Tomberlin, Swiss	1	1	1	3	30	15	25	70	----	----

Womans Work

PRES'TS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POSTOFFICES.	No. of Woman's Mis'nry Societies.	No. of Y.W.A.'s.	Number of G.A.'s.	No. of R.A.'s.	No. of Sunbeams.	Date w.M.U. Organization.	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions & Benevolences.	Total Gifts All Purposes.
Mrs. C.R. Hamrick, B'ville	1	1	1	1	1	5	15	$50 00	$271 60	$321 60
Mammie Hensley, Swiss	1	..	..	..	..	1	12	$2 75	$5 00	$ 7

GENERAL DIRECTORY TABLE No. 4.

CHURCHES	CLERKS and P. O.	TREASURERS Same P. O. as Clerks.
Burnsville	Grady Bailey, Burnsville	R. W. Ramsey
Byrds Chapel	W. H. Williams, Ramsy'tn	David Whitson
Bald Mtn.	C. McCurry, Bee Log	Frank McCurry
Bald Creek	H. L. Hensley, Bee Log	H. G. Hensley
Browns Creek	Ed Whetstine, Celo	G. E. Silver
Blue Rock	Isaac Hensley, Newdale	Paul Young
Cane River	Jennie Horton, Cane River	R. A. Radford
Clay Mound	Lottie Wyatt, Green Mtn	---------- ----------
Crabtree	W. A. Hall, Burnsville	---------- ----------
Double Island	L. D. Thomas, Green Mt	Job Thomas
Elk Shoal	W. N. King, Wampler	T. J. Randolph
Green Mt.	---------- ----------	Mrs. G. D. Turbyfield
Higgins Chapel	Byrd Stockton, Higgins	---------- --------
Ivy Gap	J. M. Wilson, Swiss	J. M. King
Indian Creek	W. L. Maney, Cane River	---------- ----------
Jacks Creek	M. C, Elliott, Burnsville	L. C. Byrd
Laurel Branch	M.H. Blankinship, Murch'n	Clarence Beaty
Little Creek	---------- ----------	---------- ----------
Mt. Mitchell	J. C. Robinson, Busick	J. A. McMahan
Mt. Pleasant	J. W. McIntosh. Swiss	A. P. Hensley
Pleasant Grove	Hettie Thomas, Green Mt.	S. B. Randolph
Pleasant Valley	B. E. Ray, Bald Creek	S. P. Doan
River Side	Luster Wilson, Burnsville	J. E. Roland
South Toe	L. Silvers, Celo	D. W. Ballew
Windom	---------- ----------	---------- --------
Youngs Chapel	Dewey Gurley, Boonford	J. M. Gurley
Zion	---------- ----------	---------- ----------



Yancey Baptist Association

North Carolina

Fortieth Annual Session

HELD WITH

Laurel Branch Bap. Church

Pensacola, N. C.

August 31,--September 1,-2, 1927

Rev. R. E. POWELL. Moderator,
Rev. J. E. HENSLEY, Clerk-Treas.



NEXT SESSION

At Burnsville Baptist Church on Friday, Saturday, Sunday, before the First Sunday, in Sept, 1928, R. E. Powell to preach Introductory Sermon



GRIFFITH, PROFFITT & COMPANY,



General Merchandise



BURNSVILLE'S LEADING STORE

FURNITURE ON EASY TERMS.



Call at Yancey Motor Co for a new

DODGE.

REPAIRS AND REPAIR WORK.

W. Riddle,

Proprietor,

BURNSVILLE N C.

THE CITY

BARBER SHOP

When in Burnsville, call at the City Barber Shop for your barber work. We appreciate your business

J. B. WILSON

Prop

BURNSVILLE

MILLING CO.



Manufacturers of High Grade flour from wheat, Rye or Buckwheat. Best Corn Meal and Mill Feeds. We give 36 lbs of good white flour for each bushel of wheat.



PALACE BARBER SHOP

Gardner and Son, Props.

Burnsville, N. C.

Service, is our Motto

Our specialty is Ladies' and Childrens' Bobbing

4-Chairs--No Long Waits

Give us a trial.

ALWAYS AT YOUR SERVICE



See the Crowd?

They are going to where they can get what they want at prices of

"Live and let Live."

If you want to eat, drink or smoke, go to

W. C. RAMSEY,

THE FRESH MEAT DEALER

Burnsville, N. C.

J. E. EVANS

—DEALER IN—

General Merchandise

If its Dry Goods, Notions, Curlee Clothes, Victrola records or Victrolas, Furniture, Hardware and Groceries.

We are prepared to clothe the whole family at lowest prices.

WE ARE HERE TO HELP YOU

Nothing is ever a trouble to us that is a service to you.

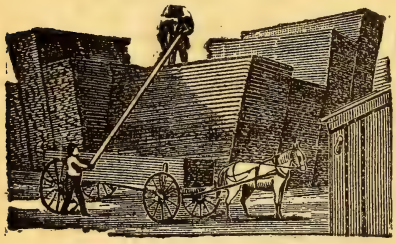
We have a record of twenty-three years service for our customers.

Let us serve you.

Citizens Bank of Yancey

Burnsville, N. C.

Capital & Surplus - $106,000.00



When in the market for building materials, Paints & Varnishes, Look ours over. We deliver the goods.

B. B. Penland & Son

Burnsville, N. C.



When in Burnsville Hungry eat at the Palace Cafe. There's where you get your service.

CONSTITUTION.

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further. that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dolars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

EXECUTIVE COMMITTEE.

Moderator.	R. E. Powell	Executive Committee
Clerk.	J. E. Hensley	
	J. A. Watson	
	L. T. Coffey	
	W. W. Ray	
	Plato Banks	
	Sam King	

Delegates to Southern Baptist Convention,—Dewey Jamerson, alternate, E. F. Watson.

Delegates to State Baptist Convention,—R. E. Powell, alternate, G. D. Bailey.

County Superintendents of Sunday Schools,—Sam Tilson and J. Holland Black.

Respectfully Submitted,

SAM TILSON,
SAM RIDDLE,
DEWEY JAMERSON. } Nominating Committee.

Names of the persons who are to write on different subjects next session.
To write on:-

State Missions,	E. F. Watson
Home Missions,	R. E. Powell
Foreign Missions,	J. A. Watson
Christian Education,	G. D. Bailey
Orphanage,	P. L. McMahan
Ministerial Relief,	J. A. Black
Hospitals,	J. T Beaver
Temperance,	J. E. Hensley
Sunday Schools,	J. S. Huskins
Womans Work,	Mrs. R. E. Powell
Obituaries,	S. E. Tilson
Periodicals,	Dewey Jamerson
B. Y. P. U.,	A. Z. Jamerson
Grouping of Churches,	B. T. Nanney

Denominational Directory.

State Mission Board, Raleigh, N. C.—Dr. C. E. Maddry, ——Corresponding Secretary.
Foreign Mission Board, Richmond, Va, Dr. J. F. Love, ——Corresponding Secretary.
Home Mission Board, Atlanta, Ga.. Dr. B. D. Gray, —— Corresponding Secretary.
Sunday School Board, Nashville, Tenn., I. J. Nan Ness. —— Corresponning Secretary.
Relief and Annuity Board Dallas, Texas, W.M. Lunsford, ——Corresponding Secretary.
Board of Education for N. C., Raleigh, N. C, Dr. R. T. Van, ——Corresponding Secretary.
Board of Education for Southern Baptist Convention, Birmingham, Ala. W. C. James, ——Cor. Secretary.
Woman's Missionary Union of N. C., Raleigh, Miss Mary Warren,——Cor. Secretary.
Woman's Missionary Union for S B. C, Birmingham, Ala., Mrs. W. C. James, Pres. Miss Kathleen Mallory, ——Corresponding Secretary

Associational Directory.

R. E. Powell, Moderator,——Burnsville, N. C.
J. E. Hensley, Clerk-Treas.——Burnsville, N. C.
P. J. Banks, Hostorian,——Windom, N. C.

Preachers of the Association.

R. E. Powell,——Burnsville, N. C.
J. E. Hensley,——Burnsville, N. C.
P. L. McMahan——
J. C. Thomas,——Boonford, N. C.
B. T. Nanney,—— Swiss, N. C.
J. D. King,——Wampler, N. C.
R. D. Ponder,——Buckner, N. C.
John Willis,——
Dewey Jamerson——
M. B. Haney,——

Licentiates and other Ministers:

J. T. Beaver,——Burnsville, N. C.
B. B. Styles,——Micaville, N. C.
A. Z. Jamerson,——
Wiley Pate——

Roster of Messengers Delegated to Attend.

Burnsville—Zeb King, D. R. Fouts, G. D. Bailey, J. A. Higgins, R. F. Gardner, J. S. Huskins, C. R. Hamrick, H G. Bailey, Floyd King, Sam Tilson,

Bald Creek—E. C. McIntosh, Luther Watts, W. M. Pate, H. G. Hensley, Willie Pate, R. H. Shelton, And'w Edwrds

Blue Rock—W. R. Robinson, Chas. Smith, W. R. Gouge, I. Q. Hensley.

Bowlings Creek—E. M. Banks, W. B. Hensley, W. W. Ray, W. M. Banks, Will Blevins.

Browns Creek—G. E. Silver, Jasper Wilson, J. A. Shuford, Mrs. Rebecca Robinson and Doshia Shuford

Byrds Chapel—W. H. Williams, Geo. Adkins. Jas. Byrd, Mark Hensley, Adler Phillipps.

Cane River—William Roland. T. H. Phœnix, R. A. Radford, T. F. Sams, Bell Horton, Jennie Horton, Mrs. Gus Ray.

Double Island—A. A. Hall, L. D. Thomas, J. W. McMahan, C. M. Robinson, D. N. Woody.

Elk Shoal—G. Randolph, Z. E. McIntosh, Sam King, Molt McIntosh.

Green Mountain—G. D. Turbyfill, Tom Edwards, W. G Turbyfill.

Indian Creek—J. M. England.

Jacks Creek—M. C. Elliott, C. L Bailey, M. M. Bailey, Ed. Hunter.

Laurel Branch—S. C. McPeters, Jobe Allen. I. J. Ray, A. H. Riddle, L. T. Coffey.

Mt. Mitchell—Alvin Jones, Chas McMahan, E. S. Jones, Henry Jones, H. W. Briggs, I. M. Randolph.

Prices Creek—N. M. Ledford, G. N. Wilson, Brasky Wilson.

Pleasant Grove—L. C. Thomas, J. W. Woody, S. B. Randolph, Nellie Thomas, Rosy Johnson, Sarah Randolph.

Riverside—J. E. Roland, Sallie Gibbs, Mills Gibbs

South Toe—J. M. Shuford, Willard Rathbone, B. A. Gibbs, A. L. Silver.

Windom—J. H. Black, Amos Robinson, D. Y. Honeycutt.

Youngs Chapel—Will Smith, Ralph Garland, Will Wyatt.

Zion—H. R Peake, E. B. Bailey, Ed Wallace, J. B. Hensley, Mrs. Jessie Hughes, Jake Bailey.

ORDER OF BUSINESS.

WEDNESDAY MORNING.

11:00 A. M. Annual Sermon.
12:00 A. M. Dinner.

WEDNESDAY AFTERNOON.

1:30 P. M. Organization.
1:30 to 2:00 P. M. Ministerial Relief.
2:00 to 2:30 P. M. Temperance.
2:30 to 3:00 P. M. Grouping of Churches.
3:00 to 3:30 P. M. Orphanage.
3:30 to 4:00 P. M. Periodicals.
4:00 to 4:15 P. M. Historians Report.
4:15 to 4:45 P. M. Miscellaneous Business, Adjournment.

THURSDAY MORNING.

10:00 to 10:15 A. M. Devotional.
10:15 to 12:00 A. M. Co-operative program including Christian Education, State, Home and Foreign Missions.
12:00 A. M. to 1:00 P. M. Dinner.

THURSDAY EVENING.

1:00 to 1:30 P. M. Sunday Schools.
1:30 to 2;00 P. M. Hospitals.
2:00 to 2.30 P. M. Womans Work.
2:30 to 3:00 P. M. B. Y. P. U.
3:00 to 3:30 P. M. Obituaries.
3:30 to 4:00 P. M. Reports and miscellaneous business.

Adjournment.

E. F. WATSON,
DEWEY JAMERSON,
R. F. GARDNER.

Proceedings Yancey Baptist Association at Laurel Branch, 1927.

Minutes of the first day of the Yancey Baptist Association.

Yancey Association met according to adjournment Aug. 31, 1927, with Laurel Branch Baptist church, Pensacola, N. C. This being its fortieth annual session.

Introductory sermon by Rev. R. E. Powell, Subject: Loose Him and let Him go, Jno. 11:44. Adjourned for dinner.

Afternoon Session

The Association was called to order by Vice-Moderator Rev. J. T. Beaver, the following officers were elected for the ensuing year:—Rev. R. E. Powell, Moderator, Rev. J. E. Hensley, Clerk-Treasurer, Bro. J. S. Huskins, Historian.

A motion was obtained that there be a digest of letters. Committee, G. D. Bailey, A. Z. Jamerson, P. L. McMahan.

Committee on order of business was appointed by the Moderator consisting of E. F. Watson, R. F. Gardner and D. J. Jamerson. On motion of G. D. Bailey a committee was appointed to assess each church its apportionate part of the salary of field workers, A.R. Waters, Committee, E.F. Watson, treas. S. E. Tilson, J. H. Black. After this visitors were reconized. Bro. R. D. Ponder, French Broad Association, B. B. Riddle, Buncombe, Prof. Fred M. Shoun and wife.

Report on order of business, read and adopted.

Report on ministerial relief was called for, J. D. King having been appointed to bring the report he being absent, the order of business was changed and the report on Temperance was read and discussed by Rev. J. T. Beaver and J. S. Huskins. Report was then adopted.

2:30 to 3:00 the grouping of churches was discussed by R. D. Ponder, E. F. Watson and R. E. Powell. Bro. Huskins being called to the chair while the Moderator spoke, R. D. Ponder then was appointed to bring in a report in the absence of B. T. Nanney.

3:00 to 3:30, the report on Sunday Schools was read by J. S. Huskins, and discussed by J. S. Huskins, B. B. Riddle and E. F. Watson. The report was then adopted.

3:30 to 4:00, B. Y. P. U. the report was read by A. Z. Jamerson and discussed by A. Z. Jamerson, S. E. Tilson and J. E. Hensley.

Miscellaneous Business.

The appointing of different committees:—

Committee on time, place and preacher, J. S. Huskins, R. D. Ponder and J. H. Black.

Committee on nomination: —D. J. Jamerson, S. M. Riddle and S. E. Tilson. The Chair then appointed P. L. McMahan to conduct the devotional for Thursday Morning.

Then, On motion we adjourned to meet Thursday morning at 10:00 a. m.

SECOND DAY.

Thursday September 1, 1927.

The Association was called to order by the moderator and was opened by singing. Devotion was conducted by P. L. McMahan, Scripture Lesson, Romans 12. After Devotional Service, the minutes of the first day of the Association were read and adopted.

Report on State Missions was read by Rev. R. E. Powell, Moderator, B. B. Riddle being called to the chair.

Report on Foreign Missions by G. D. Bailey.

Report on Home Missions, by E. F. Watson.

Report on Christian Education, was read by John Watson.

After the reading of the various reports, a discussion of each report was made as follows:

Rev. R. E. Powell, State Missions.

G. D. Bailey, Foreign Missions.

E. F. Watson, Home Missions.

J. A. Watson and J. T. Beaver, Christian Education.

Reports were adopted.

MISCELLANEOUS BUSINESS.

Letters were called for, visitors recognized, Miss Mattison, State W. M. U. worker was among those thus welcomed. A collection was made for Rev B. B. Riddle amounting $40.00 which concluded the program for the afternoon.

Thursday Afternoon September 1, 1927.

The body was called to order by the moderator at 1:30 p m.

Prayer by T. W. McMahan.

Report on Ministerial Relief by R. A. Waters was read and adopted. The report was then discussed by Rev. R. E. Powell.

Report on the Orphanage was read by J. H. Black and discussed by J. H. Black and E. F. Watson. After this discussion, on motion of J. S. Huskins, J. H. Black was appointed as an agent to connect our association with the orphanage.

Motion was made by E. F. Watson that a car be placed at Burnsville October 5th and at Micaville on October the 6th, to be loaded with produce for same.

Report on time, place and preacher was read by J. H. Black, and was adopted.

Report on Periodicals was read and discussed by Dewey Jamerson.

Report on Hospitals was read and discussed by Rev J. E. Hensley, and was adopted.

A resolution was then offered by E. F. Watson.

Brother R. A. Waters, our enlistment associational worker for Mitchell, Avery and Yancey Counties gave an encouraging address on Sunday School and B. Y. P. U. work.

Report of committee on apportionment of the churches, on salary of R. A. Waters for the ensuing year was read by J. H. Black, and was adopted.

Report on Womans Work read by Mrs. R. E. Powell and discussed by Mrs. R. E. Powell and Miss. Mattison. Report was adopted.

A report was made on obituaries by S. E. Tilson.

A Resolution of thanks was then made by E. F. Watson, thanking the community for their hospitality.

Report on digest of letters was read by G. D. Bailey. Report was adopted.

Report on Executive Committee was read by Dewey Jamerson. Report was adopted.

After this the Association was adjourned for the associational year of 1927.

Benediction by E. F. Watson.

R. E. POWELL, Moderator,
J. E. HENSLEY, Clerk-Treas.

Report on State Mission.

The avowed purpose of the Baptist State Convention has been, since the organization, to "give the gospel to N. C., and then to all the world". The convention was organized in 1830 with 15, Baptists in N. C. There are now around 600,000. The first year's report showed $700 for Missions and Education. the only objects that were fostered by the Convention at that time. The report of a year ago showed $737,317.32.

For 57 years the progress of the Convention was apparently slow, but the last forty years have been years of steady increase. However, the last four years have given the Baptists of N. C., much alarm, for each year, in the face of material and intellectual growth in our state, we have had to retreat, due to the lack of funds. The gifts to missions have been cut from $146,000 to $77,000 in four years; Is it the lack of faith in God, the love of God, lack of means or is it that we have become self-centered? May we early see our folly and strenghten the stakes at home, for without a strong stake in the State there will be but little need of a strong cord for distant work.

Comparative figures reveal the fact that there are only 67 missionary pastors this year as to 100 last year. The brethren did good work but the Board had to cut some of them off, for we had cut them off by refusing to give of our means.

The Womans Missionary Union with her auxiliaries continues to grow and should be a real impetus to us as men to go forward. We greatly rejoice in the continued growth of the S. S. and B. Y. P. U. departments.

The Evanelistic department has only two men in the field, one for the colored folks and one for the white. The student workers located at four of the colleges of the state are meeting with encouragement and doubtless will bring large returns.

There are 600,000 people in N. C. above the age of ten that are not Christians and there are 250,000 folks who belong to our churches that are not doing anything to lead this great host to the Savior. They should be enlisted, but they will be enlisted only as we arise and train. The task is ours to a great extent, for 48 out of every 100 are Baptist or inclined to us.

Respectfully Submitted,

R. E. POWELL.

Report on Foreign Missions.

The outstanding failure with our foreign mission work is not on the foreign fields, but here in the homeland. The little that Southern Baptists are putting into foreign missions is bearing a hundredfold increase abroad. No investment of a corresponding amount of money ever yielded to Southern Baptists such large returns as that invested by them in foreign missions. The amazing thing about it is that when the cause abroad is prospering so marvelously, Southern Baptists are withholding their investment from it. Many

things oppose foreign mission work abroad, but no obstacle abroad can resist it or seriously retard it. What compels it to halt is the failure of our people at home to supply it with proper equipment and re-inforcement.

We are building a denomination abroad that is already so well established in many lands that if we were to withdraw, the cause would not die. It would be crippled to be sure, but not killed. The development is in the normal Baptist way. First the pioneer period in which the missionary patently sows the seed; then the development of the churches, schools, Associations, hospitals, orphanages, ministerial relief boards, home missions, foreign mission boards and church building associations.

There are associations and boards in almost every one of our fields. These associations function just as they do here in our home land. There are five boards in our South China Mission, the Secretary of the General Board in that field is a layman. The only condition imposed by him upon those who called him to the secretaryship was. that he should be permitted to pay his own salary. Every one of these five boards are doing a very vigorous work.

The Mexican Baptist Convention has founded an orphanage, and is conducting active mission operations amongst the Indians of South Mexico.

The Argentine Board conducts a good foreign mission work in Paraguay.

Brazil has as a foreign mission field the republic of Portugal In Brazil there are also the Home Mission Board, the Sunday School and Bible Board. Last July they dedicated the first Baptist Hospital in South America. The Brazillian Baptist spent about $25,000.00 on this hospital, and will raise much more to complete and equip the plant. Out of the seventy three churches in South Brazil, sixty three are self-supporting.

One third of all the churches we have now in the world are self-supporting. Two thirds own their own churches.

The per capita gifts of our members abroad last year amounted to $3.32. Southern Baptists gave for all purposes $10.51. Some of our mission fields abroad gave more per capita than Southern Baptists. If we should give to foreign missions abroad $3.32 per capita per year we could raise an amount equal to twelve million dollars for foreign mission work. Southern Baptists are amply able to do this, and would do so if they really could see the vision.

Shall Southern Baptists not only fail to provide money to take care of the actual running expense of this growing work, but also allow to rise higher and higher the walls of a hindering debt which is shutting us out of scores and scores of inviting fields?

One of the main reasons why the Foreign Mission Board has upon it now such a great burden of debt is, that it has accumulated the debt in order to keep from injuring the growing work abroad until Southern Baptists could be aroused to see that the throbbing vigor of their foreign mission work demands of them far larger offerings. This policy cannot be pursued indefinitely. We can not go on piling up this debt on the Foreign Mission Board. The

time has come when Southern Baptists must build higher and higher their gifts of gratitude and thanksgiving to their Lord who is leading them out into such glorious successes in the fa· fields.

Let us be real missionaries and help pay this debt joyfully because of the successes it represents abroad and provide abundantly for the work that is yet to be done, and thus set free the missionaries on the field and release these who are held at home. In so doing we shall be able to rejoice because of the successes not only in foreign lands but also here in the home land.

Respectfully,

G. D. BAILEY, Committee.

Report on Home Missions.

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report . The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to the churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday-Schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

Also the Board has helped to operate 29 mountain mission schools where five thousand young people from neglected sections are studying to fit themselves for larger services. Out of these mountain schools have come many of our ablest preachers, missionaries, teachers and other leaders.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The convention in Louisville instructed the Board laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of Home Missions" by Alldredge, price 60 cents.

"A Tale of Two Peoples-Gentiles and Jews" by W. M. Seay, price 60 cents and $1.00.

"Just Around the Corner Tales" by Mrs. Una R. Lawrence, price 50 cents.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our State.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Respectfully Submitted,

E. F. WATSON.

Report on Christian Education.

One of the reasons Baptists are interested in maintaining Schools and colleges is suggested in the following statement from the late President Eliot of Harvard:—"Exclude religion from education and you have no foundation on which to build moral character.

For more than one hundred years Southern Baptists have been engaged in building up and strengthening a system of schools which now reach all of the States in the Convention. These Schools represent an investment of $38,890,086,00 in property and equipment, and $18,854,721.00 in endowment. Last session there were enrolled in these schools 16,645 young men and young women 22,455 making a total enrollment of 39, 090 students. 2,424 students for the ministry in our schools last session were distributed as follows: Theological Seminaries 705, Senior Colleges 1,025; Junior Colleges 539; Preparatory Schools 155. In addition to these students for the ministry there were in the Baptist Schools of the South last session 1,753 students pledged to definite christian work as a life calling. In our own State we have some of the best Baptist Schools, which include preparatory schools and junior colleges to be found anywhere. Among these we would especially name Mars Hill College, Campbell College, Wake Forest College and Meredith College. Our mountain schools both in this state and in other Southern States have been dropping out one by one until we have but two or three left in our state, and since the closing of Yancey Collegiate Institute we have felt its needs more and more, and appreciate what it did during its existence, but on account of the State schools which were supported by taxation from the patrons of our school and on account of the tuitition and cost which was necessary to be met in our school it was found that it was impossible to continue the school, and our denomination has suffered greatly on account of its having to

be turned over to other people and to be run by the State. We most earnestly request that as soon as our boys and girls are prepared for junior Colleges that they go to Mars Hill College, which is only a very short distance from us, less than an hours ride, at which place they will be under some of the most consecrated christian men and women to be found in the Southland. When they have finished at this school we trust that they will then go to Wake Forest College and Meredith College for their further education and in this way will aid materially in strengthening these institutions. Lets be loyal to this extent anyway.

Some of the problems that face our Baptist Schools have come about from greatly increased cost to the schools providing the required equipment in buildings, class rooms and faculties, and from the phenomenal development in the program in tax supported schools, in the last few years, and from the criticisms of our schools, which too often have not been constructive or reasonable criticisms, and from the fact that we have been forced to meet Standards in Education which have not been set up wholly by persons who were largely interested in denominational Schools or familiar with their needs.

The Education Board of the Southern Baptist Convention has worked on Standards for Baptist Schools for several years and presented to the Convention at Louisville a set of Standards for our schools. These Standards were adopted by the Convention. They may be found in the report of the Education Board in the Convention Annual for 1927.

The Education Board in its report to the Southern Baptist Convention calls attention to the fact that the number of young men in our Baptist Schools in the South who are preparing to preach the gospel, has decreased at the average rate of 225 per year for the past three years. All pastors are asked to preach one or more sermons on "The Call to the Ministry" and our Churches are asked to pray the Lord of the harvest that he will call forth laborers in the fields white unto harvest,

J. A. WATSON, Chairman.

Report on Orphanage.

For forty-two years our orphanage has been making answer to the roll call of institutions set apart to carry on the services of Him who went about doing good. The last annual report gives the number of children present 614. Of these 114 are at the Kennedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning 3266 children have felt the helping hand of North Carolina Baptist. We now have 16 cottages at Thomasville, and 4 at the Kennedy Home. These are that many households, having their own dining rooms and kitchens. The health, training and well balanced education of these engage the heads, hands and hearts of those who have them in charge. The training ranges from the kinder garden through high school, and from simple, useful labor to work combined with skill of heads and hands.

An effort is made to have the children grow up in a Christian atmosphere. The pastor in additlon to his regular work teaches the Bible and several training courses. Our children are our greatest asset, and the only hope of the race, but neglected they become our liability and our despair. This is particularly true of the children at the orphanage. There we open to them the door of hope and turn their young feet into straight paths. The orphanage, like all our institutions is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the association and the thank offering urging one day's work or one day's income for the next three years while the one and a half million is being raised for our schools.

This is of the utmost importance. The orphanage cannot rely on big gifts and it must not put on high pressure methods. Hence, as never before we make the modest request that a once a month collection be taken in every Sunday School. We also urge that a club of charity be taken by every Sunday School. The paper is one dollar per single copy and sixty cents per copy in clubs of ten or more to one address.

In order that the orphanage may keep in close touch with she Sunday schools we recommend the appointment of an orphanage representative by the association This may be a man or woman whose duty it shall be to keep the management at Thomasville in touch with the Sunday schools and the association.

Respectfully submitted,

J. H. BLACK, Committee.

Report on Temperance.

We know that in temperance is one of the greatest evils that we have to contend with. When we see the evil it is doing in our Nation, and especially in our own County as it has been for the last two years:—look at the murders that is caused by whiskey. It makes mothers sad and Orphans cry for bread and have to wear garments tattered and torn, and so no wonder the orphan girl said, "no home, no bread for the poor."

So the mother is sad and the children thinly clad; So we meet in our associations and discuss this subject, but don't do what we ought to do to put it down. We say, and do not.

Your Committee on temperance believe that there have been more blockade whiskey made in Yancey County in the last two years, than ever before in the history of the Association,—and that is not all; the Moonshiners haul it in by carloads and Boot Leggers sell it.

So it seems it is getting worse instead of better. There has been 66 Stills captured in the last two years, 44 gallons of whiskey poured out, 5 men arrested, 4590 gallons beer destroyed.

So your Committee believe that if we would do more and say less we would accomplish far more.

These are the figures given the committee by the officers.

Respectfully submitted,

J. T. BEAVER, Chairman.

Report on Sunday Schools.

The Sunday School is one of the oldest and most important agencies of the Church. Teaching the Bible is necessary in saving the lost. It may be defined as the teaching service of the church and it is well that we know the Bible and in knowing it we get so much more benefit out of the church work than we can otherwise get, and right at this time I wish to say that it is very important that the teachers in the Sunday Schools be selected with the utmost consideration and care for two reasons: First; only those who are really fitted to teach should attempt this all important work. Second; right at this time there are so many different views taken of the teachings of the Bible and unless we have the proper teacher of experience in the beginner's classes, then we are most likely to commit an error which will be hard to correct in after life with the students of the Sunday Schools. It has been the usual custom in our Sunday schools for only the younger people to attend and this is also a serious mistake on the part of the parents and older church members in our association. No parent can, with a clear conscience, direct or command his or her children to attend Sunday School when they themselves do not attend; and it will be noted that where the parents attend there is no trouble about the children attending. Too much can not be said along this line in encouraging the parents and older people in taking a greater interest in the Sunday School work. I can point with pride to the mens' class in Burnsville Sunday school where now we have about forty men, most of whom are married men, attending the mens' Bible class and which class seems to be growing from Sunday to Sunday. I am sure there are other Sunday schools progressing along the same lines. I also want to call the attention of the association to the Yancey County Sunday School Convention which met with the Windom Baptist church on Friday and Saturday before the first Sunday in August. This was the 19th session of the convention and was well attended and a great interest taken in the discussions pertaining to Sunday school work. We had a report from our workers Messrs Tilson and Black, which showed that a greater interest is being taken in the Sunday School work of the Yancey Association, than for some time past and I would not fail to commend the service of these men who have given of their time and expenses in crating and arousing a greater interest in Sunday school work. I understand that during the entire year they have received the sum of $35.15, which was the amount of contributions of the different Sunday Schools visited by them, and no greater work can be done than the work in stimulating a greater interest in our Sunday School work.

I venture to say that not 5% of our people are really attending the Sunday schools, and from this it is easy to realize the dangers which surround our young people as well as the old, and I trust that something may be done to further interest our people in this great work.

During the past nine months we have had the services of brother A. R Waters, who was sent by the Sunday School Board to work in the Counties of Mitchell, Avery and Yancey, and we have been fortunate in having him locate in our County and also appreciate the great work which he is doing among our churches. We believe his presence has been one cause of our Sunday schools taking on new life over the association and if any Sunday school or church, where he has not visited, if there be such, would like to have his services they may do so by taking the matter up with him at which time he will make an engagement with the Sunday school or church asking for him. No church can afford to pass this opportunity by.

This is a great and glorious work which we have to perform and we should all take a greater interest and see that we have more Sunday schools, larger Sunday schools, and better Sunday schools.

Your committee recommends that each delegate and each person attending this association return to their respective Sunday school with a greater zeal and determination to make their Sunday school a better Sunday school during the coming year than it has been the past, and the reports next year will show whether or not these recommendations and the work of brother Waters have been of any value to our people.

Respectfully submitted,

J. S. HUSKINS, Chairman.

Report on B. Y. P. U.

The B. Y. P. U. work is one of the most progressive phases of the church work, we have multiplied in the last year at the last association, we had three B. Y. P. U.'s in the country and no standard unions at all. To-day we have 10 unions in the association three of them are standards, A 1. We had the fourth session of the Yancey B. Y. P. U. convention with the Mt. pleasant church the 12th of June which was one of the most interesting meetings we have had and the brightest hopes for the best year work at all. We have set our goal for the coming year as to be 20 unions in the country and 600 in training we gave $20.00 to missions, Five dollars to Orphanage, making a total of $25.00 gifts. We should all strive to make a new effort to get a B. Y. P. U. in every church in the country; it is our duty to God and to our young people. the greatest work to be done in our County is among our young people; so may God so lead us to put fourth a greater effort to make a better training place for them.

Respectfully submitted,
A. Z. JAMERSON.

Report on Grouping the Churches.

We believe that the general outlook of the churches is about Normal; and that we are holding our own; but that is not enough. this an age of Development and Progress. Our grand old State is spending millions of dollars building roads and millions more building schools, grouping townships together, in order that our boys and girls may have the very best advantages possible. Now why should we as Baptists not arise and demand the best Spiritual things possible? Our Churches are suffering, our people are starving for the bread of life. The once a-month preaching with no Pastorfied work will never reach the people, but with the compact field and its advantages, the chances are more favorable; We think that the ministry should be made stronger by us encourageing young men in the ministry and standing by them, cooperating with one another and striving always to advance the kingdom of our Lord and Savior Jesus Christ. Let us Loose the Preacher's hands:—"Loose Him and let Him go."

Respectfully submitted,
R. D. PONDER.

Report on Periodicals.

It is essential that every southern baptist should know about the great work fostered by our denomination. Not only should we know about the accomplishments of the denomination, but we should also know about its need in carrying out its program. We should know about the thousands who are without Christ in foreign fields, and the handicaps under which our denomination is working. We should know both the needs and achievements of our denomination in our own free land. It is the duty as well as the privilege of every southern bapstist to keep in touch with the work of the denomination. There is no better way for us to know these things than through our periodicals. If you want to feel the thrill of the work on foreign fields, read, Home and Foreign Fields; and if you want to know about the work in our own state and sister states, read, Biblical Recorder and Charity and Children. It is through these and some others that we catch a glimpse of the vastness of our task. It is by knowing that we become interested, and it is through interest that we become willing to assume our part of the responsibility in Kingdom work. Ignorance of the work makes slackers in the work.

It behooves every baptist father and mother, every Sunday school and church worker to subscribe to our Baptist periodicals. Why not provide your child with the interesting stories of China or Japan instead of the wild west stories?

We heartily recommend that more of our Baptist people subscribe to these periodicals in order that we may keep posted on the great issues of our denomination.

Respectfully submitted,
DEWEY JAMERSON.

Report of Committee on Apropriations.

Your committee begs leave to report that we find, in order to maintain the work of brother Waters in our association, and to pay him the amount which our executive committee has agreed to pay for the associational year of 1926 and 1927 of $200.00, and 1927-8 $300.00, it will be necessary for the following Churches to pay the following amounts:

	for 1926-7	for 1927-8
Burnsville	$100.00	$150.00
Byrds Chnpel	10.00	15.00
Bald Mountain	3.00	4.00
Bald Creek	10.00	15.00
Browns Creek	6.00	8.00
Blue Rock	2.00	3.00
Cane River	10.00	15.00
Crabtree	2.00	3.00
Double Island	2.00	3.00
Elk Shoal	10.00	15.00
Green Mountain	2.00	3.00
Higgins Chapel	1.00	2.00
Ivy Gap	1.00	2.00
Indian Creek	1.00	2.00
Jacks Creek	10.00	15.00
Laurel Branch	10.00	15.00
Little Creek	1.00	2.00
Mt. Mitchell	3.00	4.00
Mt. Pleasant	5.00	7.50
Pleasant Grove	4.00	5.00
Pleasant Valley	1.00	2.00
Riverside	4.00	5.00
South Toe	4.00	4.00
Windom	4.00	5.00
Zion	5.00	7.50

E. F. WATSON,
HOLLAND BLACK,
SAM TILSON,
} Committee.

Report on Hospitals.

If there was one thing in particular which our Lord taught while on earth, it was that of healing. Then to be true to his teachings, Baptists should, as never before, carry on this work. We have been great sticklers for baptism and very careful to see to its carrying out, but when we think of that on which rest all the attributes of man (that is a strong body)—we have fallen far behind. We have learned of late

that doubtless hospitals are the greatest agency. This being true Baptists of North Carolina have established in our own state one of the greatest, Why? Because it is the latest creation in hospital construction. It is commodious, comfortable and fireproof. Its equipment is the finest available. Its location is superb, medical staff unsurpassed in the South, has the lowest death rate, the "Great Physician" chief of staff: every influence to lure the sick to health and send them home better Christians. All this we offer at the lowest cost and in an atmosphere of Christian love and prayer.

Last year we find we cared for some thousand patients, five hundred pay and five hundred charity. Is this not worthy of our support, and should not every Baptist of our State be proud?

Resolved, that this association endorse the mother day offering as far as possible and pray for, patronize and support this wonderful institution. Respectfully submitted,

J. E. HENSLEY.

Report on Obituaries.

At the 1924 session of this association this committee on this subject recommended that each church give through its letter to its association, not only the number of deaths occuring in each church membership but that a list of the names be given In looking over the letters we find that most of the churches have complied with this request but some have failed to do so: and for this reason your committee cannot give an accurate list of the names of the persons who have died within the association during the past year.

We find that there have been 20 deaths in the association during the past year. The names being as follows: Wash Tomberlin, Mr. Johnny Autry, Mr. J. C. Byrd and R. D. Nichols, Mrs. Sallie Roland, Mrs. A. E. Renfro, Mrs. Geo. Adkins, Mr. Andrew Nanney, Mr. Geo. Allen, Mrs. Margaret Ray, Mrs. Maggie Moore, Mrs. Julia Harris, Mr. Bryan Ayers, Mr. Rabe McIntosh, Mrs. Niram Allen, Mr. Sam Hensley, Mrs. Martha King.

We recommend again that the different churches comply with the request to give names as well as numbers of th deaths so that this reeord may be kept.

S. E. TILSON, Chairman.

Report of Historian.

The last meeting of the Yancey Baptist Association was held with Elk Shoal Baptist church on Sept. 1, 2, 3, 1926, this being the 39th annual session. The introductory sermon was preached by Rev. B. T. Nanney. His text was, "What will you do with the Christ?" The Association re-elected Rev. T. C. King, Moderator: and A. Z. Jamerson Clerk, and S. P. Randolph, Historian. Upon the convening of the Association at Pensacola, N. C., with Laurel Branch church, it was found that the historian who was elected had failed to write up his report, neither was he present, and the Association appointed L. P. Banks to write the report, and since your committee has but a short time in which to write this report it will be found that a great deal has been omitted.

The Association had with it as visitors, who were offered a seat in the Association, the following: Brother E N. Gardner from the Orphanage, Reverends S. T. Hensley, J. A. McCoin, W. R. Beach, Mr, and Mrs. M. W. Wilson, Prof. I. N. Carr, Rev. C. W. Hilemon Dr. and Mrs. Walter N, Johnson, most of whom spoke on the different subjects brought up before the association, and especially would your historian mention the speech of Doctor Walter N. Johnson on "Womans' Work."

We have heard of five or six revival meetings being held over the county, at which a great number af additions were had at the different churches. One of these revivals was conducted at Burnsville by its pastor and a great and lasting good was accomplished, which shows that it is not absolutely necessary to go away from home to find a preacher to conduct our revivals. Also revivals have been held at Jacks Creek, Elk Shoals, Concord, Zion and Mount Pleasant and probably other churches in the association. We would like to mention the good work which has been done at Zion church The church as a whole seems to be very much revived and a great deal of work has been done on its building, $320,00 having been expended on improvements at this church.

Mrs. R. E. Powell has been elected leader of the W. M. S. in the association and seems to be taking a great deal of interest in this part of the church work. The work of Superintendents Tilson and Black is very commendable, they having visited every Sunday school in the association and also churches which did not have Sunday schools and have organized Sunday schools at these places. Too much cannot be said about the good work these brethren have done. The Sunday school

Convention met with Windom Baptist church, at which convention a great deal of interest was taken in our Sunday school work. Brother J. S. Huskins was re-elected moderator of the convention. The Womans Missionary Society met with Burnsville church.

The B. Y. P. U. Societies of the association seem to be getting along right well, but more interest should be taken by the young people as well as the older people in these organizations, because the boys and girls of today must be the leaders in a very short time. Brother A. S. Waters, who has been with us during the past year, is doing a great good among the organizations of the church, and his services may be had most any time for the asking. He is a valuable man and any church will feel itself bettered which has had the advantages of his services.

REPORT FOR SUNDAY SCHOOL AND B. Y. P. U. YAN. ASSOCIATION:

Number churches worked	11
Number churches visited	2
Number classes taught	17
Number churches taking religious census	7
Increase of membership in Sunday schools visited	408
Number Sunday schools graded	6
No. addresses on S. S. and B. Y. P. U.	15
Number Sunday school awards	90
Number B. Y. P. U. awards	85
Total number S. S. and B. Y. P. U. awards	175
Number new organizations B. Y. P. U.	6
Total organizations B. Y. P. U.	10
Gain in B. Y. P. U. organizations	6
Number letters written about work	186
Standard schools	1

The outlook for the coming year is very fine. All the Sunday schools in Yancey should put on Enlargement Campaigns and grade and standardize their schools this year. It can be done. Who will be the first to do this thing. Sincerely yours, A. R. WATERS, Field Worker.

The value of the church proporty in the association is about $60,000.00. We have lost during the past year 18 by death. We have added to the churches by baptism and by church letters 155.

Respectfully submitted, L P. BANKS, Historian

Report on Woman's Work.

As we look back over the work of the W. M. U. of this association during the past year, our hearts are made glad over the faithfulness of the 9 missioary organizations which we have. We have gone to our task as "laborers together with God", but we are humilated as we realize how little we have allowed Him to accomplish through us in the churches which have no missionary organization.

We regret the fact that 24 of the 29 churches of the association are without any department of missionary training, either for their women or young people. We have not given missionary education a place in our churches. We have only 3 W. M. S., 1 Y. W. A. 1 G. A., 1 R. A., and 3 Sunbeam Bands. Our churches do not know what they are missing when they fail to make possible these organizations.

The number of W. M. U. organizations now in our State are 2,443, with a membership of 40,326. There are five general workers, including the office force, and three other special field workers. Over $265,000 was contributed to denominational objects last year by the W. M. U. organizations. There are 972 churches out of the 2,325 in the State without any sort of missionary organization, and there are 133,073 women connected with our churches who are doing nothing for missions.

At our annual meeting in Burnsville in July, all of our societies, except one, were represented. We can truly say, the future of our work is bright with promise, the need for laborers is great and the many open-doors of opportunity challenge us to give our best to the Master in service. He deserves our best in time, talents and gifts for the advancement of His Kingdom on earth.

"Pray ye therefore, the Lord of the harvest that he will send forth laborers into His harvest."

Respectfully submitted,
MRS. R. E. POWELL.

Report on Ministerial Relief.

The aged ministers have made their mark upon the times No one has made a profounder impress upon the thought-life of America than her pioneer ministers-the preachers that have passed away and those who are now old. They have spent their lives in trying to lift the world to a higher plane.

The fact should stir us to worthy action, that many of those to whom we listened with joy and profit "in the days of our youth" are now

without sufficient means upon which to live Shall we, who are heirs of the fruits of their genius and sacrifices, not see to it that they shall not want bread—they who have brought to us the Bread of Life?

There are about one hundred and twenty old ministers and their widows dependent upon us They receive on an average about $120.00 per year. This is inadequate and should be enlarged until all the faithful servants have an adequate support in their old age. This association should be glad to give generously to their support. Every church should make provision for this and give every year in a great way to ministerial support.

Respectfully,
A. R WATERS.

Report of Committee on Time, Place and Preacher.

Your Committee has fixed as the time for holding the next meeting of this body to be Friday, Saturday and Sunday before the First Sunday in September 1928; Place Burnsville Baptist Church;--Preacher, Rev. R. E. Powell to preach the Introductory Sermon.

J. S. HUSKINS,
HOLLAND BLACK,
R. D PONDER.

RESOLUTIONS.

Resolved, that we tender to the citizens of this vicinity our sincere thanks for the kind and friendly manner which they have entertained this association.

Resolved, that the Moderator and Clerk of this body be, and they are hereby appointed, a committee to prepare a program on order of business, two weeks at least before the next annual meeting; that they send a copy of the same to the Secretary of State Missions, that he may know where our association meets and when the different subjects will be discussed.

TABLE I. GIFTS FNR ALL MISS-ONS, ETC

CHURCHES	Gifts to the Cooperative Program	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Orphanages	Aged Ministers' Relief	Total all Missions, Education and Benevolence	Grand Total for all Local Church expenses, Missions and Benevolences	Tithers in Church	Budget for Local Expenses Adopted	Pledged to Cooperative Program Next Year
Burnsville	$719.95	$29.25	$56.55	$44.95		$196.75		$1447.96	$3672.77	14	$2700.00	$1100.00
Byrds Chapel						50.00			50.00			
Bald Mountain												
Bald Creek												
Browns Creek			7.10			12.37		19.37	84.18			
Blue Rock												
Cane River	12.00								22.00			
Clay Mound												
Crabtree												
Double Island									206.36			
Elk Shoal						45.37			284.37			
Green Mountain	6.00											
Higgins Chapel									162.00			
Ivy Gap												
Indian Creek						75.00			135.95			
Jacks Creek		5.00	7.30	5.00		28.50		45.80	290.36	15		
Laurel Branch	2.00							2 00	167.35			
Little Creek												
Mt. Mitchell												
Mt. Pleasant		5.00	5.00	5.00	5.00	50.00	1.35		528.15			
Pleasant Grove									259.27			
Pleasant Valley												
Riverside				4.50		25.00		29.50	304.50			
South Toe	11.00					25.81		36.81	196.60			
Windom	50.00					22.00		73.00	245.50			75.00
Youngs Chapel	39.25					14.45		53.27	318.74	1		
Zion									269.00			
Prices Creek						11.00						
Bolens Creek	58 97					16.00		74.97	205.12	3		
TOTALS									$7502.26	33		$1175.00

TABLE II,
CHURCH MEMBERSHIP.

CHURCHES All country churches except Burnsville	Members Reported Last Year	Bantisms.	Letters.	Letters.	Exclusions.	Deaths.	Total Present Members.	Prayer Meetings.	Revival Meetings Held During Year	Observances Lord's Supper During year	Families Receiving State Baptist Paper
Burnsville	386	44	24	23	--	2	430	1	1	4	25
Byrds Chapel	125	2	--	--	20	1	102	1	----	1	1
Bald Mountain	----	--	--	--	--	--	----	--	----	----	----
Bald Creek	----	--	--	--	--	--	----	--	----	----	----
Browns Creek	168	6	2	3	--	2	170	--	1	1	----
Blue Rock	----	--	--	--	--	--	----	--	----	----	----
Cane River	158	5	2	--	1	3	157	--	1	1	3
Clay Mound	----	--	--	--	--	--	----	--	----	----	----
Crabtree	----	--	--	--	--	--	----	--	----	----	----
Double Island	121	--	--	--	2	1	124	--	----	----	----
Elk Shoal	238	14	2	1	--	1	252	--	2	1	2
Green Mountain	14	--	--	--	--	--	14	--	1	----	----
Higgins Chapel	----	--	--	--	--	--	----	--	----	----	----
Ivy Gap	----	--	--	--	--	--	----	--	----	----	----
Indian Creek	27	--	--	--	--	--	27	--	1	1	----
Jacks Creek	105	13	1	--	--	--	119	--	1	----	----
Laurel Branch	113	--	--	5	--	4	107	--	1	----	----
Little Creek	----	--	--	--	--	--	----	--	----	----	----
Mt. Mitchell	----	--	--	--	--	--	----	--	----	----	----
Mt. Pleasant	267	12	--	6	--	3	270	--	----	----	----
Pleasant Valley	----	--	--	--	--	--	----	--	----	----	----
Riverside	69	--	--	--	--	--	69	--	1	----	----
South Toe	78	6	--	--	3	1	----	--	2	----	----
Windom	55	--	--	--	--	--	55	--	----	1	11
Youngs Chapel	102	7	1	4	--	--	106	--	2	----	2
Zion	64	2	--	--	--	--	66	--	1	----	----
Bolens Creek	93	--	--	--	--	--	93	1	1	----	----
Prices Creek	31	3	--	4	3	--	35	--	----	----	----
Pleasant Grove	134	--	--	3	3	--	128	--	1	1	----
TOTALS	----	--	--	--	--	--	2580	3	18	11	44

Statements.—Burnsville,—1

Erasures,—Double Island,—2

TABLE 1, W. M. U.

LEADERS OF W. M. U. ORGANIZATIONS	Enrolled in W. M. S.	Enrolled in Y. W. A.'s	Enrolled in G. A.'s	Enrolled in R. A.'s	Enrolled in Sunbeams	No Mission Study Classes	Gifts to Missions and Benevolences.
(Burnsville)							
Mrs. C. R. Hamrick	25	--	--	--	--	--	$220.82
Miss Annie Wray	--	10	--	--	--	--	3.45
Mrs. J. A. Watson	--	--	26	--	--	--	43.80
Mrs. R. E. Powell	--	--	--	16	--	--	15.05
Mrs. G. L. Hensley	--	--	--	--	22	1	27.98
(Bolens Creek)							
Mrs. Lena Harris	18	--	--	--	--	1	33.11
Mrs. Grover Anglin	--	--	--	--	20	--	2.17
(Mt. Pleasant)							
Mrs. J. R. Ferguson	14	--	--	--	--	--	37.15
(Crabtree)							
Miss Lois McCurry	--	--	--	--	20	--	.85
	57	10	26	16	62	3	$384.38

J. W. HOWELL

DEALER IN GENERAL MERCHANDISE AND PRODUCE

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BURNSVILLE, N. C.



ESTABLISHED IN 1901 BY V. L EDWARDS, AT DAY BOOK, N. C.

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Breeder of Barred Rocks, Thorobred, True to strain, and color, stock & eggs in season.

Boonford, N. C.





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Troy Buckner, Mgr.

BURNSVILLE, N. C.

I. F. McCURRY

BURNSVILLE, N. C.

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BURNSVILLE, N. C.

THE CHURCH AND THE BANK

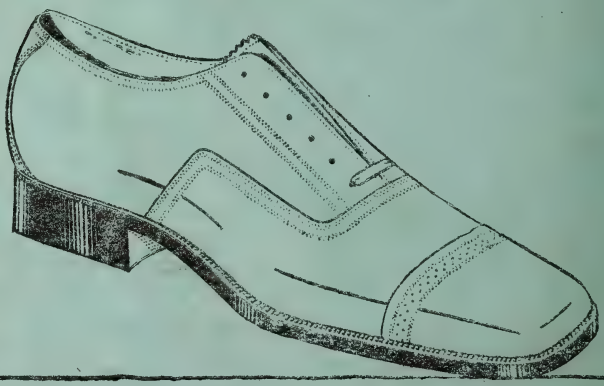
LET our splendid churches carry on the great cause that they represent--raising men to the highest possible level of moral and spiritual development.

And the bank shall work the harder in the interest of the material man! The bank works hand in hand with the church, indeed--one making the worthy man and the other making the successful man.

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OF BURNSVILLE

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BRIDLES, SADDLES, BELTS, LEGGINS

HARNESS LEATHER, SOLE LEATHER

RIDDLE'S HARNESS & SHOE SHOP

BURNSVILLE, N. C.

MINUTES

——OF THE——

Yancey County Baptist Association

IN ITS FORTY-FIRST ANNUAL SESSION

HELD WITH

Burnsville Bap. Church

August 31, 1928

Burnsville, N. C.

R. E. Powell, Moderator
H. G. Bailey, Clerk-Treas.

NEXT SESSION

Of the Association will begin Wednesday before the First Sunday in Sept. 1929, At Zion Baptist Church.

EDAWRDS PRINTING COMPANY BURNSVILLE, N. C.

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Guaranteed Work.

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Modern Equipment,

Burnsville, N. C.

EXECUTIVE COMMITTEE.

Moderator.	R. E. Powell	Executive Committee
Vice Moderator.	J. S. Huskins	
Clerk-Treas.	H. G. Bailey	
	J. A. Watson	
	L. T. Coffey	
	W. W. Ray	
	P. M. Banks	
	Sam King	

Delegates to Southern Baptist Convention,—R. E. Powell. and E. F. Watson.

Delegates to State Baptist Convention,—Dewey Jamerson, and J. E. Hensley.

County Superintendents of Sunday Schools,—S. E. Tilson, and J. H. Black.

Respectfully Submitted,

J. A. WATSON,
P. L. McMAHAN,
A. Z. JAMERSON. } Committee.

Names of persons who are to write on various subjects next session.

To write on:-

State Missions---Ed Wilson
Home Missions---H. G. Bailey
Orphanage---E. F. Watson
Temperance---J. T. Beaver
Christian Education---D. R. Fouts
Hospitals---G. D. Bailey
Sunday Schools---J. S. Huskins
Ministerial Relief---J. E. Hensley
Womans Work---Mrs. Ed Wilson
Periodicals---R. E. Powell
B. Y. P. U.---S. E. Tilson
Obituaries---P. L. McMahan
Grouping of Churches---S. D. Tipton

Denominational Directory.

Dr. C. E. Maddry, Cor. Sec. State Mission Board. Raleigh. N. C.
Dr. J. F. Love, Cor. Sec. Foreign Mission Board, Richmond, V. A.
Dr. B. D. Gray, Cor. Sec. Home Mission Board, Atlanta, Ga.
I. J. Nan Ness, Cor. Sec. Sunday School Board, Nashville, Tenn.
W. M. Lunsford, Cor. Sec. Relief and Annuity Board, Dallas, Texas.
Dr. R. T. Van, Cor. Sec. Board of Education, for N. C., Raleigh, N. C.
W. C. James, Cor. Sec. Board of Education for Southern Baptist Convention, Birmingham, Ala.
Mary Warren, Cor. Sec. Woman's Missionary Union, Raleigh, N. C.
Mrs. W. C. James, Pres. Miss Kathleen Mallory, Cor. Sec. Woman's Missionary Union for S. B. C. Birmingham, Ala.

Associational Directory.

Rev. R. E. Powell, Moderator,---Burnsville, N. C.
H. G. Bailey, Clerk-Treas.---Burnsville, N. C.
J. S. Huskins, Historian,---Burnsville, N. C.
J. H. Black, Orphanage Representative,---Windom, N. C.

Preachers of the Association.

R. E. Powell,---Burnsville, N. C.
J. E. Hensley,---Burnsville, N. C.
P. L. McMahan,---
J. C. Thomas,---Boonford, N. C.
B. T. Nanney,---Swiss, N. C.
J. D. King,---Wampler, N. C.
R. D. Ponder,---Buckner, N. C.
John Willis,---
Dewey Jamerson,---
M. B. Haney,---

Licentiates and other Ministers:

J. T. Beaver,---Burnsville, N. C.
B. B. Styles,---Micaville, N. C.
A. Z. Jamerson,---
Wiley Pate,---

CONSTITUTION.

On motion Article I was changed so as to read as follows:

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropiated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art VI. It shall be the duty of the Moderator to preside at all meetings o the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the corrcspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Article 2. There shall be no conversation by the members one with another, so as to interrupt business while in session.

Article 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. No member shall make remarks on another's slips and blunders.

Article 6. We will admit no other title but that of brother while in session.

Article 7. Every member speaking shall attend to the subject under consideration.

Article 8. No member shall speak more than three times on one subject without permission of the Association.

Article 9. No member shall withdraw without leave of the Moderator.

Article 10. Any motion made and seconed shall be attended to, unless withdrawn by those who made it.

Article 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Article 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Article 13. Any member transgressing the above rules shall be admonished by the Moderator.

Article 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

Roster of Messengers Delegated to Attend.

Burnsville—Mr. and Mrs. J. A. Higgins, Chas. Huskins, D. R. Fouts, J. A Watson and wife, Mrs. G. L Hensley. G. D. Bailey, R S. Roland, J. E. Evans, J. G. Fox, S E Tilson, H. G. Bailey, J. S. Huskins, E. F. Watson.

Bald Creek—Luther Watts, Mrs. Luther Watts, Andrew Edwards, H. G. Hensley. D. F. Pate, Monroe Bradford, Robert Hensley, Thelma Wilson.

Blue Rock—W. R. Robinson, Isaac Hensley, Bessie Hall, Grace Hensley, Eddie Allen.

Bowlings Creek—Willard Ray, B. B. Penland, Mrs. Carl Smith, W. W. Ray.

Browns Creek—Mr. Jasper Wilson, W. M. Blevins, Tom McMahan, W. W Shuford.

Byrds Chapel—G. H. Williams. J. R. Edwards, John H. Wilson, Noah Whitson, Richmond Bennett, J. A. Hannum.

Cane River—William Roland, R. A. Radford, R. M. Ray, T. F. Sams, Ruth Ray.

Crabtree—B. M. McCurry, J. C. Fortnee, T. L. Edge.

Double Island—L. D. Thomas, S. A. Robinson, S. B. Sparks, A. A Hall, Carl Sparks, S. M. Jarrett.

Elk Shoal—S C. King, Ola C. King, Z. E McIntosh, T. G. Randolph, J. T. Hillmond.

Green Mountain—Frank Howell, G. D. Turbyfill, Welzie Hughes.

Ivey Gap—Champ Chandler. G. W. Chandler, Baxter Buckner. S. N Buckner, W. P. Chandler.

Jacks Creek—Mack Elliott, Edgar Hunter, Lester Bailey, Glessie Bailey.

Laurel Branch—M. H. Blankenship, S. C. McPeters, Jobe Allen S. M. Riddle, Mrs. Cleo Dodson, Mrs. Julia M. Wilson.

Mt. Mitchell—Russell Murphy.

Mt. Pleasant—I. M. Randolph, H. W. Briggs, Sam Hill, W. T. Roberson, J. W. McIntosh.

Prices Creek—J. H. Wilson, G. N. Wilson. John Greene.

Riverside—Ethel Roland, T. K. Riddle, J. E. Roland, J. J. Angel.

South Toe—Dr. J. M. Fairchilds, B. A. Gibbs, A. R. Westall, Annie Gibbs, Mollie Robinson.

Windom—L. C Robertson, D. Y. Honeycutt, Plato Banks.

Youngs Chapel—Will Wyatt, Will Smith, Ralph Fortner, Edd Sparks.

Zion—J. C. Turner, M. D. Bailey, Lula Gardner, D. C. Bailey, Alice Ramsey, Maphra Renfro, H. R. Peake, Laura Peake.

ORDER OF BUSINESS.

FRIDAY MORNING.

11:00 A. M. Annual Sermon.
12:00 A. M. Dinner.

FRIDAY AFTERNOON.

1:30 P. M. Organization.
2:00 P. M. Co-operative program including Home, State and Foreign Missions.
3:00 P. M. Orphanage.
3:30 P. M. Miscellaneous Business.
4:00 P. M. Adjournment.

SATURDAY MORNING.

10:00 A. M. Christian Education.
10:30 A. M. Womans Work.
11:00 A. M. Temperance
11:30 A. M. Sunday Schools.
11:45 A. M. Historian.
12:00 A. M. to 1:30 P. M. Dinner.

SATURDAY AFTERNOON.

1:30 to 2:00 P. M. Hospitals.
2:00 to 2:15 P. M. Ministerial Relief.
2:15 to 2:30 P. M. Periodicals.
2:30 to 2:45 P. M. B. Y. P. U.
2:45 to 3:00 P. M. Obituaries.
3:00 to 3:30 P. M. Miscelleneous Business Adjournment.

SUNDAY MORNING.

11:00 A. M. Annual Sermon.
12:00 A. M. Adjournment.

Proceedings Yancey Baptist Association at Burnsville, N. C. 1928

On Friday before the 1st Sunday in September.
First Day.

The Yancey Association met according to adjournment August 31, 1928 with Burnsville Baptist Church, Burnsville, N. C. This being its forty-first annual session.

Introductory Sermon by Rev. R. E. Powell. Subject: "Put ye on the Lord Jesus Christ," Text, Romans 13:14.

12:00 M. Adjourned for dinner.

Afternoon Session

1:30 P. M. The Association was called to order by Moderator, Rev. R. E. Powell, a short devotional service by singing "Higher Ground", then led in prayer by Rev. D. J. Jamerson. With Bro. D. R. Fouts presiding the organization was proceeded with. The following officers were elected for the ensuing year, Rev. R. E Powell Moderator, Bro. J. S. Huskins Vice-Moderator, Bro. H. G. Bailey Clerk-Treasurer, Bro. J. S. Huskins Historian.

The Moderator then proceeded to appoint the following committees. Committee on time and place: D. C. Bailey, T. F. Sams and G. D. Bailey. Digest Committee of Letters: J. H Black, J. E. Hensley and D. J. Jamerson.

The Moderator then read the program of the Association, then called for Church Letters.

2:00 P. M. Report on Foreign Missions was read and discussed by J. A. Watson. Report adopted.

Report on Home Missions was read and discussed by Rev. R. E. Powell. Report adopted.

Report on State Missions was read and discussed by E. F. Watson. Report adopted. Bro. Chas. E. Maddry discussed our mission program in all its branches urging our churches to be more loyal. His appeal was strong and powerful. Reports adopted.

Bro. J. A. Watson presented a motion to set as our goal fifteen hundred dollars for the Co-operative Program, exclusive of the Orphanage, to be apportioned out to the Churches of the association. The motion was adopted.

3:00 P. M. Report on Orphanage, Read by the Clerk in the absence of P. L. McMahan. Bro. Norfleet Gardner then presented the Orphanage as an institution of growth; also the needs of the orphanage and made an appeal for a more loyal support to this institution Report adopted. 3:45 P. M. Miscellaneous Business. The Moderator appointed the following committee: On Reports. J. A. Watson, P. L. McMahan, A. Z. Jamerson. 4:00 P. M. On motion we adjourned to meet Saturday at 10:00 A. M.

At 8:00 P. M. Friday night Prof. R. L. Moore of Mars Hill College gave a fine lecture on the Co-operative Program of our denomination in the Southland.

Saturday Morning Session

10:00 a. m. Associatian was called to order by the moderator. Devotion was conducted by Rev. S. D. Tipton, reading from 3rd chapter of Phil. After devotional services, Minutes of the first days services were read and adopted.

The following Visitors were recognized, Prof. R. L. Moore of Mars Hill College, Rev. S. D. Tipton and Rev. S. P. Hicks who are now in our Association were recognized and seated.

The Moderator then read the program for the day, which was adopted. 10:00 A. M. Report on Christian Education, read by G. D. Bailey and discussed by Prof. R. L. Moore. Prof. Moore made a strong appeal for a more loyal support to our Baptist Schools. 11:00 A. M. Report on Woman's Work, Read and discussed by Mrs. R. E. Powell, also by Bro. R. E. Powell. Report adopted. Report on temperance, read and discussed by Rev. J. E. Hensley. Report adopted. Report on Sunday Schools, read and discussed by J. S. Huskins and J. A. Watson. Report adopted. Report of Historian, read and discussed by J. S. Huskins, report adopted. 11:00 A. M.

Bro. Holland Black, who is our Orphanage Representative asked all the churches to appoint committees on Sunday before loading days to see after produce. A motion was then put by E. F. Watson to set Oct. 9-10-11 as loading days along B. M. Ry. for Yancey Association for orphanage car. Motion adopted. 12:00 M. Dismissed to 1:30 for dinner.

Saturday Afternoon Session

1:30 P. M. Called to order by the Moderator. Devotion conducted by Rev. S. P. Hicks by singing, "Trust and Obey" Reading a short scripture then leading in prayer. Report on Ministerial Relief read and discussed by J. H. Black, report adopted. Report on Periodicals, read and discussed by Rev. D. J. Jamison, report adopted. Report on B. Y. P. U. read and discussed by A. Z. Jamerson and S. E. Tilson, report adopted 2:45 P. M. Report on Obituaries, read and discussed by S E. Tilson, report adopted. 3:00 P. M. Report on Hospitals, read and discussed by H. G. Bailey, report adopted. Report of Committee on Reports, read by J. A. Watson, report adopted. Report of Committee on Time, Place and Preacher, read by G. D. Bailey, report adopted.

At this time a motion was put to stay by by-laws and have Association on Wednesday and Thursday before 1st Sunday in September by E. F. Watson. Motion adopted.

Report of Committee on Digest of Letters, read by Rev. D J. Jamerson, report adopted. 4:00 P. M. On motion we adjourned to meet Sunday at 11:00 A. M.

Sunday Morning Session.

11:00 A. M. Service opened by song service and prayer.

Annual sermon preached by Rev. R. E. Powell, Text, 119th Psalm 11th Verse, "Thy word have I hid in mine heart that I might not sin against thee". Theme, Selling ourselves to the Lord Jesus Christ.

A resolution of thanks to the Burnsville church was read by Rev. D. J. Jamerson. Report adopted. A motion carried to adjourn to meet with Zion Church on Wednesday and Thursday before the 1st Sunday in September 1929.

REPORTS.

Resolved, that we the members of the Yancey Association now in session with the Burnsville Baptist Church desire to express to the good people of Burnsville our deepest, earnest and most heart-felt appreciation for the hospitality shown us in their homes and their church.

COMMITTEE.

REPORT ON STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half million unsaved people, for whom Christ died, above the years of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the on-going of His Kingdom. This problem obtains in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont North Carolina especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our Board for help in this day of crisis.

Agencies and Organizations

The General Board, of which Charles E. Maddry is the General Secretary, is the organized agency through which North Carolina Baptists are attacking their problems. This Board is divided into four distinct departments: Missions, Education, Training Activities and Benevolence.

Through the **Department of Missions,** of which Walter M. Gilmore is Secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise.

W. M. U. Department—Mrs. W. N. Jones, President; Mrs. Edna R. Harris, Corresponding Secretary. The last report shows 2,947 active Missionary Societies of which 708 were organized during the past year. The contributions for benevolence for the past year ran to $278,083, several thousand dollars more than the goal set. In addition to the office force there are four special field workers for the summer. Dorothy Kellam is the Young People's Leader.

Sunday School Department—Perry Morgan, Secretary; Gladys Beck, Elementary Secretary; L. L. Morgan, Field Worker. In addition to these there are four other Associational and Sectional Sunday School and B. Y. P. U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

B. Y. P. U. Department—James A. Ivey, Secretary; Winnie Rickett, Junior-Intermediate Secretary; Marguerite Harrison and Mary Frances Biggers are field workers. The last report gives 1,928 B. Y. P. U. organizations, with a membership of 44,344.

Evangelistic Department—We now have three white evangelists, J. M. Page, J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

Student Activities—The Board is cooperating in maintaining the following student workers: L. H. Tapscott, Chapel Hill; Yancey C. Elliot, N. C. State, Raleigh; Cleo Mitchell, N. C. C. W., Greensboro; and Miss Joy Beaman, Boone.

Preachers' School—This School conducted for ten days in June at Meredith College enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Another most effective agency of the Board is the Baptist Book Shop, Madge Alderman, Manager, through which any religious book may be obtained.

Out of each dollar given to the Cooperative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

E. F. WATSON, Chairman.

FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He went to his reward on May 3, 1928. He gave 14 years to the service of the Board. Through his prolific pen and his public addresses, he sounded in the ears of Southern Baptists a clarion call to world-wide evangelism. The missionaries on the field received much strength and encouragement from his wise council. His unwavering faithfulness to Gospel truths increased loyalty to them wherever he went. His zeal for the spread of the Gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed, "there is a prince and a great man fallen this day in Israel."

The Board has been long depressed by debt, but during the last year substantial progress has been made toward reducing this great incumbrance. On January 1, 1928, our debt was $1,145,729.00. During the first four months of this year the sum of $79,938.56 was paid on the indebtedness, leaving a debt on May 1, 1928, of $1,065,791.18. Our Board has adopted a very wise and definite plan for the reduction of the debt, as follows:

1. Ten per cent will be taken monthly from the receipts of the cooperative program and applied to the debt.

2. Certain properties in the home and foreign lands belonging to the Board, which cannot now be developed for the work of the Board, will be sold and the proceeds applied to the debt.

3. Special gifts from friends of the Board, for the reduction of the debt. Already substantial sums have been received for this purpose.

A friend in Richmond, after learning of the Board's plan for reducing its indebtedness, came into the office and left a check for $1,500.00. Another friend of the Board was so pleased with the plan adopted that he gave enthusiastically the sum of $20,000.00, with the expression and hope that others would see their way clear to give substantial gifts toward paying this debt.

The appropriations for the year 1928 were made so low that the debt will not be further increased.

We who love the Lord should pray and give of our means that we may have part in this great world-wide Gospel program.

A year ago the situation in China was distressing. While the situation has not altogether cleared away, reports from various sections of China indicate that opposition to Christian work is diminishing and that anti-foreign and anti-Christian sentiments have abated wonderfully. One of the most cheering things is that the native Christians have stood the grilling test well and have been true in a most gratifying way. The Chinese pastors have displayed heroic and effective leadership. The churches, on an average, have demonstrated their faithfulness and have shown remarkable ability to care for themselves. Many missionaries have returned to interior stations. The Board has 28 main stations where missionaries reside. Missionaries have returned and are living in 24 of these. Occasional visits are being made by missionaries to the other four.

One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian government granted Baptists full liberty of teaching and treatment on equal footing with all Roumanian citizens. The infamous treatment of our brethren in Roumania has been one of the great scandals of modern times. The shame of it spread throughout the world. The indignation of the Baptist brotherhood was aroused and signatures of protesting Baptists began to pour in from every corner of the earth. It is said there were so many names sent into the office of our Baptist Commissioner for Europe that the sheets of paper on which these names were written, if placed end to end, would reach a mile and a quarter. Not only these petitions but many prayers were made to our Heavenly Father. May we continue to pray that Baptists may take advantage of this open door and take Roumania for Christ.

Our mission work in Africa has grown remarkably during the last few years. It now ranks third in the number of churches. Last year it stood third in the number of baptisms. Two phases of the work in Africa that command our interest especially are (1) the great movement toward Christianity and (2) the inspiring way in which native Baptist churches are putting forth efforts to evangelize their own people. We have seldom faced greater opportunities for the furtherance of the Gospel, nor have we seen in any of our native churches a finer, more zealous, more effective missionary spirit than that shown by these churches.

We would call attention to the tremendous evangelizing opportunities presented in the Latin-American countries. The ripeness of these fields is illustrated by the marvelous response to the preaching of Dr. John R. Sampey, who made two preaching tours through Brazil. In spite of the fact that he had to speak through an interpreter, large numbers accepted Christ as Saviour. That a revival is on in Brazil is manifest further by the fact that 2,925 baptisms were reported in that country last year. The Latin-American Christians not only respond readily to the Gospel, but they support it well. The South Brazil mission has a church building and loan board and has already aided 33 churches in building houses of worship, and is now aiding 53 more. Our Board gave $50,000.00 to help establish this building-loan fund and it is now bearing much fruit.

There are 81 churches in the State of Rio. Seventy-two of these are self supporting.

There are 1,275 churches connected with our foreign mission work. Six hundred seventy-five of these are self supporting. Nine hundred fifty-nine own their own houses of worship. The grand total of membership reaches 146,072. Their average gifts last year were $3.30. There are more than twice as many out stations as there are churches. In these, multitudes hear the Gospel. There are 1,538 Sunday schools with a total of 75,118 scholars; we have 587 regular schools, with 26,244 students. Our missionary physicians treated 48,464 patients.

These are wonderful agencies through which thousands of souls are brought into contact with the Gospel. There were 12,542 baptisms reported last year. Possibly there were many more than this actually baptized, but on account of disturbed conditions in many of the fields it was impossible to gather a full report. This number reported shows an increase of 457 more than was reported the year before.

For all these evidences of Divine blessing upon our work we thank God and take courage.

Respectfully submitted,

J. A. WATSON, Chm.

Committee.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. This faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Cooperative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanitorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and is especially in charge of Cooperative Missions.

Cooperative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul-saving agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches toward the erection of houses of worship at reasonable rate of interest and time. On request, the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptized and 111,015 added to the churches through the labors of our evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were $4,065.21, with membership 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were $21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the Board's work for ten years shows the following results: Baptisms, 344,966; additions to churches, 556,957; prayer meetings conducted, 175,086; churches constituted, 1,905; Sunday Schools organized, 6,128; houses built, 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resourses are well-nigh immeasurable and, under the blessing of God, must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

Respectfully submitted,
R. E. POWELL.

REPORT ON CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State; Wake Forest, Meredith and Chowan as four-year colleges. From last reports, Wake Forest enrolled 1,413; 742 of these in the regular session, including 102 ministerial students. Meredith enrolled 527, including 11 volunteers, and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowments, is $5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell enrolled, exclusive of summer school, 533 college and 587 high school students, total, 1,120, including 111 ministerial students and 26 volunteers. Their property value is $976,198.

While the $6,500,000 in round numbers which we have invested in school property in this State is a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our 275 ministerial and missionary students, which are being trained in them; on these we expend about $11,500 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger portion of our ministers and leaders; for an educated membership will demand an educated leadership.

3. Because Missions and Christian Education are simply different phases of the program of Jesus. The one provides that the Gospel be sent; the other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

4. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity are concerned that education shall be of such a type as shall develop our youth in body and spirit and mind. To the question, "What can you do?" must be added another, "What ought you to do for God and humanity?" This question our Christian Schools are seeking to keep ever before the young people

who enter them. Our schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work, and the Kingdom of God and His Righteousness is exalted on campus and in class rooms. In short, an atmosphere and environment is created in which the Spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been heartening. Surely we must come up to our Centennial in 1930, with all the equipment which we are now using, paid for.

Respectfully submitted,
G. D. BAILEY, Committee.

MINISTERIAL RELIEF AND ANNUITIES

The work of ministerial relief is carried on through the Relief and Annuity Board of the Southern Baptist Convention with headquarters in Dallas, Texas. The Board has just closed its first decade of service. During these ten years $1,136,476.48 has been distributed to several thousand beneficiaries. More than $1,000,000.00 (one million dollars) of this sum has been distributed through the Relief Department. Many of the relief beneficiaries have been called to their heavenly home, but at the present time there are 1,053 ministers and widows on the roll besides 150 or more orphan children who are being indirectly aided.

The total sum paid to the Board's relief beneficiaries last year was $118,520.47, an amount entirely too small to afford Southern Baptists an occasion for self-congratulation. Surely there will be no further reduction in the receipts through the Cooperative Program this year. Every Baptist should pray and labor to increase the offerings for our great and languishing causes. The applications for aid from the relief department have multiplied even while the receipts have steadily declined. The only supplementary money that the Board has to draw upon in addition to the gifts of the churches is the interest on the invested Relief Fund which only totaled last year, $28,758.21. This is the interest earned on $543,000.00 of endowment and reserves. Southern Baptists are now seeking to increase the Relief Fund to $1,000,000.00 plus, through the William Lunsford Memorial Fund of $1,000,000.00, one half of which is for relief work. An increase in the receipts from the regular collections in the churches would also greatly aid in caring for our Veterans.

The Annuity Department is sustained in three ways. First, in the regular payments of ministers and missionaries who hold certificates of membership. Second, by the interest earnings on the annuity endowment and reserves, and thirdly, by a portion of the funds contributed through the Cooperative Program.

This fund is paying the maximum annuity of $500.00 to members who have passed their 68th birthday or who have become totally and permanently disabled. The fund has not been greatly drawn upon as yet. The benefits paid during the past year totaled $31,274.21. In a few years the Board will be called upon to pay very large sums to its annuity members. The present assets of the Board in this department total $2,202,647.98. Ministers not over 58 years of age and in good health are eligible to participate. Every minister who is eligible to become a member should avail himself of this inexpensive protection.

Southern Baptists are looking forward to the time when they can provide for their ministers and for the widows and orphans of ministers in a really worthy way. This can best be done through the proposed **Service Annuity Plan.** It is the hope of the Relief and Annuity Board that this plan can be made operative by 1930 or 1931. Full information can be had by applying to Dr. Thomas J. Watts, Executive Secretary, at Dallas, Texas, for literature,

Suffice it to say that the plan has been approved three times by the Southern Baptist Convention and its provisions are such as the great body of our people will heartily welcome. Our ministers should gladly pay the 2½% of their salaries asked of them, and our churches should joyfully pay the 8% asked of them. Thus every Southern Baptist minister can look forward to old age or to earlier incapacity without enervating and disabling anxiety. The plan is in the best interests of both ministers and churches.

Respectfully submitted,

Respectfully submitted,
J. H. BLACK.

REPORT ON B. Y. P. U. WORK

Editors Note: As the Clerk has, up to the date of Printing, failed to furnish us any copy—if indeed any was to be had for the B. Y. P. U. Report, and as we had a most splendid one already in type for the Transylvania Asso'n. We are taking the liberty to use it instead.

The Baptist Young People's Union is distinctively a denominational agency. The name definitely indicates this. It is the agency or organization in and through which the Baptist churches educate and train their young members in the privileges, responsibilities and duties of church membership. This lofty aim finds attractive expression in the brief and popular slogan, "Training in Church Membership."

Baptist churches cannot afford to neglect an organization that has such an important duty to perform for the church as the B. Y. P. U. If the task of educating and training their young people is turned over to non-denominational agencies the churches cannot expect to receive in return intelligent, staunch, loyal Baptist church members. It was a realization of this fact that led to the foundation of the B. Y. P. U. It is a realization of this fact that should keep it alive.

The growth of the B. Y. P. U. work in the South during the past ten years has been astounding. It is one of the most marvelous phases of our denominational development. During the ten year period from 1914 to 1924 there was an increase of 401 per cent in the number of B. Y. P. U.'s in the South. In 1914, there were only 3,183 Unions. In 1924, there were 16,019 Unions. Since 1924, the growth has been correspondingly rapid. It has been steady, in city and country churches. The Baptist young of our Southland, filled with a flaming zeal and love for the work, has been mainly responsible for this truly wonderful growth.

The Baptist Young People's Union has reached the stage in its development when all thoughtful church leaders recognize its necessity. All of our pastors and church leaders perhaps believe in the importance of the B. Y. P. U. in theory. Many of them however, are reluctant to sponsor this work in their churches. Usually this is because they are inexperienced in this work, and do not know the methods of B. Y. P. U. organization. In such cases some agency from outside the particular church has to come in and assist with the organization of the B. Y. P. U. In order to meet this need of carrying the work to the remotest church the Associational B. Y. P. U. was formed.

Several years ago the B. Y. P. U. Association was formed. Its work for the first few years of its existence was productive of much good. A number of B. Y. P. U.'s were organized in different churches of the Association, and those already in existence were encouraged and assisted in their work. However, at present this Association is practically dead. Not a single church was visited during the past year as a result of its efforts. Not a single B. Y. P. U. was organized. The annual meeting scheduled for last June was not held. So far as it can be learned no effort is being made to revive the Association. As a result of this inactivity on its part, interest in the work in the county has fallen off. A number of once flourishing Unions have been disbanded, and at the present time the total number of Unions in the County is deplorably low.

It is, therefore, recommended that the Baptist Association take some action at once to remedy the situation. It is recommended that a temporary president for the B. Y. P. U. Association be appointed, with instructions to issue a call to the different Unions in the County for a Convention to be held at some central place for the reorganization of the Association, and the election of officers. The churches should lend this movement their heartiest cooperation and support.

It is further recommended that the individual churches do not wait until this Association is formed to begin the organization of Unions, but that each sponsor the formation of at least one Union immediately. Each church should support the B. Y. P. U.s financially, gladly furnishing all literature and other supplies and equipment needed by them in this noble work.

County is largely Baptist in its church affiliations. Most of the young people of the County are therefore in our keeping. If we as a denominatoin fail in our duty toward these young people, then whom can we blame for the evils that will beset our County? Let us realize this responsibility resting on us, and give the great work of the B. Y. P. U. our sympathetic support and our most fervent prayers.

Report on Orphanage.

The forty-third annual report of the orphanage show that we had April, 30, 1928, 618 children; of which 117 were at the Kennedy Home and in mothers aid 282 with 68 mothers.

We received during the year 1927, Returned to relations 54. Went to college 11. Business college 4, Training for nurses 12, Taking positions 4, Jackson training school 1, Ranaway 18, Expelled 10, Died 2. This short column of figures is a brief possible account of our years work.

We notice that we have only twenty cottages for the 618 children which doubtless is far to inadiquate for this number, and at most these aught not to have over 500.

It was decided a year ago to cut down mothers aid because of the heavy indebtness and you can readily see that this is shutting us up to the most expensive way of caring for children.

The farm is a great source of supplies, but we find that in the past two years the bean beetle has done us much damage, especially as to snap beans.

We see that the call is urgent and earnestly request that each church respond to needs of this glorious work.

Respectfully submitted,
P. L. McMAHAN.

Report on Temperance.

This is a question of much age. From a Biblical standpoint, from Noah, and from a standpoint of this organization, from its beginning. This organization has doubtless been a great force in the hands of God for the enactment of laws and their maintenance. In the early days of its history (our country) we sent to the legislature a representative who by the help of his fellow citizens enacted the first law. (He being a Baptist). In 1908 yancey won the banner which hangs in our court house today. But after all this we can still hear the cries of blood by the highways as we pass. Tho ther

were 15,000 less deaths in 1926 than there were in 1918. But we have doubtless increased in the past two years. The fight is not won and cannot be as long as the outcry is made that prohibition is a failure. If it is a failure we have made it so. How? By breaking our obligations. Let us go back to Bethel and there renew our vows which we made some years ago, Which read, Resolve, That this body shall not vote for any candidate regardless of party who indulges in any way in alcoholic drinks.

Respectfully submitted,

J. E. HENSLEY.

Report on Sunday Schools.

In writing this report for the present year I wish to say that I have taken a great deal of the material included in this report from my former report which I consider appropriate and necessary to again be brought before this association for consideration and thought. I have been connected with Sunday School work practically all my life, 84 years and I feel that I can speak with authority as to the needs and benefits of a Sunday School. And I wish to say that Sunday School has been as much help to me in my Christian work as any other agency of the Church.

Teaching the Bible is necessary in saving the lost, and this is the work of the Sunday School, if the most benefit is to be derived from the Sunday School. It is our church school itself and to know the Bible gives us a greater interest and makes the work more useful and interesting than if we know but little about the Book. I wish to say that it is very important that in the selection of Sunday school teachers and officers that we go about this matter in a prayerful attitude and with no other thought than the best spiritual interest of those in connection with the Sunday school work and in doing so we must consider two things: First: Only those who are really fitted to be selected or attempt this all important work.

Second: There is a great deal of misunderstanding and unrest at this time concerning the construction placed upon certain scriptures and we should have those to teach to us, who go to the bottom of the scriptural meanings and bring the message to the Sunday school fresh from the throne of God. I again wish to say that in most of our Sunday schools over the County but few of the grownup folks attend Sunday school and as stated in my former report this is a serious mistake. for as the parent does, so will the child ordinarily and the parent should be a model for the child to follow and if he or she attends Sunday school regularly it will mean that the child will also attend, and no parent can force his child to attend Sunday school when he himself does not attend.

We had a very pleasant and profitable county Sunday school convention, which met with Cane River Baptist Church on Friday Saturday and Sunday

before the first Monday in August. This convention by agreement was removed from Bald Creek Church to Cane River Church partly for the accomodation of the writer, which I want to express my appreciation and thanks to the church consenting to the removel of the convention to the Cane River Baptist Church, and also to the Cane River Church for agreeing to take the convention at that time, after it had been assigned to another church. We had a report from the workers, Messers. Tilson and Black, which showed a continued progress in our Sunday school work. We want to say that too much importance can not be attached to the work of these young men, who are really making a sacrafice to bring the Sunday school work before the people. At this convention we were favored with the presence of such men as Rev. S. T. Hensley, Rev. C. W. Hilemon and Dr. R. L. Moore, the latter being president of Mars Hill College, who gave very interesting talks and lectures on Sunday school work. We consider this one of the best sessions of Yancey County Sunday School Convention, being the 20th Sunday School Convention.

The Sunday School work is a great and glorious work, which we have the privilege to perform and we ought to take a greater interest and see that we have more Sunday schools coming within the graded and standard classes than has heretofore been in these classes, and we recommend that each Sunday school superintendent write to the Sunday School Board for such information as may be necessary to make his Sunday school a standard Sunday School.

We regret very much the loss of the County Superintendent, A. R. Waters and his good wife, they have removed from our midst to Oxford, N. C. to begin a similar work to that in wich they were engaged while here.

Respectfully submitted,

J. S. HUSKINS, Chairman.

Report on Periodicals.

I believe there is no people blessed with as high classed periodicals as the Baptists of North Carolina. These papers are edited by men of intellectul ability, fidelity, earnestness of purpose and loyalty to the cause of our Master. Yet, with the opportunity we have of knowing about the work of our denomination, our people are principally ignorant of our great task. According to the report of last year, which may not be absolutely correct, more than 90% of the Baptists of Yancey County do not read any baptist paper. According to the same report less than 25% of our churches report no subscription to any baptist paper. How may we hope to advance the Kingdom of our Lord when our people are ignorant of the opportunity and the needs of our denomination.

The important question for us to consider is why is this true? Is it because we are not able, financially? No. There isn't a home in Yancey County that cannot have one or more of these periodicals in it. Is it because we do

not read? Not wholly, for we read the Dailies. It seems that we are not as loyal to our Commander as we should be. We must "study to show ourselves approved". I know of no better way of doing this, aside from the Bible, than by keeping posted on the great work ot the Denomination. And I know of no better way of keeping posted than by reading our Baptist Periodicals.

Let us pray that more of our people may snbscribe to these periodicals,

Respectfully submitted,

DEWEY JAMERSON.

Report on Hospitals.

During the past year our Baptist Hospital at Winston Salem has made some additions: The compleition of the nurse's home. By this addition the main building has added to its wards some twenty rooms which were formerly used by the nurses. This added room has enabled the Hospital to care for a much larger number of patients than formerly.

Several hundred patients were treated during the year, a large per cent of whom were charity patients. The number of charity patients increases each year. This condition calls for more and larger gifts and donations to the institution. Shall we let the hundreds of helpless human creatures, who are our brothers and sisters in Christ go uncared for out into the world to suffer and die while we live in luxury and peace and withhold the means which God has intrusted us with?

God help us to realize that one day we'll have to give an account of our stewardship.

It is the desire of those in charge of the Hospital that we give not only our money, but our Prayers for the success of the Hospital. They want us to pray that it will fill its mission in the world as one of Gods great agencies of Mlnistering to the physical man and at the same time helping to heal his soul and leading him into a richer, and deeper faith in God.

Respectfully submitted,

H. G. BAILEY, Committee.

Report on Obituaries.

After looking over the church letters some of the churches gave the number but not the names of the deceased ones. We would be glad to have all the names so that they could be put in our reports.

We find in checking up that there has been 28 deaths in our Association during the past year with names as follows: Mrs. Nannie T. Hall, Mr. Lelon G. Hall, Mr. D. M. Angel, Mrs. Mary Ann Angel. Mrs. Rebecca Wilson, Mrs.

Julia Sams, Fred King, Mrs. Edith Higgins, Mr. W. C. Weatherman, Mr. J. W. Ray, Mrs. Margaret McNeal, Mrs. Nancy Williams, Mr Wiley Radford, Mr. Charley Williams, Mr. Jefferson Haney, Mr. Eanos Hensley, Mrs. Emiley Edwards, Mr. John McMahan, Mrs. Amanda Ray, Mr. M. W. King, Madison Howell, Mr. Jessie Renfro, Mrs. Beuna Bailey, Mr. Kermit Bailey.

We know that these dear ones are greatly missed in their homes and in their Churches. They will live on in the hearts and minds of the people for they lived true and beautiful lives. "Let us so live that when our summons comes we may have said of us, they were loyal soldiers of the cross".

Respectfully submitted,

S. E. TILSON, Chairman.

Report of Historian.

The last meeting of the Yancey Bapsist Association was held with Laurel Branch Baptitt Church on August 31st to September 2nd, 1927. The introductory sermon was preached by Rev. R. E. Powell, Pastor of Burnsville Baptist Church, whose subject was, "Loose him and let him go". John 11:44. The association elected Rev. R. E. Powell as Moderator and Rev. J. E. Hensley as Clerk and Treasurer. J. S. Huskins was re-elected Historian, L. P. Banks being appointed to write the report for the association at that time, who supplied the report in the absence of S. P. Randolph, who had been elected heretofore. The association had but one visitor that being Mrs. Mattison, who discussed woman's work along with other members of the association. More revivals have been held at the different churches during the past year, your committee thinks than for several years during any one year. We know of revivals being held at Zion, Pleasant Grove, Crabtree, Burnsville, Cane River, Mt. Pleasant, Bald Creek and Jack's Creek, and possibly other churches. This ls a good indication that the work of the church is making progress. Also the work of the Sunday school as brought out in the report on Sunday school work together with the report of the Sunday School Convention would also indicate that a greater interest is deing taken in church work in its different phases, There are several B. Y. P. U. Societies in the association which are doing a great work and it appears that more are being added to the churches from year to year thru the work of these societies. They train young folks to church work as possibly no other organization does.

The value of the church property in the association is about $65,000.00.

We have lost during the past year 28 by death and I would especially call. the attention of the association to three church members who have died in my own church at Zion; Jesse Renfro, Mrs. Buena Bailey and Kermit Bailey The first named has been a member of the church at that place for the past

forty years, and the second named for fifty-one years, and the third for six years, and unless something out of the ordinary occurred, you could always find them at their places ready and willing to do their Lord's work. We have added to the Church by Baptism and by church letter 238.

Respectfully submitted,

J. S. HUSKINS, Historian.

Report on Woman's Work.

The Woman's Missionary Union has indeed set "a goal that is high" for the year 1928. Our women have never had a greater challenge, for the goal is 40% increase in missionary organizations and the financial objective of $4,000,000.00--the price of 4,000 perfect one-carat rubies. We are celebrating this year our Ruby Anniversary, the 40th anniversary of the Woman's Missionary Union of the Southern Baptist Convention, hence the high goal set. Whether we reach it or not depends upon how many women and young people there are in W. M. U. organizations who love Christ more than they love the world. It is our love for Him that is on trial.

The Yancey Association has already made the 40% increase in organizations, six now having been added duing the year. Four of these are W. M. S. and two Sunbeam Bands. It will also reach her financial quota, apportioned by the State W. M. U., but we do not feel she has reached the real goal until every church in this association has at least one missionary organization in it, and is giving something to the spread of the Gospel throughout all the world.

It is especially the duty of the pastors and women in our churches to see to it that the children and young people are trained for world wide service and interest in missions. The future of our churches depends upon this training. and interest.

Respectfully submitted,

Mrs. R. E. POWELL.

Report of Committee on Time, Place and Preacher.

Your committee recommends that the next session of this association shall begin on Wednesday before the first Sunday in September, 1929; Place Zion Baptist Church; Preacher, Rev. S. D. Tipton to preach the Introductory Sermon.

Respectfully submitted,

D. C. BAILEY,
T. F. SAMS. } Committee.
G. D. BAILEY,

TABLE A, STATISTICAL REPORT OF THE CHURCHES.

Churches	PASTORS	S. S. SUPTS. AND POSTOFFICES	Baptisms	Church Membership.	Sun. School Membership	Co operative Program	Missions—State, Home, Foreign	Benevolence—Orphanage, Hospitals, Min. relief	Christian Education	Total contributions, 4 preceding columns	Total Local contributions, Pastor's Salary	Grand Total Two last cols.
Blue Rock	D. H. Hall	C. M. Smith, New Dale, N.C.	2	122	50						223.42	223 42
Bolens Creek	Dewey Jamison	Grover Anglin, Athlone, N.C.	28	111	105		40.00	50.00		90.00	181.00	271.00
Byrds Chappel	John Willis	Rich. Bennett, Ramseytown.	14	250	59			80.00		80.00	116.50	196.50
Burnsville	R. E. Powell	H. G. Bailey, Burnsville.	26	464	272	1031.11	63.53	133.15	2601.00	2797.68	5689.21	8486.89
Browns Creek	P. L. McMahan	S. W. Blalock, Celo	14	184			4.00	19.00		23.00	181.85	204.85
Bald Creek	B. T. Nanney	C. T. McCurry, Bee Log	12	371	90		3.00	19.00	150.00	172.00	194.45	366.45
Crabtree	H. P. Hicks	Lushis Hall, Micaville	2		67						315.00	315.00
Cane River	R. H. Morgan	L. H. Phoenix, Cane River		158	100			100.00		100.00	1012.00	1112.00
Elk Shoal	R. D. Ponder	Z. E. McIntosh, Bald Creek		230	73						158.00	158.00
Green Mtn.		Welzie Hughes, Green Mtn.	5	22	85	125.00				125.00	141.00	266.00
Ivy Gap	H. P. Hicks	Charles Chandler, Swiss	9	105							1.00	1.00
Jacks Creek	J. E. Hensley	W. M. Bailey, Burnsville	1	119	84	15.00	8.00	22.50		45.50	252.00	297.50
Laurel Branch	Dewey Jamison	G. L. Ray, Pensacola	7	107	80		33.75	68.33		102.08	153.16	255.24
Mt. Mitchell	P. L McMahan	Fred Wilson, Busick	7	104	140						90.30	90.30
Prices Creek	B. T. Nanney	Marion Westall, Prices Creek		92	69						61.00	61.00
River Side	S. D. Tipton	T K. Riddle, Burnsville	20	170	69			10.00		10.00	107.00	117.00
South Toe	P. L. McMahan	Charlie Robertson, Celo		24	126			21.78		21.78	422.46	444.24
Windom	R. D. Ponder	Leander Robertson, Windom		50	75	85.00		12.15	50.00	62.15	138.00	200.15
Youngs Chapel	James Thomas	Will Smith, Boonford	5	92	88						160.58	160.58
Zion	Wyatt Robertson	M. D. Bailey, Toledo	9	68	40						76.50	76.50
Mt. Pleasant	Dewey Jamison	J. W. McIntosh, Swiss	3	262	135		68.00	30.00		98.00	354.20	452.20
Pleasant Valley												
Concord												
Double Island	C. W. Gillam	Handy Robinson, Green Mtn										
Pleasant Grove												

6 New

TABLE 1. CHURCH MEMBERSIP, Etc.

Churches	DATE WHEN ESTABLISHED	PASTORS AND POSTOFFICES	SUN. OF MEETINGS	CHURCH MEMBERSHIP: Members Reported Last Year	Gains: Baptisms.	Gains: Letters.	Gains: Statements.	Gains: Restorations.	Losses: Letters	Losses: Exclusions.	Losses: Erasures.	Losses: Deaths.	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Blue Rock	1888	D. H Hall, Marion, N. C.	2nd	129	7	..	..	4	6	5	..	2	122	no	2	1	2
Bolens Creek	....	Dewey Jamison, Pensacola	4th	82	2	1	..	..	..	..	..	..	111	no	1	1	3
Byrds Chapel	1889	John Willis, Higgins, N C.	Every	....	14	..	2	1	1	..	..	1	250	yes	2	1	1
Burnsville	1881	R. E. Powell,..Burnsville,	Every	430	2	22	..	..	12	..	..	2	464	yes	1	4	25
Browns Creek	1901	P. L. McMahan,.....Celo.	1st	170	14	3	..	1	10	..	..	3	184	no	2	1	no
Bald Creek	184-	B. T. Nanney,.....Swiss,	2-3rd	358	1	1	..	..	3	..	..	5	371	no	1	1	....
Crabtree	....	H. C. Hicks,.....Swiss,	3rd	....	2	..	..	..	..	..	..	..	.....	no	1	1	....
Cane River	....	R. H. Morgan...Mars Hill.	1-3rd	157	5	..	..	..	..	..	..	4	158	no	1	....	2
Elk Shoal	1868	R. D Ponder,..Mars Hill,	3rd	....	..	..	..	..	..	..	..	..	230	....	1	1	1
Green Mountain	1925	.....	4th	13	5	4	..	..	..	..	..	..	22	no	1	....	....
Ivy Gap	....	H. P. Hicks.....Swiss	2nd	....	9	2	..	..	..	..	..	1	105	yes	1	2	....
Jacks Creek	1852	J. E. Hensley,..Burnsville,	1st	119	1	..	..	..	..	..	..	1	119	no	....	....	....
Laurel Branch	....	Dewey Jamison, Pensacola.	1-3rd	107	7	1	2	..	6	1	1	2	107	yes	1	1	1
Mt. Mitchell	1912	P L. McMahan,.....Celo,	4th	97	7	1	..	..	2	..	..	3	104	yes	1	1	1
Prices Creek	....	B. T. Nanney,.....Swiss,	1st	37	..	..	..	..	5	..	..	..	32	no	1	....	....
Riverside	1910	S. D. Tipton,...Burnsville.	2-4th	69	..	1	..	..	..	..	..	..	70	....	....	....	....
South Toe	1896	P L. McMahan,.....Celo,	2-4th	93	21	7	4	..	1	4	..	..	124	no	2	1	....
Windom	....	R. D. Ponder ...Mars Hill.	4th	55	..	2	..	..	6	1	..	..	50	no	1	1	4
Youngs Chapel	1780	James Thomas..Boonford,	2-4th	....	5	..	..	..	15	..	..	1	92	no	1	1	2
Zion	....	Wyatt Robertson,..Marion,	2nd	64	9	1	..	..	3	..	..	3	68	no	1	....	....
Mt. Pleasant	....	Dewey Jamison, Pensacola,	2-4th	257	3	..	..	10	6	..	..	2	262	no	1	2	4

TABLE II. SUNDAY SCHOOLS.

Churches	SUPERINTENDENTS AND POST OFFICES.	Off'rs and Teachers.	Beginners 3 5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intr'mdt 13-16 yrs	Y'ng P'pl 17-24 yrs	Adults 25 yrs. up	Cradle roll 3 yrs.	Home Department.	Total Enrollment.	What is Your Av'rge Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	No. Baptisms.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
Blue Rock	C. M. Smith, Newdale	7	10	4	6	5	9	20	..	..	50	40	no	yes	..	7	$20.00	.....
Bolens Creek	Grover Anglin, Athlone	8	10	15	20	12	15	25	..	..	105	70	yes	no	..	..	20.00	.....
Byrds Chapel	Richmond Bennett, Ramsy'tn	9	..	10	10	10	13	16	..	..	59	30	..	..	..	..	.....	$8.000
Burnsville	H. G. Bailey, Burnsville	20	30	34	38	32	26	54	..	38	272	221	yes	yes	16	24	337.55	136.55
Browns Creek	S. W. Blalock, Celo	9	..	..	..	..	..	..	..	..	..	75	..	..	..	..	.....	.....
Bald Creek	C. T. McCurry, Bee Log	7	12	..	15	30	15	11	..	..	90	60	..	..	..	..	15.00	5.00
Crabtree	Lushis Hall, Micaville	7	10	..	15	15	..	20	..	..	67	75	..	..	..	..	100.00	.....
Cane River	L. H. Phoinex, Cane River	9	..	..	..	..	..	..	..	..	100	75	..	..	..	..	.....	.....
Elk Shoal	Z. E. McIntosh, Bald Creek	7	10	..	20	..	23	20	..	..	73	50	..	..	..	..	20.25	.....
Green Mountain	Welzie Hughes, Green Mtn	10	15	11	12	12	10	15	..	..	85	60	yes	..	8	5	40.00	1.60
Ivy Gap	Charles Chandler, Swiss	8	..	..	..	..	..	..	..	..	..	60	..	..	..	..	9.00	.....
Jacks Creek	W. M. Bailey, Burnsville	8	12	10	14	12	10	18	..	..	84	60	yes	..	3	..	18.00	25.50
Laurel Branch	G. L. Ray, Pensacola	12	..	..	..	..	..	..	..	..	80	65	yes	..	..	4	39.00	71.33
Mt. Mitchell	Fred Wilson, Basic	14	15	22	20	16	17	15	..	..	140	94	yes	..	..	..	15.26	.....
Prices Creek	Marion Westall, Prices Creek	5	12	14	15	..	..	20	..	..	66	60	..	..	..	..	7.00	.....
River Side	T. K. Riddle, Burnsville	7	12	15	12	15	..	10	..	..	69	50	..	..	..	..	.....	10.00
South Toe	Charlie Robertson, Celo	8	37	..	13	25	..	32	12	..	126	65	..	..	..	..	15.49	21.78
Windom	..	8	..	..	..	..	..	..	..	..	75	60	..	..	..	..	20.00	8.50
Youngs Chapel	Will Smith, Boonford	10	9	8	7	6	20	15	..	..	88	..	yes	..	1	..	27.00	12.15
Zion	M. D. Bailey, Toledo	7	..	..	..	..	..	..	..	..	40	..	yes	..	..	..	.....	.....
Mt. Pleasant	J. W. McIntosh, Swiss	12	10	20	20	30	15	25	..	.	132	90	yes	no	..	..	80.00	.....

TABLE III.--Church Property Yancey Baptist Association, 1928;

Churches	CHURCH CLERKS AND POSTOFFICES.	Does your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	No. of Rooms.	Are all Departments in Sunday School Provided for?	Are all Sunday School Classes Provided for?	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value of all Church Property.
Blue Rock	W. R. Robinson, NewDale	yes	1905	All Wood Houses but Burnsville—Brick	150	1	no	no	$1000	----	$1000
Bolens Creek	W. M. Westall, Athlone	no	----		----	3	------	no	-------	----	------
Byrds Chapel	J. W. Edwards, Ramseytown	yes	1921		300	6	yes	------	5000	----	5000
Burnsville	John Watson, Burnsville	yes	1910		400	17	yes	yes	15000	4500	19500
Browns Creek	W. W. Shuford, Celo	yes	1918		----	--	------	no	------	----	3500
Bald Creek	W. W. Pate, Bee Log	yes	----		300	1	yes	no	3500	----	3500
Crabtree	Mattie Silvers, Micaville	yes	----		300	1	yes	no	1000	----	1000
Cane River	R. A. Radford, Cane River	yes	----		400	8	yes	yes	3500	----	3500
Elk Shoal	Z. E. McIntosh, Bald Creek	yes	1915		300	1	yes	no	1000	----	1000
Green Mountain	J. D. Turbyfill Green Mtn.	yes	----		----	1	no	no	------	----	------
Ivy Gap	D. C. Hamlin, Swiss	------	----		200	1	no	no	400	----	400
Jacks Creek	McEliot, Burnsville	yes	1920		300	4	no	no	6000	---	6000
Laurel Branch	M.H. Blankenship, Pensacola	yes	1894		350	1	no	no	1859	----	1850
Mt. Mitchell	Russell Murphy, Busick	yes	1912		200	1	------	------	1000	----	1000
Prices Creek	J. H. Wilson, Prices Creek	yes	1906		----	1	yes	no	800	----	800
River Side	Ethel Roland, Burnsville	yes	----		500	1	yes	no	1500	----	1500
South Toe	W. L. Autrey, Celo	yes	1896		250	1	no	no	1200	----	1200
Windom	L. H. Hutchins, Windom	yes	1908		300	1	yes	no	5000	----	2000
Youngs Chapel	Dewey Gurley, Boonford	yes	1912		175	1	yes	no	1590	----	1500
Zion	D. C. Bailey, Toledo	------	----		200	1	no	no	1000	----	1000
Mt. Pleasant	J. W. McIntosh, Swiss	yes	----		350	1	no	no	3000	----	3000

TABLE VI. B.Y.P.U.'S

of Yancey Baptist Association, Sept. 1928

Churches	Adult Unions.	Senior Unions.	Int'medt. Unions.	Junior Unions.	Total Unions	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Int'med'ts Enrolled.	Juniors Enrolled.	Total Enrolled	No. Bible Readers.
Blue Rock												
Bolens Creek	1			1	2		18			17	35	
Byrds Chapel												
Burnsville		1	1		2			25	30		55	
Browns Creek												
Bald Creek												
Crabtree												
Cane River												
Elk Shoal												
Green Mtn.					1			45			45	
Ivy Gap												
Jacks Creek												
Laurel Branch												
Mt. Mitchell												
Prices Creek												
River Side												
South Toe												
Windom												
Youngs Chapel												
Zion												
Mt. Pleasant		1	1		2	2		25	15	12	52	

TABLE IV. Gifts for Local Church Work.

Churches	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Blue Rock	C. M. Smith, Newdale	$130.35		$35.20			$20.00	$26.40	$1.50	$5.00	$225.42
Bolens Creek	W. M. Westall, Athlone	100.00		25.00		$15.00	39.50		1.50		181.00
Byrds Chapel	David Whitson, Ramseytown	90.00					25.00		1.50		116.50
Burnsville	R. W. Ramsey, Burnsville	200.00		175.00	$250.00	366.68	337.53	100.00	20.00	100.00	5689.21
Browns Creek	G. E. Silvers, Celo, N. C.	100.00		40.00		10.00	30.85		1.25		181.85
Bald Creek	Andrew Edwards, Bee Log	80.00	$36.45	27.00			15.00		3.50	5.50	191.45
Crabtree		250.00		50.00		15.00					315.00
Cane River	R. A. Radford, Cane River	200.00			700.00	50.00	50.00	10.00	2.00		1012.00
Elk Shoal	L. G. Randolfh, Cane River	100.00		37.00			19.00		2.00		158.00
Green Mtn.	Mrs G. D. Turbyfill Green Mtn	100.00					25.00		1.25	15.00	141.00
Ivy Gap	James Shepherd, Swiss								1.00		1.00
Jacks Creek	M. M. Bailey, Burnsville, Rt1	200.00		20.00			30.00		2.00		252.00
Laurel Branch	Clarence Beaty, HovaRockVa	100.00				12.00	39.00		2.00		153.16
Mt. Mitchell	Alex McMahan, Busic	65.30			25.00						90.30
Prices Creek		60.00							1.00		61.00
River Side	J. E. Roland, Burnsville, Rt1	80.00					16.00	10.00	1.00		107.00
South Toe	W. L. Autrey, Celo	134.22		24.50	200.00		15.49	38.00	1.25	9.00	422.46
Windom	L. C. Robinson, Windom	100.00		10.00	7.00		20.00		1.00		138.00
Youngs Chapel	Ed Sparks, Boonford	100.00	25.00			6.75	27.00		1.40		160.58
Zion		75.00			1000.00				1.75		76.50
Mt. Pleasant	A. P. Hensley, Swiss	194.00				33.21	75.00	50.00	2.00		354.20

TABLE V. GIFTS FOR ALL MISSIONS, Etc.

Churches	Gifts to the Co operative Program.	Association Missions.	State Missions.	Home Missions.	Foreign Missions.	Schools and Colleges.	Orphanages.	Total All Missions Education and Benevolence.	Grand Total For All Local Church Expenses and all Mis Be evolences.	Tithers in Church	Budget for Local Expenses Adopted.	Pledged to Co operative Program Next Year.
Blue Rock									$2 3.42			
Bolens Creek			$20.00	$10.00	$10.00		$50.00	$90.00	271.00			
Byrds Chapel							80.00					$702.00
Burnsville	$1031.11		28.67	34.86		2601.00	133.15	3872.33	9193.98	25	3000	250.00
Browns Creek				4.00			19.00	23.00	204.85			
Bald Creek		3.00				151.00	19.00	172 00	365.95			
Crabtree									215.00			
Cane River							1.00		1012.00			
Elk Shoal									158.00			
Green Mtn.	125.00							125.00	266.25			125.00
Ivy Gap												
Jacks Creek	15.00	2.00			6.00		22.50	45.50	317.50	3		90.80
Laurel Branch				13.75	20.00		68.33	115.08	258.24	1		
Mt. Mitchell									90.30			
Prices Creek									61.00			
River Side							10.00	10.00	116.00			
South Toe							21 78	21.78	42.99			
Windom	85.00							85.00	223.00			
Youngs Chapel						50.00	12.15	62.15	235.40			
Zion									75.00			
Mt. Pleasant			18.00	50.00			30.00	98.00	292.00			

TABLE VII. WOMAN'S WORK.

Yancey Baptist Association yr. end Sept. 1928

Churches	No. of Woman's Mis. Societies.	No. Y. W. A.'s	No. of G. A.'s.	No. of R. A.'s.	No. of Sunbeams.	Total W. M. U. Organizations.	W M S. Members.	Y. W. A.'s Members.	G. A.'s Members.	R. A.'s Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mis. Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts to All Purposes.
Bolens Creek	1				1	2	12				15	27			$39.50	$39.50
Byrds Chapel																
Burnsville	1	1	1	1	1	5	30	5	20	18	30	113	55	$5.00	426.04	926.04
Browns Creek																
Bald Creek																
Crabtree																
Cane River																
Elk Shoal																
Green Mtn.																
Ivy Gap																
Jacks Creek	1					1	5					5				
Laurel Branch	1				1	2	17				12	29		3.50	57.25	60.75
Mt. Mitchell																
Prices Creek																
River Side																
South Toe																
Windom																
Youngs Chapel	1					1	21					21	13	2.10	11.00	13.10
Zion																
Mt. Pleasant	1											12			43.00	43.00

Nothing is Ever a Trouble to us---

THAT IS A SERVICE TO YOU. WE HAVE A RECORD OF TWENTY-FIVE YEARS SERVICE FOR OUR CUSTOMERS.

LET US SERVE YOU.

Citizens Bank of Yancey

BURNSVILLE, N. C.

Capital & Surplus $106,000.00

EDWARDS PRINTING COMPANY

BURNSVILLE, N. C.

This is the last year we ever expect to print this Minute. After 28 years we are forced to abandon Booklet work or invest in some costly machinery. Future Prospects of profits do not justify the outlay, We are therefore confining our output to stationery, advertising and mail order work.

THE CHURCH AND THE BANK

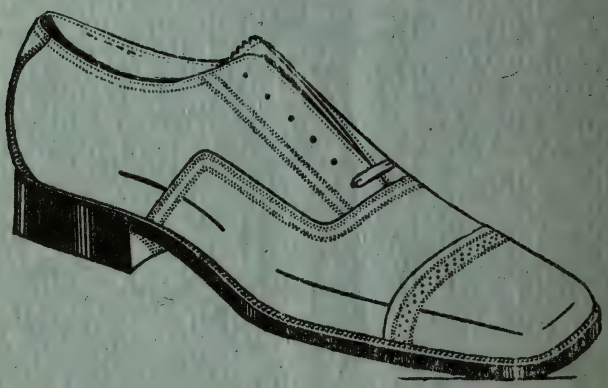
LET our splendid churches carry on the great cause that they represent--raising men to the highest possible level of moral and spiritual development.

And the bank shall work the harder in the interest of the material man! The bank works hand in hand with the church, indeed one making the worthy man and the other making the successful man.

THE PEOPLES BANK

OF BURNSVILLE

PROMPT SHOE REPAIRING



BRIDLES, SADDLES, BELTS, LEGGINS,
HARNESS LEATHER, SOLE LEATHER

BUCKNER & WILSON HARNESS & SHOE SHOP

BURNSVILLE, N. C.

MINUTES

—OF THE—

Yancey County Baptist Association

IN ITS FORTY-SECOND ANNUAL SESSION

HELD WITH

Zion Bap. Church

August 28, 1929

R. E. Powell, Moderator
H. G. Bailey, Clerk-Treas.

Burnsville, N. C.

NEXT SESSION

Of the Association will begin Wednesday before the First Sunday in September, 1930, At Windom Baptist Church

EDWARDS PRINTING CO. BURNSVILLE, N. C

EXECUTIVE COMMITTEE.

Moderator	R. E. Powell	
Vice Moderator	J. S. Huskins	
Clerk-Treas.	H. G. Bailey	
	E. F. Watson	Executive Committee
	Dewey Jamerson	
	L. H. Hutchins	
	P. M. Banks	
	S. J. Angel	

Delegates to Southern Baptist Convention,—R. E. Powell, and Dewey Jamerson.

Delegates to State Baptist Convention,—S. D. Tipton, and J. E. Hensley.

County Superintendents of Sunday Schools,—S. E. Tilson, J. H. Black, and S. T. Angel.

Respectfully submitted,

S. D. TIPTON,
L. P. BANKS. } Committee.
J. A. WATSON.

Names of persons who are to write on various subjects next session.

To write on:-

Foreign Missions	R. E. Powell
State Missisns	S. D. Tipton
Home Missions	E. F. Watson
Orphanage	Dewey Jamerson
Temperance	S. P. Hicks
Christian Education	E. D. Wilson
Hospitals	H. G. Bailey
Sunday Schools	J. S. Huskins
Ministerial Relief	J. E. Hensley
Womans Work	Mrs. H. G. Bailey
Periodicals	P. L. McMahan
B. Y. P. U.	Ed Fox
Obituaries	J. T. Beaver
Grouping of Churches	L. P. Banks

(Officers of State Convention on Page 21)

CONSTITUTION.

On motion Article I was changed so as to read as follows:

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. III. The funds appropiated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future, historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Article 2. There shall be no conversation by the members one with another, so as to interupt business while in session.

Article 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. No member shall make remarks on another's slips and blunders.

Article 6. We will admit no other title but that of brother while in session.

Article 7. Every member speaking shall attend to the subject under consideration.

Article 8. No member shall speak more than three times on one subject without permission of the Association.

Article 9. No member shall withdraw without leave of the Moderator.

Article 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Article 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Article 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Article 13. Any member transgressing the above rules shall be admonished by the Moderator.

Article 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

ORDER OF BUSINESS.

WEDNESDAY MORNING.

10:45 Organization.
11:00 Christian Education.
11:30 Annual Sermon.
12:00 A. M. Dinner.

WEDNESDAY AFTERNOON.

2:00 Home Missions.
2:30 Miscellaneous Business and Reports.
3:00 Orphanage.
4:00 Adjournment.

THURSDAY MORNING.

10:00 A. M. Sunday Schools.
10:30 A. M. Temperance.
11:00 A. M. Womans Work.
11:30 A. M. Periodicals.
12:00 A. M. Dinner.

THURSDAY AFTERNOON.

1:30 P. M. Hospitals.
2:00 P. M. B. Y. P. U.
2:30 P. M. Ministerial Relief.
3:00 P. M. Obituaries.
3:30 P. M. Historian.
4:00 P. M. Adjournment.

Proceedings
Yancey Baptist Association
With Zion Church, Toledo, N. C.

Wednesday and Thursday Aug. 28-29, 1929.
First Day.

The Yancey Association met according to adjournment August 28, 1929 with Zion Baptist Church. This being its forty-second annual session.

At 10:45 the house was called to order by the Moderator. A short devotional service by the Moderator Rev. R. E. Powell by singing. Take the name of Jesus with you and reading 1st Cor. 2 ch: 1-8 verses

Then on motion the body proceeded with the organization electing the following officers: R. E. Powell, Moderator; J. S. Huskins, Vice moderator; H. G. Bailey, Clerk-Treasurer; J. S. Huskins, Historian.

11:00 a. m. Report on Christian Education was read by E. F. Watson, in the absence of D. R. Fouts, and discussed by Prof. I. N. Carr of Mars Hill College stressing Christian Education as our source of power and the foundation of civilization and government. Report adopted.

11:30 A. M. Introductory Sermon by Rev. S. D. Tipton text taken from 1st chapter Genesis and 1st chapter John. Theme; Living in darkness contrasted with living in the light. In his message he made a strong plea for more Christian homes and more consecrated and consistent church members, a forceful message. Led in prayer by E. F. Watson.

The following committee were appointed:

Committee on Time, Place and Preachers, J. H. Black, J. C. Turner, Mrs Ed Wilson

Committee on digest of letters, J. T. Beaver, Dawson Briggs, P. L. McMahan.

12:00 A. M. On motion adjourned to 2 P. M. Dismissed by Dr. C. E. Maddry.

AFTERNOON SESSION.

2 P. M. The body was called to order by the Moderator and after a short devotion conducted by the moderator Report on home missions read by H. G. Bailey. Report adopted. Then a motion was made and adopted to accept all mission reports when written out in proper form and presented to clerk.

Dr. C. E. Maddry of the State Mission Board discussed the whole mission (Co-operative) program, bringing to us some very important facts pertaining to our early Baptist Church, the beginning of foreign missions and some of the pioneers of the mission cause, giving us a historic setting of the missionary cause. Reports received and adopted.

Then committee on nominations and also to divide association into districts and name executive committee was appointed, J. A. Watson, S. D. Tipton, L. P. Banks.

3:30 p. m. Bro. John Arch McMillan presented the working plan of the orphanage, showing how orphan children out in the cold world alone may, by our support, have a home and receive such training as will develop them into worthy and worthwhile citizens of equal opportunity in life. Report adopted

Then a motion was presented by E. F. Watson for all the Sunday Schools in our association to send truck loads in a motorcade to the orphanage. The date set to leave Burnsville Oct. 4th. Motion adopted.

Locust Grove Church was referred to a committee for a seat as a member of our body. On motion the body adjourned at 4 P. M.. Dismissed by R. E. Powell.

Second Day.

10:00 a. m. Morning session opened by singing when the Roll is called up yonder. Devotional conducted by J. T. Beaver using the 1st chapter of John for his back ground. Stressing the divinity of Christ.

10:30 a. m. Report on Sunday Schools read and discussed by J. S. Huskins in his remarks he plead for better and more regular attendance, also asked all S. S. Supts. to take collection for county supts. to help defray their expense of getting around. Also discussed by J. H. Black and R. E. Powell. Reports adopted.

11:00 a. m. Report on Temperance read and discussed by J. T. Beaver, a strong appeal was made to the fathers and mothers to fight strong drink, to establish the old family altar and to train and lead our children to be law abiding citizens. To live clean and righteous lives in order that our public offices may be filled by clean upright men. Report adopted.

11:30 a. m. Report on Womans Work read by Mrs. E. D. Wilson, discussed by E. F. Watson asking all the churches to arganize a W. M. U. Telling of the spiritual uplift it will mean to the churches. Also discussed by S. D Tipton. Report adopted.

Report on Periodicals read and discussed by R. E. Powell, using our baptist papers as the key to unlock and open up to us the way to a greater field of service. The key to the knowledge of what our denomination is doing thereby keeping us in line with our denomination plan of work.

J. H. Black was appointed to represent the Recorder, Mrs. E. D. Wilson to represent the royal service and other literature of the denomination. Report adopted.

12:00 a. m. Adjourned for lunch. Dismissed by J. H. Black.

THURSDAY AFTERNOON SESSION.

1:30 P. M. Service opened by singing in the Sweet bye and bye. Led in prayer by E. F. Watson.

Report on Hospitals. Report not present, was discussed by E. F. Watson, a motion was made to accept the report when presented to the clerk.

Bro. Watson, in his remarks urged baptists all over our county and state to make a large offering on mothers day each year, which is 2nd Sunday in May in comemoration of our mothers, and to help some other mother to live. Also discussed by S. D. Tipton and R. E. Powell. Report adopted.

2:00 p. m. Report on B. Y. P. U. read by the clerk in the absence of Ed Fox. Discussed by R. E. Powell. Report adopted.

2:30 p. m. Report on Ministerial Relief read by the clerk in the absence of J. E. Hensley. Discussed by S. D. Tipton. Report adopted.

3:00 p. m. Report of committee on Time Place and Preacher for next meeting of association. Time: Wednesday and Thursday before 1st Sunday in September. Place: Windom Baptist Church. To preach introductory sermon Rev. D. J. Jamison.

Report was also made at this time by committee on nominations.

Also Committee on Locust Grove Church. Report admitting and seating this church.

3:30 p. m. Report of Historian read and discussed by J. S. Huskins. Report adopted.

A motion wos made and adopted to not print the minutes of the association until sufficient funds were in the hands of the clerk to defray the expense of it. Motion adopted.

Resolution of appreciation presented by E. F. Watson. Report adopted.

4:00 p. m. On motion adjourned until 1930 session by singing „when the roll is called up yonder" and prayer by J. S. Huskins.

Resolution.

Resolved, that this association tender to Zion Church and this neighborhood our sincere thanks for the fine way in which they have entertained this body at this session.

E. F. WATSON.

REPORT ON HOME MISSIONS

The Home Mission Board is a new institution. The personnel of the Board is new; the administration is new; and the outlook is new. We are taking a new start in this great enterprise, so let us forget the past. At least let us forget those tragic days when such dark pages were written in our history. Out of the gloom of those days let us pick out with memory only the words of Dr. Truett, who, speaking for the denomination, told the world that Southern Baptist would pay every penny of their indebtedness. That message we can never forget. It assured one and all that Southern Baptists might have all their money stolen but no man could filch from their honor. Let us remember that and face the future with renewed energy and determination, and be led only by the spirit of Cod.

At a very dark hour in Israel's history Jehovah said to moses, his servant. "Speak unto the children of Israel that they go forward. Their only hope was in a forward march. Their forces were connon-word and to connon they must go. Their destiny was the promised land. There was no way but to go on. Has God ever changed his marching order? Remember Lot's wife. Let us face the eternal, enfolding, revealing, challenging future, and looking to the hills from whence cometh our strength, and let us gird our loins for the forward march and go forth to our destiny.

It would give the devil a great deal of satisfaction if he could turn us aside from our great work of soul winning and Kingdom building, because of these difficulties which have arisen. Southern Baptists are too determined in their efforts to win the South and the world to Christ, to be so easily set aside, for this is our big business and we must be big enough for this tremendous task. There are at least two supremely important reasons why Southern Baptists ought to maintain a great home mission program.

(1) Because of imperative, challengeing, inescapable needs in our Southland which cannot be successfully met except through co-operative effort. (2) Because of the indespensable need of a Southwide agency through which all the Baptist churches of the Southern States can work together in making the homeland Christian.

The religious destitution of the cities of the Southland and the unsettled religious life of the country present a serious challenge, which we, through God's help, must meet.

The Christianizing of the negroes, the foreigners, the Jews, the Indians, the underprivileged of our own race, is a vast undertaking. The Home Mission Board is the only agency we have by which we can meet the great call into this field of service

It would be tragic beyond all words for us to grow cold and indifferent toward the call of the destitute and lost in our own midst while professing to be missionary churches.

Let us look squarely at some staggering Home Mission facts:

1. There are 40 million people in the South, and 22 million of these belong to no church whatever.

2. Of the 28 million native white people in the South, 20 million are not enrolled in any Sunday School.

3. Sixteen thousand Baptist Church houses need to be rebuilt or remodeled to make them adequate for modern church work.

4. Ten million negroes in our midst constitute the greatest missionary obligation and opportunity ever confronted by a Christian people.

5. Cuba and Panama, with their more than two millions of souls appeal to us as next-door neighbors to give them the gospel.

6. More than 160,000 Indians look to us for spiritual guidance and help.

7. In the Southern mountains are five and a half millions of people whose children we must aid to secure an education.

8. Nearly five million foreigners, or children of foreign-born parents, have found their way to the South, must be won to Christ.

9. The Insudtrialization of the South is already under way and within 20 years, is destined to revolutionize the population, customs, ideals, education and religion of the South.

Much more could be said regarding this great field of need for which the Home Mission Board is responsible. Whatever reorganization may be necessary, whatever changes baptists may decide to make in doing the work, two facts stand out in bold relief: (1) We must pay the debts of the Home Mission Board; and (2) we must somehow work together as a Baptist people to carry on a successful, conquering program of Home Missions to make this beloved Southland of ours truly Christian.

Baptists are a great brotherhood. We will love and trust each other, we will think together, pray together, work together, give together, that Christ may be honored and that his kingdom may come-beginning at Jerusalem and going unto the uttermost part of the earth!

Respectfully submitted,

H. G. BAILEY.

REPORT ON CHRISTIAN EDUCATION

One of the greatest assets that the Baptist denomination has, consists of our schools. While our three largest colleges, namely Wake Forest, Meredith, and Chowan, do not have as high an enrollment as other denominational colleges, at the same time there can be no doubt about the fact that these colleges can do much better work. A college that has an enrollment that would permit the faculty of that college to get in closer touch with the students will do a greater work. One of the greatest benefits to be derived from a college course, is an opportunity of coming in touch with the consecrated members of the faculty.

The enrollment of our three largest colleges, together with our junior colleges, namely Mars Hill, Wingate and Campbell is steadily increasing, and with the hearty co-operation of everyone who has pledged to the Centennial Campaign, we should soon have all of these schools on a sound financial basis and thus give the faculties of each one of these colleges an opportunity to do better work, because they will then not be bothered with the financial problems of their respective institutions.

The Yancey Association can more readily observe the splendid work of Mars Hill College in view of the fact that it is in an adjoining county. The work of this institution is indeed marvelous, and the work of the other institutions owned by the Baptist denomination is no less great, but the work of Mars Hill is brought to our mind much more vividly.

Not only should we be proud of our colleges in North Carolina, but we should not lose sight of the Southern Baptist Theological Seminary at Louisville, Kentucky. The Seminary will observe the 71st session on September 17th, and on that same day the new president, Dr John R. Sampey will be installed, Dr. Sampey succeeding the late Dr. E. Y. Mullins. It is expected that Dr Sampey's administration will be equally as progressive and successful as that of Dr. Mullins. The Southern Baptist Theological Seminary last year was the largest school on earth for ministers, missionaries and denominational leaders.

The only kind of indebtedness that the seminary has is bonded indebtedness and that amounts to $201,000 00. The Seminary is on a sound financial basis and Dr. Sampey has recently made public his wonderful plan for extension, made public a plan for the enlargement of the Seminary and increasing the facilities for those who attend the Seminary.

I think this association should remember all of our Baptist colleges, including the Louisville Seminary in their prayers, and should resolve to assist in the wonderful work in some definite way.

Respectfully submitted,
DOVER R. FOUTS.

Discussed by Prof. I. N. Carr, using as his theme; Christian Education as our source of power and strength, as the very foundation of our civilization and government.

MINISTERIAL RELIEF

This question has been in the mind of all generations. We find it only needs to be studied. The Priesthood has been supported by the people throughout the ages, and should still be kept up. Genesis shows Abraham paying tithes to Melchizedek. "Behold I have given children of Levi all the tenth in Israel for an inheritance," Numbers 18:21. Other passages in Josh, Deut. 1 Cor. teaches that they which wait on the Temple should live on the things of the Temple.

We talk about old time religion, that is the kind; but we are going to have to go back farther than 1492. The thing to do is to get back to the first church at Jerusalem, and back farther if we get the real light of God's method of running his business.

The Relief and Annuity Board of Dallas, Texas is the next thing to it. But how enefficient, struggling from year to year trying to make ends meet. Why? Because Southern Baptists will not hear and obey the commands of God. Not only at this point but at other points as well. The poorly paid pastors struggling under embarrassment, because they see no relief. How long will this exist? Just as long as Yancey County Baptists throughout this county read God's book, take it's plan and work by same. When we do this our aged ministers and those serving now will no more worry, but will see all our Kingdom agencies thriving, our co-operative program going over the top, people saved and the coming kingdom of our Lord at hand.

Respectfully submitted,

J E, HENSLEY.

B. Y. P. U. REPORT FOR 1929

About the middle of the nineteenth century the churches of our country began to open their eyes to the fact that the young people of the land, instead of cooperating with the church in one mighty effort for kingdom causes, were drifting unnoticed but all the more surely away from God. The awakening was alarming. Immediately there were efforts and plans made to hold the young people within the realms of the church and their christian duties. At this time the church would have little to do with young people's organizations, because those organizations made use of the social and play instincts, and it was thought that all fun was of the devil. Now it became evident that an organization must be had within the church for young people. Many organizations were formed as, the Christian Endeavor, Epworth League, and then in 1890 we have the B. Y. P. U. of America.

The B. Y. P. U. work of Yancey County saw its beginning only a few years ago, yet in these few years there has been marked progress. Much success has been made in the development of our boys and girls. God grant that we as a christian people shall not drop the work where it is. From the youth of to-day shall come the men of to-morrow. If they fail to get this spiritual training what kind of leaders will appear on life's battle field? They are not equipped as well to fight the battle of life as the young person who has had grasped the opportunity of being trained in a B. Y. P. U.

The work for the last year has not been what it should. At our convention held at Burnsville July 13, there were only two churches represented having B. Y. P. U.'s. These were, Swiss, having three unions with a total enrollment of 75; and Burnsville having three unions with a total enrollment of 65. This means only six B. Y. P. U.'s. within the county with a total enrollment of 140 members. A decrease from last year.

The Convention elected the following officers for the coming year: President: Mr. S. E. Tilson. Vice President: Eastern section, Miss Thelma Anglin western section, Miss Lola Hensley, Secretary: Miss Ollie Styles, Junior and, Intermediate Leader: Mr. A. Z Jamerson, Chorister: Mr. Charles Tomberlin, Pianist: Miss Vera Carter.

We were honored to have with us Miss Winnie Wricket, a State B. Y. P. U. worker, who rendered two splendid addresses. Other addresses were rendered by Yancey workers, Mr. R. E. Powell and Mr. A. Z. Jamerson.

Plans for some definite work were laid for the coming year. The one great thing Which we wish to bring about is a study course for those who are interested in B. Y. P. U. leadership. The course is to be held at Burnsville at a time set by the Executive Committee (time is unknown as yet,) and is to be taught by one of the State workers. Immediately after the course is given those who take it are to go into different churches in the County, organize a B. Y. P. U., teach a study course, and see that the Union is kept alive. We are urging that each church send some person or persons who are interested in B. Y. P. U. work. The course will be very beneficial to all who participitate in it.

Respectfully submitted,

ED FOX.

REPORT ON ORPHANAGE.

The name of Thomasville Orphanage has been changed to that of Mills Home. This was done in honor of J. H. Mills, who began the work of the institution which now bears his name, 44 years ago. We now have in the Mills Home 635 children. Of this number 135 are in the Kennedy Home at Kinston, N. C. This Kennedy home consists of a magnificent farm of from 500 to 1,000 acres of most excellent land with the buildings thereon. There are 273 children being cared for by the Mills Home under the 'Mothers Aid" plan, so we are now caring for and aiding 908 orphan children. The Baptists of North Carolina have never been engaged in any more worthy undertaking than the rearing and educating of this great host of children, who, but for our nurturing care would doubtless create a great problem for the State.

"He took a child from out a wretched cot
Who on the State dishonor might have brought.
And reared him to the Christian's faith and hope.
The child to manhood grew and blessed many a soul.
His blessings multiplied as the Stars by night,
For lo an immortal soul is more lasting than
Marble shafts or granite Monuments."

This association for about 25 years has been sending a car load of produce to these orphan children. We can spare this out of our county and we often let much more than we send them go to absolute waste. It is earnestly recommended that each Suuday School in this association, on the 4th day of next October send a truck load of vegetables and provisions in a great calvicade to these orphans at Thomasville and that at least two members of each Sunday School accompany each truck In this way we will have 60 of our members of our association each year to see our institution and thus become personally acquainted with our property and its management.

E. F. WATSON,

REPORT ON TEMPERANCE.

We your committee on temperance submit the following report: Intemperance is one of the worst enemies that we have in our nation. It brings more trouble than any one thing at the present time as it is flooding our country from sea to sea and from land to land especially in North Carolina, well this is too far from home let's bring it a little nearer to our door. Let's say in Yancey County and get it where we can feel the effects of the cursed stuff. When we turn to the docket of our courts and see the crime that is commited by the use of the cursed stuff. No wonder Isaich pronounced a woe on them that rise up early in the morning that they may follow strong drink. (Isaiah 29-9).

They are drunkerds, but not with wine, they stagger but not with strong drink. Wine is mockery, strong drink is raging and those that are deceived by it is not wise. Who hath woes, who hath sorrows, who hath redness of the eyes that they tarry long at the wine till the wine inflamed them. So strong drink has destroyed more homes and hath clothed children in tatters and rags and not only children but has caused the dear wife to not have a dress to wear to church, and lived on scanty food where the husband follows drinking the cursed stuff. So your committee wants to give you the statistics of what has been done in the bounds of this association in the last nine months. Stills captured 43. Whiskey captured 100 gallons 4000 gallons of beer have been captured and poured out.

Signed by your committee,

J. T. BEAVER.

"That absent report"

On page 8 is a paragraph alluding to report on Hospitals and a discussion on same by E. F. Watson. A motion was to accept the report when presented to the clerk. It was never presented to the clerk. The clerk advised the printer to reserve space and await the report. Space was reserved on this page until Jan. 31, when the forms had to be put on the press, but still no report has arrived.

Report on Sunday Schools.

The Sunday School work in connection with the Church is an all important task and work which needs to be stressed more and more by our pastors and more thoroughly qualified teachers need to be selected to do the work. I have always said that the Sunday school work stands second in the church and that in the teaching and training of the child no greater work can be done. Because "as the twig is bent so shall the tree grow", and the time to do this is in the young life of the child, because it will form that habit of giving themselves to the work of the Lord either in Sunday school, B. Y. P. U. or any other phase of the church work which becomes necessary and for this reason clear teachings of the Bible should be given the child as early as it is able to receive them and in this way you will make stronger and better qualified church members, men and women who are able and willing to do the services to which they are called. I feel that the work which has been done throughout the association by the Sunday School Superintendents has resulted in great and lasting good. Our Superintendents have had several hinderances and we are sorry indeed to learn of the sickness of Brother Black and also the inability of Brother Tilson to be present and to do the other work that he would and could have done. His duties having called him away from the work from time to time.

An account of the reasons set forth it became necessary for the Moderator of the Sunday school convention to call upon different brethren to go out and visit the different Sunday Schools so that they would not be neglected and that the messages could be brought to them.

Three new sunday schools were organized, one at Locust Grove, one at Harmony and one at Hall's Chapel, and this shows that the work is moving along in a satisfactory manner and that importance of the Sunday school is being brought before the people from time to time. The moderator was unable to attend the convention on account of ill health but was there in spirit and made inquiry as to the different things done at the convention. Your Moderator desires to thank the convention for its appreciation of his services to that extent that altho he was unable to be present they showed their confidence in him and his interest in the work to the extent that he was re-elected Moderator at the convention. The convention was favored with a visitor, Miss Della Hudgins, who took part in the Sunday school program and for which we extend to her our thanks for the interest shown by her. Your committee respectfully recommends that this great work be put before the different churches to the end that the Sunday schools now organized may be strengthened and that new Sunday schools may be organized and churches which do not have this part of the work, so that we may be more able to understand and do the will of the Lord.

Respectfully submitted,

J. S. HUSKINS.

Report on Periodicals.

Timely arcicles is equally as good a title for this report as the above heading. Frankly, if we could get our people to see that each week, as the Recorder comes in, some timely articles will be given, then they would look for it as a friendly visitor. The same could be said of Charity and Children. Also, we should rejoice to have a monthly visit from Home and Foreign Fields, Royal Service and World's Comrades.

The timely articles come to us to serve as a key to unlock the news from the several fields of interest. Article No. 1 will unlock, by the message from Home and Foreign Fields, the interest, privilege, and need on the two fields of service. Article No. 2, as presented in the Royal Service, tells of the general work of the women's organizations, and how to carry on the Kingdom's service. Article 3, as seen in the Charity and Children, unfolds to us Orphanage news, and a number of spiritual and morally toned messages, that serve to stimulate both mind and soul. Article 4, as found in the Recorder, bespeaks for us state news of spiritual fellowship, and comradeship of workers in all of our activities. The last two papers carry also a fun column for all who like them, and they bear the charm of high morals.

It is greatly to be deplored that such a small number of our folk take these splendid papers. It will be an advantageous hour for us as leaders, as well as for the Kingdom, when we see the profit of the above mentioned papers, and read them.

Respectfully submitted,
R. E. POWELL.

Report of Historian.

The last meeting of Yancey Baptist Association was held at Burnsville Baptist Church, August 31 to September 2, 1928.

The Introductory sermon was preached by Rev. R. E. Powell on the subject, "Put ye on the Lord Jesus Christ", Romans 12:14. The association after the temporary organization elected Rev. R. E. Powell Moderator, J. S. Huskins, Vice Moderator, H. G. Bailey, Clerk Treas., J. S. Huskins, Historian. During the association the time for holding the association was changed to Wednesday and Thursday before the first Sunday in September. The Association had as visitors Dr. Charles E. Maddry, Dr. R. L. Moore, Rev. Norfleet Gardner. Most of the churches in the country have had revivals during the past year, all of which seems to have been very successful and had able messages delivered by their pastors or those holding the meetings, and we think that this session of the association will show a great many additions to the different churches at which revivals were held.

A great many of the churches have elected new pastors and the work seems to be progressing nicely. The different phases of the Sunday school work will be found more fully in the separate report made by your Historian as Moderator of the Yancey Sunday School Convention.

The work in the several B. Y. P. U. Socities in the association seems to be meeting with great success and more interest is being taken throughout the association from year to year. This being due to the efforts of the young people and leaders who are giving this phase of the work more of their time and talent than at any time heretofore. The association has within its boundary a great many young men and young women who are dedicating their lives and services along this line of most important work and more young people are being trained for the work than at any time in the history of the association.

The Woman's Missionary Societies continue to put forth special efforts in the church work which strengthens the churches which have the societies more than we possibly think and it will be found that where the societies are organized and kept working the members will show more work done in a spiritual and financial way than those which do not have the societies, and your Historian would suggest and recommend that more of the churches organize societies to the end that the work may proceed and the denominations be strengthened and the other organizations of the church should be stressed more and we commend the work which they are doing.

The value of the church property in the association is about $65,000 We have lost during the past year 27 by death.

Respectfully submitted,

J. S. HUSKINS, Historian.

Report on Woman's Work.

It is a well known fact that women were the first at the tomb of Jesus. They were the first to receive the message of the resurection. They were the first to see Jesus in His risen body, and they were the first to receive the commission: "Go-tell". This honor was a reward of their love.

Forty-one years ago a few noble consecrated women of our Southland, prompted by this same spirit of love and loyalty, organized the Woman's Missionary Union, auxiliary to the Southern Baptist Convention. From a few struggling societies giving only a few hundred dollars. This union has grown until it has become a great power for missions and for God.

In 1886 forty-three years ago the women of North Carolina organized our own State W. M. U. From small beginnings, we have gone forward until we now have many societies giving thousands of dollars each year.

We are glad to know that last year the Yancey Association met their Ruby Anniversary aim in organizations and financially sent out from Raleigh. Last year the Yancey Association gave $1275.32, the largest sum ever given by this association. The Centennial Campaign in North Carolina last year caused the big increase in gifts. But we are not satisfied with what we are doing. We feel that we should do more than we are doing. There is so much to be done, and so many of our women who are not interested in missions. It is the duty of our pastors to encourage the women of our churches to become more interested in missions. May God, who has given us His best open our eyes that we may see more clearly, soften our hearts that we may feel more tenderly, strengthen our wills that we may trust greatly, and so fit us, as loyal. Baptist women, to do our whole part, that the world may see Christ in us, ever mindful of our watchword for this year: "For ye serve the Lord Christ".

Respectfully submitted,

Mrs. E. D. WILSON.

Report of Committee on Time, Place and Preacher.

Your committee recommends that the next session of this association shall begin on Wednesday before the first Sunday in September, 1930; Place Windom Baptist Church; Preacher, Rev. Dewey Jamerson to preach the Introductory Sermon.

Respectfully submitted,
J. H. BLACK,
J. C. TURNER,
Mrs. E. D. WILSON.

We the investigating committee having investigated the Locust Grove Church be received into this body as a duly constituted church

Respectfully submitted,

HOLLAND BLACK,
J. S. HUSKINS,
Rev. L. T. HANEY. } Committee.

General Officers Baptist State Convention

OFFICERS

PRESIDENT

I. M. Mercer.....Winston-Salem

Vice Presidents

J. W. Shuttle.....Shelby
J. Rufus Hunter.....Raleigh
E. J. Britt.....Lumberton

Recording Secretary

Walter M. Gilmore.....Raleigh

General Secretary

Charles E. Maddry.....Raleigh

Treasurer

Walters Durham.....Raleigh

Secretary Department of Missions

Walter M. Gilmore.....Raleigh

Secretary Department of Education

M. A. Huggins.....Raleigh

Secretary Emeritus Department of Benevolence

R. T. Vann.....Raleigh

Secretary Department of Training Activities

Perry Morgan.....Raleigh

1. Sunday School Department

Perry Morgan, Secrerary.....Raleigh

2. B. Y. P. U. Department

James A. Ivey, Secretary.....Raleigh

Secretary Woman's Missionary Union

Mrs. Edna R. Harris.....Raleigh

Trustees

W. H. Weatherspoon.....Raleigh
W. A. Wilkinson.....Winston-Salem
R. H. Rigsbee.....Durham

Table 1, Directory

Churches	PASTORS	S. S. SUPT'S	PASTORS
Browns Creek	P. L. McMahan	J. E. Robinson	Rev. B. T. Nanney
Bald Creek	B. T. Nanney	Monroe McIntosh	" R. E. Powell
Burnsville	R. E. Powell	H. G. Bailey	" W. C. Pipes
Byrds Chapel	W. C Pipes	Richmond Bennett	" D. J. Jamison
Bowlins Creek	D. J. Jamison	Grover Anglin	" P. L. McMahan
Crabtree	H. P. Hicks	E. J. Hall	" H. P. Hicks
Celo	P. L McMahan	Annie Gibbs	" P. L. McMahan
Double Island	C. W. Greene	L. D. Thomas	" C. W. Greene
Elk Shoal	R. D. Ponder	Luther Watts	" R. D. Ponder
Indian Creek	C. C. Gregory	Fred Allen	" C. C. Gregory
Jacks Creek	J. E. Hensley	M. M. Bailey	" J. E. Hensley
Locust Grove	M B Haney		" M. B. Haney
Laurel Branch	D. J. Jamison	Rev. G L. Ray	" D. J. Jamison
Mt. Mitchell	P. L. McMahan	Fred Wilson	" P. L. McMahan
Mt. Pleasant	D. J. Jamison	J. W. McIntosh	" D. J. Jamison
Pleasant Grove	G. W. Francis	D. C. Renfro	" G. W. Francis
Pleasant Gap	P. L. McMahan	Charles Comer	" P. L. McMahan
Pleasant Valley	B. T. Nanney	W. E. Ray	" B. T. Nanney
Prices Creek	B. T. Nanney	Moscow Towe	" B. T. Nanney
River Side	S. C Tipton	T. K. Riddle	" S. D. Tipton
Upper Shoal Creek	J. T. Beaver		" J. T. Beaver
Windom	H. P. Hicks	Dawson Briggs	" H. P. Hicks
Youngs Chapel	J. C. Thomas	Dewey Gurley	" J. C. Thomas
Zion	S. D. Tipton	Clarence Bailey	" S. D. Tipton
Cane River	J. E. Hensley	L. H. Phoenix	" J. E. Hensley

Table 2, Statistics and Churches

Churches		Baptisms	Church Membership	Sunday School Membership	Cooperative Program (Undesignated)	Missions (State, Home, Foreign)	Benevolence (Orphanage, Hospitals, Ministers' Relief)	Christian Education	Total Denominational Contributions (Four preceding columns)	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total (Add last two totals)
Browns Creek	9	187	75				$8.00		$166.00	$174.00	
Bald Creek	10	356							152.27	152.27	
Burnsville	12	475	341	$310.88	$783.86	400.00	$100.00		$2594.74	4336.83	6931.57
Byrds Chapel	12	265	70						152.50	564.82	717.32
Bowlins Creek		110	85						75.00	184.00	259.00
Crabtree			45							172.00	172.00
Celo	5	129	87							103.08	103.08
Doubl Island	8	150	100		4.00				4.00	252.64	253.64
Elk Shoal	5	243	90							142.30	142.30
Indian Creek		20							60.50	40.50	101.00
Jacks Creek		90	75							185.40	185.40
Locust Grove	4	15	45							664.00	664.00
Laurel Branch		105	75	17.80	25.00				42.80	138.15	170.93
Mt. Mitchell	3	64	75		15.00				15.00	137.74	152.74
Mt. Pleasant	3	263	125							409.29	409.29
Pleasant Grove	8	163	87							108.00	108.00
Pleasant Gap	17	118	100			4.00			4.00	386.04	390.04
Pleasant Valley	5	72	65			25.00			25.00	92.00	117.00
Prices Creek	3	35	45						1.25	74.00	75.25
River Side	15	105	100							156.00	156.00
Upper Shoal Creek										565.00	565.00
Windom	6	54	95		13.00		12.35		25.35	196.46	221.81
Youngs Chapel	5	106	88				7.44		7.44	173.21	180.65
Zion		66								122.11	122.11
Cane River	25	183	100							410.00	410.00

Table 3, Statistics and Churches

Churches	When Constituted	Days of Meeting	Members Reported Last year	Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.	Total Present Members.	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Yea	Families Receiving State Baptist Paper
Browns Creek	1841	2-3rd	358	10	7			9			4	356	no	1	1	
Bald Creek	1881	Every	464	12	10			8			1	477	yes	1	4	25
Burnsville	1878	Every	350	12	5						1	266	yes	2	1	
Byrds Chapel		4th S.	111									110	no	1		2
Bowlins Creek	1901	1st S	184	9				1			2	187	yes	1		
Crabtree		3rd S.									1		no	2		
Celo	1896		124	5	1			1	4			126	yes	1		2
Double Island	1849			8	3				9	4	2		no	1	1	
Elk Shoal	1868	3rd S.	208	5					2		1	210	no			
Indian Creek	1871		24						2			20	no			
Jacks Creek	1852	1st S	93									90	yes	1	1	
Locust Grove	1929			4								15	no			
Laurel Branch		1-3rd	107									105	no		1	1
Mt. Mitchell		4th S	97	3	1				20	17		64	yes	2	1	
Mt. Pleasant		2-4th	26	3					2			263	yes	1	1	2
Pleasant Grove			157	8							2	163	no	1	1	
Pleasant Gap		3rd S.		17	11	2	1	4	2			118	no	1		
Pleasant Valley		2nd S		5							1	72	yes	1	1	
Prices Creek		1st S	32	3	1				7			35	no	1		
River Side		2-4th	89	15		1			1			105	no	1		
Upper Shoal Creek													no			
Windom				6	1	1			2			54	no		2	3
Youngs Chapel	1890	4th S.	106	5	10				3		1	117	no	1	1	2
Zion		1 3rd	92									68				
Cane River		1-3rd	158													

TAble 4, B. Y. P. U.

Burnsville, Senoirs 32, Intermediates 18, Juniors 15,	Total Enrolled	65
Indian Creek	"	48
Prices Creek	"	50
Youngs Chapel	"	88

WOMANS WORK

Burnsville	"	134
Byrds Chapel	"	33

WORKING TOGETHER FOR THE PROSPERITY OF BURNSVILLE AND YANCEY COUNTY.

When a bank goes steadily along year after year--(25 years)-- as this bank has, its strength becomes an established and accepted fact. You know what to expect from it in the way of cooperation, and its future progress and growth can readily be foretold from its past record.

The big thing we are trying to accomplish is to make this bank USEFUL TO YOU--a safe place for your money, and a FRIENDLY PLACE to transact all your financial business.

You will find us ready to cooperate with you at every opportunity.

Citizens Bank Of Yancey

Burnsville, N. C.

Capital & Surplus $110,000.00

TO PLEASE
OUR PATRONS
IS A PART OF OUR POLICY

To please is not the least Part of our business purposes. No business can make money until it first pleases its customers.

The Bank works hand in hand with the Church; indeed one making the worthy man and the other the successful man.

THE PEOPLES BANK
OF BURNSVILLE

MINUTES
YANCEY COUNTY BAPTIST ASSOCIATION
Moderator: Rev. D.J. Jammerson
Clerk: Dawson Briggs

YANCEY COUNTY SUNDAY SCHOOL
CONVENTION
Moderator: S.E. Tilson
Clerk: Frank M. Baucom

REPORT ... YANCEY COUNTY SUNDAY SCHOOLS

SUNDAY SCHOOL	SUPERINTENDENT	NO. TEACHERS	NO. PUPILS	TOTAL ENROLLMENT	CHURCH MEMBERS IN S.S.	STATE MISSIONS	S.S. EXPENSE	ORPHANAGES	MINUTE FUND	HOME MISSIONS	BAPTISMS IN S.S.
BALD CREEK	NIRAM HENSLEY	6	107	113	70		$16.	$13.47	$1.00		20
BLUE ROCK	TROY HILLARD	[illegible]	54	60	25		10.	33.80	1.00		
BOWLING CREEK	GROVER ANGLIN	9	119	128	56		45.				
BROWN'S CREEK	W.W.SHUFFORD	[illegible]	78	87	35		14.[illegible]		.50		8
BURNSVILLE	H.G.BAILEY	30	296	326	210	$50.00	120.00	45.37		$7.13	14
BYRD'S CHAPEL	R.E.HOLLOWAY	9	66	75	50	50.00	19. 28	38.95	1.00	38.95	3
CANE RIVER	R.C.BAILEY	9	104	113	45		15.[illegible]				1
CRAB TREE	R.E.YOUNG	7	62	69	30	1.28	25.00	80.40	1.00		
DOUBLE ISLAND	L.D.THOMAS	8	92	100			14.00				1
ELK SHOAL	Mrs. JOE PROFFITT	6	50	50	30		20.00				
IVY GAP	JERRY KING	8	72	80	45		12.00			6.00	
GREEN MTN.	WELZIE HUGHES						20.00				
LAUREL BRANCH	B.E.HILL	10	80	90	35		30.00				3
Mt. PLEASANT	W.T.TEMPLETON	10	115	125	60		30.00				1
Mt.MITCHELL	FRED WILSON	11	81	92	50						
PINEY GROVE	ADDLER [illegible]	6	59	65			6.00				
PLEASANT GAP	LONNIE McCANN	7	60	67	40		20.00	20.50			
SOUTH TOE	RONDA WOODALL	6	99	105	36		14.50	20.00	1.25		
WINDOM'S	DAWSON [illegible]	8	60	68	25		50.00	110.00			
PLEASANT GROVE	S.B.RANDALL	10	175	185	75		18.00			12.00	15

CHURCH	PASTOR	BAPT-ISED	CHURCH MEMBERS	S... E-	DONATION TOTAL	COL. TOTAL	GRAND TOTAL
BURNSVILLE	R.E.POWELL	20	470	326	$1573.07	$4473.20	$5951.27
BROWN'S CREEK	P.L.McMAHAN		187	100	$ 50.00	$ 129.21	$ 179.21
CELO	D.J.JAMERSON		107	65	$ 77.72	$ 110.53	$ 188.25
CYPRESS CHAPEL	JOHN WILLIS	7	111	53	$ 31.00	$ 67.00	$ 98.00
CANE CREEK	B.F.NANNEY	20	321			$ 203.40	$ 203.40
CLEAR ROCK	J.C.THOMAS						
CRABTREE	W.P.HICKS	10	291	49	$	$ 865.00	$ 865.00
CANE RIVER	JETER HENSLEY	4	182			$ 175.00	$ 175.00
CONCORD	R.D.PONDER						
DOUBLE ISLAND	J.A.GROUGE	3	153	100	$ 58.75	$ 234.99	$ 314.74
ELK SHOAL	R.D.PONDER	6	236	65		$ 185.00	$ 185.00
GREEN MTN.	W.M.TERRYHILL	15	34	100		$ 94.85	$ 94.85
[illegible]	T.J.EATMON	18	124	65		$ 73.00	$ 73.00
[illegible] CREEK	B.T.NANNEY		20		$ 2.25	$ 21.35	$ 23.60
[illegible] CREEK	W.L.EDWARDS	18	90	88	$ 4.00	$ 100.00	$ 104.00
[illegible] CREEK	M.B.HANEY		14	24	$ 13.50	$ 13.50	$ 27.00
[illegible] BRANCH	D.J.JAMERSON	9	113	65	$ 90.50	$ 142.88	$ 233.38
MITCHELL	P.L.McMAHAN	3	65	68		$ 65.00	$ 65.00
PLEASANT	D.J.JAMERSON	3	261	115	$ 50.00	$ 241.27	$ 291.27
PLEASANT GROVE	G.W.FRANCIS	7	165	95			
PLEASANT GAP	P.L.McMAHAN						
RIVERSIDE	J.E.HENSLEY	14		45		$ 50.00	$ 50.00
SOUTH TOE	H.P.HICKS	5	126	100	$ 20.00	$ 118.00	$ 138.00
SHOAL CREEK	J.C.THOMAS	30	75	60	$ 5.00	$ 120.00	$ 125.85
WINDOW	D.J.JAMERSON	3	58	75	$ 39.50	$ 226.00	$ 265.50
YOUNG'S CHAPEL	J.C.THOMAS	8	128	58	$ 18.32	$ 117.97	$ 136.29

The 44 Annual Session of the Yancey County Baptist Association Held with the Brown's Creek Baptist Church at Celo.

MINUTES

YANCEY COUNTY SUNDAY SCHOOL CONVENTION

The twenty-third annual session of the Yancey county Sunday School Convention was held with the Brown's Creek Baptist Church on September the 2nd 1931.

MORNING SESSION

The Convention was opened with the song "Amazing Grace". Prayer by Rev. P.L.McMahan, Devotional by Frank Baucom. The Convention then organized itself for the next year by electing Mr. S.E.Tilson an moderator and Mr. Frank Baucomb as Clerk.

Rev. Dewey Jamerson addressed the Convention on "What Our Sunday School Needs Most" He said in part that the first great need was Shepherd Pastors. Unless the shepherd heart is in the pastor of Sunday Schools no progress need be expected. The second great need is consecrated leaders who have placed their lived on the altar of sacrifice. The third great need is a cooperative people.

Rev. P.L.McMahan preached the introductory sermon, using as his text the 2nd chapter of Acts. He spoke on the elements of the church strength.

AFTERNOON SESSION

Song:"When the Roll is Called Up Yonder". Devotional by Miss Lucile Branch. Prayer by Dr. O.E.Sams.

Reading reports; Reports were read from 19 Sunday Schools. The County Supt's also made their reoprts.

"Fruits of the Sunday School" by Rev. R.E.Powell. He said that salvation of sould was the Fruit of the Sunday School and that if the officers thought more in terms of the S.S. in its Budding stage, its Blossom stage, and its Fruit bearing stage the S.S. would be more efficient and proffible. He stressed the needs of thinking Supt's and teachers and that they must be devoted to their tasks.

Duet: Brown's Creek Church.

Dr. O.E.Sams of Mars Hill College spoke of our Day Schools and Sabbath Schools in the Southland.

"The Weak Link by Miss Islene Ray. She spoke of the Weak link in our Sunday School as being the Unconsecrated officers and teachers.

"What Prayer Is" by Miss Jennie Horton. She explained Prayer as the backbone of the S.S. and urged that the S.S.Supt's and B.Y.P.U. Presidents put more emphasis on Prayer. She said that prayer is delivering myself wholly to God and recommended that a prayer meeting department be added to our Sunday Schools.

"It Can Be Done" by R.M.Lee of Mars Hill College. He told how we could have a standard Sunday School, and outlined a way in attaining the Standard of Excellence.

Perry Morgan spoke of the work of the Sunday School. He explained that the Sunday School existed for the benefit of the individual pupil. He said that the task of the S.S. was as great as the crowd that did not attend its services. He recommended that we have a monthly Associational Convention.

Miss Horton made a motion that we add a prayer meeting Dept. to our convention. The motion was seconded and voted that she be the President of the Prayer Meeting Department, to establish and encourage weekly prayer meetings in every church.

A resolution of thanks was offered to the Brown's Creek Church for the manner in which they accomodated the convention.

The Convention ordered that the Clerk of the S.S.Convention turn over to the clerk of the Association the minute funds sent in by the different Sunday Schools.

Closing Prayer: By Perry Morgan.

PROCEEDINGS

OF THE

YANCEY BAPTIST ASSOCIATION

AND THE

YANCEY BAPTIST SUNDAY SCHOOL CONVENTION

Held With The Bald Creek Baptist Church
Bee Log, N. C.

On Aug.30, 31, and Sept. 1st. 1932

Next Meeting Of The Yancey Baptist Association Will be Held with The Pleasant Grove Baptist Church On Wed. Before The First Sunday In September.

J.H. Block, Moderator
F.L. Bowcom, Clerk

Next Meeting Of The Yancey Baptist Sunday School Convention Will Be Held with The Pleasant Gap Baptist Church On April 29th. 30th. 1933.

S.E. Tilson, Moderator
F.L. Bowcom, Clerk

CONSTITUTION
Yancey Baptist Association

Article I. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually, beginning on Saturday before the first Sunday in September.

Article II. The object of this Association shall be the substentation of Home, Conventional, and Foreign Missions; the encouragement of poor young men called of God to the ministery; the fostering of institutions of learning in our bounds; Sabbath Schools, and temperance.

Article III. The funds appropiated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the donor.

Article IV. The basis of representation shall be two delegates for fifty members, and for each additional fifty or fractional part thereof; provided each church is entitled to two delegates and provided futher, that all ministers shall have seats.

Article V. This body shall elect annually, by ballot, a Moderator, Vice-Moderator, Clerk-Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Article VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association. The Historian shall keep a complete file of all the minutes of this body, and shall record in full for that purpose, facts, historical, biographical, and incidental, of which he is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall become the authenticated history.

Article VII. This body at each annual meeting shall appoint an Executive Board of five members, and that the Moderator and Clerk-Treasurer shall be ex-officio members, three of whom shall constitute a quorum for the transaction of business, and shall be submitted the mission work of the Association. The Executive Board shall present to the annual meeting of the Association a report of the work in charge.

Article VIII. This body through the proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Article IX. Any alternation may be made in this Constitution by a vote of two-thirds majority of its members present at any annual meeting.

Article X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Article XI. Whenever the Minutes of the Association are printed, this Constitution shall be printed therin.

MINUTES

YANCEY BAPTIST ASSOCIATION

The Yancey Baptist Association met in its 64th. Annual Session with the [illegible] Creek Baptist Church, at Bee Log, [illegible] and Saturday before the [illegible] Sunday in October.

10:00 Opening Worship conducted by Rev. [illegible]

10:15 Organization- The following officers were elected for the ensuing year: Moderator- Bro. E.F. Watson; Clerk-Treasurer- Bro. F.M. Baucom; Committee on Arrangements- Committee ordered appointed by the Moderator.

10:25 - Report on Christian Education- By Rev. [illegible]

Bro. R.E. Powell discussed the [illegible] Program. He stated that Wake Forest College was invited to speak on Mars Hill College. [illegible] receiving $3,500 yearly from the State Convention [illegible] anything from the convention in the past two years, and [illegible] Hill College was out in debt. In comparison of the two Christian [illegible] said that, "in over 100 years the University of N.C. had turned out [illegible] Ministers, while Wake Forest College in less than 100 years had [illegible] 2,200 Ministers of the gospel.

11:15 Rev. C.A. Upchurch spoke briefly on the Bibical Recorder

11:20 Song

11:25 Annual Sermon- By Rev. T.J. Yateman

He read as his scripture the 40th. chap. of Isaih, Using as his theme "Waiting Upon the Lord; He delivered a soul stirring Sermon, in it he said, "The Minor note is missing in todays religion,' The minor note that makes [illegible] sinners repent". The minor note was in his preaching [illegible] stirried. Following the sermon the congregation sang "[illegible] while they engaged in an old fashioned handshake.

AFTERNOON SESSION

1:40 Call to Order. Devotional by F.M. Baucom

1:45 Bro. McMillian of Mills Home spoke on Orphanages in the [illegible] Watson, his Report was carried over until the next year [illegible] that the Yancey Association was the first to begin the [illegible] to the Orphanage about 20 years ago, And that the Yancey [illegible] last year that was valued at $5,000.00

2:10 Hugh F. Latimer, Eastern Representative of the Relief [illegible] on the " Service and Annuity Plan " for aged Ministers.

2:30 Report on Missions -By Rev. R.E. Powell. The Report Adopted ([illegible] Bro. M.A. Huggins, General Secretary of the North Carolina Baptist [illegible] spoke on our Denominational Program. He said in part, "Our [illegible] is in theory that Program of Jesus. Our program is World Evangelism, [illegible] Program, Teaching Program, Healing Program, and Visitation [illegible] in Principles and not in Methods. He urged that we promote the Kingdom [illegible] religion, and follow Paul all the way through to Christ.

3:30 Letters from the Churches were turned over to the Committee on Arrangements, [illegible] Committee is to make a report the next day.

Rev. D.J. Jamerson was appointed as Chairman of the Committee on [illegible]

Adjournment to next Day.

THURSDAY MORNING SESSION SEPTist., 1938

9:25 Opening Worship. Devotional-Harrison Shelton

9:30 Appointment of Committees;

Committee on Time, Place, And Preacher-- [illegible], S.B. Randolph, J.J. King

Committee on Constitutional Changes-R.L. Powell, J.H. Black, B.L. [illegible]

Committee on Nominations- E.F. Watson, S.J. Angel, S.E. Wilson

Organization--

Bya new order of the Association The Officers of the Association are to be elected at the close of the session and are to serve through the next session. The Association also created another Office, that of the Vice-Moderator. Bro. J.H. Black was elected as Moderator for the coming year, Bro. D.J. Right as Vice-Moderator, and Bro. F.M. Baucom as Clerk-Treasurer

10:00 Report on Sunday Schools-By H.G. Bailey In the absence of Bro. Bailey. R.E. Powell discussed the wonderful Rev [illegible] Bro. E.F. Watson and Bro. S.E. Wilson also spoke of the Sunday School. [illegible] was sent in later.

10:15 Report on Hospitals- By Rev. Jeter Hensley . In the absence of Bro. Hensley the Clerk read his Report. The Report was adopted. Bros. Mahaney And Powell discussed the report. In the discussion it was stated that the Yancey Association last year to the Baptist Hospital at Winston-Salem a truck load of Produce valued $83.00

10:40 Report on Orphanages- By E.F. Watson. The Report adopted. Bro. Watson discussed the Report. The Association [illegible] sent to Mills Home at Thomasville, N.C.

11:00 Report on Periodicals- By Rev. P.I. McMahan. The Report to be sent in later. Bro. C.A. Upchurch, Who represented [illegible] Bro. R.E. Powell discussed the Baptist Periodicals. He stressed the [illegible] and Scripture study. He compared the necessity of eating and [illegible] food and thoughts.

11:30 Report on [illegible]

MINUTES YANCEY BAPTIST ASSOCIATION

A Committee was appointed to draw up a Resolution of Thanks to the Bald Creek Band and a Resolution of [illegible] for Mr. [illegible], General Manager of Mills Home. Those on the Committee were [illegible] Tipton, [illegible] and Bro. Hamby.
Adjournment for lunch

AFTERNOON SESSION

1:35 Devotional- Bro. [illegible]
2:00 Report of Messrs [illegible] May. The Report was [illegible] discussed the report.
2:15 Report on Periodicals- D.J Jamerson. The Report accepted. Bro [illegible] Jamerson discussed report.
2:45 [illegible]- Bro Hammerick. Bro Hammerick dismissed, report [illegible] Sam [illegible]
Reports of Committees (See Minutes)
Pres. J.H. Young was elected as Historian for the Association
[illegible] the Resolution by Bro. Jeff Kizer The Association Adjourned until
Meeting time. 10:00 A.M. Saturday the first Sun. in September, 1933 .

YANCEY BAPTIST ASSOCIATION
ORGANIZATION

For the year 1932 and 1933

Moderator- Rev. J.Holland Black
Vice-Moderator- Rev.S.D. Tipton
Clerk- Frank M.Baucom
Historian-Ralph E.Young
County Superintendent of Sunday Schools -H.G. Bailey
General Director of B.Y.P.U.- S.E. Tilson

Committees

EXECUTIVE COMMITTEE
J.H.Black
F.M. Baucom
D.J.Jamerson
R.E. Powell
Waldo Ray
P.M. Banks

PROMOTION COMMITTEE
D.J. Jamerson
F.M. Baucom
Miriam Hensley
S.E.Tilson
Helen [illegible]
W.J. Ray
Will Sheppard
[illegible]
[illegible]
Vance Hensley

Delegates to the Baptist State Convention
Rev. S.D. Tipton
Rev. Harrison Shelton

REPORTS

Report On Periodicals

We are living in a day of study and reasearch, and our country is [illegible] ed with all kinds of literature. And to our sad regret, many of our [illegible] running after new fads, and we, as citizens and Baptistn need to be [illegible] informed as to where we are and what we are doing.Many of our daily [illegible] being filled today with things that only tend to vice and crime. [illegible] our State denominational paper, the Bibical Recorder, that if possible [illegible] in every home. Our Baptist people are going to read and we should give them [illegible] best, this keeps us informed as to what our Baptist are doing. There [illegible] Charity and Children, Home and Foreign Fields, And Royal Service. [illegible] are wholesome and clean. And may we as Baptist be careful of the kind of [illegible] that our children read, for they are going to read and we should furnish them with the very best.

Respectfullt submitted,
P.J. McMahon

Report On Missions

Let me state in the beginning that all money sent to the State Mission Board, for special objects, is sent [illegible] to those objects. We have 11 Missionary Pastors. Their salaries total $18,411.00. [illegible] other workers who labor among the Negroes and Indians, and we have 11 new fields [illegible] special secretaries and Treasurer, Rev. J.C. Secretary, and Miss [illegible] Miss, the B.Y.P.U. Sec't. They each [illegible] was a part in the efforts and [illegible] on [illegible] of the Office and to [illegible] calculation and correspondence. The Board fosters special training for Pastors and Daily Vacation Bible [illegible] for Rural and Union training of [illegible].

An item that is in the Country School Effort is that of the volunteers for Summer work. [illegible] Secretary of the State Mission Board takes [illegible] many preachers over the State who [illegible] evangelistic work at no cost to the Board, except in two cases where the church [illegible] to pay the travelling expenses. In the Western Association the only expense to the Board is the travelling expense.

Miss Thea Mitchell is our only Student Worker. She trys to help the students of Greensboro, Mars Hill, Boone, and Chullowhee. The other workers were released due to the shortagevof finance. I wish to mention one other in this report, Bro. J.M. Page, our Building Evangelist.

The Home Mission Board has been in existence for 87 years and has done a wonderful work. The declining receipts to Home Missions has brought peril to the cause, but with courage it moves on. Three years ago the Board thought they would be out of debt, but the receipts have fallen so low thatte is barely enough to carry on.

The March Week of Prayer by the Woman is abouty onefourth of the Boards income. The future is dark unless the financial side of life takes a differnt tre nd. The debt and work is ours. We spent much less on the Home Fields last year, but there were 2,618 conversions, the higest number of conversions in any one year. 38 workers among the foreign speaking people have tried to care for 122 churches, or Mission S[illegible]. The Home Mission Board has work among the Negros, Indians, Deaf Mutes, Good-Will Centers and Rescue Stations. Also, we have a Jewish Evangelist and a general worker, Miss Emma Leachman, who goes about over the Southern Convention, toutching as many Societies, Divisional Meetings and Conventions as she can, serving as an informing and inspiritional leader.

It is interesting to know that Foreign Mission is not lagging.
In making the yearly Budget, the Board did not see fit to call any othe missionaries home, for the expense of the same would be more than to keep them on the field. The Christmas offering was nearly $ 107,000.00 and served as a source of keeping 100 missionaries on the field this year. The debt is $1,145,657.00 the command is upon us to go We have 2,681 churches on the foreign field and 1868 are self-supporting. Our membership has grown rapidly in the last few years. It now seems that the Mission question may be likened to the Red Sea event of thev Bible---"Go Forward".

Respectfully submitted,
R.E.Powell

Report on Christian Education

My Dictionary says: "Education is the harmonious development of all our faculities. It begins in the nursery and goes on at school but it does not end there. It continues on through life whether we will or not. Education includes, Training, discipline, teaching, study etc." If education is the harmonious development of all our faculities, then Christian Education is a harmonious development of our faculities along the line of Christian living.

There are 3 means of attaining a Christian Education. 1 Training, 2 Work, 3 Study.

A childs type of character is pretty well decided by the time he enters school. The earliest forms of education are training and discipline. A very small child cannot learn very much by study but he can be trained into habits from which he can never get away. He can be given a sense discipline to be able to understand it so that he will not "kick against the pricks" in later life. The Bible says "Train up a child in the way he should go and when he is old he will not depart from it". A baby in a christian home is taught obedience, kindness, reverence for things holy, helpfulness and thoughtfulness of others. The first few years of a childs life are of such vast importance that one eminent man said, "Give me the child until he is five years of age, and I will not care who has him after that time".

During these early years the child is playing up ideas which reverse his own. If his education in Christianity begins in infancy he will be more easily led to Christ in later years, and will more readily grasp the truths brought out by his later study. The church gives the opportunity for working and training other than found in the home. The Sunday School is next to the home in the development of character. The teacher instills into the minds of her pupils the ideas of reverence and worship and the sweetness of the love of Christ. Through the Sunday School the pupil gets a working idea of how to study the scripture.

In the B.Y.P.U. the young person learns something about Organization and Responsibility. A young person who has been brought up in B.Y.P.U. has learned to depend upon himself. He has learned to speak for Christ, and has learned to work in harmony with others.

(Continued on next page)

(Report on Visitation Education)

The child enters school [illegible] and study [illegible] other children. [illegible] about the rights of others [illegible] and gets more discipline. At last he finishes [illegible] and College [illegible]. He must receive training in [illegible] must also continue the training of [illegible]

[illegible] atmosphere. I suppose the [illegible] will find it [illegible] but [illegible] is [illegible] and [illegible] wise. [illegible] wise and Proverbs says: "Wisdom is too high for a fool."

Respectfully submitted,

Jennie Horton

Report On B.Y.P.U. Work

Our Convention was held August 7, 1937 with Bolens Creek Baptist Church, there was a large crowd of our young people there and they showed a fine cooperative spirit. The theme discussed was: "Life Be Transformed." The pastors of the county took up the subject and discussed it from several angles. It drew one close to God to listen to their messages.

It is good to know what fine young people we have in our county, and that they are taking part in God's Work. The young peoples work is making much progress. There are eleven churches taking part in this great work, and have enrolled and forty-six young people who are training themselves for their Master's work.

We trust that ever church in the county will back up their young people in this great work. for this is one strong arm of the church.

The following churches have B.Y.P.U.'s; Browns Creek 66, Burnsville 80, Indian Creek 59, Union 60, Mt. Pleasant 40, Laurel Branche 22, Double Island 21, Crabtree 29, Bolens Creek 60.

Respectfullt submitted,

S.E.Wilson

Report On Hospitals

Denominational and Private Hospitals care for 7o percent of all the patients of th this country and spend less than one half of this money used for this care. Fortunately the Baptist Hospital belongs to that class which makes a dollar go a long way.

For 1937 was our hardest year and 1938 is even worse. Demands for help greatly increase and income from pay patients decrease with the months. Many of our smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to us. A large percentage of our people are out of work or on short time and cut wages. Many live on farms and have no money. Worry, poor living conditions, too rigid economy, have increased the ammount of sickness among the people unable to pay, and all these things combine to make our financial burden heavier. At this writing there are 35 patients in our hospital receiving help. They come from 27 counties, all the way from the Atlantic to the Tennessee line. They must be cared for or many of them will die. But the question is "How can we do it".

We are getting fewer pay patients. The first four months of this year shows 1317 less pay days than the same period last year. That means less income from pay paitents. The indications are that our Mothers Day Offerinf will be $2,500.00 short of last year. So the income has been reduced from every source and the [illegible] increased.

To meet the conditions we have cut salaries, controlled expenses, [illegible] equipment everwhere and yet we cannot meet the [illegible]

[illegible] to us or we will be compelled to close our doors to the [illegible] sick or go hopelessly in debt. But we are compelled to keep out of debt and [illegible] to take the sick by our pastors and churches. [illegible] can't do the impossible, so we plead that every church will send us $.50 per day for each patient the church sends. If [illegible] will [illegible] the patients, carry the load and keep out of debt. This is no great burden [illegible] church because they only have to help one. But we have around 2,000 cases a [illegible] that must be helped and if each [illegible] not, we will be ruined.

Fellow Baptists, these are your [illegible] and sisters. This is your Hospital. You built it to care for these very needy sick. Shall we be compelled to quit the Charity work, or go out of business in these times that need us most? These people will die now unless we save them. [illegible]

Take Mothers Day Offering. Don't [illegible] your pay patients to us. Pray for us. Talk about our [illegible] in the land. Join hands with us in the [illegible] you in the name of Christ and sick humanity. Will you [illegible]

Respectfully submitted, J.H. Mundy

MINUTES YANCEY BAPTIST ASSOCIATION

Report of Executive Committee

According to Article VII of our Constitution The Executive Committee submits the following report:

The Executive Committee of the Yance Baptist Association met Jan.23,1932, and the following business was transacted;

I-The Committee approved the following applications for a loan from the E.F. Watson Student Aid Fund to Mars Hill College for the following amounts:- [illegible] Ferguson $50.00, [illegible] $75.00, Elizabeth Young $50.00, Virgil [illegible] $100.00, Edwin Powell $100.00, Mannasen Cody $50.00. These students attended school at Mars Hill College.

2.- The committee recommends that a Sunday School Revival be conducted in every church in the county. This was accepted by all churches.

3- The committee recommends that the Secretary of the Association buy notebook folders and all through the minutes of the Association, and send a copy to each pastor, to each church, and to the State Secretary.

4- In view of the fact that the Association meets too late for students who wish to make application for the E.F. Watson Fund to know whether or not they shall receive aid before entering college. The committee ordered the Chairman to call a meeting of the Executive Committee before school opens, and announce the meeting through the county paper, and ask that all applications be presented before that meeting; and that the committee pass on these applications before the opening of school. This was done and the report is as follows,- Aug.18,1932 The Executive Committee now in session at the Burnsville Baptist Church: All members were present except Bro. Thomas and Bro. Bailey. The Committee approved the following applications. Edna Nanney $100.00, Edwin Powell $100.00, Frank Watson,Jr. $100.00 Thurman Briggs $100.00. The applications of Mannasen Bailey, Claude Peterson, and Lena Young were carried over until Thursday Aug.18,1932. At this meeting the remaining $200.00 was divided equally between Mannasen Bailey $100.00, and Lena Young $100.00.

Respuctfullt submitted,
Dewy Jamerson, Chairman of Ex. Comm.

Report Of Historian

The fourt-fourth annual session of the Yancey Baptist Association was held with Browns Creek Baptist Church at Celo, N.C.. With Rev. Dewy Jamerson, Moderator, and Mr. Dawson Briggs, Clerk. Several visitors and State leaders were present, among them Rev. John Arch McMillian, who represent d the Mills Home, and made a fine report. An enjoyable and successful meeting was had.

Due to the lack of finance the Executive Committee had a special print made, giving the general fact of the Association, and no Minutes were printed in the regular form.

I find that most churches have held Revival meetings during the past year, and that there have been 237 additions to the churches by Baptism and 45 by letter. Loss in membership by letter 64, by death 16. Reference is made to the Minutes of the Association for complete Statistical information. So far as I have been able to find out there has been no new churches or church buildings completed this year, and no new pastors have come into the Association. The Association has lost none of its pastors or leaders, andc the Historian has not received any information of any outstanding events or new movements, exceptv the Sunday School Revival which was put on over the Yancey Association during July, and it resulted in a large increase in attendance in a number of the Sunday Schools. It is regretted that some of the churches did not have a worker and missed the fine effects of the revival.

This year the donation of Produce to Mills Home was about 20 truck loads. Several truck loads were sent to the Winston-Salem Baptist Hospital.

Each church is urged to to report to the State Historian and the Associational Historian all the facts of Baptist History connected with the individual church, so that a complete and detailed record may be kept of our Denomination.

Respectfullyc submitted,
D.D. Jamerson, Historian

Report On Woman's Work

During 1931 the W.M.U. of the Yancey Association gave to the following causes. Cooperative Program $141.09. Convention Debt $67.75, Home Missions $24.90, Heck Memorial $16.00, State Missions $9.68, Thanksgiving Offerinf to Orphanage $15.85, Foreign Missions $16.74, State Expense Fund $1.00. Total $293.91

The cheif aims of our work are 1-Prayer, Individual and United. 2-Study. 3-Personal Service. 4-Stewardship of Possessions. 5- Missionary Education of young people. We declare ourselves [illegible] international and inter-racial, [illegible] peace, patriotism, law observance, Christian [illegible], [illegible] the home, the family altar, [illegible], [illegible] industrial conditions, child welfare, and Public Health.

Respectfully submitted,
[illegible]

Report On Orphanages

James says that pure religion and undefiled before the Father is this, "To visit the fatherless and widows in their affliction and to keep himself unspotted from the world." I fear that too many of the professed christians are relying upon the fact that they have kept themselves unspoted from the world, but have forgotten the widow and orphan. A man deserves very little credit just because he keeps out of jail, pays his debts and lives a clean life. Any gentleman should do these, but if he would be a well rounded christian he must go farther and visit the widow and orphan in their affliction. We have in the Mills Home and in the Kennedy Home about one thousand orphan children. These are a charge upon our denomination. God has given us an opportunity with a dreadful and fearful responsibility. Theses children can be saved to the world and to God's Kingdom, or they can be turned loose in the world and become a real menance. The plan to provide these children with the same kind of food that we use in our own homes originated in this Association, but we regret that a few of our people are yet dumb to the call of the orphan child, and by their sheer neglect and gross indiffcrence they do not divide with the orphan children a portion of their goods, and oft times farm products go to waste. Under the wise leadership of that Christian Statesman, Dr.Kesler, many many children with one parent have been helped in their own homes and the parent has been able to keep them together. We bemoan his untimely death. The ways of the Almighty are past finding out. I can hardly understand why God took this great spirit, and from an institution that he loved as his very own at the time he took it. However, God's cause shall never fail for the lack of a man who can take the place of this great and noble character.

Now in the days of this great depression, when every individual has been brought face to face with distress and want, let us redouble our energies for those unfourtunate souls who are entirely dependent upon us. "Who stoppeth his ears to the cry of the poor, shall cry and not be heard." Every fine sensibility of our nature goes out for the helpless and those in distress. These children are ours and it ought not to require an appeal to toutch the hearts of any Christian man or woman to come to their need and to try our best to help our orphanage out of debt.

Respectfully submitted,
W.F. Watson

Report On Prohibition

Article II of the Yancey Baptist Association says that one object of this Association shall be to foster temperance. Temperance as spoken of by this Association, implies principally abstaining from the use of intoxicating drinks. The entire catalog of intoxicants is covered with the Prohibition Admendment to the Constitution of the U.S. In 1908 Yancey County won the Banner by casting more dry votes, according to population, than any other county in North Car. In 1920 the admendment was written into the Constitution by the People themselves.

The daily press, foreign influence, and non-Christian influence have united in creating a sentiment against prohibition. In view of this fact I present some facts that the Wets never mention, I- The liquor traffic in the United States up until 1920 was the Nations most powerful dictator and political menance. 2- It grew and flourshied through the prestiges of political sanction. 3-It intimidated and boycotted individuals and business that challenged its right to exist. 4- It owned and operated 200.000 salons in America. 5- It financed and promoted Vice and crime. 6- A total of 32 out of the 48 States took action either to strengthen xxxx or sustain some aspects of the liquor laws in 1930 and '31.

These facts are not put before the american people as the wet propoganda is. We all admit that God teaches in his word the affects of strong drink, and sin we we commit in using it. It was while Belshazzer drank the wine that he beheld the handwriting, his destiny, on the wall of his own home. So can we, as Christian people, when we see our counrt, state and nation saturated with strong drink, read our destiny-"Thou art weighed inv the balances and found wanting" The situation is serious; the way out is clear; the need is men of purpose, with unshaken in and loyalty to God; the command is to stand. Therefore be it resolved, that we Baptist of Yancey County support Prohibition both by precept and by example.

Respectfully submitted,
Dewy Jamerson

REPORTS OF COMMITTEES

Committee on Resolutions

The news came that our beloved General Manager of Mills Home, Dr. M.L.Kesler passed to his reward on the 19th. day of August 1932.

I- Resolved, that we wish to express in the Yancey Association our deep greif and submission to the Master's will.

2- Resolved, that we as an Association Pray that God will lead the Board of Directors in choosing his successor.

Rev. S.D.Tipton
Rev. B.T.Nanney
Mrs. W. T.Ray

MINUTES YANCEY BAPTIST ASSOCIATION

Reports of Committees

Committee On Nominations
That the Delegates to the Baptist State Convention be, Rev. S.D.Tipton, and Rev. Harrison Shelton. That the members of the Executive Committee be, Rev. Holland Black, Frank Baucom, Rev. Dewy Jamerson, Rev. R.E. Powell, Bro. Welzie Ray, and Bro. P. L. Banks. County Superintendent of Sunday Schools , Bro. H.G. Bailey. General Director of B.Y.P.U.'s Bro. S.E. Tilson
P.P. Watson
S.J. Angel
S.E. Tilson

Committee On Time, Place, and Preacher
We your committee on Time, Place, And Preacher submit the following report; That our next Session be held with the Pleasant Grove Baptist Church, at Green Mtn.,N.C. Begining on Wed. before the first Sunday in September 1933. And that Rev. B.T. Nanney deliver the annual sermon.
J.D. King
S.P. Randolph
W. L. Ray

Resolution
Resolved that this Association tender to the Bald Creek Church and this neighborhood our sincere thanks for the fine way in which they have entertained this body at this session.
R.E. PoWell

Committee On Constitutional Changes
On the reccomendation of the Committee on Constitutional Changes the following clauses were erased or added.
From Article IV "and trustees of the Associational High Schools" was erased.
To Article V was added another Officer the Vice-Moderator.
From Article VI was erased " and shall have ten dollars for his services."
The Association ordered that,during the depression,that the Clerk should be paid $1.50 per day for his services in preparing the Minutes of the body.
To Article VII be added " And that the Moderator and Clerk-Treasurer be ex-office members"
R.E. Powell
J.H. Black
P.L. McMahan

The Constitution in its revised state is printed in this Minute

Church	Pastor	Bapt-isms	Church Members	Salary	All Missions	Total Annual	Property	Prayer Meeting			
Bald Creek	[illegible]	2	160		20.77	176.04	3,500.	no			
Blue Rock	J.D. Thomas	14	180	180.	18.00	180.00	800.	yes			
Bolens Creek	D.A. Jamerson	8	99	100.	100.00	289.31		yes	60	8	
Browns Creek	W.T. Nanney	7	193	40.8		38.60	5,000.	no	80		
Burnsville	A.J. Howell	3	350	1,600.	1,379.42	4,125.02	18,000.	yes	0	74	
Byrds Chapel	R. Singleton	15	128	50.00	191.00	281.02	6000.	no			
Cane River	T.J. Bateman	10	190	60.00	00.00	140.00					
Crabtree	D.L. Creech	9	300	75.00	24.30	169.10	600.	yes	50	10	
Double Island	C.A. Howard	16	172	65.17	68.12	284.01	2000.	yes	42		
Elk Shoal	R.F. Ponder	20	239	100.00		189.00	1[illegible]				
Green Mtn.	P.J. Callahan	5	54		20.00	47.00		yes			
Indian Creek	C.S. Dougherty		38	24.00	12.00	[illegible]	[illegible]0.	no	[illegible]		
Ivy Cap	T.A. Youngman		119								
Jacks Creek	J.L. Edwards		113	120.	10.00						
Laurel Branch	D.L. Jamerson	11	136	81.47	118.75	185.47	500.	no			
Locust Grove	W.T. Nanney	5	87	70.94	20.00	317.[illegible]	[illegible]00.	yes	2[illegible]	[illegible]	
Micaville	P.J. Callahan	9	108	50.00	60.00	113.75	600.	no			
Mt. Pleasant	D.L. Jamerson	20	260	100.00		1[illegible].00					
Pleasant Gap	P.L. McAbee	8	112	75.00	11.75	244.80	1[illegible].0.	yes	40		
Pleasant Grove	C.W. Fields	7	178	80.00		87.30	1000.	yes	1[illegible]		
Pleasant Valley	W.T. Nanney		89	25.00		11[illegible].[illegible]	1000.	no			
Riverside	A.H. Black		125			39.40	2000.	yes			
South Toe	W.T. Nanney	16	109	40.00	24.80		1000.	yes			
Windom	D.L. Jamerson	15	76	120.00	80.00	10[illegible].[illegible]	1[illegible].00	yes			
Youngs Chapel	P.J. McMahan		84	50.72	34.67	260.00	500.	no	60		
						11[illegible].17	1000.	no		3	

The Statistical Report for the Churches In the Yancey Baptist Association.

MINUTES

YANCEY COUNTY SUNDAY SCHOOL CONVENTION

The twenty-fourth annual session of the Yancey County Baptist Sunday School Convention was held with the Bald Creek Baptist Church at Bee Log, N.C. on Aug.30 1932.

The Convention opened at 11:00 with a song . Prayer by Rev. P.L.McMahan.
11:15 The Introductory Sermon was delivered by Rev. W.L.Derbyfield, using as his Scripture Eph. 4th. Chap. and his Text Romans 12:5. He spoke on " Unity ". He stressed the necessity of unity in our Sunday Schools, especially among the Officers and Teachers. In illustration he said that one string is easily broken, but when several are entwined together and united it is impossible to break it. The same applies to our Sunday Schools. He said that,"We are the branches and Christ is the vine, and if we are to bear fruit we must maintain our connection with the vine.

11:50 Appointment of Committees;
The Moderator appointed a committee of Nominations for the County Superintend and Officers of the Convention, and to reccomend whether or not the S.S. Convention is to continue with the Association. The following were appointed on the Committee; Miram Hensley, Grover Anglin, S.B. Randolph, H.G. Bailey, P.L. McMahan, and Kelse Riddle.

Adjourned for Lunch

AFTERNOON SESSION

2:00 Song Service. Devotional by F.M. Baucom
2:15 Organization:
Bro. J.H. Black took the chair as Temporary Moderator. Bro. S.E. Tilson was elected as Moderator, and F.M. Baucom as Clerk.
2:20 Reports from 22 Sunday Schools were read, showing a great increase in all phases of Sunday School Work. The greatest increase was in the enrollment of Pupils. A gain of over 2000 was reported, abovev the 1931 enrollment.
2:45 Report of Nominating Committee. The committee reccomended that Bro. H.G. Bailey be elected as County Superintendent, and that the County Supt. be the Mo Moderator of the Convention. The Committee reccomended that the Convention meet seperate from the Association, and that there be three days of the Convention. Th Report was adopted. The Moderator then appointed a committee on Time, Place, and Preacher. The following were on the committee; Welzie Ray, H.G. Hensley, Ed Hunter.
2:50 Report of County Superintendent of Sunday Schools.

The Sunday Schools of Yancey County are just entering upon a great revival. The attendance according to reports received from all over the Convention is much greater than it has been for several years. Greater intrest is being manifested on the part of the older people, and the young people are being enrolled and enlisted in an unusal way. The young people are putting more systematic methods of operation into our Sunday Schools.

During the past year Bro. Tilson and I have visited nearly all of the Sunday Schools in the County. We have found a very efficient and consecrated Superintend in charge of each Sunday School to which we have gone, and likewise a corps of Teachers whose hearts are in the work.

The Pastors of the Association seem to have a greater conception of the Sunday School work than they have ever had before. They are helping to lead out in this work in such a way that it has changed the attitude of the masses of our people to a very noticible degree.

From July 10th. to 17th. Twenty-two of our Sunday Schools engaged in a great week of study and Sunday School Revival. A group of trained workers were sent to us from the State Mission Board. This group was directed by Bro. A.V. Washburn, a very able and efficient Sunday School Worker. This kind of work was put on in many Counties of our State, under the direction og our State Secretary, Bro. Perry Morgan. He is surely helping us to make it a greater day for our Sunday Schools by teaching our boys and girls Gods Word and preparing them for lifes great work. As a result of this week of study, led by this consecrated group of young people, more than 1300 Baptist Sunday School workers were enrolled and eng ed in this week of study on methods of reaching, enlisting, and teaching the peop.. I feel sure that great and lasting good has resulted and will continue to result from this revival. Our people as a whole have a new vision of the work, and hav. pledged themselves to the work with a new zeal to win for the Master. Our Prayer is that all the Sunday Schools of the County will takev part in this revival next year, and thereby grow to greater heights, and reach out farther, even to the ends of the Earth. May our Motto be: "Go out and bring them in, teach them, win them for Christ, and enlist them ".

Respectfully submitted,
H.G. Bailey, Co. Supt.

Special Music Bald Creek Church
3:15 The Wide Awake Sunday School- Rev. R.E. Powell

He asked the question, What is meant by the Wide Awake Sunday School?. A Wide Awake Sunday School is one that does not have the same thing over and over. It is one that does not have a corps of Sleeping Officers and Teachers. A Wide Awake Sunday School stays out of the rut. He discussed the Standard of Excellenc

MINUTES
YADKIN COUNTY SUNDAY SCHOOL CONVENTION

3:30 Today We Build The Foundation of Tomorrow--By Rev. J.H. Black
Every today has its outgrowth in the Tomorrow. There is a time to sow, also a time to reap. Today we sow the seed, tomorrow we reap the harvest. Today we build the Foundation of the supposed structure of Tomorrow, which is moulding into character the youth of our land. Equal to the task they are facing. In an oft quoted text the Wise Man says," Train up a child in the way it should go and when he is old he will not depart from it"(prov.22:6). So we see much depends on the foundation. Man is a forward moving creature, in short his whole physical make-up is such as to point forward. Then there ~~is~~ are many words in Human speech which show how our thinking is in the same direction as our moving, planing ,ambition, aspiration, hope, faith, all look into the future.

Every moment we are walking away from our past, our future lies ahead. It is written in the Constitution of all rational life to make provisions for the future It is true that nothing can affect the future like the people who will be living then. What then is the greatest contribution the present can make to the future? is it not a generation of human beings of high integrity, great hearts loving righteousness and with a willin mind serving God. Is it not Christian men and women who make all things according to the pattern shown on the mount; The text quoted above offers the only solution of our human problems. We are today formulating the difficulties which must be faced by the people who will live tomorrow. We can and ought to prepare their remidy. We have felt that the earlier generations did not treat us fairly, but we are going to hand down to those who follow us the same pattern we inherited, No. The past has handed down to us problems which has tested us to the utmost, how much longer can the world stand the strain. We owe it to God and to man to present to the next generation a body of Christian Citizens who will relelve the moral tension and bring to mankind an era of good Will.

Respectfully submitted,
Rev. J.H. Black

3:50 Cooperation- By D.J.Jamerson . In the absence of Rev. Jamerson Bro. P.L. Melchen discussed the topic briefly. He stressed the need of cooperation in our Sunday Schools in building f[illegible] must accorate with curselves and with God if we get anywhere inour [illegible].

There was a very interesting period of short talks by all the [illegible] in which the Supts. told of their successes and how to meet problems of the Sunday School.

Report of committee on Time, Place, and Preacher
We reccomend that the Convention meet with the Pleasant Gap Baptist Church on Friday Before the last Sunday in April 1933, and that Rev. Dewy Jamerson preach the Introductory Sermon.

This Report of the Committee was adopted and the Convention adjourned till the next meeting time which is to be on April 28,29, and 30th. 1933.

Statistical Report of the Sunday Schools of Yancey County ... Baptist ... Year ...

Name	Superintendent	No. Officers, Teachers and Lic. of other Offices	No. Scholars	No. Volumes in S.S. Library	Amount Raised for Missions	Amount Raised for Sunday School Purposes	Amount Raised for Other Purposes	Remarks
Bald Creek	Uram Hensley, Celo	6	80	70	4	1.00	4.44	
Celo	Grover Anglin, Burnsville	10	128	73	5.00	25.00	72.00	45.00
Blue Rock	Wm. Hilliard, Micaville	12	85	49		11	12.00	
Burnsville	J.A. Shufford, Celo	5	85	176	11.00	5	140.00	30.00	10.35
Burnsville	Wm. Peterson, Burnsville	22	204		14.30	2	14.30		
Brown	J.A. Shufford, Celo	14	135			18	10.00	12.00	50.00
Byrds Chapel	R.L. Galloway, Micaville		80			2	2.00		
Cane River	J.P. Briley, Cane River		80				2.00	50	
Cranberry	Wm. Young, Micaville		80		40		20.00	10.00	3.00
Cranberry	Rev. Joe Griffit, Cane River	12	103			8	20.10	4.00	
Elk	Daniel, Swiss		13			1	4.00	3.00	
Elk	Earl Silver, Bald Creek		40	15			2.13		
Ramseys	England, Airy Gap		80	22			28.00		
Pensacola	Perry Bird, Swiss		105				30.00		
Jacks Creek	Hunter, Burnsville	10	85	80			20.00		
Laurel	J.L. Riddle, Pensacola	12	80	80		11	17.37		
Locust Creek	Henry Murphy, Huntdale	12	85	22			25.00	5.00	
Locust Creek	Walter Lottis, Micaville	15	100			17	20.00		
Middle Fork	Daniel, Swiss	13	106	20		2	5.00		
Middle Fork	Carl Lewis, Celo	4	80	80			20.00		
Pine Mountain	Carl Lewis, Celo	20	112	50			11.00		
Pleasant Grove	Lorenzo Hall, Micaville	20	90	75		4	14.00		
Pleasant Hill	B.L. Rawlings, Iron Duff	10	85	51			14.40		
Pleasant Hill	Frank Ray, Bald Creek	14	75				20.00	10.00	
Pleasant Hill	Celo, Burnsville	15	70			11	3.00		
Riverside	Simmons, Celo	3	75	25			32.00		
South Toe	Hutchins, Windom	10	85	50		7	20.00	34.37	
Winder	Bill Smith, Boonford	13	70	49			43.59		
Youngs Chapel	J.C. Turner, Toledo	5	80	52					
Zion									

1933

MINUTES

—OF THE—

Yancey County Baptist Association

In Its Forty Sixth Annual Session Held With

Pleasant Grove Bap. Church

August 30th and 31th, 1933

Holland Black, Moderator
Clarence Tilson, Clerk-Treas.
Burnsville, N. C.

NEXT SESSION

Of the Association will be held on Wednesday and Thursday before the First Sunday in September 1934 with Prices Creek Baptist Church.

—AND—

Yancey County Sunday School Conventon held at Pleasant Gap Baptist Church in April 1933.

EDWARDS PRINTING CO.

EXECUTIVE COMMITTEE

Moderator — J. H. Black
Clerk Treas. — Clarence Tilson
R. E. Powell
E. F. Watson
W. W. Ray
Dewey Jamerson
B. M. Tomberlin

Delegates to Southern Baptist Convention—Rev. R. E. Powell, alternate—L. D. Thomas.

Delegates to Baptist State Conventon,—H. G. Bailey, alternate—Bascombe Randolph,

County Superintendent of Sunday Schools,—S. E. Tilson, Burnsville, N. C.

Respectfully submitted,

E. F. Watson,
R. E. Powell,
B. T. Nanney,
} Com.

Names of persons who are to write on various subjects next session:

Christian Education ..... Prof. B. M. Tomberlin
Orphanage ..... Rev. J. H. Black
Missions ..... Rev. D. J. Jamerson
Hospitals ..... Rev. Jeter Hensley
B. Y. P. U. ..... S. E. Tilson
Periodicals ..... Rev. P. G. McMahan
Womans Work ..... Mrs. E. D. Wilson
Temperance ..... Rev. S. D. Tipton
Historian ..... R. E. Young
Sunday Schools ..... R. E. Powell

General Officers Baptist State Convention

President Baptist State Convention

Zeno Wall ..... Shelby, N. C.

State Mission Secretary

M. A. Huggins ..... Raleigh, N. C.

Editor Biblical Recorder

J. S. Farmer ..... Raleigh, N. C.

Sunday School Secretary

Perry Morgan ..... Raleigh, N. C.

B. Y. P. U. Secretary

Winnie Rickett ..... Raleigh, N, C.

Womans Work

Mrs. W. N. Jones ..... 803 North Person St. Raleigh, N. C.

Tveasurer

Walter Durham ..... Raleigh, N. C.

CONSTITUTION

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. II. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the ministry; the fostering of institutions of learning in our bounds Sabbath Schools and Temperance.

Art. III. The funds appropiated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. IV. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two additional and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. V. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office till his successor is chosen.

Art. VI. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dallars for his services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental, and whatever is likely to be of use to the future historian, and shall read his record annually in open Association which, when approved, shall be considered authenticated history.

Art. VII. This body shall at each annual meeting appoint an Executive Committee of five members, three of whom shall constitute a quorum to transact business, located at Burnsville, to whom shall be submitted the mission work of the Association. The committee shall present to the annual meeting of the Association a report of the work in charge.

Art. VIII. This body, through its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. IX. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. X. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. XI. Whenever the Minutes of the Association are printed, a copy of this Constitution shall be printed therein.

ORDER OF BUSINESS

Wednesday Morning.

10:45 Organization.
11:00 Christian Education.
11:30 Annual Sermon.
12:00 A. M. Dinner.

Wednesday Afternoon.

2:00 Home Missions.
2:30 Miscellaneous Business and Reports.
3:00 Orphanage.
4:00 Adjournment.

Thursday Morning.

10:00 A. M. Sunday Schools.
10:30 A. M. Temperance.
11:00 A. M. Womans Work.
11:30 A. M. Periodicals.
12:00 A. M. Dinner.

Thursday Afternoon.

1:30 P. M. Hospitals.
2:00 P. M. B. Y. P. U.
2:30 P. M Ministerial Relief.
3:00 P. M. Obituaries.
3:30 P. M. Historian.
4:00 P. M. Adjournment.

Yancey County Baptist Sunday School Convention.

Held with Pleasant Gap Baptist Church on April 27th and 28, 1933.

S. E. Tilson, Moderator
Frank Baucom, Clerk-Treas.
S. E. Tilson, Co. Supt. of Sunday Schools.

Next session to be held with Mt. Mitchell sunday school on April 27th and 28th 1934, at Busick, N. C.

NOTE

Owing to the fact that Mr. Frank Baucom, the clerk, went away taking with him all the reports on Sunday School work, we cannot give a complete report of the convention in its 1933 session. For Sunday School reports see tables 3 and 4 on pages 14-15.

Following was the Program of the YANCEY COUNTY BAPTIST SUNDAY SCHOOL CONVENTION Held with Pleasant Gap Church, on gravel road April 28, 29 and 30, 1933.

Friday April 28

10:30	God's call to man	Jeter Hensley
11:00	Sermon	Dewey Jamerson
12:00	Lunch	
1:30	Devotional	Mrs. E. D. Wilson
1:45	Organization and reports	
2:15	How to make a live Sunday School	Prof. Augustus Peterson
2:45	Reports of Superintendents and short talks.	
3:15	Why should a Sunday School grow	E. F. Watson

Saturday, April 29

9:45	Devotional	Plyler McMahan
10:15	Reports of committees	
10:30	The mission of Sunday School	R. E. Powell
11:00	The importance of early training	B. M. Tomberlin
11:30	How to teach Juniors	Lola Hensley
12:00	Lunch	
1:30	Worship	J. H. Black
2:00	How can Sunday School officers and teachers help	P. L. McMahan
2:30	Lost opportunities	Dewey Jamerson

COME ONE AND ALL. GOD IS CALLING FOR FAITHFUL WORKERS.

PROCEEDINGS
YANCEY BAPTIST ASSOCIATION
WITH PLEASANT GROVE BAPTIST CHURCH

First Day

The Yancey Baptist Association met according to adjournment with Pleasant Grove Baptist Church August 30 and 31, 1933 in its forty-sixth annual session.

At 10:30 the house called to order by the Moderator. Devotional conducted by Brother Turbyfill. Then proceeded to perfect the organization as follows: Bro. J. H. Black of Windom, N. C., Moderator; Bro. Clarence Tilson, Burnsville, N. C., Clerk-Treasurer; Ralph Young, Historian.

Then the program was as follows:

Wednesday August 30, 1933.

10:00	Devotional	Rev. W. M. Turbyfill
10:20	Business	
10:35	Christian Education	Rev. R. E. Powell
11:15	Song Service	
11:25	Annual Sermon	Rev. B. T. Nanney
12:00	Lunch Served By Church	
1:30	Devotional	Mrs. E. D. Wilson
1:45	Orphanages	Rev. P. L. McMahan
2:30	Missions	Rev. D. J. Jamerson
3:30	Appointing Of Committees And Business	
8:00	Sermon	

Thursday August 31, 1933

9:00	Devotional	H. G. Bailey
9:15	Business And Reports	
10:00	Sunday Schools	E. F. Watson
10:30	Hospitals	Rev. S. D. Tipton
11:00	Periodicals	Rev. Jeter Hensley
11:30	Report of B. Y.P. U.	Miss Islene Ray
12:00	Lunch	
1:30	Devotional	Mr. S. E. Tilson

1:45 Womans Work ..... Mrs. R. E. Powell
2:15 Prohibition ..... Bro. Upchurch
3:35 Historian's Report ..... Mr. R. E. Young
3:50 Organization And Adjournment

At the Yancey County Baptist Association held with the Pleasant Grove Baptist Church at Green Mountain, N. C. August 30 and 31, 1933

The following visiting Brothers were present:

Rev. Issac Grindstaff and wife of Mitchell Association; Bro. I. G. Greer of Thomasville's Orphanage who gave an impressive report on the work and needs of the Baptist Orphanage.

Bro. Upchurch of Raleigh was present and preached a real sermon on prohibition. He gave a vivid picture before and after prohibition.

Bro. Davis pastor 1st. Baptist Asheville preached a very forceful sermon on Loyalty to Gods program.

Bro. Powell, pastor Burnsville Baptist Church preached a very impressive sermon at the night session August 30.

A motion was made and adopted that all delegates carry pocket lunches to the day sevices so that the women may have an opportunity to attend the services.

Submitted by Committee,
S. E. Wilson

A motion was made and adopted to set October 20 as orphanage day for trucks to carry produce to Mills Home.

E. F. Watson, Chmn.

A motion was also made and adopted to not have minutes printed until sufficient money is in hand to defray expenses.

Adjournment

Resolution

Resolved, that this association tendorour sincere thanks to Pleasant Grove Church for their kind hospitality and good spiritual fellowship during this association.

E. E. Watson

Report of Executive Committee

According to article VII of our constitution the Executive Committee submitts the following report.

The Executive committee of the Yancey Baptist Association met August 7, 1933. All the committee were present except Bro. Bruce Tomberlin. Business was transacted as follows:

On motion E. F. Watson was appointed Clerk.

The Committee approved the following applications for a loan from the E. F. Watson student aid fund with Mars Hill College.

The applicants being John Woody, John Randolph, Thurman Briggs, Edna Nanney, Essie Shepherd, Lucile Evans. The full arrangement to be equally divided between the six applicants.

Respectfully submitted.

J. H. Black, Chmn.

Report On Christian Education

The worthwhileness of Christian Education is found only when Christ is found in the heart of our teaching. We believe Christian Education means that the heart as well as the mind must be revitalized both with book information and with spirit realization, and we further believe that the first and best way to keep the heart upright is to keep the Christ at the center of the college teacher. Dr. Culloms study as reported in the Recorder as to who should and who are elected to teach in our Colleges certainly should help to restore confidence.

Pure intellect and sincerity is not enough. If you will note the case of Sarai of the OT you will see that she was sincere but the error was most willful on her part as well as Abraham's. A son was born to Hagar, trouble arose and still is on. Oh that they had looked to God rather than to what they thought. Verily in all our teaching we should hear Him. Parents are anxious and deeply yearn that their boys and girls may return to them declaring in the words of the song "My Anchor Holds" not just "Partly so."

Our Baptist Student work is led by Sec. Frank H. Leavell and I believe that we should give more study to this work and the same would make us see that some one in almost all the colleges is interested in the development of our spirituality. Then to have the college students visit our church and bring a message that would enable us to see at first hand that "The Anchor Holds" with ours.

Christian Education should give to all, poise, calm and balance. Our Nation is not so much concerned with our education in the time of a crisis but it is directly interested in the character of their men. Chirstianity strengthens the heart, vitalizes the character, makes greater statesmen and steadier hands, therefore we are heart and soul for CHRISTIAN Education.

R. E. Powell.

Report On Sunday Schools

The writer of this report has been unable to find out if any Sunday Schools have been organized since last associational meeting. From the best information we can obtain the Sunday Schools will be maintained the year round. Only a few years ago practically every Sunday School in the county went into winter quarters to emerge in the spring and work during the summer. This part time teaching of the youth of our churches was simply disasterous. We learn from the Old Testament that the Jewish Families taught the Holy Scripture by writing it on the door post, and the various places in their houses and wearing quotations on their foreheads or pinned to their arms. An intimate knowledge of God's world is a great accomplishment for any person indeed it is the profoundest education that any person can obtain. If the youth in our churches is really taught and the right ideas inculcated, the churches of the next generation will be a wonderful improvement over this. The writer was delighted no longer than last Sunday to see no less than 212 Sunday School students at Mt. Mitchell Baptist Church. Fifteen or twenty years ago there were not that many Sunday School students in any Sunday School in Yancey County outside of Burnsville. The churches owe it to the children to teach them God's Word and the Sunday School is one of the greatest agencies for the teaching of God's Word that we have: in fact outside of preaching and the B. Y. P. U. work, this is the only agency. Therefore too much stress cannot be placed on our Sunday Schools. "Train the child in the way it should go and when it is old it will not depart from it." Make early, decidedly early, indelible impressions on the children and we will have an intelligent, educated and active church membership in the next generation.

Respectfully submitted,
E. F. WATSON

Note by Publisher: The following report was improperly signed on page 7.

A motion was made and adopted that all delegates carry pocket lunches to the day sevices so that the women may have an opportunity to attend the services.

Submitted by Committee,
S. E. Tilson

Note 2: On another page is printed an order that this minute shall not be printed until sufficient funds are available. The Printer, V. L. Edwards supplements the funds, ($16.00) by $10.00 more, making $26.00 thus assuring the Association its current Minutes. The Association has often helped us when it was "full-handed," so we do not mind this once.

EDWARDS PRINTING CO.

Report on Periodicals

Today the press controls more minds than doubtless any other force. Why? because there is more reading than at any other time in many years. In many houses you find daily, weekly, monthly, true story and what not as to reading and printed matters. Therefore we have the varieties to make up all the characteristics of the human family.

It has been well said a individual can be well judged by his literature. The man of poetry looks for Edgar Guest, the fans looks for the sports, the boy or girl of fiction looks for a true story but the man of religion wants to know how his brethren are getting on and how his Lord's Kingdom is progressing. This being true we must have our church papers. There is the "Biblical Recorder," that tells us of the general conditions of our state and some of our general world wide movements. Then, "Charity and Children." That fine little paper printed by Dr. Johnson and the children at Mills Home, Thomasville.

This is a fine paper tells of our work generally and keeps us in touch with our children. We think this paper should be in the S. S. budget and circulated thereby to the homes. Then there is Home and Foreign Fields, Royal Service, Home Missions and last but not least. The Next Step printed by Walt N. Johnson at Mars Hill. The paper that has more in it than any other paper of its size. This one treats the ills of all Christianity which are embodied in Christian stewardship.

The Standard Oil Companys slogan is Can in every home in America, the American Tobacco Company, A cigarett in every mouth,in china, ours as Christians should be clean reading, first, Gods Book and our church papers, with world for Christ and Christ for the world.

Respectfully submitted,

J. E. Hensley.

Report On Woman's Work

The chief aims of our Woman's Missionary Union are prayer, Enlistment Mission Study, Personal Service, Tithes and Offerings, and the Missionary Education of Young People. I feel that Enlistment should be first as it is one for the most important and necessary aims of the W. M. U. It is necessary to enlist the women before the other aims can be successfully carried out. It takes women to make a W. M. S. and it takes women who are really enlisted to make a live, worthwhile organization, carrying forward the Lord's work. The more women enlisted, the more prayers ascending to God, the more women receiving information from study of missions, the women active in personal service, the more tithes paid and offerings given, and the greater interest in the missionary education of our young people.

Our watch word for the year is:– "Launch out into the deep and let down your nets." Are we, as members of Missionary Baptist Church in Yancey Association truly launching out into the deep and letting down our nets in the interest of world wide missions.

In the Yancey Association we have 4 W. M. S., 2 Y. W. A's, 2 G. A's, 2 R. A's, and 2 Sunbeam Bands. 4 of these organizations were organized this year. Burnsville, Bolen's Creek, Pensacola and Windom are practically the only churches giving anything to missions or to the Co-operative Program. These organizations gave this year $235.96.

We pray that there may be a real awakening among Yancey County Baptists to the importance of the Woman's Missionary Work in all of the churches.

Respectfully submitted,
Mrs. R. E. Powell.

Report On Orphanage

The Mills home is the agency of the Baptist of North Carolina for the care of their dependent and neglected children. And in this Capacity we have during the year 1932 been able to care for 1005 of these children.

In the Institution, We had January 1 1932, 632 children; 52 were admitted during the year, 3 readmitted making total care 691. Of these, 312 were boys and 369 girls, 308 with mothers living, 80 with fathers living and 60 with both parents living.

There were in the Institution December 31, 1932, 633 children.

Our auditor's report for 1932 shows cost of maintaining 632 children at Thomasville and Kennedy home to be $20.25 per child per month; of this amount $17.83 was paid out in cash and the balance produce.

Some of these children will disappoint us, but most of them will make good. Many are holding places of usefullness and honor in Church and State.

Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live. He who helps a child helps humanity with a distinctness with an immediateness which no other help given to human creatures in any other stage of their human life can possibly give again.

Perhaps no other Orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning our chief support has come from the once a month collection from the Sunday School.

Out of more than 2374 Sunday Schools less then 600 contribute at all regurally. If every Sunday School in the state would take the once a month collection it would solve our financial problems.

Respectfully submitted,

R. L. McMahan.

Report of Committee on Time, Place and Preacher

We, the committee recommend that the 1933 session of this Association be held on Wednesday and Thursday August 29 and 30, 1934 with Prices Creek Baptist Church and that Rev. Dewey Jamerson preach the introductory Sermon.

Respectfully submitted,

S. E. Tilson,
L. D. Thomas,
B. B. Benland,
} Committee.

TABLE I,--DIRECTORY

CHURCH	PASTOR & P. O.	CLERK & P. O.
Burnsville	R. E. Powell, Burnsville, N.C.	W. Z. Robertson, Burnsville
Blue Rock	J. C. Thomas, Micaville	Ralph Thompson, Micaville
Byrds Chapel	Harrison Shelton, Rameytown	Richmond Bennett, Ramsey'n
Browns Creek	J. H. Black, Windom	W. W. Shuford, Celo
Bolens Creek	Rev. Jamerson, Pensacola	J. W. Ray, Burnsville
Double Island	J. A. Gouge	D. J. Gouge, Lunday
Fair View	J. C. Thomas, Micaville	Mart Huskins, Celo
Jacks Creek	R. E. Powell, Burnsville	Mack Elliot, Burnsville
Mt. Pleasant	Rev. Jamerson, Pensacola	Vance Hensley, Swiss
Pleasant Grove	W. M. Turbyfill, Clarisa	C. P. Randolph, Green Mtn.
Prices Creek	T. J. Eatman, Ivy	J. H. Wilson, Prices Creek
Pleasant Gap	P. L. McMahan, Micaville	Viola Jones, Micaville
Pleasant Valley	B. T. Nanney, Swiss	Lizzie Holcombe Bald Creek
River Side	J. H. Black, Windom	T. K. Riddle, Burnsville
Youngs Chapel	P. L. McMahan, Micaville	Bessie Howell, Boonford

Table II,--Churches and General Statistics

CHURCHES	Members Reported Last Year	Baptisms	Letters	Restorations	Excluded by Letter	Deaths	Total Present Members	Local Church Expense	Gifts to Co-operative Program	Home Missions, Ch. Ed., Old Ministers Relief and by W. M. U.	Special to Orphanage	Total Given by the Sunday School
Burnsville	356	15	2	--	14	4	361	$2237.00	$143.42	$235.96	$245.78	----
Blue Rock	106	30	8	1	--	3	145	143.50	----	1.90	----	$4.83
Byrds Chapel	124	--	2	1	1	--	126	134.00	----	----	----	----
Browns Creek	206	10	3	--	3	2	204	127.00	----	1.20	----	----
Bolens Creek	76	--	--	--	--	--	----	265.94	----	130.06	----	----
Double Island	172	21	13	1	3	--	204	120.40	----	----	----	----
Fair View	124	9	1	--	2	--	132	----	----	----	----	----
Jack Creek	99	8	1	--	2	2	104	62.00	26.44	----	22.08	----
Mt. Pleasant	278	--	--	--	1	--	279	206.82	----	----	----	----
Pleasant Grove	178	8	1	--	13	--	174	88.95	----	----	1.57	----
Prices Creek	68	9	--	--	--	2	75	140.00	----	----	----	----
Pleasant Gap	123	5	--	--	6	--	117	87.00	----	----	----	----
Pleasant Valley	79	9	1	--	1	--	88	5.00	----	1.30	----	14.00
River Side	123	3	--	--	--	--	126	82.50	----	----	50.00	----
Youngs Chapel	89	34	7	--	--	1	129	180.00	----	----	10.00	----

All other churches of the Association failed to get in a report.

TABLE 3,--S. S. DIRECTORY

CHURCH	SUPT. & P. O.	CLERK & P. O.
Burnsville	Edwin Y. Fox, Burnsville	J.B. King, Burnsville
Bolens Creek	Jerome Ray, Burnsville	Pauline Ray, Burnsville
Blue Rock	Troy Hilliard, Micaville	Mills Hall, New Dale
Browns Creek	W. W. Shuford, Celo	Ruth Simmons, Celo
Bald Creek	Andrew Edwards, Bee Log	Hazel Hensley, Bee Log
Cane River	T. H Phoenix, Cane River	Gus Ray, Cane River
Crabtree	Ralph E. Young, Micaville	Margaritte McCurry, Mic'ville
Double Island	L. D. Thomas, Green Mtn	Dewey Thomas, Green Mtn.
Elk Shoal	Mrs. Leslie Proffitt, B'd Creek	Wilson Ewards, Cane River
Green Mtn.-Zoin	G. D. Turbyfill, Green Mtn.	R. C. Howell. Green Mtn.
Jacks Creek	E. F. Hunter, Burn'ville, RFD	M. M. Bailey, Burn'ville, RFD
Laurel Branch	W. H. Riddle, Pensacola	T. McPeters, Pensacola
Mt. Mitchell	W. C. Robinson, Busick	Alma Robinson. Busick
Mt. Pleasant	E. J. Angel, Swiss	Evelyn Hill, Swiss
Pleasant Grove	S. B. Randolph, Green Mtn.	C. W. Sparks, Green Mtn.
Pleasant Gap	Alfonzo Hughes, Micaville	Fred Ray, Micaville
Piney Grove	Adler Phillips, Ramseytown.	O. S. Williams, Bee Log
River Side	T. K Riddle, Burnsville	Grady Gibbs, Burnsville
Upper Shoal Creek	Will Briggs, Windom	Andrew Letterman, Windom
Windom	D. Y. Honeycutt, Windom	Frank McCurry, Windom
Youngs Chapel	William Hampton, Boonford.	Mrs. Edd. Howell, Boonford.
Fair View	Mart Huskins, Celo	
Pleasant Valley		

Table 4,--Sunday Schools --General Statistics

CHURCHES	No. Teachers-Officers	Number of Pupils	Total Enrolled	Church Members in Sunday School	No. Months open	State Missions	Bap. from S. S.	Sunday School Expense	Gifts to Orphanage	Minute Funds	Home Missions	Other Objects	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	T. holding diplomas
Burnsville	22	225	247	218	12	$9.25	15	$130.00	$42.00	$1.00	$3.90	$3.00	182	Yes	Yes	21
Bolens Creek	6	75	81	45	12	10.00	--	10.13	101.00		5.00					
Blue Rock	10	100	110	70	12		30	18.00		.50			80	Yes	Yes	5
Browns Creek	15	135	150	50	12		10	7.45				3.00	75	Yes	No	9
Bald Creek	6	64	70	40	12			15.00	13.87							
Cane River	18	125	143	75	9			16.00		.50						
Crabtree	16	101	117	80	12	1.80		35.00	45.00	1.00						
Double Island	10	138	148	130	12		21	11.89				83				
Elk Shoal	9	119	128	100	12			20.00	10.00		5.00					
Green Mtn.-Zion	10	85	95	60	12		5	170.00		2.00			41	Yes	No	
Jacks Creek	10	75	85	60	12			30.00	22.80							
Laurel Branch	11	75	86	35	12		11	49.69								
Mt. Mitchell	10	187	197	50	12	3.18	1	23.75	5.25		8.43					
Mt. Pleasant	9	113	122	102	12		15	57.98					80	Yes	Yes	
Pleasant Grove	14	98	112	75	12			15.00								
Pleasant Gap	13	70	83	50	12	2.00		20.00	30.00							
Piney Grove	5	30	35	35	12			6.00	10.00							
River Side	10	67	77	25	12			12.00			1.00					
Upper Shoal Creek	10	90	100	25	12			15.00	27.00							
Windom	9	80	89	40	12		8	30.00	17.00	.50		300.00				
Youngs Chapel	13	70	83	55	12			20.00	5.26	.50	3.75		50	No	No	
Fair View	7	50	50	9									37	No	No	1
Pleasant Valley	7	56	63													

Table 5, B. Y. P. U.

Burnsville, Senoirs, 26, Intermediates 18, Juniors 22,.....Total Enrolled 65
Bolens Creek,..... " 46
Mt. Pleasant..... " 40

WOMANS WORK

Bnrnsville..... " 88
Bolens Creek.....

RULES OF DECORUM

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. There shall be no conversation by the members one with another, so as to interrupt business while in session.

Art. 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit no other title but that of brother while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. No member shall withdraw without leave of the Moderator.

Art. 10. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where the vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chiar is filled,

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty, by any member. of the body.

MINUTES

OF THE

YANCEY COUNTY BAPTIST ASSOCIATION

IN ITS FORTY SEVENTH ANNUAL SESSION HELD WITH PRICES CREEK BAPTIST CHURCH

August 30 & 31, 1934.



R. E. POWELL, — *Moderator*
J. H. Black, — *Vice-Moderator*
Lucille M. Banks, — *Clerk-Treasurer*



NEXT SESSION

OF the Association will be held on Wednesday and Thursday before the First Sunday in September, 1935 with Cane River Baptist Church.

Edwards Prtg. Co. Burnsville, N. C.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY.

The following named persons are to write on the various subjects of the Association for 1935.

Periodicals ..... J. E. Hensley
Mills Home ..... E. F. Watson
The Cooperative Program—Home Missions, State, Foreign ..... Guss Peterson
Womans' Work ..... Mrs. Ed. Wilson
Christian Education ..... Mrs. W. W. Ray
Hopitals ..... R. E. Powell
Old Ministers' Relief ..... S. D. Tipton
Temperance and Public Morals ..... D. R. Fouts
Sunday Schools ..... H. G. Bailey
B. Y. P. U. ..... Sam E. Tilson

The general directory of the State Convention:

Dr. Zeno Wall ..... Pres Baptist State Convention ..... Shelby
M. A. Huggins ..... State Mission Secretary-Treasurer ..... Raleigh
J. S. Farmer ..... Editor of Biblical Recorder ..... Raleigh
Perry Morgan ..... S. S. Secretary ..... Raleigh
Miss Winne Ricket ..... B. Y. P. U. Secretary ..... Raleigh
Mrs. W M. Jones ..... Womans' Work ..... Raleigh

Association Directory:

R. E. Powell ..... Moderator ..... Burnsville
J. H. Black ..... Vice-Moderator ..... Windom
Lucille M. Banks ..... Clerk-Treasurer ..... Burnsville
S. D. Tipton ..... Historian ..... Burnsville

Delegates to the Conventions:

S. B. Convention: R. E. Powell, Alternate G. B. Woody
State Convention: Ed. Wilson, Alternate J. E. Hensley

Program

Yancey County Baptist Association to be held with the Prices Creek Baptist Church on Wednesday and Thursday before the first Sunday in September 1935.

First Day

10:00	Praise and Worship	
10:15	Enrollment of Messengers	
10:30	Religious Literature--Periodicals	Rev. P. L. McMhan
11:00	Mills Home	Rev. J. H. Black
11:00	Introductory Sermon	Rev. R. E. Powell

Afternoon Session

1:30	Praise and Worship	
1:45	The State of The Churches	
	(1) One minute Report from the Churches	
	(2) Preliminary Report on Digest of Letters	
2:45	The Cooperative Program—State. Home and Foreign Missions	Rev. R. E. Powell
3:30	Closing Meditation	

Second Day

9:30	Praise and Worship	
9:45	Womans' Work	Mrs. Ed. Wilson
10:30	The Cooperative Program:	
	Christian Education	B. M. Tomberlin
	Hospitals	J. E. Hensley
	Old Minister's Relief	E. F. Watson
11:30	Music	
11:35	Final Report on Digest of Church Letters	
12:00	Election of officers for Succeeding Year	
12:15	Closing Meditation	

Afternoon Session

1:30	Praise and Worship	
1:45	Temperance and Public Morals	Rev. S. D. Tipton
2:15	Sunday Schools	D. R. Fouts
2:40	B. Y. P. U.	S. E. Tilson

LIST OF MESSENGERS 1934 SESSION

Bald Creek—Andrew Edwards, Vance Hensley, E. D. Riddle, Hasket Hensley and R. B. Hensley.

Blue Rock—Troy Hillard, Miles Hall, Mrs. Bessie Hall, L. Z. Hall, and Galen Robinson

Bolens Creek—W. W. Ray, William Westall, B. B. Penland, and Atlas Hensley

Browns Creek—G. E. Silver, W. W. Shuford, J. M. Geuge, and J. E. Wilson, Miss Sallie Simpson and Miss Winnie Westall.

Burnsville—R. E. Powell, E. F. Watson, Miss Lucille Banks, Mrs. E.D. Wilson, S. D. Tipton, Sam T. Tilson, H. G. Bailey, G. W. Woody, and Miss Thelma Anglin.

Byrds Chapel—Eckerd Hunter, Mrs Lela Hunter, J. W. Edwards, Jackson Whitson, and Claude Hunter.

Crabtree—Ralph Young, Ed. Boone, Blake Silver.

Double Island—L. D. Thomas, Bill Gardner, J. J. Gouge, Dewey Thomas, Silvie Hall and Grayson Robinson.

Elk Shoal—Z. E. McIntosh, T. Y. Randolph, George King, Joe. Prffitt Mrs. Joe Proffitt, Mrs. Alice King, and Mrs. Bis Randolph.

Indian Creek—J. M. Anglin and Sam Rathbone.

Ivy Gap—J. M. King, Champ Chandler, J. R. Shepherd and J. M. Candler.

Laurel Branch—Mrs. Clarence Ray Mrs. Brook Wilson, C.W. Robinson, J. B. Ray and Mr. L. F. Coffee.

Mt. Mitchell—B .M. Rector, Fred Wilson, R. L. Rector and W. C. Robinson.

Mt. Pleasant—A. C. Angel, E. J. Angel, Melba Nanney, Edna Nanney, W. C. Jamerson, Thurman Briggs and Berge Silver.

Pleasant Gap—George Hall, Alphonse Hughes, B. T. McMahan, Tom Robinson, Fred Ray and Sam Jones.

Pleasant Grove—S. B. Randolph, M. A. Randolph, Ruby Randolph, J. A. Woody, and Alice Woody.

Prices Creek—J. H. Wilson, S. C. Ball, G. N. Wilson.

Riverside—J. E. Roland, O. T. Gibbs, J. D Ball, Mrs. Charles Gardner, Mrs. Henry Wilson, Mrs. Carl McIntyre, Mrs. Bob Evans, and Mrs. W. J. Evans.

South Estatoe—Bill Ballew, Paint Ballew and Henry Silver.

Upper Shoal Creek—Grover Hughes, Lee Durlaney, Ray Durlaney, Maude Letterman and Bob Boone.

Windom—L. H, Hutchins, J. A. Cassida, Opha Silver, Bernice Styles, P. M. Banks Fred McCourry and Luther Black.

Zion—D. C. Bailey, Welzie Hughes and G. D. Turbyfill.

Promotion Executive Committee

R. E. Powell, Moderator, Burnsville
Lucille M. Banks, Clerk, Burnsville

Church	Committee	Address
Burnsville	E. F. Watson	Burnsville
Windom	L. H. Hutchins	Windom
Mt. Pleasant	J. R. Ferguson	Swiss
Byrds Chapel	Richmond Bennett	Ramseytown
Bolens Creek	W. W. Ray	Burnsville
Zion	Frank Howell	Green Mountain
Riverside	J. D. Ball	Burnsville
Crabtree	R. E. Young	Micaville
Elk Shoal	Bis Randolph	Cane River
Concord	J. M Banks	Burnsville
Ivy Gap	J. R. Ferguson	Swiss

We regret not being able to print the names of the appointees from the other churches; however the names so far have not been secured. If when you see these Minutes you will send us your appointee we will greatly appreciate it.

Minutes
Of Yancey County Baptist Association

In its Forty Seventh Annual Session
Held With Prices Creek BAP. Church

Aug. 30, 31, 1934

The Forty-seven Annual Session of the Yancey Baptist Association was held with the Prices Creek Baptist Church. In the absence of the Moderator, due to sickness, the session was called together by S. E. Tilson. On motion Mr. E. F. Watson was elected Moderator pro-tem and served until the regular election the following day. The devotion was conducted by Dr. O. E. Sams of Mars Hill College. After this a call was made for the enrollment of delegates.

A report was given by P. L. McMahan on Religious Periodicals and was spoken to by Brethren McMahan and J. E. Hensley. The next order of business called for the Report on Mills Home the same was given by Brother J. H. Black. Brother John Arch McMillan, the Editor of Charity and Children of the Mills Home was present and made the main speech. He gave us some very helpful information concerning the work. He always impresses us with the privilege we have of ministering to our Children.

The hour having arrived for the Associational Sermon, the appointee Pastor R. E. Powell, was called to bring the message. A special prayer was requested by Brother Powell by the Association for the hasty and permanent recovery of Brother D. J. Jamerson, one of our most beloved pastors.

The text of the morning was "Keep Thy Heart with all Diligence for ours of it are the Issues of Life." At the close of this message the Messengers were assigned to the different homes of the community for lunch. A motion to adjourn for dinner—carried.

The afternoon devotional was conducted by Dr. Arthur Fox of Morristown, Tennessee. After the devotional a one minute's report from the different churches of the Association concerning their work was received. The following visitors were recognized: M. A. Huggins, State Mission Secretary and Treasurer of Raleigh; Dr. Joel S. Snyder, Pastor of the Fayetteville First Baptist Church; Mr. Sullins of Mitchell County; Mr. Shufford, former Yancey County man; and Mr. Head of the French Broad Association.

Report on our Cooperative Program was read and discussed by R. E. Powell. The main address being given by State Mission Secretary M. A. Huggins on "Baptists Working Together." After which the report as read was adopted. Motion to adjourn was carried and the benediction was pronounced by Dr. Snyder.

Proceedings of The Second Day

Association called to order by R. E. Powell, Brother Watson not being present. The devotional service was conducted by Rev. J. E. Hensley.

The general election was then called as the next order of business. The following officers were elected to serve in the forty-eighth annual session: Moderator, R. E. Powell; Vice Moderator, J. H. Black; Clerk-Treasurer, Lucille M. Banks.

Report on Womans' Work was given by Mrs. Ed. Wilson and spoken to by Mrs. Wilson and Pastors Hensley and Powell. The report was then abopted as read.

Report on Christian Fducation was written by Professor B. M. Tomberlin the same was spoken to by Dr. O. E. Sams and duly adopted.

Report on Hospitals was given by J. E. Hensley and discussed by him. The report was then adopted as read.

Report on Old Ministers' Relief was filed by E. F. Waton and spoken to by R. E. Powell.

The various committee all gave their final reports and were duly received.

Pastor Powell suggested the Association express their appreciation for the Committee gracious hospitality. The same was done by a risng vote.

Report of Committees

The following Committees were appointed: On digest of letters, H. G. Bailey, Chairman, Landon Hutchins. Rev. J. D. King; On time, Place and Preacher, Ed. Wilson, Chairman, Edna E. Nanney, S. B. Randolph; On ammendment of Article 7 of the Constitution, Rev. J. E. Hensley, Chairman, Rev. P. L. McMahan, Rev. J. D. King.

The need for change of Article 7 was due to the fact that we should have an Executive Committee, known as The Promotional Excutive Committee, the same being suggested by our State Mission Secretary. This change suggests that we have one person appointed from each church to sit in Executive Session with the Ex-officio officers, the Moderator and Clerk. This recommendation was duly recommended by the Committee and accepted by the Association.

Report on "Old Ministers Relief"

There is no object of our charity and of our love and appeciation more impressive than that of Aged ministers relief. We have but few ministers within the bounds of our association who need assistance, Most of them are now actively engaged in the Work and the churches are able to support them. It is an appealing sight to see one of our aged Brethren, who, in season' through the cold and the heat, has preached the unsearchable riches of God's word to our people, practically, "without money and without price", and now in great need. None of us know how soon we will meet with "Age and want, Oh! illmatched pair" and yet we have not made the sacrifice that these soldiers of the Cross have made. Our minds go back to the days when these ministers in Yancey County rode their horse with their saddle bags containing Bible and Hymn book from one side of the County to the other for practically nothing. They were the pioneers. They builded wiser than they knew. They have left us a wonderful example and they have established the Christian Faith in every valley and glen throughout our County. It is a small thing for us now to contribute to their relief and make their last days as pleasant as we may. It is hoped that every church within the bounds of our Association will make a freewill offering for these venerable men whose lives will live on and on after they are gone. This fund should grow from year to year instead of diminishing, as it has in the past.

Respectfully Submitted,
E. F. WATSON

Baptist Hospital

From January 1st to June 30th, 1934 six months inclusive, there were 1,472 patients in our hospital at Winston Salem: of these there were 981 full-pay patients. There were in this same period 355 part-pay and 136 free patients. The average number of patients in the hospital per day is 67. Out of this number 22 are charity patients. We have 42 nurses and the access at 60 doctors. The Staff of doctors and surgeons who minister in our hospital is classified in the highest column. Our Mothers' Day Offering amounted to $13,057.97. There were 1,200 churches that made an offering on Mothers Day.

Does the plan of Jesus include caring for the sick? It most certainly does. Jesus spent most of his time doing just this. The Bible teaches that both He and His apostles did this See Matthew 4:23, 9:35, 8:16, Luke 9:11. We find in Matthew 25:36-40 that the Book states the reward condemnation to those who do not do these things.

Respectfully
J. E. HENSLEY

Report on Missions

All cooperative gifts are divided 60-40; 60c for State Missions the other 40c is divided with all Southwide objects. Taking the dollar as a basis the division is as follows: 50% for Forenigh Missions; 23⅓% for Home Missions; Seminaries, 13 5-6%; Relief and Annuity 7%; Educational Board 31.3%; New Orleans Hospital 2½%. Our people are giving much less to all Southwide objects than we did several years ago, yet according to the latest figures of North Carolina our State is about the best off of any State in the South. The demand is most urgent; the call for more laborers to cope with our Christian privileges is indeed loud but our response has been all but shameful. The various Boards have cut to the quick and they are hopeful that as we see the starving world crying for the Truth of God that we will let God have His way with our finances. The question is shall the people of Earth be given His message or are we going to close our ears to Christ's call and command? "Go ye into all the World and Preach the Gospel to every creature" Mark 16:15. We have a universal commission; we are God's messengers. What will we do to carry out His command? The last five years seem to be loosing years in proportion to our number and as we study the ministry we find a larger proportion of our Churches doing nothing for the Cooperative Program and for the Orphanage. Let us look at Christ a moment and we will find that He came not to serve self but others.

Respectfully Submitted,
R. E. POWELL

Report on Mills Home

Words do not portray our thoughts concerning our Orphanage and children at Mills Home. To know how to appreciate the work that is being done at Mills Home, one has to go and look the whole situation over, they need to see the various homes as they are located on grounds and to observe the splendid manner and care given by each House Mother to those who are placed under her. The interests of one is much arroused when he observes the various forms of industry connected with this institution. Each one of these industries such as the hogs, cattle, chicken yards, and alfalfa fields, the dress making room and shoe shop all go to show that the manager is doing all he can to keep down and to defray the general expense. Let us as a people bear in mind that they are our children; let us also keep in mind the general request from the Mills Home is that each Sunday School shall give one Sunday's collection to this Home's Support. This is our single project and no support is given to it by the State Missions Board

Respectfully Submitted.

J H. Black

Temperance and Morals

Our present state of morals and temperance is in an unusually low state, recklessness, immorality, greed, banditry, worldiness, murder and suicides are to be heard of on every side Recklessness of drinking and of high speed is proving themselves to be a most deplorable sin in our State. These have lowered the spiritual vitality of the entire world. The program of Life through Christ is hardly receiving adequate attention while the world is waiting runs rampant. May we keep in mind that the above mentioned are passing and may we determine to follow in the paths of faith, hope and love for these are permanent in Christ Jesus.

Respectfvlly Submitted,

S D. TIPTSON

Report on Woman's Work

The women who followed Jesus during his earthly ministry were faithful to him. They ministered unto his needs. They followed him to the cross, and were the last at the cross. And on the morning of the resurrection women were the first at the tomb of Christ, and were the first to see Jesus in the risen body, Women were the first to receive the message of the resurrection and were commanded to "go tell" of his resurrection.

The Womans Missionary Union of N. C. was organized 1886. For 48 years the women of this state have been carrying out the great commission.

The Woman's Missionary Union of Yancey county was organized in 1922. We do not have as many societies as we would like to have, but we are glad we can have a little part in the carrying on of Christ's kindom in this world.

For the year 1933 the Women of the Yancey Association gave the following:

Cooperative Program	$139.29
State Missions	12.05
Christian Education	1.75
Margaret Fund	1.00
Home Missions	18.52
Hospital	5.07
Heck Memorial	4 35
State Expense Fund	1.90
Thanksgiving offering to Orphanage	12.80
Lottie Moon Xmas offering for foreign Missions	23.57
Total	$220.30

Respectfully Submitted,
Mrs. E. D. WILSON

Report on Sunday Schools

The Sunday Schools of the Yancey Baptist Association reached a very high Standard of efficiency during the lifetime of the Yancey Collegiate Institute, but they have drifted backward annually since we lost that most valuable Institution, and to day they are at the lowest ebb they've reached since the above mentioned School went out of existance. The foremost reason for this backward trend in our Sunday School activities has been brought about by the lack of a great host of young people, Christian Trained, that went out annually from the above mentioned institute. This condition can be overcome tho if all our Sunday Schools will take advantage of the facilities offered by our Baptist Board at Nasheville, Tennessee, namely using the Baptist Literature, using the study course books, having at least one training course each year, and then put into practice all the great plans found in them.

These are at present 28 active Sunday Schools in the Association with an approximate enrollment of 3000. This number of workers if consecrated and dedicated to God, could go out and enroll, enlist, and win for Christ the great host of boys and girls and men and women who are now unsaved and unenlisted. What will YOU DO? I trust that every Delegate and all others who are present will pray to the end that God will lead us in this great undertaking, by the power of the HOLY SPIRIT.

Bro. S. E. Tilson, of Burnsville. N C. is our Sunday School Moderator and is doing a Great Work in this field. We have approximately 250 officers and teachers who are working in our serveral Sunday Schools many of them are actively serving the master is a great way, BUT sad to say, some of them are neglecting their duty toward God and man.

Miss Ollie Styles, of Burnsville, N. C. is our Sunday School Convention Clerk-Treasurer. She is faithfully serving in this capacity.

May our prayers be for larger and better Sunday Schools, and may we not only pray but work to that end. May we realize that faith without works is dead. May we realize that Christ died for the lost sinners of this world and that their blood will be on our hands if we sit idly by while they perish.

May we teach them John 3:16. For God so loved the world that He gave his only Begotten son that who-so-ever believeth on Him should not perish but have everlasting life.

Respectfully Submitted,
H. G. BAILEY

Christian Education

There are many definitions for the meaning of the word "Education". Most of them however are too theoretical because the most important phases are often not suggested. To me an education is "the harmonious development of all the powers of man." In this there is no suggestion that training for service and living are inseparable; that the triangular development of man physical, mental, and spiritual is not to be considered as a unit; or that an education is anything other than plain living and high thinking. For the type of instruction which fails to equip one for service falls short of the meaning of the term "Christian Education."

The kind of work that many of our College graduates and University men insist upon doing serves as a sweet morsel that modern critics chew with great delight and oftimes suffer cases of non-educational indigestion, resulting in the creation of a sentiment that our modern educational program is a fake. However, these example extreme products which represent the fruits of our non- christian institutions, and not the service that men and women who are thoroughly prepared perform.

A christian education prepares one not only to make a living but at the ame time to live: its the quest to which men of all professions strive—the search for truth.

The poet has interpreted life as follows:

"To the preacher life's a sermon,
To the joker it's a jest;
To the miser life is money,
To the loafer life is rest;
To the lawyer life's a trial'
To the poet life is a song;
To the doctor life' a patient,
That needs treating right along.
The soldier life's a battle,
To the teacher life's a school;
Life's a good thing to the grafter,
It's a failure to the fool.
Life is but a long vacation,
To the man who loves his work;
Life's an everlasting effort,
To shun duty, to the shirk.
To the earnest Christian worker,
Life's a story even New;
Life is what you try to make it—
Tell me what is life to you?

Respectfully Submitted,
B. M. TOMBERLIN

August 30, 1934

Report of Yancey B. Y. P. U. Convention to the Yancey Baptist Association now in Session at Prices Creek Baptist Church:

I am sorry to say that the B. Y. P. U. work is not what it ought to be. We have now the following active Unions in our Association: Seven Senior Unions, One Intermediate and one Junior Union. There are only 131 in Senior Union, 29 in Intermediate and 24 in Junior Union. The Burden is on us. What will we do?

The officers for the coming year are as follows:

President	E. J. Hall	Micaville
Vice-President	Edna Earl Nanney	Swiss
Secretary	Enola Penland	Burnsville
Pianoist	Mrs. Brook Wilson	Pensacola
Senior Field Workers		
Western Division	Robbie Robinson	Swiss
Eastern Division	Isolene Ray	Micaville
Junior and Intermediate Leaders		
Western Division	Irene Hensley	Swiss
Eastern Division	Mary L. Butner	Burnsville

Respectfully Submitted,
S. E. Tilson

CONSTITUTION

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be the sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office till his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for this services. The Historian shall keep a complete file of all the Minutes of this body, and shall record in a book for that purpose, facts, historical, biographical and incidental and whatever is likely to be of use to the future historian, and read his record annually in open Associatiou which when approved, shall be considered authenticated history.

By motion of the Association in regular session Article 7 was changed to read as follows:

Art. 7. That the Yancey Baptist Association amend the 7th article of the Constitution from the five composing the Executive Committee to a Committee which will consist of a member from each church of the Association, with the Clerk and Moderator of the Association and that at least five members shall be present to form a quorum.

Art. 8. This body, through its proper officers will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members, present at any annual meeting.

Art. 10. This body shall be governed by Mell's Manual of Parliamentary Practice.

Art. 11. This Association shall appoint a board of Trustees, consisting of eighteen members, who shall have control of the Associational High School now being established at Burnsville, N. C. Seven of whom shall constitute a quorum, and that their term of office shall be three years: provided, however, that those appointed at this session shall hold office as follows: The first six appointed for one year; the second six for two years, and the third six for three years, and that this Association appoint annually thereafter six members to fill the vacancies of the retiring trustees; and also fill any vacancy which may occur by death or otherwise; provided further, that the Association shall have power to remove any trustee for sufficient cause.

Art. 12. Whenever the Minutes of the Association are printed a copy of this Constitution shall be printed therein.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There Shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 10. No member shall withdraw without leave of the Moderator.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

Art. 14. The Moderator failing to enforce the above rules, shall be reminded of his duty by any member of the body.

TABLE No. 2---STATISTICAL.

CHURCHES	PASTORS AND POSTOFFICE	Baptism	Letters Received	Statements	Restorations	Letters Granted	Exclusions	Deaths	Total Members	Revivals Held	Received Bap. paper	Material of structure	Seating Capacity	No. of Rooms	Value of Church Property	Value Pastors Home
Bald Creek	R. H. Shelton, Ramseytown	23	2			1		1	194	2			350	1	$3500.00	
Blue Rock	Ade Buchanan, Windom					1			20	1			100	1	700.00	
Bolens Creek	D. J. Jamermon, Pensacola								76				150	3	700.00	
Brown's Creek	S. W. Shufford, Celo	2	1			5			191	1			400	1	3500.00	
Burnsville	R. E. Powell, Burnsville	103	15	2	4	4			481	2	10		500	12	6000.00	2000.00
Byrd's Chapel	R. H. Shepherd, Ramseytown	4				1		3	125	1	1		600	1	300.00	
Crabtree	P. L. McMahan, Micaville	3	4	1					89	2	1		400	1	9000.00	
Double Island	J. A. Gouge, Wing	7	2		3			2	204	1	1		400	1	2200.00	
Elk Shoal	R. H. Shelton, Ramseytown	5	1					3	290	1			300	1	1000.00	
Indian Creek	J. D. King, Wampler					1			25				300	1	600.00	
Ivy Gap	T. J. Eatman, Stocksville	31	1					2	161	1			200	1	700.00	
Laurel Branch	P. L. McMahan, Micaville	5					1	3	115	1	1		500	1	1500.00	
Mt. Mitchell	M. B. Haney, Celo	18						3	160	1			300	1	1000.00	
Mt. Pleasant	R. D. Ponder, Buckner		1			1		1	290				300	1	3000.00	
Pleasant Gap	J. E. Hensely, Celo	14						3	129	1			200	1	1000.00	
Pleasant Grove	J. H. Black, Windom	5	1			5		2	161	1			400	1	1500.00	
Prices Creek	T. J. Eatman, Ivy	15							89	1			350	1	800.00	
Riverside	J. H. Black, Windom	8		1	2	1		2	130	2			300	1	1500.00	
South Estatoe	S. W. Shufford, Celo								164	1	1		500	1	1200.00	
Upper Shoal Creek	Ade Buchanan, Windom	19	1	1		2			107	2			175	1	800.00	
Windom	J. H. Black, Windom	8						2	80	1	1		400	1	1000.00	
Zion	James Sherwood Erwin, Tenn	15	3		1			1	115	1			200	1	500.00	

All wood structures except the Burnsville brick

TABLE No. 1---MEMBERSHIP AND PROPERTY.

CHURCHES	PASTOR	S. S. SUPERINTENDENT	By Baptism	Membership	Total Enrollment of Sunday School	Total Denominational Contributions	Total Local church Expenses	Grand Total
Bald Creek	R. H. Shelton, Ramseytown	Andrew Edwards, Bee Log	23	194	116	$10.50	$60.00	$ 54.64
Blue Rock	Ade Buchanan, Windom	Troy Hilliard, Micaville	----	200	60	------	36.00	36.00
Bolens Creek	D. J. Jamerson, Pensacola	G. C. Anglin, Burnsville	----	99	80	72.20	161.89	241.09
Brown's Creek	S. W. Shufford, Celo	W. W. Shufford, Celo	2	190	104	47.78	104.05	151.83
Burnsville	R. E. Powell, Burnsville	H. G. Bailey, Burnsville	103	476	360	204.89	2218.00	2322.89
Byrd's Chapel	R. H Shelton, Ramseytown	Claude Hunter, Ramseytown	4	125	83	13.00	73.40	86.40
Crabtree	P. L. McMahan, Micaville	Ed Boone, Micaville	3	89	70	70.00	195.00	265.00
Double Island	J. A. Gouge, Wing	Newton Woody, Kona	7	204	125	------	120.00	120.00
Elk Shoal	R. H. Shelton, Ramseytown	Bis Randolph, Cane River	5	290	112	------	154.00	154.00
Indian Creek	J. D. King, Wampler	W. M. Allen, Paint Gap	----	25	52	------	134.00	134.00
Ivy Gap	T. J. Eatman, Stocksville	J. M. King, Swiss	31	157	155	------	62.22	62.22
Jacks Creek	J. H. Black, Windom	Mack Bailey, Burnsville	1	103	75	4.00	136.00	140.00
Laurel Branch	P. L. McMahan, Micaville	T. C. McPeters, Pensacola	5	101	72	141.66	220.87	362.53
Mt. Mitchell	M. B. Haney, Celo	W. C. Robinson, Busick	18	123	147	6.25	102.41	107.66
Mt. Pleasant	R. D. Ponder, Buckner	E. J. Angel, Swiss	----	290	161	35.00	252.00	287.00
Pleasant Gap	J. H. Hensley, Celo	Alfonzo Hughes, Celo	14	129	75	87.63	193.13	228.05
Pleasant Grove	J. H. Black, Windom	Miss Ruby Randolph, Green Mtn.	5	161	118	3.95	132.55	132.45
Prices Creek	T. J. Eatman, Buckner	Moscoe Towe, Paint Gap	15	89	89	2.30	48.88	51.18
Riverside	J. H. Black, Windom	S E. Tilson, Burnsville	8	130	97	72.75	192.50	275.25
South Estatoe	S. W Shufford, Celo	Miss Esse Shufford, Celo	----	164	50	33.41	23.75	57.16
Upper Shoal Creek	Ade Buchanan, Windom	Ed Young, Windom	19	107	78	------	128.44	128.44
Windom	J. H. Black, windom	D. Y. Honeycutt, Windom	8	82	80	------	87.25	87.25
Zion	James Sherwood, Erwin, Tenn.	Geo. Turbyfill, Green Mtn.	15	149	90	2.25	239.80	242.05

TABLE 3--CHURCHES AND SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENTS AND ADDRESSES	Officers & Teachers	Beginners 3-5 yrs	Primaries 6-8 yrs	Juniors 9-12 years	Intermed'tes 13-16	Seniors & Adults 17 and up	Total Enrollment	Average Attendance	Is The School Graded?	Is It Standard?	Baptism from school	Gifts To Church Local Work	Gifts To Missions & Orphanage
Bald Creek	Andrew Edwards, Bee Log	6	20		24	25	25	100	100	No	No	12	$16.00	
Blue Rock	Troy Hilliard, Micaville	7	8	7	10	12	10	64	42	Yes	No	25	14.00	10.50
Bolens Creek	Grover C. Anglin, Burnsville	10	10	10	10	15	38	80	80	Yes	Yes		100.00	79.20
Brown's Creek	W. W Shufford, Celo	13	5	7	19	21	29	104	70	Yes	No	2	18.00	47.78
Burnsville	H. G. Bailey, Burnsville	24	17	48	67	64	107	360	211	Yes	Yes	90	115.00	233.00
Byrd's Chapel	Claude Hunter, Ramseytown	8	18		15	12	30	83	60	No	No	2	13.40	4.75
Crabtree	Ed Boone, Micaville							80		Yes				70.00
Double Island	Newton Woody, Kona	11	24		21	37	32	125	82	No	No	7	32.31	
Elk Shoal	Bis Randolph, Cane River	8	8	12	20	20	44	112	80	No	No		12.00	
Indian Creek	W. M. Allen, Paint Gap	7	3	8	12		22	52	52	No	No		10.00	9.00
Ivy Gap	J M. King, Buckner	8								Yes	No		60.00	
Laurel Branch	T. C. McPeters, Pensacola	9	8	12	8	10	36	84	70		No		20.00	75.20
Mt. Mitchell	W. C. Robinson, Busick							86					51.41	7.25
Mt. Pleasant	E. J Angel, Swiss							110		Yes	No		83.00	35.00
Pleasant Gap	Alfonzo Hughes, Micaville	15	15	10	10	9	32	91	60	No	No	14	26.20	87.63
Pleasant Grove	Miss Ruby Randolph, Green Mtn.							118		No	No		2.85	
Prices Creek	Moscoe Towe, Paint Gap	6		10				89		No	No	15	2.30	2.30
Riverside	S. E. Tilson, Burnsville	10	12	11	11	11	11	97	65	Yes	No			70.75
South Estatoe	Miss Esse Shufford, Celo	5		8	10	12	24	59	50	No	No		23.41	
Upper Shoal Creek	Ed Young, Windom	8	13	12	14	16	15	78	65	Yes	No			
Windom	D Y. Honeycutt, Windom		8	15		18	25	72		No	No			
Zion	Geo Turbyfill, Green Mountian	9	12	8	15	10	40	99	60	Yes	No	15	23.90	

Yancey County Baptist Association

HELD WITH CANE RIVER BAPTIST CHURCH

AUGUST 29-30, 1935



57

48th Annual MINUTES

R. E. POWELL, MODERATOR,
J. H. BLACK, VICE-MODERATOR,
LUCILLE M. BANKS, CLERK-TREASURER.



—Next Session will be at—

ELK SHOAL BAPTIST CHURCH, FRIDAY AND SATURDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER. 1936.

The Rev. Jesse Blalock will preach the Associational Sermon: The Rev. R. D. Ponder, Alternate.

Edwards Prtg. Co., Burnsville, N. C.

YANCEY COUNTY BAPTIST ASSOCIATION

DIRECTORY

The following named persons are to write on the various subjects of the association for 1936:-

Periodicals ..... Monroe McIntosh
Mills Home ..... E. F. Watson

The Cooperative program, Home, State & Foreign Missions ..... Guss Peterson
Christian Education ..... Rev. Jesse Blalock
Woman's Work ..... Mrs. John A. Watson
Hospitals ..... Rev. J. H. Black
Old Ministers Relief ..... Rev. Ade Buchanan
Temperance and Public Morals ..... Rev. A. Z. Jamerson
Sunday Schools ..... H. G. Bailey
B. T. U. ..... S. E. Tilson

General Directory of State Convention

Dr. Zeno Wall .. Pres. Baptist State Con. Shelby
M. A. Huggins..State Mission Secy.-Treas. Raleigh
J. S. Farmer .. Editor Biblical Recorder, Raleigh
Perry Morgan ..... S. S. Seretary, Raleigh
Miss Winnie Ricket .. B. Y. P. U. Secy. Raleigh
Mrs. W. N. Jones ..... Woman's Work, Raleigh

Association Directory

R. E. Powell	Moderator	Burnsville
J. H. Black	Vice-Moderator	Windom
Lucille M. Banks	Clerk-Treasurer	Burnsville

PROMOTION EXECUTIVE COMMITTEE

R. E. Powell, Moderator.....Burnsville,
Lucille M. Banks, Clerk.....Burnsville

Church	Committee	Address
Burnsville	E. F. Watson	Burnsville
Windom	L. H. Hutchins	Windom
Mt. Pleasant	J. R. Ferguson	Swiss
Birds Chapel	Richmond Bennett	Ramseytown
Bolens Creek	W. W. Ray	Burnsville
Zion	Frank Howell	Green Mountain
Riverside	J. D. Ball	Burnsville
Crabtree	R. E. Young	Micaville
Elk Shoal	Bis Randolph	Cane River
Concord	J. M. Banks	Burnsville
Ivy Gap	J. R. Ferguson	Swiss
Cane River	S. E. Tilson	Burnsville

We regret we are not able to print the names of the appointees from the other churches. If, when you see these Minutes, you will send us the name of your appointee we will greatly appreciate it.

THE MINUTES OF THE YANCEY COUNTY BAPTIST ASSOCIATION

The Forty-eighth annual session of the Yancey Baptist Association was held with Cane River Baptist Church August 28th and 29th 1935. The Session was called to order by the Moderator, R. E. Powell. The devotion consisted of quotations of various scriptures by the congregation. The following visitors were recognized: Rev. John Arch Miller from ourMills home; Dr. J. C. Owen,Pastor of Spruce Pine; Dr. O. E. Sams and Prof. Stringfield of Mars Hill.

A report on temperance and public morals was rendered by D.R.Fouts. Dr. J. C. Owen spoke to this subject. The next report was given by E. F. Watson on Mills Home. Brother Watson yielded the floor to Brother John Arch McMillan, Editor of Charity and Children, a paper published by our Mills Home. His speech was thought provoking in forming and much enjoyed

Professor Stringfield of Mars Hill and Doctor Sams spoke in interest of Mars Hill College and the boys and girls who should go, and the advantage of a Christian College over the State College.

The time now having arrived for the sermon, the same was brought by Pastor R. H. Shelton, the subject used being the evils confronting our churches today. Special prayer was offered at this time for the family of the late Rev. D. J. Jamerson. The messengers were assigned to the homes of the community for lunch. Adjourned.

AFTERNOON SESSION

After dinner the Association convened and the devotion was conducted by J. H. Black. A motion was made to strike out Article Eleven of the Constitution of our Association. Motion carried. Article Seven was amended by a vote of the Association. Next came a one minute report from each of the churches of the county.

Report on Home and Foreign Missions was read by Mr. Gus Peterson and spoke to by Rev. J. C. Pipes, who was representing the State Missions Board. We then were dismissed by Rev. Jesse Owen.

YANCEY COUNTY BAPTIST ASSOCIATION
SECOND DAY

The devotional service was lead by J. H. Black, after which the report on Womans work was read by Mrs. John Watson. The report was ably spoken to by Pastor Jesse Blalock and duly adopted. The Christian Education report was read by Mrs. W. W. Ray and discussed by Brethren Stringfield and Sams of Mars Hill. Report was adopted.

Hospital report was given by R. E. Powell and spoken to by Dr. Hagaman, Manager of our Baptist State Hospital at Winston-Salem: Report was adopted. The report on Old Ministers' Relief was read and spoken to by S. D. Tipton. Report adopted.

A general election of the Associational officers was called. The following officers were elected to serve the coming year: Moderator, R. E. Powell; Vice-Moderator, J. H. Black; Clerk, Lucille Banks; Historian, S. E. Tilson. Adjourned for lunch.

List of Messengers at 1935 Session

Browns Creek—V. C Shufford, W. M. Blevins, S. W. Blalock and W. S. Shufford.

Bolens Creek—W. W. Ray, W. M. Westall, B. B. Penland, Zeb Fox and Mrs. B. B. Penland.

Burnsville—H. G. Bailey, Tarp Anglin, D. R. Fouts, Gus Peterson, Mrs. B. R. Penland and Mrs. J. A. Watson.

Blue Rock—Troy Hilliard, Mills Hall, Charles Smith, Herbert Hilliard and Zaphe Hall.

Byrds Chapel—C. C. Adkins, John Hannum, R. E. Holloway Noah Whitson, Helen Edwards, Gladys Edwards and Atlas Peterson.

Crab Tree—Myrtle McCourry, Phillis Silver, Kathleen Griffith, Mrs. Carl Chrisawn, Mrs. P. L. McMahan.

Elk Shoal—Z. E. McIntosh, Bis Randolph, Ellae King, Molt McIntosh, Landon Randolph, Mrs. C. E. Proffitt.

Indian Creek—John Ingland, Aldon Maney, Sam Rathburn.

Jacks Creek—M. M. Bailey, Evelyn Hunter, Sam J. Byrd.

Laurel Branch—Mr. M. J. Robertson, Mr. J. B. Ray, Mr.

A. H. Riddle, Mrs. Wayne Ray, Mrs T. J. Wilson.

Mt. Mitchell—J. W. Wilson, A. A. Wilson, Braskey Haney.

Mt. Pleasant—Cloyd Gronce, H. W. Briggs, Isaac Randolph, Charlie Hill and Clyde Taylor.

Pleasant Gap—Avery Buchanan, Alfonzo Hughes and Fred Ray.

Pleasant Valley—W. E. Ray, B. E. Ray, Miss Lizzie Holcombe, Mrs. Tom McIntosh.

Prices Creek—J. H. Wilson, Willard Ayers, G. N. Wilson.

Riverside—Mr. Bert Gonce, Mr. George Gibbs, Mr. Ben Riddle, Mrs. Lawrence Hall, Mrs. Chas. Gardner.

South Estatoe—Missouri Harrison, Henry Silver, J. M. Shufford, B. . Gibbs and Sayland Shuford.

Upper Shoal Creek—S. O. Hughes, Purcil Hughes, Mae Boone, Kathleen Letterman, Grace Young.

Windom—L. H. Hutchins, Dawson Briggs, P. M. Banks, Fred McCourry, Lillie Black.

Youngs Chapel—R. E. Fortner, Sam Greene, Ray Howell, U. W. Smith and Ed Sparks.

Double Island—Job Thomas, D. S. Hall, D. J. Gouge, L. D. Thomas and D. N. Woody.

Zion—Welzie Hughes, Frank W. Howell, M. D. Bailey R. C. Howell and D. C. Bailey.

AFTERNOON SESSION

Devotion was conducted by Rev. A. Z. Jamerson. A report on Religious Education was read and spoken to by J. E. Hensley. Sunday school report was read and spoken to by H. G. Bailey. Report was adopted. We next recognized three newley ordained ministers, A. Z. Jamerson, C. C. Adkins and Mace Holloway. The association then receievd an expression by J. E. Hensley for the gracious hospitality of the Cane River Church and community. The same was loudly sanctioned by a rising vote. The business of the Association now being over we closed with an inspirational address by Dr. Arthur Fox.

YANCEY SUNDAY SCHOOL CONVENTION

The twenty-seventh Annual session met with the Riverside Baptist Church on June 21-22, 1935, and the keynote was "Worship". The convention opened with the song "All Hail the Power", after which Mrs. Ed Wilson read the program. After this came the election of Moderator and Clerk. Moderator, S. E. Tilson, and Clerk, Ollie Styles.

Dr. Moore from Mars Hill brought a most inspiring message on the importance of WORSHIP in the Sunday School, after which Rev. J E. Hensley preached the introductory sermon.

The afternoon session was opened by singing "Ready". Devotion was lead by Ollie Styles. Twenty of the Sunday Schools gave their reports and several brief talks by Superintendents. There were several brief talks made, first by P. L. McMahan on the orphanage, and why we should support it. The other talks were given by R. E. Powell, his subject being "God makes out of every father a leader." Duett by Swiss girls, after which Monroe McIntosh spoke to the subject "how we are inspired."

Saturday morning session opened with "I must tell Jesus." Devotion was lead by Mrs. Will Hall. The next subject discussed, "Our Country without a Sunday School." Again we were favored to the Duet by the girls of Swiss. After which Robbie Robinson, "On the worth of a Sunday School".

The afternoon session opened with, "Give of your best". Devotion by Dellma Hensley. After which the Superintendent gave his report. Then Pastor Black spoke on the Present day conditions and their demand. The report was given for time, place and Preacher. Recommendation as follows:

Friday and Saturday before the second Sunday in July—Jacks Creek Baptist Church, Sermon by R. E. Powell.

The Sunday School banner was awarded to the Riverside Baptist Church, this being given for the largest improvement. It was voted that the Sunday Schools will be judged on this basis: First, Census; Second, Membership; Third, Average. The convention gave a rising vote to the church in which they were entertained. We adjourned with Prayer, being led by S. E. Tilson.

Ollie Styles, Sec'y.

REPORT ON MISSIONS

We are stewards accountable to God for theway we handle His money, and our God demands that we be not slothful in business. The one business that has set us apart as Missionary Baptists is the evangelization of the world. The best business method that we have been able to find is regular payments to the cooperative program.

With these payments we were able to keep 50 missionaries ministering to 130 churches last year. Many weak and struggling churches are helped with its building program, some of these churches are in school centers where large buildings with adequate classrooms are needed to care for the student population. Five thousand dollars appropriated from this fund often stimulates the local church to raise ten or fifteen thousand dollars more. It is estimated that the sunday school attendance is twenty to tweny-five thousand more than it would be if it were not for the untiring efforts of Perry Morgan and L. L. Morgan from our Sunday School Department. During the recent season 334 churches were reached and 24,500 enrolled in the training classes. The whole state is served by only two full time B. Y. P. U. Secretaries. The three or four thousand Baptist boys and girls away in school are served by only one secretary. The soldiers at Oteen are ministered to by Brother W. W. Williams. The negroes and Indians have alimited number of workers among them.

In spite of the Revolution in Cuba, and depressions in Mexico and other countries served by the Home Mission Board there comes an optimistic note from 228 missionaries reporting last year 3,740 conversions and baptisms. The Board operated within its budget last year and for the first time in many years met all its obligations without borrowing money.

The efforts of the foreign Mission Board have been concentrated upon the reduction of the debt since 1933, therefore all requests for enlargment have been denied. The Christmas offering of the W. M. U. stopped a seven years retreat on our foreign mission work, the 100,000 Club paid $77,308.67, bankers reduced the interest rate on our debt 1 per cent which meant a saving of $6000 per annum.

The attitude of Yancey County people is more favorable toward missions than in many years, and statistics will show that more is being paid and more churches are paying than for the last two or three years.

While our leaders are pleased with results in the last year or two, and with increased interest and attendance at our missionary meetings, there comes a sad reflection of much needed attention in all fields served by our three mission Boards. "Jesus sat over against the treasury and beheld how the people cast into the treasury" (Mark 12:41). Let us cast into the Mission Treasury in such a way that it will be an honor to the name Missionary Baptist and a pleasure for the all Seeing Eye of Christ to Behold.

Respectfully submitted,
Gus Peterson.

RELIGIOUS LITERATURE

Much reading makes folk wise, still is true. What are we reading to-day? We often hear, "have you read Gray's, Milton, Shakespeare" and the other happenings more current, but scarcely do we hear one say "Ha, brother", have you read that code of law found in the 20th Chapter of Leviticus, and 22nd chapter of Deuteronomy (22-26 verses). That virtuous example of Joseph; the love story of Ruth, the faith of Martha, and the trying experiences of Paul. Have you seen that master teacher of art and science as he soars into the Heavens and brings to us the way of life? Did you read from your record the timely address delivered by William lewis Poteat at the Peabody School, as he talks of the peerless teacher, of the address of Zon Robinson on

the war and many other things mentionable if space would permit. And then Charity and Children which informs us as to our foster children and home and foreign fields and of our world program?

Would we not be wise? If so,there are three things Baptists must read:

1st, The BIBLE which is our sole rule of faith and practice.

2nd Our S. S., W. M. U. and B. T. U. periodicals.

3rd, Our denominational papers. Then, we will be informed in the deep, lovely and inviting expressions of God and our own part in the Kingdom of Christ and its interests.

J. E. Hensley.

Our suggested aim for 1935 and 1936 Associational year is to raise $800.00 through the cooperative program and $600.00 for the orphans. The Executive Committee gave some suggestive amount for each church. This same suggestion was sent to the several churches before the Associational letters were endorsed. Here are some of the suggestions and promises received by the Association from each church:

Bald Creek, Missions $10.00, Orphanage $15.00, Bolens Creek, $25.00, Missions, Orphanage $15.00. Browns Creek, Missions $10.00, Orphanage $25.00. Burnsville, Missions $300.00, Orphanage $250.00. Byrds Chapel, Missions $10.00, Orphanage $25.00. Cane River Missions $10.00, Orphanage $25.00. Crabtree, Missions $20.00, Orphanage $25.00. Double Island, Missions $10.00, Orphanage $25.00. Elk Shoal, Missions $15.00, Orphanage $30.00, Indian Creek, Missions $5.00, Orphanage $10.00. Ivy Gap, Missions $5.00. Orphanage $15.00. Jacks Creek, Missions $20.00, Orphanage $40.00. Laurel Branch, Missions $25.00, Orphanage $75.00. Mt. Mitchell, Missions $10.00, Orphanage $25.00. Mt. Pleasant, Missions $25.00, Orphanage, $50.00. Pleasant Gap, Missions $10.00, Orphanage $40.00. Pleasant Grove, Missions $10.00, Orphanage, $30.00. Pleasant Valley, Missions $5.00, Orphanage $15.00. Prices Creek, Missions $10.00, Orphanage $25.00. Riverside, Missions $15.00, Orphanage $35.00. South Toe, Missions $10.00, Orphanage

$15.00. Upper Shoal Creek, Missions $5.00, Orphanage $25.00. Windom, Missions $12.00, Orphans $25.00. Zion, Missions $10.00, Orphanage $25.00. Blue Rock, Missions $5.00, Orphanage $10.00. Fairview, Missions $2.00, Orphanage $5.00.

TEMPERANCE AND PUBLIC MORALS.

To properly discuss this subject a paper would necessarily contain several pages and by reason of the fact that it is better to limit the space in our Minutes we cannot dwell at length on this topic.

It is very fitting that the subject should be stated, "Temperance and Public Morals", for the reason that governed largely by the attitude people have toward temperance. In other words, the person who has no respect for the laws of temperance will, almost invariably, be immoral. It is a well known fact that the intemperate person is usually immoral. In other words, an intemperate person has his resistance broken down to the extent that he has no sense of immorality. On the other hand, an immoral person may be a stickler for temperance in so far as the same relates to the question of prohibition.

A great amount has been said and written as to whether the present generation is growing more intemperate and immoral than the past generation have been. There can be no question about the fact, I think, that the present generation has less regard for the idea of temperance and if this is true it will lead, if it has not already done so, to a more extensive immoral state or condition.

To those who are in favor of temperance, the present condition is very discouraging for the reason that practically all the states have repealed the prohibition law and quite a few of the Counties in North Carolina have done so. It is quite likely that part of the laws passed by our last General Assembly will be held constutitional and as a result in-

temperance will be more wide spread. It is true that it is an up-hill fight, for those who would enforce prohibition but every movement that is worth while and has been undertaken by Christian Churches has involved a great amount of effort, faith and courage.

We may attribute our present condition to the fact that citizens in responsible positions, people in public life and even some of our Ministers have closed their eyes to the evils that the repeal of prohibition is bound to bring about. It may be that our present condition indicates a temporary wave of lawlessness but whether temporary of permanent such a sentiment exists.

Respectfully submitted,

Dover R. Fouts.

REPORT OF MILLS HOME

On November 15, 1884, in the study at the First Baptist Church in Raleigh, the first move was to establish a Baptist orphanage. John H. Mills was the founder of the present Mills Home being its first superintendant. Following him the Rev. J. B. Boone and following him was Dr. M. L. Kesler who served as superintendant for nearly thirty years and the present superintendant is the amiable, noble spirited Dr. I. G. Greer. In these fifty years thousands of orphan children have been cared for by this institution. When the first session of the little group which organized what is now Mills Home was adjourned, there were seven members of the Association and Seven ($7.00) Dollars in the treasury. It the three departments, Mills Home, Kennedy Home and Mothers' Aid there are nearly 1,000 children receiving care annually. The property now is worth more than $1,000,000 and the annual income is about $175,000.

There are ninety-seven members of the staff—this includes the general office, department heads, teachers, matrons and office assistants. On December 31, 1934 there were 626 children in the institution, of these 495 were in school. The average attendance was 98½%. No State school in North Carolina can show a better average attendance, than that.

There will always be need, and great need for funds to maintain these institutions. No matter how rich the people may get there will always be poor children and in the days of adversity the need will be even greater. We are happy that not one single child in either of these institutions is from Yancey County. This does not mean however, that our hearts ought not to go out to those from other counties but that the cry of the orphan child will reach us no matter where it comes from.

This Association instituted the plan of sending produce to the Mill Home. At first we shipped by railroad but when the good roads came we shipped by motor trucks much more than we ever shipped by railroad. There is never a time when the Baptists of Yancey County do not have plenty to spare of the things that the orphans at Mills Home need. Let us this year double our contributions.

I am indebted to an article by B. W. Spilman and also one by Dr. I. G. Greer for the statistics contained in this report and much of the report is copied from these articles..

Respectfully submitted,

E. F. Watson

CHRISTIAN EDUCATION

Ruskin once said, "The greatest thing a human being can do in this world is to see something and tell what he sees in a plain way." This is a very good definition for education. First, it helps us to see. Second, it helps us to tell. There are different kinds of educations, but we will group them all under two headings: Education of the head, and education of the heart. Education of the head, if desired, may be only for the purpose of material gain. Education of the heart is the expression of Christian training. Christian education of to-day comprehends the whole personality, the mind, the strength, the soul.

Education in its broad sense includes all the experiences of life, which helps the individual to meet the demands of life. We have all seen the double rainbow; the one low,

bright and clear, the other back of it, fainter and dimmer. We would represent Christian education as being that brighter rainbow, reflecting the beautiful colorings in bold relief. Without this Christian education we are unable to meet the demands of life as Christian people and followers of christ. Without Christian training there could be no expansion in Kingdom work, no growth of Christian life.

The purpose of Christian education is to lead the individual toward Christ, to Christlikeness of character and conduct, and to faithful and efficient service of Christ and humanity. We are living in an age of great responsibility and we need to place special emphases upon our Christian schools, our colleges and seminaries, if we want our young people to have well-balanced lives. The report from one Southern Baptist Theological Seminary for 1934-5 in very gratifying. Let us renew our conviction about Christian Education for it is fundamental in the program of Jesus Christ and of our churches; let us pledge anew our loyalty by generous financial support to our seminaries and Baptist colleges.

Respectfully submitted,

Mrs. W. W. Ray

REPORT ON W. M. U. for 1934

In Mark 13:3-6-8, we read, "As He sat at meat there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box and poured it on His head . . . . Jesus said, Let her alone; why trouble ye her? She hath wrought a good work on me . . . . She hath done what she could." The tender ministry of Jesus while he lived, and the final early morning service they "had brought sweet spices that they might came and anoint Him" were not the end of Christian ministry for women. Jesus had in His planning, higher and better things for women as He on the resurrection morning said unto Mary: "Touch me not for I am not yet ascended unto the father: but go unto my brethren, and say to them, I ascend unto my Father and your Father and unto your God."

As Mary went with joyful tidings and told the disciples that she had seen the Lord and that He had spoken these things unto her, there began Womans' Missionary Work, and the work has flowed on as a pure river of water of life. For the year 1934 the Womans' Missionary Union of the Yancey Baptist Association gave the following:

Co.-Program	$126.33
Home Missions	13.61
Centennial Fund	10.00
Hospitals	2.00
Margaret Fund	.25
State Missions	18.94
Lottie Moon Christmas Offering	30.10
Thanksgiving offering to Orphanage	15.05
Associational Expense Fund	1.25
Total	$217.53

Respectfully submitted,
Mrs. E. D. Wilson

REPORT ON SUNDAY SCHOOLS

The Sunday schools of the Yancey County Baptist Association have made some progress during the past year. Some of them have made excellent records, while some have actually gone backwards in number and in teaching the Word and in living the Word.

We have only 2 standard Sunday schools that have reached the stand of excellence during the past year; and we have only 11 that are graded. There are 26 that use the Baptist literature. No Sunday schools are listed that live throughout the winters.

The officers and teachers of our Sunday schools need to get a vision of the great task that is ours. We need to have a conscientious Christian conviction that we are stewards of Christ, and that we need to be about our Master's business. Trying to teach the people the word of God—trying to be the help of the Spirit of God, to be a living example of the things we teach.

Respectfully submitted,
H. Grady Bailey, Com.

REPORT ON B. Y. P. U.

The B. Y. P. U. Convention of the Yancey Association met with the Crabtree Baptist Church on August 29th, due to Infantile Paralysis, the notice of this meeting was not given proper circulation, hence the crowd was small. At this time there are only four churches that have any unions. The present membership of all the unions is one hundred seventy-five. The following people took part on the program during the convention: P. L. McMahan, E. J. Hall, Robbie Hensley and R. E. Powell.

Our present officers are: President, Robbie Hensley, Swiss, N. C. Vice-President, E. J. Hall, Celo, N. C. Leader Western Division, Vance Hensley, (Sr.), Swiss, N. C. Leader Eastern Division, Ralph Young, (Sr.), Micaville, N. C. Junior Leader, Thelma Anglin, Burnsville, N. C.

HOSPITAL REPORT

Our Hospital has grown each year since the opening eleven years ago. The first six months of this year indicate that there will be about three thousand and five hundred patients ministered to. Of this number about one third will be full pay patients; another third we will say, are half pay patients, and the remainder are charity patients. In brief one half of the work is done in our hospital at Winston-Salem is charity.

The Woman's Missionery Unions of the state are helping both in cash contributions and in special gifts, such as, sheets, pillow cases, towels and spreads. These are greatly appreciated.

The Hospital's main support is received on the second Sunday in May, this Sunday is called MOTHERS' DAY; and the Convention of N. C., asks each Sunday School to take a special offering for this cause. Brethren do this for Jesus' sake.

The Hospital is equipped, first in the most efficient staff of Docters; second in the conscientious and spiritual nurses, Besides the hospital has the latest of machinery which helps the best surgeons.

Respectfully submitted,

R. E. Powell

REPORT ON AGED MINISTER RELIEF

Much is being said today about social justice, about social security, about old age and employment insurance. As Christian men and women we ought to study these problems and try to apply Christian solutions to them. But the church must not forget that its ministers and missionaries have been called away from the sources of gain. That they are required to give all their time to spiritual ministries; our church is not willing for its ministers to enter into business as an avocation and that we have promised to see them through to the end.

The laborer must live of his labor, The doctor must live of his practice, the lawyer of the practice of law. The preacher who preaches the Gospel must live of the Gospel. As we all know the secular minister becomes a failure, while men are busy making provision for the present and for the future. The minister must give himself to unselfish service to others. Called by the church to such service, the church assumes the obligation to care for him, when on account of age or disability he can serve no longer. Your committee, so far as he knows, would recommend the old age and annuity plan for the care of the old preacher.

Signed by your committee.

S. D. Tipton.

REPORT OF

THE COUNTY SUPERINTENDENT TO THE

SUNDAY SCHOOL CONVENTION

Our Sunday School work as a whole is on the decline. Some of our Sunday Schools that were, one day, going well, now are suffering. Their enemy, the Devil, is trying to get them to be discouraged and quit. Brethren, we have tried to help them to reorganize and start again. Friends, will we stop and think how it makes our Heavenly Father's heart bleed when he sees his children so careless about His work.

As workers together for our Master, who is God, will we reach up and get the old Bible off the shelf,—study it once more and follow the Guide? Oh, come, let us line up, the fight is on. Souls are drifting into dark regions of woe. What will we do?

Signed by your committee.
S. E. Tilson

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 3. There Shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 10. No member shall withdraw without leave of the Moderator.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privelage to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator.

rules, shall be reminded of his duty by any member of the body.

CONSTITUTION

On motion Article 1 was changed so as to read as follows:

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and Temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; provided, each church is entitled to two delegates and provided further, that all ministers and trustees of the associational high schools shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office till his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The Clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distribution of the Minutes of the Association, and shall have ten dollars for this service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and incidental and whatever is likely to be of use to the future historian, and read his record annually in open Association which when approved, shall be considered authenticated history.

By motion of the Association in regular session Article 7 was changed to read as follows:

Art. 7.

Art. 8. This body, thought its proper officers, will co-operate with the boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alternation may be made in this Constitution by a vote of two-thirds of its members, present at any annual meeting.

Art. 10.This body shall be governed by Mell's Manual of Parlimentary Practice.

Resolved that the Constiution of this Association shall be amended as follows:

1. Article 7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee. Five members of the said Committee shall constitute a quorum.

2. Article 11. Shall be sticken out.

3. Article 12. Shall be numbered 11.

Art. 9. Art. 10. Art. 7.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES and Meeting Days		CHURCH MEMBERSHIP													
					Members Reported Last Year	GAINS				LOSSES				TOTAL Present Members	Prayer Meetings	Revivals Held	Communions	Subs. to Bap Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Browns Creek	County	1908	S. W. Shufford, Celo	1st & 3rd Sun	191	2	5			2	6	0	3	189		1	0	2
Bolens Creek	"		Jesse Blalock, Micaville	2nd & 4th Sun	99	0	0	0	0	1	0	0	1			1	0	2
Burnsville	Village	1881	R. E. Powell, Burnsville	Every Sunday	373	86	16		6	6	0	0	4	474	*	1	2	
Blue Rock	County	1900	Ade Bucranan, Ramsey,tn.	2nd Sat & Sun	200					5			2	185		1	1	1
Byrds Chapel	"	1887	R. H. Shelton, Ramsey'tn.	Every Sunday	125	20			4			1	1	148		1	1	
Cane River	"		B. T. Nanney, Swiss	3rd Sunday						2				202				
Crabtree	"	1898	P. L. McMahan, Micaville	4th Sunday	89						2			87		1	1	
Indian Creek	"		B. T. Nanney, Swiss		25	7												
Jacks Creek	"	1890	J. H. Black, Windom	4th Sunday	80	6							1	85		1		
Laurel Branch	"		J. H. Black, Windom	4th Sunday	115		7			2			1	112		1	1	2
Mt. Mitchell	"	1890	M. B. Haney, Busick	2nd & 4th Sun	160	5	9	1		17				161		2	1	
Mt. Pleasant	"		R. D. Ponder, Buckner	2nd & 4tr Sun	290	5				3			1	292		1	1	1
Pleasant Gap	"	1902	Avery Buckner, Micaville		129	2				1	5			126	*	1		
Pleasant Valley	"	1893	B. T. Nanney, Swiss	2nd Sunday		2								92	*	2	1	
Prices Creek	"		B. T. Nanney, Swiss	1st Sunday	89	4								88				
Riverside	"	1920	J. H. Black, Windom	1st Sunday	130	29	3	2					1	75	*	2	1	1
South Estatoe	"	1896	S. W. Shufford, Celo	2nd & 4th Sun	165	3				11				157		1		
Upper Shoal Creek	"	1903	Ade Buchanan, Windom	1st & 3rd Sun	107								1	129	*	1	1	3
Windom	"		Jesse Blalock, Micaville		82					2			1	87		1		
Young's Chapel	"		P. L. McMahan, Micaville											125		2		
Elk Shoal	"		R. H. Shelton, Ramseytown	4th Sunday	290					3				286		1	1	
Double Island	"	1916	J. A. Gouge, Wing	4th Sunday	204	3							1	203		1	1	

There are no S. S's. having Missions

HURCHES, SUPERINTENDENTS & P.O.	Sunday School Enrollment										Special Information				
	Beginners 3-5 Yea	Primaries 6-8 Ye	Juniors 9-12 Ye	Intermediates 13	Young People 17	Adults 25 Years	Cradle Roll unde	Officers and Teac	Total Enrolled	Average Attendan			Normal Diplomas	Baptisms from S	Sunday School Gifts
Browns Creek . . . W. W. Shuford, Celo	5	7	20	23	25	23		13	103	75	*		6	2	$26.56
Bolens Creek . . G. C. Anglin, Burnsville	13	12	9	12	13	41		9	109	8	*		2		135.00
Burnsville . . . H. G. Bailey, Burnsville	20	25	61	46	30	50		25	300	216	*	‡	20	75	313.03
Blue Rock . . Mills Hall Hall, Micaville	10	8	8	12		9		7	64	45	*			0	11.00
Byrds Chapel Hiram Edwards, Rams'tn.	20		12	14	15	19		7	87	80			2	7	
Cane River Monroe Mcintosh, Cane River														7	45.00
Crabtree . Mrs Dewey Silver, Micaville										55				3	44.69
Indian Creek . Wm. M. Allen, Paint Gap	8		5	11	16	23		7	70	54					36.83
Jacks Creek . . M. M. Bailey, Burnsville	10	15			12	18		7	63	45			6	3	33.00
Laurel Branch . Ben Lee Ray Pensacola	12	6	10	8	10	18		9	73					6	18.24
Mt. Mitchell . . W. C. Robertson, Busick								10	180	95			1		
Mt. Pleasant . . . . E. J. Angel, Swiss		15	20	20	20	26		11	112	60	*		8	6	96.62
Pleasant Gap Alphonzo Hughes, Micaville	5	7	11	6	14	17		17	61	45	*		9	3	99.41
Pleasant Valley . . R. F. Ray, Bald Crk.	14	10			15	17		8	64	28	*			2	
Prices Creek Marcus England, Paint Gap								8	93						
Riverside . . . S. E. Tilson, Burnsville	10	15	15	17	14	18	11	15	125	85	*		2		250.05
South Estatoe . . Allen Shufford, Celo	11		25	30		12		7	85	85	*				
Upper Shoal Creek Edd Young, Windom	12	8	8	16		10	12	8	74	60	*		7		
Windom . . .L. H. Hutchins, Windom										40					
Young's Chapel . Sam Greene, Boonford								9	59	50	*				
Elk Waller . . . W. C. Jamison, Swiss															23.50
Elk Shoal . . Bis Randolph, Cane River		8	11	15		30	18	12	92	90	*		9	3	40.50
Double Island L. D. Thomas, Green Mtn.	15		12	20		25		10						3	12.00
Zion	19	12	14	25	43	62	10	10		83	*			9	276.81
Ball Creek . Andrew Edwards, Bee Log								6	77	60	*			10	26.33

Burnsville Home Dept. enrolled, 44

* Graded School ‡ Standard School

TABLE III. CHURCH PROPERTY, Etc YANCEY BAPTIST MINUTES

CHURCHES, CLERKS AND P. O.	Church Built	Pearsons Seated	Number of Rooms	Dept. Ass'y Rooms	Sep. Class Rooms	Val. House and Gro	Val. All Church Property
Browns Creek . . . . C. A. Hensley, Celo	1918	400	1			$3,500.00	$3,500.00
Bolens Creek . . . J. W. Ray, Burnsville	1908	200	3	3	3	1,200.00	1,200.00
Burnsville . . W. Z. Robertson, Burnsville	1910	550	17	4	14	14,000.00	18,000.00
Blue Rock . . . . .Paul Gouge, Newdale	1905	150	1			900 00	900.00
Byrds Chapel Rich. Bennett, Ramseytown	1922	300	6	5	5	600.00	600.00
Cane River . . R. A. Radford, Cane River		250	7				
Crabtree . . Johnnie McCourry, Micaville	1898	400	1			900.00	900.00
Indian Creek . Walter Maney, Cane River		400	1			500.00	500.00
Jacks Creek . . M. C. Elliott, Burnsville	1922	300	4			2,200.00	2,200.00
Laurel Branch Mrs. P. B. Wilson, Pensacola			1				
Mt. Mitchell . . . . R. L. Rector, Busick	1913	200				800.00	800.00
Mt. Pleasant						2,500.00	3,000.00
Pleasant Gap . . . George Hall, Micaville	1913	200	1		9	1,000.00	1,000.00
Pleasant Valley Lizzie Holcombe, Bald Cr.	1922	200	1			2,000.00	2,000.00
Prices Creek . . J. H. Wilson, Paint Gap	1906	250	1			800.00	800.00
Riverside . . Mrs. W. J. Evans, Burnsville		300	1	6	6	1,500.00	1,500.00
South Estatoe . . . . . B. A. Gibbs, Celo	1896	300	1	1		1,200.00	1,200.00
Upper Shoal Creek . Mae Boone, Windom	1903	150	1	1	6	900.00	900.00
Windom . . L. . . H. Hutchins, Windom	1910	400	1	1		1,000.00	1,000.00
Young's Chapel . . Ed. Howell, Boonford		200	7	6			
Elk Shoal . . Z. E. McIntosh, Bald Creek							
Double Island . . S. I. Sparks, Green Mtn.	1840	204	1			2,500.00	2,500.00
Zion . . . M. D. Bailey, Green Mountain						200.00	200.00

NOTE: Every church owns its House of worship. All wood structure except Burnsville. Burnsville has a Pastor's home, value $4000.00

CHURCHES TREASURERS AND P. O.	FOR SUPPORT OF LOCAL CHURCH WORK													
	Pastor's Salary	Other Salaries	Ministerial help and Supply	Building and Repairs	Incidentals	Literature for S.S. B. Y. P. U. and W. M. S.	Help to Local poor	Printing Minutes & Clerk of Ass'n.	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by W. M. U. Organizations	(Local Work) Given by S S	Grand Tota all Departments
Browns Creek . . . . S. W. Blalock, Celo	$ 37.62	$	$20.00		$25.00	$26.41	$10.00	$1.00	$	$	$	$ 3.50	$148.53
Bolens Creek . . W. W. Ray, Burnsville	100.00			100.00	15.00	40.00						84.30	364.30
Burnsville . . . Gus Peterson, Burnsville	1500.00		240.00	180.00	153.29	155.14	50.00	6.00		2603.37	183.95	164.19	2632.57
Blue Rock . . . . . Mills Hall, Micaville	36.00		18.00										54.00
Byrds Chapel . . Hirm Edwards, Rams'tn.	35.00	5.00	15.00			15.00	20.00			90.00			90.00
Cane River . . R. A. Radford, Cane River	120.00				25.00		15.00		6.00	120.00			246.00
Crabtree . . . . . Jewell Hall, Micaville	120.00		6.80			40.00				103.25			270.05
Elk Shoal	100.00		15.00		14.00		21.50	1.50	18.00			5.25	175.25
Indian Creek . Walter Maney, Cane River	40.00					15.83		1.50		17.00		15.85	74.33
Jacks Creek . . E. F. Hunter, Burnsville	75.00				12.00	32.00		1.90		38.35			159.25
Laurel Branch Mrs. T. J. Wilson, Pensacola	95.56	12.96			4.21	14.75	12.55	3.00	5.00	83.33			231.36
Mt. Mitchell . . Ruth Bowditch, Busick	53.95				65.00	25 82	32.00			21.25			198.12
Mt. Pleasant . . . Kenneth Carter, Swiss	87.57		25.16		38.50	21.00	30.00	.51		3.00	5.00	29.00	205 15
Pleasant Gap . . . . Fred Ray, Micaville	88.06		11.15	2.73		27.15	5.90			38.11		9.00	212.10
Pleasant Valley	40.00									6.00			46.00
Prices Creek	50.00						22.00				6.87		78.87
Riverside . . . . J. E. Roland, Burnsville	75.00		40.00	8.85	18.00	35.20		1.75		37.46	10.00	32.20	382.36
South Estatoe . . . Mrs. B. A. Gibbs, Celo	35.00				30.71			1.00		7.38		21.55	95.64
Upper Shoal Creek . Mae Boone' Windom	88.22				4.24								92.46
Windom . . . Dawson Briggs, Burnsville												40.00	200.00
Youngs Chapel . . . Will Smith, Boonford	46.00		20.00	76.00		15.00		2.00			12.00	25.00	196.00
Double Island . L. D. Thomas, Green Mtn.	75.00												
Zion . . . . . M. D. Bailey, Toledo	237.72			3.85	16.00	25.51	8.00	1.00				292.08	

MINUTES

Of the

YANCEY COUNTY BAPTIST ASSOCIATION

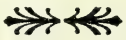
IN ITS FIFTY-NINTH ANNUAL SESSION

Held With

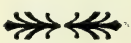
ELK SHOAL BAPTIST CHURCH

September 4th and 5th, 1936

(NOTE: The Minutes of this Association show that it was organized in 1878, and therefore, we have taken the liberty to call this Session "Fifty-Ninth Annual Session.")



R. E. POWELL,	Moderator
S. D. Tipton,	Vice-Moderator
Lucille M. Banks,	Clerk



Next Session will be held with Bolens Creek Baptist Church, Wednesday and Thursday before the 1st Sunday in September, 1937.

The Rev. J. H. Black will preach the Associational sermon. The Rev. Ben Lee Ray, Alternate.

Printed By
Yancey Publishing Company
Burnsville N. C.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY

General Directory of Baptist State Convention

Dr. William Louis Poteat .....Pres. Baptist State Convention
M. A. Huggins, ...State Mission Sec.–Treas., ...Raleigh, N. C.
J. S. Farmer, ...Editor Biblical Recorder, ...Raleigh, N. C.
L. L. Morgan, ... Sunday School Secretary, ...Raleigh, N. C.

Yancey Associational Directory

R. E. Powell, ...Moderator, ...Burnsville
S. D. Tipton, ...Vice–Moderator, ...Burnsville
Lucille M. Banks, ...Clerk-Treasurer, ...Burnsville

PROMOTION EXECUTIVE COMMITTEE

R. E. Powell, Moderator, ...Burnsville
Lucille M. Banks, Clerk, ...Burnsvillle

Church	Committee	Address
Burnsville	E. F. Watson,	Burnsville
Windom	P. M. Banks,	Burnsville
Youngs Chapel	Troy Howell,	Booneford
Jacks Creek	Zemry Jamerson,	
Riverside	S. E. Tilson,	Burnsville
Browns Creek	J. E. Hensley,	Celo
South Estatoe	John M. Shuford	Celo
Elk Shoal	Bis Randolph,	Cane River
Mt. Pleasant	Kenneth Carter	Swiss
Crabtree	R. E. Young,	Micaville
Zion	D. C. Bailey,	Green Mtn.
Bolens Creek	W. W. Ray,	Burnsville
Byrds Chapel	Rirhmond Bennett	Ramseytown

We have been unable to get other churches to send in the name of the person whom they wish to serve on this committee.

LIST OF MESSENGERS AT THE 1936 SESSION YANCEY BAPTIST ASSOCIATION

BOLENS CREEK: Grover Anglin, B. B. Penland, W. W. Ray W. M. Westall, Sol Harris and W. L. Blevins.

BROWNS CREEK: S. W. Blalock, C. A. Hensley, Miss Winnie Westall and Mrs. J. E. Hensley.

BURNSVILLE: Ed King, E. F. Watson, D. R. Founts, J. G. Bailey, Mrs. John Watson, Miss Edith Ramsey, Miss Lillian Styles, Miss Elizabeth Anglin and Miss Katherine Buckner.

BYRDS CHAPEL: Marcus Hensley, Hirman Edwards, Claude Hunter, Conway Higgins and Richmond Bennett.

CANE RIVER: Gus Ray, Mrs. R. A. Radford, Joseph Radford and Charles Radford.

DOUBLE ISLAND: L. D. Thomas, A. A. Hall, Bill Gardner and Arthur Boone.

ELK SHOAL: Z. E. McIntosh, Alec King, Joe Proffitt, Mrs. Leslie Proffitt, Miss Ethel King, Molt McIntosh and Bis Randolph.
GREEN MTN. ZION: D. C. Bailey, G. D. Turbyfill, M. D. Bailey, Mrs. Lula Gardner, and Rev. Troy Greenway.
INDIAN CREEK: W. M. Allen, Alden Maney and J. M. England.
JACKS CREEK: Rev. A. Z. Jamerson, C. C. Byrd, C. L. Bailey, Mrs. A. Z. Jamerson, Mrs. C. L. Bailey, Mrs. C. L. Byrd, Mrs. Rotha Bailey, Mrs. A, P. Honeycutt and Mrs. E. F. Hunter.
LAUREL BRANCH: Mrs. T. J. Wilson, Mrs. Dewey Jamerson, Mrs. Brook Wilson, Mrs. J. B .Ray and Mr. C. Robertson.
MT. MITCHELL: Mrs. C. N. Mease, Mrs. Fred Wilson and M. W. Gragg.
MT. PLEASANT: Mr. Monroe McIntosh, E. J. Angel and G. M. Hill.
PLEASANT GROVE: S. B .Randolph, J. A. Woody, C. W. Sparks, F. C. Randolph, John Gardner and J. C. Woody.
PLEASANT VALLEY: Clayton Ray, R. F. Ray, W. E. Ray and B. E. Ray.
RIVERSIDE: J. E. Roland, George Gibbs, Mills Gibbs, Jessie Marie Edney and Bill Ball.
SOUTH ESTATOE: J. M. Shuford, Bill Ballew, R. D. Westall and Mrs. S. L. Harrison.
UPPER SHOAL CREEK: Earnest Hughes, Roy Dulaney, Mack Blanton, John Dulaney, Mae Boone and Jack Gouge.
WINDOM: P. M. Banks, Brady Black, Mrs. D. Y. Honeycutt and Miss Mary Martha Banks.

59TH PROGRAM

The Yancey County Baptist Association was held with Elk Shoal Baptist Church on Friday and Saturday before the first Sunday in September, 1936. The following program was rendered:

Friday, September 4th

10:00 Devotion ..... Zemrie Jamerson
10:20 Periodicals ..... Monroe McIntosh
10:30 Mills Home ..... E. F. Watson
11:00 Appointment of Committees.
11:15 Sermon ..... Rev. Jesse Blalock

LUNCH

1:30 Devotion ..... Ben Lee Ray
1:45 Hospitals ..... J. H. Black
2:25 Cooperative Program, Home, State and Foreign Missions ..... Gus Peterson
3:30 Call of Executive Committee.

ADJOURN

Saturday, September 5th

9:30 Devotion ..... S. W. Shuford
9:50 Reports of Committees
10:00 Womens Work ..... Mrs. J. A. Watson
10:50 Christian Education ..... Rev Jesse Blalock
11:30 B. T. U. ..... S. E. Tilson
11:50 Our Associational needs ..... (Round table discussion)

LUNCH

1:30 Devotion ..... J. A. Gouge
1:50 Reports of Committees and Election of officers.
2:00 Temperance and Public Morals ..... Zemrie Jamerson
2:30 Old Ministers Relief ..... Ade Buchanan
2:50 Sunday Schools ..... H. G. Bailey
3:15 Final Business and Close of Ssession

ADJOURN

THE MINUTES OF THE YANCEY COUNTY BAPTIST ASSOCIATION

The Fifty-ninth annual session of the Yancey Baptist Association was held with Elk Shoal Baptist Church on the 4th and 5th of September, 1936. The session was called to order by the Moderator. After the opening prayer by Rev. R. D. Ponder the devotion was conducted by Zemrie Jamerson.

The following visitors were recognized: Dr. and Mrs. I. G. Greer from our Orphanage at Thomasville, Mr. and Mrs. Spainhour and Ralph Spainhour.

Report on Periodicals, by Monroe McIntosh, was read and adopted.Mr. R. F. Terrell, representing the Biblical Recorder, spoke to this report.

The report on Mills Home was called for but was not in. Therefore, on motion duly made and seconded, the Report to be handed to the Clerk by Mr. E. F. Watson, was adopted. Dr. Greer, President of our Baptist Orphanage, spoke to this report.

The Moderator appointed the following Committee on Time, Place and Preacher for our next Associational meeting:Monroe McIntosh, Chairman, B. B. Penland and J. H. Black.

Rev Jesse Blalock delivered the Associational Sermon at 11:15 o'clock.

Immediately after the Sermon the Association adjourned for lunch.

Afternoon Session, September 4th

The Session was called to order by the Moderator and Rev. Ben Lee Ray conducted the devotion.

The report on Hospitals was read by Rev. J. H. Black.. The Report was adopted as read.

Rev. Ade Buchanan read the Report on Old Ministers' Relief. The report was spoken to by Rev. J. H. Black and Rev. R. E. Powell, after which the same was duly adopted.

Rev. J. C. Pipes made a very enthusiastic and inspiring talk on our Cooperative Program.

The Moderator called a meeting of the Executive Committee immediately after the Association adjourned for the afternoon

Upon motion duly made seconded and carried the Association adjourned until 9:30 a. m., Sept. 5th.

The report on Woman's Work, by Mrs. J. A. Watson, was read by the Clerk, in the absence of Mrs. Watson. Rev. Jesse Blalock, Rev. R. D. Ponder, Rev. R. E. Powell, I. N. Carr and Rev. Anderson spoke briefly to this report. The Association then, upon motion duly made and seconded, adopted the report as read.

The following visitors were recognized during the morning session: Rev. Anderson, I. N. Carr and Hoyt Blackwell. Mr. Carr and Mr. Blackwell represented Mars Hill College.

Rev. Jesse Blalock made the report on Christian EducatiBon. The Report was spoken to by Mr. Blalock and Mr. Blackwell.

A motion was made and seconded that the report on B. T. U. work in the Association to be handed in by Mr. S. E. Tilson, be adopted. The motion carried.

After a round table discussion of Our Associational Needs the Association adjourned for lunch.

Afternoon Session, September 5th

After the call of the Session to order by the Moderator, Rev. Troy Greenway of the Zion Church, conducted the devotion, in the absence of Rev. J. A. Gouge.

Special prayer was offered by different members of the Association for the speedy recovery of Brothers Shelton and Hensley.

The following officers were elected for the 1937–1938 Associational year: R. E. Powell, Moderator, S. D. Tipton, Vice–Moderator and Lucille M. Banks, Clerk and Treasurer.

The report on Temperance and Public Morals was read by Mr. Zemrie Jamerson. Mr. Jamerson also spoke to the report. This report was adopted as read.

Rev. J. H. Black read a report on Hospitals, and spoke to the report. The report was adopted as read.

H. G. Bailey read a report on Sunday Schools. After Mr. Bailey had spoken to the report the same was adopted as read.

A motion was made and duly carried, that a report on the Sunday School convention to be made by S. E. Tilson, be adopted as made by Mr. Tilson, the report to be handed to the Clerk later.

Upon motion duly made, seconded and carrie,d the Association adjourned for the Session.

PERIODICALS

The word, Periodicals, in this respect, would include the following papers and magazines: The Biblical Recorder, Charity and Children, Home Missions, Girls Auxiliary, Royal Ambassadors, World Comrades and many others. But I wll oomment on only three of the above named.

Home Mission Magazine is published quarterly by the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga. This magazine gives full information as to what Southern Baptists are doing for Christianity and the way that much more may be accomplished.

Charity and Chilren is published by the Baptist Orphanage and gives in detail the work of the Orphanage. In it you will find interesting editorials and much news of interest in general. The motto of this paper is, "Behold He that keepeth Israel shall neither slumber nor sleep."

Last but not least, I would mention the Biblical Recorder, printed at Raleigh. It gives full information of what Baptists are doing in North Carolina, both religiously and educationally and sets forth what should and what may be accomplished by the Baptists of North Carolina for the advancement of God's Kingdom.

The circulation of our Baptist Periodicals is constantly increasing. Last year we had an increased circulation of 75,000, and our aim should be equally as great this year, for no church can accomplish what it should unless its member have access to its Denominational Periodicals.

Respectfully submitted,

Monroe McIntosh.

REPORT ON BAPTIST ORPHANAGE

The Baptist Orphanage of North Carolina has had a wonderful history. It was organized in the year 1885 under the leadership of Rev. J. H. Mills, and known as the Thomasville Baptist Orphanage. In 1928 the name was changed to The Mills Home. At the meeting of the Baptist State Convention 1934, the name was again changed to Baptist Orphanage of North Carolina. This institution has been running for fitfy–one years and has been extremely fortunate to have, in that time, only four administrative officers. Rev. J. H. Mills was General Superintendent from 1885 to 1895; Rev. J. B. Boone from 1895 to 1905; Dr. M. L. Kestler from 1905 to 1932; Dr. I. G. Greer from 1932 until the present time. J. C. Hough is Superintendent of the Kennedy Home, which, as all Baptists know, is a branch of this Organization at Kinston, N. C.

Prior to this year, this Association has never had a child in this Home but this, however, has not slackened our interest in the Institution. We now have six children in the home and this ought to double our interest in the Institution.

Lest some should forget, we beg to state that this Association was the first Association in North Carolina to begin the practice of shipping provisions in large quantities to our orphan children. We first began by shipping in car load lots and then we thought it a better plan to ship by truck and allow as many of our people to go with the trucks as possible, to see the Institution that we own, since seeing is believing. The chief support of this Institution has come from the once a month collection from our Sunday Shools, and the Thanksgiving offering has given immense help. Children are received in this institution between the ages of two and twelve years and are dismissed according to preparation rather than age. It costs practically $19.06 per month to maintain each child in the Home. During the year 1935, at Thomasville and the Kennedy Home together, we had 696 hildren and the expenses of these Institutions average $392.37 per day.

Our Orphan children have always held a tender place in the hearts of Yancey County Baptists and we trust that we will not let anything prevent us from increasing our zeal for the Institution and helping in every way we can to foster it. Let each Sunday School please be careful to make a 1st Sunday contribution as well as a contribution at Thanksgiving.

Respectfully submitted,
E. F. Watson.

REPORT ON HOSPITALS

The mission of Jesus Christ who came into the world, was to reveal God, the Father, to the world, more by what he did than by what he said. He came to minister and to give his life a ransom for many. Jesus Christ came to relieve human suffering, to transform social conditions, and above all, to save souls.

It is also a part of the mission of Christianity to transform physical conditions. The disciples approached Jesus with the problem of a man blind form his birth. Whose fault was it? Jesus answered that neither the man sinned, nor his parents, but that the works of God should be made manifest in him. The origin is less important than its removal.

The lesson for the children of God is plain. Where there is suffering there is need of diligence on our part. We must work. We shall have all we can do to war against and to avert human suffering. Our business is to try to alleviate suffering in a world of sin. This is the reason we build and support hospitals. Caring for the blind, deaf and dumb and for all other unfortunates, testifies to our belief in the mission of Christianity.

We need to be touched and moved, as was Jesus, with a feeling of sympathy for the infirmities of our fellow men. Jesus healed the people and through physical natures He reached their souls. The governing principle of our medical mission is found here. By relieving physical suffering the Missionaries find they have paved the way for the telling of the story of redemption.

Respectfully submitted,
J. H. Black.

THE BAPTIST COOPERATIVE PROGRAM

Definition—The Cooperative Program is the plan by which Southern Baptists work together in promoting and supporting the causes of Christ, including State, Home, and Foreign Missions, Christian Education, Ministerial Relief, Orphanages, and Hospitals.

Purpose—1. To give information concerning the various lines of work carried on by the Southern Baptists.

2. To enlist the interest and support of all our people in all the work being done by our denomination.

3. To secure funds for the support of all denominational causes —State, Southwide, and worldwide.

4. To distribute funds among all the causes equitably.

How It Works—1. The Southern Baptist Convention determines what causes it will foster, the budget of expenditures of its agencies and the allocation of funds to each of them. Likewise, the State Convention makes a program for the causes it fosters. These two programs are combined, thus forming the Cooperative Program for that state.

2. It is the duty of the Executive Committee of the Southern Baptist Convention, in cooperation with the various State, Associational and Church organizations, to promote the whole program, furnishing ample information concerning all the causes and making a unified appeal for their support.

3. Churches should send all funds for the Cooperative Program to the office of the State Secretary. In his office the funds are divided according to certain percentages as between the State Convention and the Southern Baptist Convention. The total amount going to the state is then distributed among State causes according to percentages fixed by he State Convention. The total amount going to the Southern Baptist Convention is sent to the office of the Executive Committee of the Southern Baptist Convention, Nashville, Tenn., where it is distributed among Southwide causes according to the following percentages fixed by the Southern Baptist Convention:

MORNING SESSION, SEPTEMBER 5th

The Association was called to order by the Moderator at the hour appointed, 9:30 a. m. The devotion was conducted by Rev. S. W. Shuford.

The Moderator then called for a report of the Committee on Time, Place and Preacher.

A motion was made, seconded and duly carried, that the Moderator, R. E. Powell, make the Program for the next Associational meeting.

Another motion was made, after considerable discussion, that the Association ask Mr. E. F. Watson to make investigation in the different sections of the County to ascertain the time most convenient to send trucks of produce to the Orphanage at Thomasville, and to set the date for the trucks to leave Burnsville, and notify all the churches of the Association as to the date so set. The motion was duly seconded and carried.

	Per Cent
Foreign Mission Board	50
Home Mission Board	23 1-3
Relief and Annuity Board	7
Education Board	3 1–3
Southern Baptist Theological Seminary	4 1-5
Southwestern Baptist Theological Seminary	4 1-5
Baptist Bible Institute	3 9-10
W. M. U. Training School	0 8-15
American Baptist Theological Seminary	1
New Orleans Baptist Hospital	2 1-2

Advantages—1. It makes the Every Member Canvass easy, requiring the taking of only one Canvass for demoninational and local work.

2. It enables every member of a church to have a part in supporting all the work of his denomination.

3. It provides a regular source of income for the various denominational causes and assures them of their just part of the funds.

4. It provides a plan by which a church may achieve the high aim of: "Every mamber giving every week to every cause, in proportion to his ability, through his church."

(The above information was given me by Mr. Walter M. Gilmore, Publicity Director of the Southern Baptist Convention, Nashville, Tennessee.)

There is evidence that the Stewardship revival held in the churches in 1935 has stimulated some interest. The offering to missions and the orphanage has been more than in several years. More churches have taken a part than in a long time.

Let us put on an every member canvass and do our part in this worthy cause.

Submitted,
Guss Peterson

REPORT OF W. M. U. FOR 1935

As we look back over the Woman's Missionary Union of this Association during the past year, we find a few things accomplished that are encouraging. We have taken as our watchword "Laborers together with God," but we are humilated as we realize how little we have allowed Him to accomplish through us.

We regret the fact that so many of our churches are without any department of missionary training, either for their women or young people. We have not given missionary education its place in the lives of our people. Our women do not realize what their children are missing when the society fails to make possible a good organization for them. We would urge the women and pastors in Yancey Association to make an effort to help organize, and carry on, at least one missionary organization in their churches.

For the year 1935 the Woman's Missionary Union of Yancey Association gave the following:

Co–operative Program	$144.54
Home Missions	17.17
Heck Memorial	3.70
State Missions	10.10
Lottie Moon Christmas Offering	18.20
Thanksgiving offering to Orphanage	4.75
$100,000 Club	1.44
Total	199.90

Respectfully submitted,
Mrs. J. A. Watson

REPORT ON CHRISTIAN EDUCATION

Education is part of the program taught and exemplified by our Lord. The Great Teacher took three years to train disciples to go out teaching His Word. Such training is no less necessary now than then. If we are to do Christian work we must have Christian education. "If the blind lead the blind, both shall fall into the ditch."

Baptist believe in Christian education. And for that reason they have established and maintain Christian schools and colleges. The only hope of perpetuating the principles and doctrines held dear by Baptist is to maintain those institutions which reproduce Christ's teachings, Christ's spirit and sacrifice.

It is our duty to see that our Baptist schools are true to Christ and the purposes for which they were founded—"training that issues in religious conviction and Christain personality."

It is our duty and privilege to support such institutions with our prayers, our good will, our money and hearty cooperation in what they are striving to do by sending our young people to them for Christian education.

We must support our Christian schools or fail. Our schools must promote spiritual religion or die.

Respectfully submitted,
Jesse Blalock

OLD MINISTERS RELIEF

There is, at present, a tendency to under value the worth of the old minister, especially if the aged minister is not strong. The reason for this is, the young people are taking a more active part in the work of the church. It is but natural that youth should desire much of the vigor of young manhood; but there never was a time when mature thinking was not needed.

The aged minister, who serves a long time in the same place, becomes a true benediction to any community. He is better qualified and, in a spiritual sense is able to declare the whole counsel as found in the Word; and is a positive living principle in the lives of the church and community. He, truly, is walking benediction to us.

We, as a church force, should see to it that in the declining days such a man should have at least a small income that comes from the demonstration. Such an effort would show that we deem him as a true brother in the whole cause. Hence, every church in the bounds of the Southern Baptist Convention should see to it that some amount should be given annually to this cause.

Respectfully submitted,
Ade Buchanan.

SUNDAY SCHOOL REPORT

We have a total of 29 active Sunday Schools in the Convention, with an enrollment of approximately 3200 pupils, and more than 225 officers and teachers.

So far as our reports show, we do not have ONE Sunday School that has reached the Standard of Excellence this year. More than half of our Sunday Schools have not given anything to the Cooperative Program, the orphanage, Christian Education and the other causes that we, as a Denomination, are supposed to foster.

It is appalling to note the large number of teachers and officers who do not get the Recorder, nor any of our State Denominational papers.

We have what is known as the Associational Sunday School Worker's Council, with Brother S. E. Tilson, our Sunday School Moderator, at its head. This Organization meets on the last Sunday afternoon in each month, at 2:30 o'clock, with one of the Churches designated at each meeting. It is a very definite fact that this Council is doing much to promote our teaching program in the churches and it is hoped that a larger number of our officers and teachers will attend these meetings and lend their support in every way possible to improve in our methods of teaching and conducting our Sabbath Schools.

Brother S. E. Tilson of Burnsville is our Sunday School Convention Moderator and Miss Ollie Styles of Burnsville is Clerk-Treasurer.

Let us all pray and serve and live, so that our lives will help to teach God's word and lead his people.

Respectfully submitted,
H. .G. Bailey, Committee

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

TIME: Wednesday and Thursday before the 1st, Sunday in Sept. 1937.

PLACE: Bolens Creek Baptist Church.

PREACHER: Rev. J. H. Black.

ALTERNATE: Ben Lee Ray.

Respectfully submitted,
Monroe McIntosh,
B. B. Penland, Committee
J. H. Black,

TEMPERANCE AND PUBLIC MORALS

Intemperance is the parent of crime and the mother of sin. 75 per cent of our criminals come from intemperate parents.

The American home is the dearest heritage of the people, for the people and by the people. Whatever takes away the comfort of home, degrades man or woman, or invades the sacredness of the home is a deadly foe to the home, Church and State.

Where you find people who are temperate you find high standards of public morals. Where you find people who are intemporate you find disease, misery and degraded manhood and womanhood.

There has been much said about our generation being more temperate than past generations but our records show that this is not true. In past generations we found our drinking among middle aged men. The young men and women who were trying to get an education did not partake of drink. But today they are drinking before they finish high school or college.

In the name of the motherhood and womanhood of our nation it behooves every Baptist to stand by men and women who will write upon our statute books laws prohibiting the sale of intoxicating drinks.

Respectfully submitted,
A. Z. Jamerson

YANCEY BAPTIST SUNDAY SCHOOL CONVENTION

The twenty eighth annual Sunday School convention met with Jacks Creek Baptist church July 10-11th, 1936. S. E. Tipton was elected moderator and Miss Edith Ramsey, clerk. The morning program was as follows: "Womans Missionary Work," R. E. Powell; "Duties of the Pastor in Relation to the S. S.," A. Z. Jamerson; Introductory Sermon, R. E. Powell.

The afternoon session consisted of the following: Devotional, Miss Melba Nanney; "The Object of Sunday School Reports," Pastors of Churches; "Specific Difficulties a Sunday School may Expect," B. M. Canup.

Miss Ethel Roland gave the Saturday morning Devotional. The following program was given: "The Kind of Teachers a Sunday School Should Have," E. F. Watson; "How to Get Pupils to Use Bibles," Miss Robbye Robinson; "Sources of Material for Opening Exercises," Monroe McIntosh.

S. E. Tilson gave the Devotional in the afternoon. The remaider of the program was: Annual Sunday School Reports, Miss Melba Nanney; "Qualifications of a Superintendent," H. G. Bailey; The Standard of Excellence for a Sunday School," J. E. Hensley; "A Going Sunday School," Zemry Jamerson.

Mt. Pleasant church was selected as the place for the next convention and Zemry Jamerson was elected as preacher.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to seak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconed shall be attended to, unless withdrawn by those who made it.

Art. 10. No member shall withdraw without leave of the Moderator.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privelege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of the body.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wed. befre the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers and trustees of the Associational high schools shall have seat.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in offire until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have ten dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use to the future historian, and read his record annually in open Association, which when approved, shall be considered authenticated history.

Art. 7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee. Five members of the said Committee shall constitute a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alternation may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. 10. This body shall be governed by Mell's Manual of Parlamentary Practice.

REPORT OF COMMITTEE ON RESOLUTIONS

WHEREAS, this Association has been so heartily received and so well cared for by the Elk Shoal Baptist Church during this session, we feel that this Association should show its appreciation and render a vote of thanks to this Church for the way we have been received and cared for during this Session.

We recommend that the Church receiving the next session of this Assoiation be notified in advance that in the interest of time it will be expected of them to have dinner at the Church on both days of the Association.

Respectfully submitted,

Zemrie Jamerson,
S. W. Shuford,
G. D. Bailey,
Committee.

YANCEY COUNTY B. Y. P. U. CONVENTION

The Yancey County B. Y. P. U. Convention convened with the Burnsville Baptist Church, August 2, 1936, at 10:00 o'clock. The topic of the convention was Faith, and the following presented the program:

Rev. Powell, Elizabeth Anglin, Virgie Duncan, Bruce Tomberin, Melba Nanney, Kate Huskins, Rev. Jesse Blalock, Sam Tilson.

The following officers were elected for next year:

President ..... Kate Huskins
Vice-PPresident ..... Vergie Duncan
Secretary ..... Louise Silvers
Choister ..... Uranus Hall
Pianist ..... Anastasia Tomberlin

LEADERS FOR B. Y. P. U. DEVELOPMENT

Senior Division: Melba Nanney, Western District; Enola Penland, Eastern District.

Junior Division: Rotha Bailey, Western District; Mrs. Grace Young, Eastern District.

Meeting Place for Ensuing Year

Mt. Pleasant Baptist Church, Fourth Sunday in July.

Robbye Robinson, President
Hugh Tomberlin, Secretary

TABLE I, YANCEY BAPTIST MINUTES

CHURCHES	T–Town, C-Country	When constituted	PASTORS AND P. O's.	Members reported Last year	Membership							Weekly Prayer Meetings	Revival meetings Held	Observance of Lord's Supper	Fam. Receiving St. Baptists paper
					GAINS				LOSSES						
					Baptisms	Letters	Statements	Restorations	Letters	Deaths	Total present Members				
Bolens Creek	C	1896	Ben Lee Ray, Pensacola			2	1		1		112	yes	1	1	
Browns Creek	C		S. W. Shuford, Celo		2						186		1		2
Burnsville	T	1881	R. E. Powell, Burnsville		13	17			4			yes	1	2	17
Byrds Chapel	C	1887	R. H. Shelton, Cane River	126	2	2			1	1	128	no	1	1	
Cane River	C	1888	Jesse Blalock, Celo		8	1	1				210	no	1	1	
Double Island	C	1840	J. A. Gouge, Wing	204					1	2	201	no			
Elk Shoal	C	1868	S. W. Shuford, Celo		7			1	1	3	247	no	1	1	
Green Mtn. Zion	C		Troy Greenway, Bakersville							1	110				
Indian Creek	C		B. T. Nanney, Swiss								25				
Jacks Creek	C		Holland Black, Windom		4				1	1		no	1	1	
Laurel Branch	C		Ben Lee Ray, Pensacola							2		no			
Mt. Mitchell	C	1890	N. F. McMahan, Marion			1			6		129	no		2	1
Mt. Pleasant	C		S. W. Shuford, Celo			1			1	3	290	no		1	
Pleasant Grove	C		Ade Buchanan, Windom							4	157	no	1	1	
Pleasant Valley	C	1895	W. H. Ballard, Buckner	92	9						101	yes	1		
Riverside	C	1920	J. H. Black, Windom	75		4				1	79	yes		1	7
South Estatoe	C	1896	J. E. Hensley, Celo		13						167	no	1		
Upper Shoal Creek	C	1907	Ade Buchanan, Windom		4	3		1	1	1	136	no	1		
Windom	C		Jesse Blalock, Celo								74				

TABLE II, YANCEY BAPTIST MINUTES

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 yrs	Primaries 6-8 yrs	Juniors 9-12 yrs.	Interme'tes 13-16	Young Peo. 17-24	Adults, 25 yrs. up	Cradle Roll Un. 3	Home Dept.	Off'ers & Tea's.	Total Enrollment	Ave. Attendance	Is it Graded?	Is it Standard?	Diplomas	Bap. from school	Contributions	Gifts	Grand Total
Bolens Creek	Grover Anglin, Burnsville	14	12	15	20	18	34	....	....	10	123	87	yes	no	0	0	.....	.....	.....
Browns Cr'k	Joe Letterman, Celo	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Burnsville	H. G. Bailey, Burnsville	24	25	63	49	33	63	....	26	26	309	203	yes	no	10	13	$131.35	$98.64	$229.99
Byrds Ch'l	Claude Hunter, Ram'town	....	12	8	12	12	20	....	....	8	73	.....	.....	.....	.....	.....	.....	.....	.....
Cane River	Monroe McIntosh, Cane Riv.	5	6	26	....	20	31	....	....	5	94	36	yes	.....	.....	8	300.00	8.68	308.68
Double Is.	Cason Thomas, Lundy	....	....	....	....	....	....	....	....	6	100	46	no	no	0	0	11.21	.....	11.21
Elk Shoal	Bis Randolph, Cane River	....	....	....	....	....	....	....	....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
Green Mt. Z.	Geo. Turbyfill, Green Mt.	12	....	12	8	20	20	....	....	8	.....	.....	.....	.....	.....	.....	100.00	.....	100.00
Indian Creek	W. M. Allen, Paint Gap	5	4	....	....	14	8	....	....	6	37	35	.....	.....	.....	.....	.....	.....	8.81
Jacks Creek	Rotha Bailey, Burnsville	8	6	12	8	30	18	....	....	8	90	70	no	no	2	4	40.00	.....	40.00
Laurel Br'ch	Ben L. Ray, Pensacola	6	11	12	....	14	28	....	....	10	71	55	no	no	....	....	17.39	.....	17.39
Mt. Mitchell	W. C. Robinson, Busick	....	....	....	....	....	....	....	....	7	160	82	.....	.....	.....	.....	24.00	.....	24.00
Mt. Pleasant	Vance Hensley, Swiss	....	13	20	14	18	28	....	....	16	109	58	yes	no	5	....	75.00	.....	75.00
Pleas. Grove	J. C. Woody, Green Mt.	8	10	8	10	20	12	5	....	10	83	.....	.....	.....	.....	.....	20.00	.....	20.00
Pleas. Valley	R. T. Ray, Bald Creek	....	15	13	....	14	15	....	....	7	62	45	no	no	1	7	14.00	.....	14.00
Rivers'de	S. E. Hilson, Burnsville	9	23	15	15	23	20	5	....	14	124	79	.....	.....	....	29	.....	.....	.....
So. Estatoe	J. E .Hensley, Celo	4	....	15	25	....	6	....	....	7	57	40	no	no	....	....	12.00	.....	12.00
U. Shoal Cr'k	Ed Young, Windom	15	5	15	14	....	20	....	....	7	74	60	yes	no	....	6	10.28	.....	10.28
Windom	C. W. Robinson, Micaville	6	6	7	8	10	15	....	....	11	63	45	.....	.....	.....	.....	19.75	.....	19.75

Mission Sunday School—Mt. Pleasant; 92 enrolled.

TABLE III, YANCEY BAPTIST MINUTES

CHURCHES	POSTOFFICES	Teachers and Officers	Total Enrolled	No. Pupils	Is school Graded?	Is it Standard	Baptism from S. S.	Gift to Missions	Gift to Orphanage
Burnsville	H. G. Bailey, Burnsville	26	302	276	yes	yes	35	$50.12	$84.63
Byrd's Chapel	Claud Hunter, Ramseytown	8	76	65	no	no	3	1.51	25.00
Brown's Creek	J. W. Letterman, Celo	12	105	45	yes	no	.....	.....	30.00
Cane River	Monroe McIntosh, Cane River	5	94	94	yes	no	8	2.00	69.00
Double Island	Casson Thomas, Lunday	10	100	46	no	no	.....	.....	.....
Elk Wallow	W. C. Jamerson, Swiss	7	57	50	no	no	.....	10.00	10.00
Elk Shoal	C. B. Randolph, Cane River	12	149	115	no	no	.....	2.75	25.00
Indian Creek	W. M. Allen, Paint Gap	6	50	50	no	no	.....	.....	30.00
Jack's Creek	Rotha Bailey, Rt. 1 Burnsville	8	195	80	yes	no	.....	20.00	40.00
Laurel Branch	Ben Lee Ray, Pensacola	9	57	48	no	no	.....	8.84	17.55
Mt. Pleasant	Vance Hensley, Swiss	6	85	79	yes	no	.....	.....	.....
Mt. Mitchell	W. C. Robinson, Busick	8	150	82	.....	.....	.....	.....	26.21
Pleasant Gap	L. M. Wyatt, Micaville	8	70	50	no	no	.....	.....	2.00
Pleasant Grove	John C. Woody, Green Mtn.	7	110	65	no	no	.....	.....	39.45
Riverside	S. E. Tilson, Burnsville	15	124	109	yes	no	.....	25.10	87.15
South Estatoe	Allen Shuford, Celo	8	.....	61	no	no	.....	.....	.....

TABLE IV, YANCEY BAPTIST MINUTES

CHURCHES	TREASURERS AND P. O.'s	FOR SUPPORT OF LOCAL CHURCH WORK								
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Indidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help to Loral Poor	Printing of Minutes and Clerk of Assoriation.	Other Objects	Total for Local purposes given by all organizations
Bolens Creek	Oliver Riddle, Burnsville	$ 155.00		$ 77.69	$ 7.80	$ 25.30		$ 1.50	$ 2.87	$ 292.91
Browns Creek	S. W. lBalock, Celo	36.00	$25.00			16.00		.50		77.50
Burnsville	Gus Peterson, Burnsville	1600.00	75.00	65.00	153.05	131.00	$ 60.00	6.00	15.00	2105.65
Byrds Chapel	H. Edwards Ramseyt'n	25.00	20.00		.60	16.00		1.10	5.00	67.70
Cane River				250.00	5.50	15.00		1.00		270.50
Double Island	L. D. Thomas, Green Mt.	75.00		10.00		11.21		1.00		97.21
Elk Shoal	Z. E. McIntosh, Bald Cr'k	100.00	7.00		12.00	16.00	6.00	1.25		156.00
Green Mt. Zion	D. C. Bailey, Toledo	96.00				20.00		1.00		117.00
Indian Creek	Walt. Maney, Cane River	65.00				8.81		1.01		74.52
Jacks Creek	E. F. Hunter, Burnsville	75.00		113.00	15.00	19.50		1.40		222.50
Laurel Branch	Mrs. B. Wilson, Pensacola	100.50	27.00	6.10	4.00	17.39	23.00	3.00		226.91
Mt. Mitchell	Ruth Bowditch, Busick	120.00		1049.44		24.00				1073.44
Mt. Pleasant	Kenneth Carter, Swiss	100.00			35.00	25.00		2.00		162.00
Pleasant Grove	S. B. Randolph, Green Mt.	85.00		55.05		20.00		.35		160.40
Pleasant Valley	L. Holcombe, Bald Cr'k	75.00			2.00	12.00	5.00	.60		94.60
Riverside	Mrs. W. Evans, Burnsv'le	110.00		80.71	19.00	38.66	270.00			518.37
South Estatoe	B. A. Gibbs, Celo	84.00	25.00		4.50	12.00			12.00	137.50
Up. Shoal Cr'k	Roy Dulaney, Windom	79.80	20.35			7.28		.60		135.68
Windom	Brady Black, Windom	75.66		10.00		19.75		1.00		105.41

TABLE V, YANCEY BAPTIST MINUTES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	To Co-operative Program	To State Missions	To Home Missions	To Foreign Missions	To Christian & Min. Education	Special To Orphanage	Special To Hospitals	To Old Minister's Relief	Total for Missions	Grand Total for All Purposes
Bolens Creek	Oliver Riddle, Burnsville	$15.90					$ 58.75			$ 74.65	$ 367.56
Browns Creek	S. W. Blalock, Celo						36.85			36.85	111.50
Burnsville	Gus Peterson, Burnsville	T'l for Coop. pro., all mis.				$323.65	230.79	14.68		604.04	2,709.69
Byrds Chapel	Hiram Edwards, Ramseytown						25.00		1.51	26.51	94.21
Cane River	Gus Ray, Cane River	6.68	2.00				69.68			78.36	403.00
Double Island	L. D. Thomas, Green Mtn.										97.21
Elk Shoal	Z. E. McIntosh, Bald Creek										156.00
Green Mtn. Zion	D. C. Bailey, Toledo										117.00
Indian Creek	Walter Maney, Cane River						27.00			27.00	101.82
Jacks Creek	E. F. Hunter, Rt. 1, Burnsville	20.00					40.00			60.00	282.50
Laurel Branch	Mrs. T. J. Wilson, Pensacola				25.00		68.00			93.00	319.51
Mt. Mitchell	Miss Ruth Bowditch, Busick						26.21	2.51		28.72	1,102.16
Mt. Pleasant	Kenneth Carter, Swiss										162.00
Pleasant Grove	S. B. Randolph, Green Mtn.	7.70					39.05			46.75	207.15
Pleasant Valley	Lizzie Holcombe, Bald Creek			1.75	2.00		9.00			12.75	107.35
Riverside	Mrs. W. Z. Evans, Rt. Burnsville	20.00					91.95			111.95	632.32
South Estatoe	B. A. Gibbs, Celo							3.20		3.20	140.70
Upper Shoal Creek	Roy Delaney, Windom	1.25								1.25	137.53
Windom	Bradv Black, Windom	14.19								14.19	120.60

MINUTES

— OF THE —

YANCEY COUNTY BAPTIST ASSOCIATION

IN ITS SIXTIETH ANNUAL SESSION

— Held With —

BOLENS CREEK BAPTIST CHURCH

SEPTEMBER 1st and 2nd, 1937



JESSE BLALOCK, Moderator

S. D. TIPTON, Vice–Moderator

LUCILLE M. BANKS, Clerk–Treasurer



Next Session will be held with the Riverside Baptist Church on Friday and Saturday after the 4th Sunday in August, 1938.

The Rev. Ben Lee Ray will preach the Associational Sermon. The Rev. W. C. Pipes, Alternate.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Dr. William Louis Poteat—President, Baptist State Convention
M. A. Huggins—State Mission Sec.-Treas. Raleigh N. C.
J. S. Farmer—Editor Biblical Recorder, Raleigh, N. C.
L. L. Morgan—Sunday School Secretary, Raleigh, N. C.

PROMOTION EXECUTIVE COMMITTEE

Jesse Blalock,—Moderator ..... Burnsville
Lucille M. Banks,—Clerk ..... Burnsville

Church	Committee	Address
Burnsville	E. F. Watson	Burnsville
Windom	P. M. Banks	Burnsville
Youngs Chapel	Troy Howell	Booneford
Jacks Creek	Zemry Jamerson .. R.F.D.	Burnsville
Riverside	S. E. Tilson	Burnsville
Browns Creek	J. E. Hensley	Celo
South Estatoe	John M. Shuford	Celo
Elk Shoal	Bis Randolph	Cane River
Mt. Pleasant	Kenneth Carter	Swiss
Crabtree	R. E. Young	Micaville
Zion	D. C. Bailey	Green Mountain
Bolens Creek	W. W. Ray	Burnsville
Byrds Chapel	Richmond Bennett	Ramseytown

LIST OF MESSENGERS TO THE 1937 SESSION YANCEY BAPTIST ASSOCIATION

BOLENS CREEK: W. W. Ray, B. B. Penland, Atlas Hensley and W. B. Westall.

BURNSVILLE: H. G. Bailey, G. D. Bailey, E. F. Watson, Mrs. G. L. Hensley, Rev. S. D. Tipton, C. P. Randolph, Mrs. C. R. Hamrick. Mrs. W. Z. Robertson.

BLUE ROCK: Troy Hillard, Carl Robinson, S. M. Green, Mrs. Carl Robinson.

BROWNS CREEK: S. W. Blalock, J. E. Wilson, Mrs. Winnie Westall, Mrs. Mollie Robinson, Mrs. J. E. Hensley, Mrs. Nettie Webb.

BYRDS CHAPEL: Hiram Edwards, C. C. Adkins, Richmond Bennett.

CANE RIVER: G. A. Fender, Gus Ray, Moe Radford, Mrs. T. F. Sams, Mrs. Gus Ray, Mrs. Jesse Radford.

CONCORD: J. M. Banks, R. D. Ponder.

CRABTREE: Miss Margaret Banks, Miss Carrie Fortner, Mrs Haskel McCurry, J. C. Fortner.

DOUBLE ISLAND: S. B. Sparks, L. D. Thomas, D. N. Woody, A A. Hall, Grayson Roberts.

ELK SHOAL: Z. E. McIntosh, T. G. Randolph, Alec King, Bis Randolph, Hiram Higgins, Mrs. Joe Proffitt, Mrs. Charlie King.

GREEN MOUNTAIN ZION: M. D. Bailey, Mrs. M. A. Bailey, Mrs. G. D. Turbyfill, Mrs. H. E. Gardner.

HALL'S CHAPEL: Lewis Edge, Galen Robinson, C J. Hall.

INDIAN CREEK: Alden Maney, W. M. Allen, W. F. Gardner.

JACKS CREEK: James Elliot, A. Z. Jamerson, Charles Byrd, Mrs. Grover Honeycutt, Mrs. A. Z. Jamerson, Evelyn Hunter, Clarence Laws, Mrs. C. L. Bailey, Mrs. E. F. Hunter, Madlyn Bailey.

LAUREL BRANCH: Mrs. J. B. Ray, Mrs. Vivian Jamerson, Mrs. Brook Wilson, C. W. Robertson.
MT. MITCHELL: Fred Wilson, P. H. Burnett, R. L. Rector, James Suttles.
MT. PLEASANT: W. Tomberlin, Hugh Tomberlin, E. J. Angel, Edna Naney, Melba Naney, Mozelle Carter.
PLEASANT GAP: Fred Ray, George Hall, B. G. McMahan, Islean Ray, Viola Jones.
PLEASANT GROVE: C. W. Sparks, Jessie Bailey, John Gardner, S. B. Randolph, Robert Jarett.
PLEASANT VALLEY: Ernest Ray, W. E. Ray, George King, Clayton Ray.
PRICES CREEK: J. H. Wilson, Willard Ayers, Hollis Wilson, John Green, Clyde Allen.
RIVERSIDE: J. E. Roland, Mrs. Charlie Gibbs, Mrs. Lawrence Hall, George Gibbs, Vance Hall, Mrs. Luther Wilson, Miss Marie Evans, Mrs. Bert Gonce.
SOUTH ESTATOE: C. C. Robinson, B. A. Gibbs, R. A. Westall, R. D. Westall.
UPPER SHOAL CREEK: Roy Dulaney, Piercy Hughes, Earnest Hughes, Mae Boone.
WINDOM: P. M. Banks, Fred McCurry, Brady Black, Mrs. Brady Black, Mary Martha Banks, Bernice Styles, Mrs. J. H. Black.
YOUNGS CHAPEL: R. E. Fortner, Edd Sparks, Sam Green, Mrs. Roy Young.

PERSONS TO WRITE REPORTS FOR THE YEAR 1938

Co–operative Program	R. E. Powell
Orphanage	E. F. Watson
Temperance and Public Morals	C. P. Randolph
Christian Education	Gus Peterson
Hospitals	W. C. Pipes
Sunday Schools	S. E. Tilson
Womans Work	Mrs. R. E. Powell
B. T. U.	Miss Robbie Robinson
Ministerial Relief	Ade Buchanan
Periodicals & Obituaries	J. H. Black

PROGRAM

Yancey County Baptist Association was held with the Bolen Creek Baptist Church on Wednesday and Thursday before the First Sunday in September, 1937.

The following program being rendered:

FIRST DAY

10:00 Worship	S. D. Tipton
10:15 Enrollment of Messengers	
10:30 Religious Periodicals	Miss Melba Nanny
11:00 Mills Home	E. F. Watson
11:35 Sermon	J. H. Black

12:05 Announcements and adjournment.

Afternoon Session

1:30 Worship	A. Z. Jamerson
1:45 One minute report from the churches Digest of Church Letters	G. D. Bailey

2:45 Co-operative Program—Home Missions,
State Missions, Foreign Missions ..... W. C. Pipes

SECOND DAY

9:30 Worship ..... H. G. Bailey
9:45 Woman's Work ..... Mrs. R. E. Powell
10:30 Hospitals ..... Jesse Blalock
10:55 Christian Education ..... Mrs. C. R. Hamrick
11:25 Final Digest of Letters ..... H. G. Bailey
11:45 Election of Officers .....
12:00 Recess .....

AFTERNOON SESSION

1:30 Business Session .....
1:50 Temperance and public morals ..... Posie Randolph
2:10 Old Minister's relief ..... J. E. Hensley
2:25 Sunday Schools ..... S. E. Tilson
2:50 B. T. U. ..... Ben Lee Ray
3:10 Report of Committees and Adjournment.

THE MINUTES OF THE YANCEY COUNTY BAPTIST ASSOCIATION

Morning Session, September 1st.

The Sixtieth annual session of the Yancey Baptist Association was held with Bolens Creek Baptist Church on the 1st. and 2nd. of September, 1937. The session was called to order by the Moderator and the Devotional was conducted by Rev. S. D. Tipton.

Report on Periodicals was read by Miss Melba Nanny. The report was adopted as read. Mr. W. R. Beach, representing the Biblical Recorder, spoke to this report.

REPORT ON PERIODICALS

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth—" Thus writes Paul in 2 Tim. 2:15. And each and every one of us should take this into our lives in regard to our Religious Periodicals.

Our most widely circulated one, "Charity and Children," is published and sent out each week from Thomasville, edited by Rev. Arch MacMillan. It's editorals and other articles are inspiring as well as newsy.

The "Biblical Recorder," published at Raleigh, is sent out each week to subscribers, packed with interesting news and many inspirational talks.

The Home Mission Magazine which comes to us only quarterly, is published at Atlanta, Ga. by the Home Mission Board of our Southern Baptist Convention. It's motto is: "Trust the Lord and tell the people." Do we? We should.

May the circulation of our Denominational Periodicals increase so that we may "Study to show 'ourselves' approved unto God, — 'workmen' that 'need' not to be ashamed, rightly dividing the word of truth."

Respectfully submitted,
Melba Nanney

Report on Mills Home was read and spoken to by E. F. Watson. Report adopted. Rev. John Arch McMillan from the Mills Home, also spoke to this report.

REPORT ON MILLS HOME

Your Committee is not informed as to the exact number of orphans at Thomasville or at Kennedy Home but we do know that there are a great number of applications for admission of children to these homes that cannot be accomodated. Our people have never been very strong on Missions, neither State, Home or Foreign. This is not to their credit. The Orphanange, however, has held a claim upon their benefience. If there is anything that appeals to the tender sensibilities of a human being, it is the helplessness of an orphan child.

Therefore, our people generally have allowed missions to go without contribution but have been willing to contribute small amounts to the support of orphan children. For a long number of years, Yancey County did not have a child in the Mills Home. However, we have several now, and therefore, all the better reason why we should be intensely interested in this branch of our Christian beneficences.

We have abundant harvests of everything that can be grown out of the earth. The Lord has been wonderfully good to us and we earnestly urge every Sunday school within the bounds of this Association to send a truck load of provisions, vegetables, etc., to the Mills Home when we have our cavalcade in October. It will bless the giver fully as much as the receiver. We do know that our people are deeply interested; that thy will be willing to contribute of their money and of their produce to help the helpless.

Respectfully submitted,
E. F. Watson, Chairman

Rev. J. H. Black delivered the Associational Sermon at 11:35, using as his Text, Luke 24:17.

Session adjourned for lunch.

Afternoon Session

The Moderator called the Association to order and Rev. A. Z. Jamerson conducted the devotion.

A one minute report was asked from all churches. A digest of letters was discussed by G. D. Bailey.

Report on Co-operative Program was read by Rev. W. C. Pipes, and the report was adopted as read. M. A. Huggins, State Mission Secretary-Treasurer spoke to this report.

REPORT ON CO-OPERATIVE PROGRAM

Nearly two thousand years ago, Jesus came to the world to fulfill a program found in prophecy, recorded in the book of Isaih, restated in Luke 4-16-21. Jesus recognized that he was the sent one and made this his personal program, yet we may think of it as a co-operative program for Jesus was cooperating to the fullest extent with His Father toward the redemption of the world, and establishment of the new order among men, namely, The Kingdom of Heaven.

As a means to accomplish this our Lord went about preaching the gospel, healing all manner of diseases and teaching the people the things pertaining to the Kingdom of Heaven until He was received up.

The last words that ever fell from the lips of our Lord was to charge to them, individually and collectively, to carry on His program until His kingdom had fully come in all the world.

We should think of our cooperative program not as some new plan but as Jesus' plan continued until His kingdom has come. We are to go forward as individuals and as one great body in the mind and spirit of Jesus in the work of preaching, teaching and healing the people.

We believe a new day is breaking, the gate of the world is wide open for the ship of destiny, and we as Baptist launch a program world wide in its scope, and advance along every line until the kingdom of heaven has come in all the world.

Respectfully submitted,
W. C. Pipes, Committee

The following Committees were appointed:
Reception of Churches—J. H. Black, Ben Lee Ray, Will Blevins.
Time, Place and Preacher—Rev. Jesse Blalock, W. W. Ray, and Mrs. Lela Sams
Resolution—E. F. Watson.
Delegates to Southern Baptist and State Conventions—W. C. Pipes, Mrs. E. D. Hunter and Rev. R. D. Ponder.

The following visitors were recognized: Dr. and Mrs. J. C. Owen, Spruce Pine, Rev. John Arch McMillan, Thomasville, Rev. Will Baker, Concord, Rev. O. K. Webb of Morganton, W. R. Beach, Raleigh, Dr. Widenhouse, Burnsville, and M. A. Huggins of Raleigh.

Association adjourned for day.

Morning Session, September 2nd.

The Association was called to order by the Moderator and Mr. H. G. Bailey conducted the devotional.

Report on Woman's Work was read by Mrs. R. E. Powell. The report was adopted as read. Mrs. Powell, Mrs. Jesse Blalock, Mrs. W. C. Pipes, G. D. Bailey, H. G. Bailey, Zemri Jamerson, and Rev. Holland Black spoke to this report.

REPORT ON WOMANS WORK

Another year his passed and we find Yancey County improving in the building and equipment of schools, growing along agricultural lines and the organization of men, women and youth into clubs for better living; but when we look at our churches do we note the same improvement in equipment, organizations and general interest in Kingdom's work? We still have Evangelism in our churches but how much does it mean if we give nothing to save a soul outside of our own community and state

We have 28 churches in the association but only 4 of these have missionary organizations. These churches are Burnsville, Bolen's Creek, Jacks Creek and Riverside. A few faithful women are studying, praying and giving, trying to carry out the command, "Go ye into the world, and preach the gospel to every creature."

Our Associational W.M.U. has held its own with the preceding year but can we be satisfied not to grow? We need a W.M.S. and at least one Junior organization in each church to make Yancey Association a missionary association.

We have given this year:

Co-operative Program	$128.60
Annie Armstrong Home Mission offering	19.75

State Missions	13.24
Lottie Moon Christmas offering	24.37
Thanksgiving offering to Orphanage	9.60
State Expense Fund	.52

Respectfully submitted,
Mrs. R. E. Powell

Report on Hospitals was read and discussed by Rev. Jesse Blalock. Mrs. Jesse Blalock also spoke to this report. The report adopted as read.

REPORT ON HOSPITALS

Jesus was anointed to preach to the poor; to heal the broken hearted; to preach deliverance to the captive; to restore sight to the blind and to set at liberty those bound and bruised in body.

Jesus cares for the body as well as for the soul of man. Therefore, those who are ministering in the spirit of Christ to the relief of physical ills are in harmony with His Ministry.

The Baptist hospital at Winston Salem is an institution born in the hearts of Christ minded men and women. It ministers to the needs of thousands of sick people and brings them into closer fellowship with the Great Physician Poverty is no bar to it's door. The cry of the poorest is heard. It asks not what is your creed. It only seeks to bind up the broken body and heal the broken hearted and in so doing fulfill the law of Christ.

The year ending June 30.1937 was the greatest in the history of the hospital—greatest in the number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room.

The nurses' home is being enlarged—the capacity doubled—also plans are underway to enlarge the hospital.

During the year 1,000 mothers were returned to their children; 4,000 patients returned home to fathers and mothers, brothers and sisters and numerous interested kinsmen and friends.

The hospital has a staff of five internes, 66 doctors and 55 nurses. These are rendering a vast amount of free service. These with the Hospital are giving not less than $160,000 of free service.

Our Mother's Day offering for the hospital is largely the hope of our sick who are unable to pay for treatment. We therefore earnestly urge that all our churches make a worthy offering on Mother's Day for the hospital. We also suggest that our women make an effort to secure and send to the Hospital as much hospital linen as possible.

Respectfully submitted,
Jesse Blalock.

Mrs. C. R. Hamrick read the report on Christian Education. Prof. I. N. Carr of Mars Hill College, spoke to this report. Messrs. E. F. Watson and J. E. Hensley also discussed this report. The report was adopted as read.

REPORT ON CHRISTIAN EDUCATION

There is nothing more important than the training of our young people, and the kind of education which they receive is vital to the well being of our community and nation and to our denomi-

nation. Our Baptist schools have always offerded the highest type of instruction, and along with this, the teaching of Christian ideals and principles that will aid our young men and women to lve a true. Christian life.

This teaching is often lacking in other institutions; we must depend to a great extent on those schools which were founded and have been supported by our churche members.

In a recent report M. A. Huggins, gives this information: Baptists have believed in and supported, feebly at times to be sure, Christian schools. In due time others came: Chowan, Mars Hill, Meredith, Campbell, Wingate and Boiling Springs ... These have now an enrollment of about 2,500 college students and two or three hundred high school students ... The convention owes about $775,-000 as of July 1, 1937. The value of our educational institutions is about $6,000,000."

We can not however, estimate in dollars what our schools have meant in the lives of those whose great privileege it has been to attend them, and whose lives have been made richer and better for having studied in these institutions.

Mrs. C. R. Hamrick, Committee.

A resolution was presented by E. F. Watson to name October 12 as the day to carry produce to the Mills Home at Thomasville. It was stated that Bolens Creek church would send a load of apples to the Home during the first week in September, 1938.

Final Digest of Letters by G. D. Bailey. Mr. Bailey made a most interesting talk on the condition of our churches, encouraging us to do better next year.

The following officers were elected for the Associational year 1937–38: Moderator, Rev. Jesse Blalock; Vice Moderator, J. H. Black; Clerk-Treasurer, Lucille M. Banks; Historian, W. W. Ray.

Association adjourned for lunch at 12:15.

Afternoon Session, September 2nd

Business Session was held immediately after lunch.

The following Committees made their Report:

Resolution of Appreciation presented by E. F. Watson and discussed by Mr. Watson and Rev. S. D. Tipton. Resolution adopted.

RESOLUTION OF APPRECIATION

RESOLVED: That this Association tender to the Bolens Creek Baptist church our sincere thanks for the unusual hospitality and splendid entertainment shown us during this Session of this Association.

E. F. Waton, Committee.

Time, Place and Preacher: Time—Friday and Saturday after 4th Sunday in August; Place—Riverside Baptist Church; Preacher—Rev. Ben Lee Ray, Alternate, Rev. W. C. Pipes.

Delegate to State Convention: Rev. J. H. Black; to Southern Baptist Convention: Rev. R. E. Powell.

Reception of Churches: Motion that Halls Chapel Baptist church come into our Association was adopted.

Report on Temperance & Public Morals was read by C. P. Randolph. Mr. Randolph and Mr. E. F. Watson discussed this Report. Report adopted. Due to the length of this Report we are unable to print it in the Minutes. Motion was made and adopted that the Report be sent to the Biblical Recorder for publication.

Report on Old Ministers Relief was read and discussed by J. E. Hensley. Report adopted.

REPORT ON OLD MINISTERS RELIEF

When the children of Israel went from Egypt, Moses charged them as to their many duties and obligations as to the care of all their constituants. Among these were the Priests and Levites. The Priests and the Levites were not to have part in the inheritance of the lands, but were to live from the tithe and the heave offerings of the rest of the tribes. Numbers, 18th Chapter.

The heave offering being specifically for the support of the Priest. The tithe with which to keep up other agencies of Israel. There were not only to be used for active servants but was to care for the aged as well, since no Priest could retire.

Nothing is definitely stated in the New Testament as to the aged and retired alone, but a general principle is the more involved and that was none too much or too little, but all shared and had enough. The principle of which will find in the first five Chapters of the Acts.

In the later years the churches began to turn from these principles until now the same clamor of the rest of business world has practically swallowed us up. And so it was with Isreal when they said, "Give us a King." Taxes instead of the tithe.

But God be praised that when our aged preachers had as they believed become forsaken even Baptists brought a world plan to take care of them and that is the best plan God has. The Relief and Annuity Board of the Southern Baptist Convention, located in Dallas, Texas.

This is fostered by special gifts, John D. Rockefeller being the largest, and a very small portion of the moneys accumulated through the Cooperative Program, possibly 4 per cent. But despite this many of our aged and helpless ministers are not able to draw an adequate living.

Then we have added to this policy plan. The ministry pay part or all and the church pay part or all. This is all according to salary.

This is fine in the present age but not for the first church of Jerusalem. There were no minimum, or maximum in salary, but we share to the division of all and none were salary conscious or feared destitution at any time. Resolve: that the Christians in Yancey County, and more especially Baptists, begin now to wrok and to pray for the spirit of the first Church to permeate us until that spirit shall be ours.

Respectfully submitted,
J. E. Hensley.

REPORT ON SUNDAY SCHOOLS

Report on Sunday schools was read by S. E. Tilson. Mr. Tilson and Rev. Zemrie Jamerson discussed this report, after which discussion the same was adopted.

The Association, by rising vote, expressed its appreciation to Rev. R. E. Powell for the able manner in which he had presided as Moderator.

Association adjourned.

REPORT OF COUNTY SUPERINTENDENT

Report of the County Superintendent to the Yancey Association, year ending August, 1937.

Our report is as follows:

There are 28 Sunday Schools that are active all the year round. We had only 17 to report at the Sunday School Convention. Number of pupils that are in them are 1066 and teachers and officers are 65, Sunday School workers seem to have lost the vision or the value of a real Sunday School.

Last January it was the great privilege of a number of us to go down to Shelby for an annual Sunday School Conference held there. While we were there we were able to get a glimpse of what Southern Baptists are doing and to bring back a vision of the needs of of Sunday School workers have been trying to pass that vision on to others. A number of young ladies and men taught study courses over the county on "How to Win to Christ." At our Sunday School Convention, some plans for the new year were discussed and on Aug. 24, 1937, a group met with the Moderator, Mr. Garriett Bailey, and myself and made further plans for the new year. Among those plans and the thing which grounded them was outstanding idea, to touch them through their own work. Paul said, you remember, that he came down on the level with men, not to be as they but to lift them up on a higher plane with him.

So, it behooves us as Sunday School teachers, Superintendents, singers, pastors, B. T. U. Workers of whatever you may be to reach people by your influence. Respectfully submitted,

S. E. Tilson, Superintendent.

Report on B. T. U. Read by Mrs. W. W. Ray. Report adopted.

REPORT ON B. T. U.

"Let everyone be occupied in the highest employment of which his nature is capable, and die with the consciousness that he has done his best."

I quote these words from the writings of Sydney Smith. We like the sentiment, the suggestions, the tone of progress and the clarion note of service. These words are an inspiration to us to act well our part in the great drama of life. Everyone who starts on the ocean of life, anchors his sails to an untried breeze, thus it is very necessary that we study our chart, that we may at last enchor safely in port.

In order that we may accomplish the most we must have some definite training. This is true in the business world and especially is true in our spiritual life. Out of this knowledge has come our own Baptist Training Union. Some of our people or rather some of our churches, do know just how important it is to train our very few churches in Yancey County feel any, or litlle responsibility for the growth and development of our young Christians.

The Baptist Training Unions in the Baptist Churches all around the world are seeking to develop better Christians, that Christ's Kingdom may be extended to the ends of the earth. The varied activities of B. Y.P. U. and B. T. U. are accomplishing great things in making good Christians, better for the glory of God. The B.Y.P.U. members learn to do by doing, and therefore, find a place of service.

By training our young people in Christian Service, we are storing up for our future churches restored power, that vital element so essential to the progress of our churches.

We should have that "Imperial Guard," our young people, ready to charge, lest there be a Spiritual Waterloo. The success of our future churches depend upon the steady tramp of the army of the reserve. Do we as Christians, in planning life's campaign, see to it that our Spiritual forces are made up of picked, well trained soldiers?

It is our highest aim to keep the B. T. U. doors wide open until every boy and girl, every adult, becomes a prompt and obedient soldier so loyal, so trained to action, that they will rally and form into line at the first tap of the drum, and continue to fight until the Master says "Well done, enter into the joys of thy Lord."

Respectfully submitted,
Ben Lee Ray.

YANCEY BAPTIST SUNDAY SCHOOL CONVENTION

The twenty–ninth annual Sunday School Convention met with Mt. Pleasant Baptist church, July 30–31st, 1937 with S. E. Tilson acting as Moderator and Miss Melba Nanney, Clerk. The morning program of July 30th was as follows: Devotional, Miss Virgie Duncan; "God Encourages the Leader," S. E. Tilson; "Reaching the Last One," Rev. Ben Lee Ray; Introductory Sermon, "And He Wist Not That the Lord had departed from Him—"Judges 16: 20, Rev. A. Z. Jamerson.

The afternoon session consisted of the following: Devotional, Uranus Hall; Report of Committees; Annual Sunday School Reports, Miss Mozelle Carter and Monroe McIntosh; "Superintendents, Home Faith," Rev. A. Z. Jamerson; "We are on the Way," Rev. W. C. Pipes.

Mrs. Lelah Sams gave the Saturday morning Devotional. The remainder of the program was: "The Sunday School an Ally of the Home," Rev. R. E. Powell; "The Teachers Influence," Miss Dellma Hensley.

During the course of the business meeting the churches represented at the convention agreed to send our faithful superintendent, S. E. Tilson, to the S. S. Conference at Ridgecrest next year, in order that he might get a vision of the needs of our Sunday Schools.

New officers are: S. E. Tilson, Superintendent; Garrett Bailey, Moderator; Melba Nanney, Secretary. Time of next convention, Friday and Saturday before the second Sunday in August; Place, Elk Shoal; Preacher, W. M. Jones.

Respectfully submitted,
S. E .Tilson, Superintendent.
Melba Nanney, Secretary.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same priveledge to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of thebody.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have ten dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art.7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee.Five members will constitue a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alternation may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting

Art. 10. This body shall be governed by Mell's Manual of Parlamentary Practice.

TABLE I, YANCEY BAPTIST MINUTES

CHURCHES	T–Town, C–Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Membership: Reported Last Year	Membership: GAINS: Baptisms	Membership: GAINS: Letters	Membership: LOSSES: Letters	Membership: LOSSES: Erasures	Membership: LOSSES: Deaths	Total Present Members	Revivals' Held	Lord's Supper	Fam. Rec. B. Paper
Bolens Creek	C		Ben Lee Ray, Burnsville, R.F.D..	2-4	112	1	3	2			114	1	1	2
Burnsville	T	1910	R. E. Powell, Burnsville	1,2-3-4	47	8	11	10	3	2	04	3	210	2 214
Blue Rock	C		Suel Woody, Spruce Pine	2	4		3	3	1		188			
Browns Creek	C		Jesse Blalock, Celo	2-4	186		4			2	181	1		3
Byrds Chapel	C	1887	C. C. Adkins, Ramseytown	1,2-3	4 128	2	4	1	5	4	124	1	1	
Cane River	C		Jesse Blalock, Celo	2	4 165	4		1		1	167	1		
Concord	C		R. D. Ponder, Buckner								50			
Crabtree	C		Tom Deaton		290	4		5		2	283			
Double Island	C	1840	W. M. Turbyfill, Clariss	4th	201	18		1		1	217	1		
Elk Shoal	C	1868	R. D. Ponder, Buckner	3rd	247	8	1	2			254	1	1	4
Green Mtn. Zion	C		Ben Lee Ray, Burnsville											
Hall's Chapel	C	1936	Jimmie Thomas, Micaville	3rd	20	10					30	1	1	
Indian Creek	C		B. T. Nanney, Swiss		25						25			
Jacks Creek	C	1890	J. H. Black, Windom	1-4	85	4	2	2	23	1	65		1	
Laurel Branch	C		Ben Lee Ray Burnsville	1-3	1.0				1	2	107			1
Mt. Mitchell	C	1890	S. W. Shueford, Celo	2-4	129						129		1	
Mt. Pleasant	C		B. S. Hensley, Ramseytown	2-4	290	29	4	9		2	322	2	1	6
Pleasant Gap	C	1905	J. H. Black, Windom	2nd	129	2			71		60	1		
Pleasant Grove	C		Ade Buchanan	2 d	154	11	3				168	1	1	
Pleasant Valley	C	1893	W. H. Ballard, Buckner	1st	101			5			96	1		
Prices Creek	C	1907	J. H. Black, Windom	4th		8	1	3			93	1		
Riverside	C	1920	J. H. Black, Windom	1-2	79	8			12		75	1	1	
South Estatoe	C	1896	J. E. Hensley, Celo	1-3	167						167			
Upper Shoal Creek	C	1905	Ade Buchanan, Micaville	1-3	136	5	2	6	78		59	2	1	
Windom	C		W. C. Pipes, Burnsville	2-4	103	2					64			
Youngs Chapel	C		Ray D. Cambell							1	80	1		1

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 yrs.	Primaries 6-8 yrs.	Juniors 9-12 yrs.	Intermediates 13-16	Young P. 17-24 yrs.	Adults 25 and Up	Cradle Roll Un. 3	Home Department	Officers & Teachers	Total Enrollment	Ave. Attendance	Is School Graded?	Teachers Holding Normal Dipomals	Baptisms From S.	Did you hold Vacation Bible School?	Enrollment of Vacation School	Average At. of Sch.	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total
Bolens Creek	G. C. Anglin, Burnsville	13	13	9	13	19	35			6			yes						$241.07		$313.72
Burnsville	H. G. Bailey, Burnsville	26	35	49	48	28	68		24	26	304	218	yes	16	9	yes	132	108	157.58	$74.65	285.40
Blue Rock	S. M. Green, Newdale											40							16.00	7.00	54.00
Browns Creek	Minnie Westall, Celo	10	14	10	12		11			8	75	40							15.40	2.92	35.81
Byrds Chapel	Hirman Edwards, Ramsey'n.	10	10	6	13	15	21			9	74	50									
Cane River	T. H. Phoenix, Cane River		12	16	10	19	32			8	67	33	yes		3				15.00	9.20	84.00
Concord	Bascombe Ray, Concord																				
Crabtree	Ralph Young									6		70			3				24.10		
Double Island	L. D. Thomas, Green Mtn.											41							13.47		
Elk Shoal	Z. E. McIntosh, Bald Creek		26	39	18	35	38			11	167								35.00		35.00
Green M. Zion	G. D. Terbyfill, Green Mtn.	12	8	4		20	15					50					80	50	109.77		
Hall's Chapel	T. M. McKinney, " "	11		5	10	5	10			7	47	30				no			15.00	15.00	30.00
Indian Creek	W. F. Gardner, Faint Gap		10			23	10			5	48	31							7.45		
Jacks Creek	E. F. Hunter, Burnsville	10		8		36	18			8	90	65	yes	no	4	yes	26	18	75.00	56.62	196.62
Laurel Branch	T. J. Wilson, Pensacola	5	6	7	4	6	6	3		8	45									5.00	5.00
Mt. Mitchell	Earl Robinson, Busick	20	20			25	20			9	94	76	no						24.02		389.60
Mt. Pleasant	E. J. Angel, Swiss		14	22	16	20	30			11	123	60	yes	5	29				25.00		
Pleasant Gap	F. H. Hughes, Micaville	15	13	12	8	14	15			8	85	40								5.50	7.50
Pleasant Grove	S. B. Randolph, Bald Creek											75	no								
Pleasant Valley	Earnest Ray, Bald Creek									7		45	no								
Prices Creek	Masco Towe, Prices Creek	7		18	24	10	15			8		75			3					83.00	123.00
Riverside	S. E. Tilson, Burnsville	10	15	15	16	24	25	8		15	128	75	yes		8	yes	40	25	75.00		212.87
South Estatoe	A. R. Westall, Hamrick									7		50	no						40.27		97.59
U. Shoal Creek	Mack Branton, Windom	10	7	9	8		11			7	52	52									106.31
Windom	P. M. Banks, Burnsville		10	8	6	6	10			7	47								15.75		
Youngs Chapel																					

TABLE III, YANCEY BAPTIST MINUTES

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own Building?	When was it Built?	Materials Used	Persons Seated	No. of Rooms	Dept. Assembly Rm.	No. Sep. Class Rm.	Value of Church House and Grounds	Total Value of All Church Property
Bolens Creek	. . M. Westall, Burnsville	yes	----	wood	200	3	3	3	$3000.00	$3000.00
Burnsville	W. Z. Robertson, Burnsville	yes	1910	Brick	550	17	14	4	14000.00	18000.00
Blue Rock	Bessie Hall, Newdale	yes	---	wood	----	1			500 00	500 00
Browns Creek	C. A. Hensley, Celo	yes	1922	wood	250	1	--	--	2500.00	2500 00
Byrds Chapel	Richard Bennett, Ramseytown	yes	1922	wood	300	6	4	5	6000 00	6000.00
Cane River	R. A. Radford, Cane River	yes	---	wood	400	1	--	--	3500 00	3500.00
Concord	J. M. Banks, Concord	yes	---	-----	----	--	--		--------	-------
Crabtree	Johnny McCourry, Micaville	----	---	-----	----	--		--	--------	-------
Double Island	S. B. Sparks, Green Mtn.	yes	1916	wood	400	1		--	2500 00	2500.00
Elk Shoal	Z. E. McIntosh, Bald Creek	yes	1913	wood	300	1	--		1000.00	1000.00
Green Mtn. Zion	D. C. Bailey, Toledo	yes	---	wood	250	1	--		500 00	500.00
Halls Chapel	Lewis Edge, Celo	no	----	-----	----	--	--	--	--------	-------
Indian Creek	W. L. Maney, Cane River	yes	----	wood	300	1	--	--	1000.00	1000 00
Jacks Creek	. F. Hunter, Burnsville	yes	1920	wood	500	4	--	4	3000.00	3000.00
Laurel Branch	Mrs. P. B. Wilson, Pensacola	yes	----	wood	300	1	--	--	1000 00	1000 00
Mt. Mitchell	R. L. Rector, Busick	yes	1036	stone	350	1	--	--	250 00	250.00
Mt. Pleasant	Vance Hensley, Swiss	yes	1916	wood	575	1	--	--	3100.00	3100 00
Pleasant Gap	Fred Ray, Micaville	yes	1913	wood	200	1	--	--	1000.00	1000.00
Pleasant Grove	S. B. Randolph, Green Mountain	yes	----	wood	500	1	--	--	1500 00	1900 00
Pleasant Valley	Lena McPeters, Bald Creek	yes	1922	wood	200	1	--	--	1000.00	1000.00
Prices Creek	J. H. Wilson, PriceKs Creek	yes	1907	wood	400	1	--	--	1000.00	1000 00
Riverside	Mrs. Charles Gardner, Burnsville	yes	1920	wood	200	1	--	--	1500.00	1500 00
South Esstatoe	Mrs. S. L. Harrison, Celo	yes	----	------	----	-	--	--	1200.00	1200.00
Upper Shoal Crk	Mae Boone, Windom	yes	1907	wood	150	1	--	6	800.00	800.00
Windom	Mrs. Bradly Blach, Celo	yes	----	wood	200	1	--	--	1500.00	1500.00
Youngs Chapel	J. C. Howell, Bryson									

TABLE IV, FANCY [illegible]

CHURCHES	TREASURERS AND P. O.'s	FOR SUPPORT OF LOCAL CHURCH WORK								
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help to Local Poor	Printing of Minutes and Clerk of Assoriation.	Other Objects	Total for Local purposes given by all organizations
Bolens Creek	Oliver Riddle, Burnsville	$ 175.00			$ 12.11	$ 32.31	$125.00	$ 2.00	$25.65	$ 427.07
Burnsville	Gus Peterson, Burnsville	500.00	200.00	439.89	178.25	98.00		6.00	99.08	2521.22
Blue Rock	Mills Hall, Micaville	75.00						1.00	3.00	78.00
Browns Creek	S. W. Blalock, Celo	43.00								67.00
Byrds Chapel	H. Edwards Ramseyt'n	20.00				15.40	5.00	.90		51.80
Cane River	R. A. Radford, Cane R.	75.00			15.00	15.00	10.00	1.00		115.00
Concord		30.00								40.00
Crabtree		120.00		35.00	24.10					179.10
Double Island	L. D. Thomas, Green Mt.	75.00	30.00	125.00	4.00	13.47		1.05		90.27
Elk Shoal	A. J. McIntosh, Bald Cr'k	100.00		25.00	12.10	30.00	25.00	.55		192.55
Green Mtn. Zion	M. D. Bailey, Toledo	100.00						2.00		102.00
Halls Chapel		40.00				15.00		1.00		56.00
Indian Creek		36.00				7.45		1.16		44.61
Jacks Creek	E. F. Hunter, Burnsville	200.00		236.75	15.00	40.00		2.00		543.45
Laurel Branch	T. J. Wilson, Pensacola	100.00	47.00		7.45	14.15		1.50	12.00	374.44
Mt. Mitchell	James Suttles, Busick	60.00	239.60	150.00		24.02	35.00	1.00		632.62
Mt. Pleasant	Vance Hensley, Swiss	150.00		75.00	25.00	25.00		7.77		283.28
Pleasant Gap	Viola Jones, Micaville	75.00				18.50		1.00	73.00	167.00
Pleasant Grove	John Gardner, Green Mt.	80.00				2.00		1.65		135.00
Pleasant Valley		75.00				9.00	35.00	.60		359.00
Prices Creek	T. H. Wilson, Prices Cr'k	150.00		120.00		23.00	40.00	2.75		348.00
Riversside	Mrs. J. E. Roland, Burns.	75.00	50.00		28.00	62.48	32.00	2.00		737.84
South Estatoe	Mrs. B. A. Gibbs, Celo	25.00			7.45	16.37	16.25	1.00		65.27
U. Shoal Creek	Roy Dulaney, Windom	75.71	8.60			8.00		.50		84.31
Windom	Brady Black, Windom	150.00	30.00		6.37	15.75	6.05	.75		186.95
Youngs Chapel	Mrs. Edd Sparks, W'd'm.	103.00			15.00	19.00				137.00

TABLE V, YANCEY BAPTIST MINUTES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total given by Ch. and all Dept's. for Missions Etc.	Grand Total foll all purposes—Both local work and Missions by all Orgs.
Bolens Creek	Oliver Riddle, Burnsville	---	-----	-----	$72.65	$ 3.40	-----	-------	$ 244.47
Burnsville	Gus Peterson, Burnsville	$97.53	$33.92	$27.23	214.49	13.58	-----	$320.14	2,841 36
Blue Rock	Mills Hall, Micaville	---	-----	---	---	-----	-----	2.11	30.11
Browns Creek	S. W. Blalock, Celo	7 00	----	-----	34.21	-----	-----	34.21	108.21
Byrds Chapel	Hirman Edwards, Ramseytown	---	-----	-----	17.50	2.91	-----	20.40	50.51
Cane River	R. A. Radford, Cane River	9.00	-----	-----	60.00	3.00	-----	72.00	162.00
Concord		10.00	----	-----	---	----	-----	10.50	40.00
Crabtree		1 00	----	-----	---	----	----	-------	210 60
Double Island	L. D. Thomas, Green Mountain	75.00	-----	----		----	-----	-------	145.50
Elk Shoal	H. A. McIntosh, Bald Creek	----	----	----	60.00	----	-----	60 00	252.55
Green Mtn. Zion	M. D. Bailey, Toledo	----	-----	----	---	---	----	-------	-------
Halls Chapel		1.15	-----	-----	15 00	1 30	---	17.45	71.15
Indian Creek		----	----	----	39.52	----	----	--- ----	84 13
Jacks Creek	E. F. Hunter, Burnsville	56.62	----	---	65.00	4.00	-----	125.62	671 07
Laurel Branch	T. J. Wilson, Pensacola	5.00	-----	---	84 90	---	----	184.90	459.34
Mt. Mitchell	James Suttle, Busick	---	---	----	---	---	----	-------	632.62
Mt. Pleasant	Vance Hensley, Swiss	---	----	-----	15.50	3.80	-----	19.20	296.46
Pleasant Gap	Viola Jones, Micaville	----	-----	-----	2.25	5.50	-----	7 75	174.75
Pleasant Grove	John Gardner, Green Mountain	----	-----	-----	-----	----	-----	-------	-------
Pleasant Valley		----	-----	----	---	-----		-------	-------
Prices Creek	J. H. Wilson	---	-----	-----	83.00	----	----	-------	348.00
Riverside	Mrs. J. E. Roland, Burnsville	50.87	----	-----	137.87	-----	----	188.74	826 58
Couth Estatoe	Mrs. B. A. Gibbs, Celo	----	---	-----	-----	-----	-----	-------	117.59
U. Shoal Creek	Roy Delaney, Windom	----	----	----	14.00	-----	-----	98.31	95.31
Windom	Brady Black, Windom	16.67	-----	-----	10.50	4.00	-----	20.50	107.84
Youngs Chapel	Mrs. Ed Sparks, Bonfoul								

MINUTES

—— OF THE ——

YANCEY COUNTY BAPTIST ASSOCIATION

IN ITS SIXTY-FIRST ANNUAL SESSION

—— Held With ——

RIVERSIDE BAPTIST CHURCH

SEPTEMBER 2nd and 3rd, 1938



REV. JESSE BLALOCK, Moderator

REV. J. H. BLACK, Vice-Moderator

EVELYN HUNTER, Clerk-Treasurer



Next Session will be held with the South Estatoe Baptist Church on Friday and Saturday after the 4th Sunday in August, 1939.

The Rev. A. Z. Jamerson will preach the Associational Sermon. The Rev. J. E. Hensley, Alternate.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Robert N. Simms, Sr.—President, Baptist State Convention.
M. A. Huggins—State Mission Secretary–Treas., Raleigh, N. C.
G. A. Paschall—Editor Biblical Recorder, Raleigh, N. C.
L. L. Morgan—Sunday School Secretary, Raleigh, N. C.

PROMOTING EXECUTIVE COMMITTEE

Monroe McIntosh—Moderator, Cane River.
Evelyn Hunter,—Clerk, Burnsville.

Church	Committee	Address
Browns Creek	S. W. Blalock	Celo
Burnsville	E. F. Watson	Burnsville
Cane River	T. H. Phoenix	Cane River
Jacks Creek	J. B. Briggs	Burnsville
Riverside	S. E. Tilson	Burnsville

MESSENGERS TO 1938 ASSOCIATION

BALD CREEK: R. F. Pate, H. G. Hensley, W. M. Pate, Edd Riddle, Andrew Edwards, Miss Cansie McIntosh, Miss Violet Hensley.
BOLENS CREEK: Mrs. J. B. Banks, Mrs. W. M. Westall, Mrs. B. B. Penland, B. B. Penland.
BROWNS CREEK: S. W. Blalock, Mrs. Grover Bailey, Mrs. Rob Gouge, Mrs. Lucy Donaho, Mrs. Mollie Robinson, Miss Theresa Boone, Mrs. Bob Harris.
BURNSVILLE: E. F. Watson, H. G. Bailey, G. D. Bailey, L. P. Banks, Mrs. G. L. Hensley, Mrs. G. B. Woody, D. R. Fouts, C. P. Randolph.
BYRDS CHAPEL: Miss Gladys Edwards, Miss Atlas Peterson, Miss Dale Adkins, Addler Philips, Charlie Peake.
CANE RIVER: Mrs. Cora Allen, Mrs. Lela Sams, Mrs. Minnie Fender, T. H. Phoenix, Mrs. Arthur King, R. C. Bailey, Mrs. Jessie Radford.
CLAY MOUND: L. M. Wyatt, Biss McMahan, Mrs. Bud Wilson, Mrs. Herbert Wilson.
CRAB TREE: Mrs. Margaret Banks, Addie Lee Harris, Mrs. Beatrice Thomas, Carrie Fortner, Bill Gillespie, Edd Boone.
DOUBLE ISLAND: L. D. Thomas, Jobe Thomas, Carl Sparks, A. A. Hall, Dave Thomas.
ELK SHOAL: Z. E. McIntosh, T. G. Randolph, T. F. Hughes, Biss Randolph, Elex King, Biss King, Mrs. Joe Proffitt, Mrs. C. A. Proffitt.
GREEN MOUNTAIN ZION: D. C. Bailey, J. E. Johnson, Ford Bailey, Lois Turbyfill.
HALLS CHAPEL: Thomas McKinney, William Wilson, Carl Grindstaff.
JACKS CREEK: Luke Laughrun, Mrs. C. L. Bailey, C. C. Byrd, J. B. Briggs, Evelyn Hunter, Mrs. A. Z. Jamerson, Mrs. Mack Bailey.
LAUREL BRANCH: Mrs. Vivian Jamerson, Mrs. Wayne Ray, Mrs. Brooks Wilson, C. W. Robertson, J. B. Ray.
LOCUST GROVE: Clifford Haney, Walter Hughes.

MT. MITCHELL: M. W. Gragg, W. C. Robinson, B. G. Haney, Fred Wilson, John Robinson.
MT. PLEASANT: E. J. Angel, W. M. Tomberlin, Sam Hill, J. F. Hensley, Robbie Robinson, Lillian Shepherd, Mozelle Carter, Delma Hensley, Flay Hensley, Monroe McIntosh.
PLEASANT GAP: Lyda Ray, Burgis McMahan, Barn Buchanan, T. H. Hughes, Fred Ray, Viola Jones, Islean Ray.
PLEASANT GROVE: C. W. Sparks, Minnie Gardner, J. C. Woody, Jessie Bailey, S. B. Randolph.
PRICES CREEK: J. H. Wilson, T. D. Banks, Claude Allen, William Riddle, S. C. Ball.
RIVERSIDE: J. E. Roland, Mrs. Ellis Roland, Mrs. Henry Wilson, Mrs. Avil Hall, Mills Gibbs, Mrs. Carl McIntosh, Yancey Hall, Oscar Gibbs.
SOUTH ESTATOE: Bill Ballew, Ramon Autrey, Roscoe Westall, Mrs. Mary Autrey, Mrs. S. L. Harrison.
UPPER SHOAL CREEK: J. C. Dulaney, Mack Branton, Roy Dulaney, Mae Boone, Ernest Hughes.
WINDOM: R. E. Taylor, Carl Wheeler, Vernie McPeters, Brady Black, Mrs. Lizzie Honeycutt, Mrs. Carl Wheeler, Fred McCourry, Miss Delova Taylor.

PERSONS TO WRITE REPORTS FOR THE YEAR 1939

Co–operative Program	B. S. Hensley
Orphanage	G. D. Bailey
Temperance and Public Morals	E. F. Watson
Christian Education	R. E. Powell
Hospitals	B. T. Nanney
Sunday Schools	Robbie Robinson
Womans Work	Mrs. G. L. Hensley
B. T. U.	Ollie Styles
Ministerial Relief	D. R. Fouts
Periodicals & Obituaries	Ben Lee Ray
Historian	Gus Peterson

PROGRAM

Yancey County Baptist Association was held with the Riverside Baptist Church on Friday and Saturday before the First Sunday in September, 1938.

The following program being rendered:

FIRST DAY

9:45	Devotional	Ade Buchanan
10:00	Enrollment	
10:15	Religious Literature	J. H. Black
10:30	Mills Home	E. F. Watson
11:25	Sermon	Ben Lee Ray
11:00	Announcements	
12:10	Lunch	

AFTERNOON SESSION

1:30 Devotional ..... R. D. Ponder
1:45 Digest of Church Letters ..... G. D. Bailey
2:00 Reports From Churches .....
2:30 Cooperative Program .....
3:00 State Missions ..... A. Z. Jamerson
3:30 Home Missions ..... Thomas Deaton
4:00 Foreign Missions ..... R. E. Powell

FRIDAY EVENING

8:00 Devotional ..... William Jones
8:15 Baptist Training Union ..... Miss Robbie Robinson
8:30 Address on B. T. U. Work ..... Dr. R. L. Moore

SATURDAY MORNING

9:45 Devotional ..... Jeter Hensley
10:00 Hospitals ..... W. C. Pipes
10:30 Woman's Work ..... Mrs. R. E. Powell
11:00 Christian Education ..... Gus Peterson
11:30 Sunday Schools ..... S. E. Tilson
12:00 Election of Officers.
Lunch.

SATURDAY AFTERNOON

1:30 Devotional ..... B. T. Nanney
1:45 Temperance and Public Morals ..... C. P. Randolph
2:15 Old Ministers Relief ..... H. G. Bailey
2:45 Obituaries ..... S. D. Tipton
3:10 Report of Committees.
Adjourn.

MINUTES OF THE YANCEY BAPTIST ASSOCIATION

Morning Session, September 2nd

The Sixty First annual session of the Yancey Baptist Association was held with Riverside Baptist Church on the 2nd and 3rd of September, 1938. The session was called to order by the Moderator and the Devotional was conducted by Rev. Ade Buchanan.

Report on Religious Literature was read and spoken to by Rev. J. H. Black. Report was adopted as read. Rev. James M. Hayes also spoke on this subject.

REPORT ON RELIGIOUS LITERATURE

In studying the Old Testament Scriptures, we find that there were always distinguishing marks given to the Children of Israel and by means of these marks they could always be known in the Multitude.

They were distinguishable particularly in three ways: First, by what they ate; Second, by what they wore; Third, by what they said. It would seem to me that these might still be distinguishing marks for a Christian.

The things we eat. I do not of necessity mean the things we eat

to increase our physicial strength, but our reading matters, the conversation to which we listen.

The things we wear. A garment is like our habits. I can tell whether you are a Christian or not, if I know your habits. I can also tell how loyal your are to our denomination if you tell me your attitude toward, and how much you read our denominational periodicals.

According to reports a large percentage of the Baptist in Yancey County do not read any of its denominational papers.

It seems to me that we are not as loyal to our Commander and to our denomination as we should be. We must inform ourselves as to our great task. I know of no better way of doing this, aside from the Bible, than keeping posted on the great work of our denomination. And I know of no better way of keeping posted than by reading our denominational Periodicals. Let us work and pray to the end that more of our people may subscribe to and read these periodicals.

Respectfully submitted,
J. H. BLACK

Report on Mills Home was read and spoken to by E. F. Watson. Report adopted as read. Rev. John Arch McMillan from the Mills Home also spoke on this subject.

REPORT ON MILLS HOME

Fifty-two years ago a first effort was made by our Denomination to care for the orphan child. John H. Mills became the first Superintendent of what is now known as Mills Home. He was succeeded by Rev. J. B. Boone, who was likewise succeeded by Dr. M. L. Kestler as Superintendent of our Home for a long number of years. It was the opinion of many well informed Baptists that with the passing of Dr. Kestler we would never be able to fill his place. God never has a position to be filled that he does not have a man to fill it and in this present instance he had Dr. I. G. Greer who has filled the position ably and efficiently.

Thousands of orphan children have been cared for in this Institution and thousands yet remain to be taken care of. We have a property worth more than a million dollars and are in better position now to care for the unfortunate than at any time during the history of our Denomination.

We have now in the Mills Home and the Kennedy Home, numbering those supported by Mother's Aid, about 1000 children. We have in the two Institutions about 20 God-fearing, child-loving teachers who are able to give the orphan children an equal chance with those who are blessed with fathers and mothers and in many instances,, a very superior chance.

We trust that it will be the pleasure of every church in this Association during the month of October, to make a contribution which shall help the giver more than it will the orphan child.

Respectfully, submitted,
E. F. WATSON

The following visitors were recognized: Rev. John Arch McMillan, Thomasville; Rev. James M. Hayes, Raleigh; Rev. Plylor McMahan, Bakersville; Dr. I. N. Carr, Mars Hill College and Rev. J. C. Pipes, Weaverville.

The Following Committees Were Appointed

Nomination—G. D. Bailey, Rev. Ade Buchanan and Rev. A. Z. Jamerson.

Resolution—W. C. Pipes, G. D. Turbyfill and Mrs. Monroe McIntosh.
Time, Place and Preacher—Rev. B. T. Nanney, Rev. J. H. Black and Roscoe Westall.
Reception of Churches—Rev. Ben Lee Ray, Rev. R. E. Powell, and Rev. William Gardner.

Prayer was offered up in the behalf of Rev. S. D. Tipton and Rev. J. E.Hensley who are in bad health.

Rev. Ben Lee Ray delivered the Associational Sermon at 11:40 using as his lesson the 13 Chapter of Mathew, his text Luke 17: 20–21, and his Subject "The Kingdom of God, When is and What is It Doing."

Session adjourned for lunch.

AFTERNOON SESSION

The Moderator called the Association to order and the Rev. Plylor McMahan conducted the devotion in the absence of Rev. R. D. Ponder.

A digest of the Church Letters was conducted by G. D. Bailey.

Report on State Missions was read and spoken to by Rev. A. Z. Jamerson. The report was adopted as read.

REPORT ON STATE MISSIONS

From the beginning it has been the policy of the State Mission to carry out the Spirit of the Lord, as he said in Luke 4: 18. "He has anointed me to preach the Gospel to the poor, he hath sent me to heal the broken hearted, to preach deliverance to the Captive, and recovering of sight to the blind, to set at liberty them that are bruised."

Our task is just begun, of the 4,000.000 of them are not even enrolled in Sunday School fewer than one-half of the 22,000 churches have any B.T.U. One–half of the 4,000,000 church membership takes no part or supports any of the objects fostered by Southern Baptist. In the South at least 10,000,000 people who are not even nominal Christians. All other missions depends on an adequate program of State Missions.

Respectfully, submitted,
A. Z. JAMERSON

Report on Foreign Missions was read and spoken to by Rev. R. E. Powell. Report was adopted as read.

REPORT ON FOREIGN MISSIONS

As we look at our Foreign Mission Fields we exclaim "Who is sufficient for all these things?" In our fears we turn to the Lord of Lords and King of Kings for He rules the affairs of men and nations. Note our plight: $316,000 debt, Japan and China at war with danger and destruction rampant; older and weaker missionaries being brought home, property destroyed and other missionaries being shifted from place to place.

The Lottie Moon offering, $239,932.68 serves as the balance force to our Board. When the amount is received in January it is placed in the bank to be drawn on in the lean months of summer for salaries, homes, school buildings, colleges, training schools and churches.

Some of us each year should attend the Foreign Mission Conference at Ridgecrest, which is held in August. May I suggest that it

would be fine for each church to present to its pastor the Foreign Mission Magazine which is called "The Commission."

We are laboring in 16 countries over the sea.

Respectfully, submitted,
R. E. POWELL

Report on Home Mission was read and spoken to by Rev. Thomas Deaton. Report was adopted.

REPORT ON HOME MISSIONS

In our homeland we have a great opportunity to carry out the will of our Father. Our Home Mission Board is lifting up Christ in a wonderful way among the Negroes, the Indians, and all foreigners In all departments of work there are 327 missionaries working in 850 mission stations. In the past year 35 missionaries and 36 new fields of service have been added. There have been 5004 souls led to Christ during the past year and there are still millions waiting for the Gospel to reach them here in our own homeland.

Respectfully, submitted,
THOMAS DEATON

Rev. J. C. Pipes spoke on Mission work and on the Co–operative Program.

Association adjourned for the day services.

NIGHT SESSION

The Moderator called the Association to order. The Devotional was conducted by Rev. W. C. Pipes in the absence of William Jones.

Report on the B.T.U. was given by Miss Robbie Robinson. Report was adopted. Special music was also given by the Mt. Pleasant Church's B.T.U.

The B.T.U. has its place among the services of the church. It is not an organization separate and apart from the church. It is the service of the church—nothing more, nothing less.

What will tomorrow bring if we neglect the training of our young people?

Is it right to neglect the boys and girls of our land? We should have a passion for lost souls.

Take stock of your life and see if neglect has played a great part.

Respectfully, submitted,
ROBBIE ROBINSON

An address on the B.T.U. work was given by Dr. V. E. Wood of Mars Hill College.

Session adjourned for the night.

MORNING SESSION, SEPTEMBER 3rd

The Association was called to order by the Moderator. The Devotional was conducted by Rev. William Gardner.

Reoprt on the Hospital was read and spoken to by Rev. W. C. Pipes. Report was adopted.

REPORT ON HOSPITAL

The program of our Lord as announced in the temple at Nazareth pointed toward the salvation of the whole man. In all his miracles of healing he indicated sin as the cause of the disease.

Pentecost was the outburst of the evangel of the Lord proclaiming the good news but these redeemed souls had the spirit and ministry of healing and a few days later it was demonstrated at the beautiful gate of the temple where the cripple lay begging alms.

Baptist are doing a great work at Winston-Salem and many of our people have felt the touch of the Master's hand there. Pray God for a great awakening that wil lmove us out to meet every human need in the name and spirit of our master and Lord.

Respectfully, submitted,
W. C. PIPES Committee

Report on the Womans Work was prepared by Mrs. R. E. Powell, and was read and spoken to by Mrs. Jessie Blalock. Report was adopted as read. Rev. B. S. Hensley also spoke on this subject.

REPORT ON WOMANS WORK

The women of the Yancey Association, through 5 W.M.S., 3 G.A's, 1 R.A. and 2 Sunbeam Bands, endeavored to be about their Father's business. The work has been carried on by regular monthly meetings, observance of special days of prayer and by seasons of missionary training.

We gave last year to missions $211.64, which was a little more than a ten per cent increase over the previous year. Besides this, the women filled hundreds of jars to be sent to the Orphanage, and, through our Personal Service work, food and clothes were carried to the sick and needy.

One more church in Yancey Association has joined our list in the last month—Crabtree. We are asking the women of the 23 other churches to link hands with us to carry on this work. Souls are dying because of the negligence of Christion people. Do your part. The Master is watching us.

Respectfully submitted,
MRS. R. E. POWELL

Report on Christian Education was read and spoken to by Brother Gus Peterson.

REPORT ON CHRISTIAN EDUCATION

In a Christian land like ours there should be no education other than Christian. It is our business as church people to see to it that all teachers who teach our children are of the finest Christian character, but we cannot hope to get the results which are realized from attending denominational schools and colleges.

Statistics show that there is a revival of interest in the church school. There are nearly two thousand more in our Batptist schools than a year ago. Endowments gained during the year $6,292,127.85. Campbell College will celebrate its forty-ninth anniversary this year by giving emphasis to individual needs with standard tests and increase the endowment fund. Value of school property increased $5,161,764.93. Mars Hill opens its Seventy-ninth year with 587 students, 38 teachers and administrative officers. This and all other

Baptist Institutions command our respect, prayers and patronage.

Respectfully submitted,
GUS PETERSON

The motion was made and voted on that if the churches did not designate a person to serve on the Promotion Executive Committee, that the Sunday School Superintendent of each church serve as that committee for his own church.

Report on the Sunday School work was read and spoken to by Brother S. E. Tilson. Report was adopted.

REPORT ON THE SUNDAY SCHOOL WORK

Dear Friends, Brothers and Sisters, the Sunday School work needs to hold a high place in our life for Him.

We have made but little progress this year over 1937. We received seventeen reports at our Sunday School Convention and checking those we find that we had enrolled in 1937, 1,714 pupils, and in 1938 we have enrolled 1,906 pupils. There were seventeen churches that put on a Sunday School Enlargment Campaign this summer which meant much gain to each of them.

Eleven of our Sunday Schools put on a Vacation Bible School which enrolled 595 children.

Jesus said to Peter, "Feed the flock of God that is among you."

Dear Pastor, Superintendent and Teachers, what will we do with Jesus?

Respectfully submitted,
S. E. TILSON, Supt.

The following officers were elected for the Associational year 1938–39: Moderator, Monroe McIntosh; Vice-Moderator, Rev. Ben Lee Ray; Clerk–Treasurer, Evelyn Hunter; Historian, Gus Peterson.

Session adjourned for lunch.

AFTERNOON SESSION

The Association was called to order by the Moderator, and the Devotional was conducted by Rev. B. T. Nanney. Report on Temperance and Morals was read and spoken to by C. P. Randolph. Report was adopted.

TEMPERANCE AND MORALS

Temperance means abstainance from the use of intoxicants. The use of intoxicants in this state has created an evil that is threatening the destruction of moral society. It is a question that demands serious consideration of the good citizenship of this state. There are 5000 preachers and a million church members in the State of North Carolina who need take a firm stand against the use of intoxicating liquor, and, by making such stand, I firmly believe that this great destructive evil can be checked and finally eliminated from the society of the state.

Respectfully submitted,
C. P. RANDOLPH

The following Committees made their report.

Resolution of appreciation presented by W. C. Pipes, Mrs. Monroe McIntosh and G. D. Turbyfill.

RESOLUTION OF APPRECIATION

Since the members of the Riverside Baptist Church have so graciously entertained the Association and have spiritually received us, we of the Association wish to give them a unanimous vote of thanks for their kindness.

Respectfully submitted,
THE COMMITTEE

We, your committee on time, place and preacher recommend that this body meet with the South Estatoe Church on Friday and Saturday after the 4th Sunday in August 1939. Preacher—Rev. A. Z. Jamerson; Alternate, Rev. J. E. Hensley.

Delegate to State Convention: Rev. Jesse Blalock; to Southern Baptist Convention: E. F. Watson.

Reception of Churches: Motion that Clay Mound Baptist Church come into our Association was adopted.

Rev. R. E. Powell spoke on the subject "Old Ministers Relief."

OTHER CONVENTIONS FOR THE YEAR

B.Y.P.U. On Friday afternoon and night before the Fourth Sunday in July, 1939. Place: Jacks Creek Baptist Church.

Woman's Missionary Society will meet with the Brown's Creek Baptist Church.

YANCEY BAPTIST SUNDAY SCHOOL CONVENTION

The thirteenth annual Sunday School Convention met with Elk Shoal Baptist Church, August 12–13th, 1938 with G. D. Bailey acting as Moderator and A. Z. Jamerson as Clerk in the absence of Miss Evelyn Hunter. The morning program of August 12 was as follows: Devotion, E. J. Angel: "How to Reach the People," A. Z. Jamerson; Special Music, Five small girls from the Jacks Creek Baptist Church; "When Does the Teacher Teach," Gus Peterson; Appointing of committee, Conference, Department Leaders.

The afternoon session consisted of the following: Devotion, Rev. Thomas Deaton; Report of Committees; Annual Sunday School Reports; "Workers Together With God," Rev. Jessie Blalock.

Braskie Haney gave the Saturday Morning Devotion; Special Music by the Pleasant Gap Baptist Church; Annual Sunday School Reports; "Sunday School Place in the Support of the Baptist Institution," Rev. R. E. Powell; Conferences, Department Leaders; "Ultimate Aim of the Sunday School," S. E. Tilson.

New officers are: Miss Robbie Robinson, Superintendent; S. E. Tilson, Moderator; Evelyn Hunter, Secretary; Department Superintendents: Cradle Roll, Lola Byrd; Beginners, Mrs. Jessie Blalock; Primaries, Mozelle Carter; Juniors, Evelyn Hunter; Intermediates, Virgie Duncan; Young People, Mrs. A. Z. Jamerson; Adults, Ben Lee Ray; Daily Vacation Bible School, A. Z. Jamerson; Extention Dept., Ralph E. Young. Time of next convention, Friday before the second Sunday in August, Place—Double Island Baptist Church.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privelege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of thebody.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have ten dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art.7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex–Officio members of the Executive Committee.Five members will constitue a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting

Art. 10. This body shall be governed by Mell's Manual of Parlamentary Practice.

WATSON LOAN FUND

We, the undersigned Executive Committee of the Yancey County Baptist Association, having understood that it is our duty to fix the terms upon which loans shall be made to students attending Mars Hill College, from the E. F. Watson Student Fund, do unanimously agree that the following shall be the terms upon which said loans are made:

No interest shall be charged on any loan while the student is in school, either at Mars Hill or for two years immediately thereafter while further pursuing a college course; for two years after that period an interest rate of 3 per cent shall be charged and after that period of two years 5 per cent interest shall be charked until payment has been made in full of the amount of the note given.

This the 16th day of February, 1939.

E. F. WATSON, EVELYN HUNTER, P. M. BANKS, S. E. TILSON, B. B. PENLAND, MONROE McINTOSH—Executive Com.

CHURCHES	T–Town, C–Country	When Constituted	PASTORS, POST OFFICES AND MEETIN DAYS	Members Reported Last Year	Membership						
					GAINS		LOSSES				
					Baptisms	Letters	Letters	Deaths	Total Present Members	Revivals' Held	Lord's Supper
Bald Creek	C	1844	J. D. King, Cane River 3rd Sun.	342	.....	.....	1	.....	343	1	1
Blue Rock	C	.....		.....	.....	.....	.....	.....	.....	.....	.....
Bolens Creek	C	1896	Ben Lee Ray, Burnsville, 2nd & 4	112	.....	3	.....	.....	60	1	1
Browns Creek	C	1900	Jesse Blalock, Micaville, 2nd & 4	181	12	1	.....	2	194	1	1
Burnsville	T	1881	R. E. Powell, Burnsville, Full time	289	4	6	18	8	273	1	2
Byrds Chapel	C	1887	C. C. Adkins, Ramseytown, 2, 3, 4	124	2	.....	.....	1	125	2	1
Cane River	C	.....	Jesse Blalock, Micaville, 2 and 4	167	4	.....	1	3	167	1	.....
Clay Mound	C	1926	W. M. Jones, Windom 1 and 3rd		19	18	.....	3	34	1	1
Concord	C	.....		.....	.....	.....	.....	.....	.....	.....	.....
Crabtree	C	1900	Thos. R. Deaton, Micaville, 1, 3	285	23	2	2	.....	309	1	.....
Double Island	C	1840	Wm. Turbyfill, Clariss 4th	247	16	6	7	3	260	2	1
Elk Shoal	C	1868	R. D. Ponder, Buckner, 4th	254	.....	.....	.....	1	253	1	1
Fairview	C	.....		.....	.....	.....	.....	.....	.....	.....	.....
Green Mountain Zion	C	.....	Ben Lee Ray, Burnsville, 3rd.	111	7	.....	.....	.....	118	1	.....
Halls Chapel	C	1936	J. C. Thomas, Micaville, 3rd	30	5	.....	.....	.....	35	1	1
Indian Creek	C	.....	B. T. Nanney, Swiss	.....	.....	.....	.....	.....	.....	.....	.....
Ivy Gap	C	.....		.....	.....	.....	.....	.....	.....	.....	.....
Jacks Creek	C	1890	A. Z. Jamerson, Burnsville, 1,3,4	65	.....	.....	.....	2	63	1	.....
Laurel Branch	C	.....	Ben Lee Ray, Burnsville, 1st	110	.....	2	7	5	99	1	1
Locust Crove	C	.....	Moss Halloway, Ramseytown, 3rd	.....	.....	.....	.....	.....	32	.....	.....
Mt. Mitchell	C	1890	Thos. R. Deaton, Micaville, 2, 4.	129	2	3	3	1	130	1	.....
Mt. Pleasant	C	.....	B. S. Hensley, Barnardsville 2, 4	296	.....	.....	14	2	179	1	1
Pleasant Gap	C	1905	Holand Black, Windom, 2nd	131	11	1	4	1	138	1	.....
Pleasant Grove	C	.....	Ade Buchanan, Micaville, 2, 4th	153	9	5	2	1	165	1	1
Pleasant Valley	C	.....		.....	.....	.....	.....	.....	.....	.....	.....
Prices Creek	C	1907	J. H. Black, Windom, 4th	93	5	.....	.....	.....	103	1	.....
Riverside	C	1911		75	8	3	.....	.....	86	1	.....
South Estatoe	C	1896	J. E. Hensley, Celo, every Sun.	158	19	7	2	4	179	1	.....
Upper Shoal Creek	C	1907	Ade Buchanan, Micaville 1, 3rd	80	3	2	7	.....	62	1	1

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3–5 yr	Primaries 6-8 yr	Juniors 9–12 yr	Interm'd's. 13–1	Y'ng. P. 17-24 yr	Adults	Dept'm'l. Officers	Total, Including Officers, Teachers	Avg. Attendance
Bald Creek	Edd Riddle, Bee Log	30	.....	30	42	.....	25	9	136	80
Blue Rock										
Bolens Creek	Grover Anglin, Burnsville	12	18	20	19	24	40	12	160	85
Browns Creek	Miss Winnie Westall, Celo	16	15	16	15	16	26	14	134	.....
Burnsville	H. G. Bailey, Burnsville	36	34	60	32	40	110	33	376	216
Byrds Chapel	C. C. Adkins, Ramseytown	15	12	10	11	40	45	9	220	75
Cane River	T. H. Phoenix, Cane River	6	10	20	26	20	30	12	124	40
Clay Mound	Nick Gouge, Micaville	8	9	7	8	6	13	8	67	50
Concord										
Crabteree	Ralph Young, Micaville							11	104	75
Double Island	Jobe Thomas, Green Mountain	17	31	38	31	48	94	11	270	150
Elk Shoal	Biss Randolph, Cane River	10	10	15	10	15	30	14	104	80
Fairview										
Green Mountain Zion	G. D. Turbyfill, Green Mountain	15	10	15	18	17	31	10	126	.....
Halls Chapel	E. J. Hall, Celo	6	.....	.....	10	6	11	.....	43	.....
Indian Creek										
Ivy Gap										
Jacks Creek	E. F. Hunter, Burnsville Rt. 1	8	8	18	18	33	15	13	112	86
Laurel Branck	T. J. Wilson, Pensacola	3	4	10	4	4	10	9	44	35
Locust Grove	Walter Hughes, Huntdale								40	.....
Mt. Mitchell	R. L. Rector, Hamrick	12	15	22	18	20	60	11	172	74
Mt. Pleasant	E. J. Angel, Swiss	....	12	9	25	10	30	9	95	59
Pleasant Gap	Llda Ray, Micaville	14	20	9	12	20	25	8	108	.....
Pleasant Grove	D. A. Beaver, Green Mountain	18	16	12	14	36	25	9	130	.....
Pleasant Valley										
Prices Creek	M. B. Westall, Paint Gap	5	8	10	23	8	10	8	72	65
Riverside	S. E. Tilson, Burnsville	10	12	16	22	26	30	16	144	70
South Estatoe	Roscoe Westall, Hamrick								115	72
Upper Shoal Creek	J. C. Dulaney, Windom	9	9	.....	8	10	10	8	62	50
Windom	P. M. Banks, Burnsville	....	9	10	13	14	14	9	69	40
Young's Chapel										

CHURCHES	CHURCH CLERKS AND POST OFFICES	When Was It Built?	Persons Seated	Value of Church House and Grounds	Total Value All Church Property
Bald Creek	Andrew Edwards, Bee Log	.....	300	$ 3,000.00	$.....
Blue Rock		.....	.....	.....	.....
Bolens Creek	W. M. Westall, Burnsville	.....	.....	.....	.....
Browns Creek	Vernie Shuford, Celo	1922	250	1500.00	.....
Burnsville	W. Z. Robertson, Burnsville	1910	450	12,000.00	16,000.00
Byrds Chapel	Richmond Bennett, Ramseytown	1922	300	600.00	600.00
Cane River	R. A. Radford, Cane River	.....	500	3,500.00	.....
Clay Mound	Mrs. Hubert Wilson, Micaville	1938	200	500.00	500.00
Concord		.....	.....	.....	.....
Crabteree	John McCourry, Micaville	1900	300	900.00	900.00
Double Island	J. J. McCourry, Green Mountain	1916	400	2,500.00	2,500.00
Elk Shoal	Z. E. McIntosh, Bald Creek	1913	300	1,500.00	1,500.00
Fairview		.....	.....	.....	.....
Green Mountain Zion	D. C. Bailey, Toledo	.....	200	500.00	500.00
Halls Chapel	Calvin Robinson, Celo	.....	.....	.....	.....
Indian Creek		.....	.....	.....	.....
Ivy Gap		.....	.....	.....	.....
Jacks Creek	E. F. Hunter, Burnsville	1920	500	3,000.00	3,000.00
Laurel Branck	Mrs. Brooks Wilson, Pensacola	.....	500	1,000,00	1,000.00
Locust Grove	Clifford Haney, Huntdale	.....		1,000,00	1,000.00
Mt. Mitchell	R. L. Rector, Hamrick	1936	350	3,000.00	3,000.00
Mt. Pleasant	Vance Hensley, Swiss	.....	300	3,000.00	3,000.00
Pleasant Gap	Fred Ray, Micaville	1913	200	1,000.00	1,000.00
Pleasant Grove	S. B. Randolph, Green Mountain	.....	500	1,500.00	1,500.00
Pleasant Valley		.....	.....	.....	.....
Prices Creek	J. H. Wilson, Paint Gap, Box 22	1907	400	1,000.00	1,000.00
Riverside	Mrs. Chas. F. Gardner, Burnsville	1920	200	1,500.00	1,500.00
South Estatoe	Mrs. S. L. Harrison, Celo	1896	200	1,200.00	1,200.00
Upper Shoal Creek	Mae Boone, Windom	1907	150	900.00	900.00
Windom	Mrs. Brady Black, Windom		200	1,500.00	1,500.00

CHURCHES	TREASURERS AND P. O.'s	FOR SUPPORT OF LOCAL CHURCH WORK								
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Indidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help to Local Poor	Printing of Minutes and Clerk of Association.	Other Objects	Total for Local purposes given by all organizations
Bald Creek	And. Edwerds, Bee Log	36.00	15.00		13.00		6.00	1.55	2.80	73.80
Bolens Creek	Oliver Riddle, Burnsvil e	150.00	25.00	125.00	14.35	43.00	91.69	4.00	234.05	721.59
Browns Creek	S. W. Blalock, Celo	63.45		15.00	7.50	26.79	4.50	1.00	6.00	127.34
Burnsville	Guss Peterson, Burnsville	1500.00	85.00	42.00	128.80	127.02	75.00	9.00	202.17	2276.99
Byrds Chapel	H. Edwards, Ramsey'tn	120.00	5.00	6.20		20.00	6.00		8.00	62.20
Cane River	R. A. Radford, Cane R.	100.00	25.		25.00	40.00		1.00	9.00	200.00
Clay Mound	Ruth Robinson, Micaville	15.20		126.10	15.00					466.30
Crabtree		177.35			27.35	20.35		2.00		226.25
Double Island	L. D. Thomas, Gr. Mtn	88.12	12.72	235.34	11.49	27.39	5.84			352.68
Elk Shoal	Geo. King, Cane River	100.00		275.00	6.00	30.00	20.00			331.00
Green Mtn. Zion		75.00	41.00					2.00		117.00
Halls Chapel		41.00				10.60		1.10		52.70
Jacks Creek	E. F. Hunter, Burns. R. 1	152.98	28.00		15.00	40.00	20.00	1.65		257.58
Laurel Branch	Mrs. T. J. Wilson, Pens'a.	90.48	6.97		.50		25.00			121.95
Locust Grove	Henry Murphy, Huntdale	6.49		17.00		6.12	19.25	.50		49.33
Mt. Mitchell	M. W. Gragg, Hamrick	80.00	6.00	150.00		24.00	15.60			355.60
Mt. Pleasant	Vance Hensley, Swiss	191.00	16.20		42.00	20.00		2.00	5.00	256.20
Pleasant Gap	Viola Jones, Micaville	71.18	20.00			20.00				111.18
Pleasant Grove	John Gardner, Green Mtn	80.00								80.00
Prices Creek	J. W. Wilson, Paint Gap	75.00				23.00				98.00
Riverside	John Roland, Burns. R. 1	97.25	60.00		26.00	24.50	232.76	2.00	46.75	488.28
South Estatoe	Chas. Robinson, Celo	133.29		5.92	5.00	37.75	28.59		36.50	247.55
Upper Shoal C.	Mae Boone, Windom	87.95	15.35		1.00	12.45		.50		121.60
Windom	Brady Black, Windom	120.44	15.00			17.94				153.38

No report from Blue Rock, Concord, Indian Creek, Ivey Gap, Pleasant Valley, Young's Chapel.

TABLE V, YANCEY BAPTIST MINUTES

Special to Christian & Ministerial Education—Burnsville Ch. $615.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Missions and Benevolences	Grand Total for All Purposes
Bald Creek	Andrew Edwards, Bee Log	$			28.16			28.16	101.96
Blue Rock									
Bolens Creek	Oliver Riddle, Burnsville	48.50	.85		273.90			331.43	735.09
Browns Creek	S. W. Blalock, Celo	27.33			46.00			73.33	200.67
Burnsville	Gus Peterson, Burnsville	43.91	15.25	11.40	350.66	20.23	48.85	1053.50	3382.49
Byrds Chapel	Hiram Edwards, Ramseyt'n			1.75	3.37	1.61	5.40	12.13	77.33
Cane River	R. A. Radford, Cane River	33.57			85.00	7.00		125.57	325.57
Clay Mound	Ruth Robinson, Micaville		25.00		40.00			65.00	531.30
Concord									
Crabtree			10.00			5.25		15.	241.48
Double Island	L. D. Thomas, Green Mtn.	25.00			25.00			50.00	377.68
Elk Shoal	George King, Cane River								331.00
Fairview									
Green Mountain Zion		25.00						25.00	142.00
Halls Chapel		1.15			10.56			11.71	63.41
Indian Creek									
Ivy Gap									
Jacks Creek	E. F. Hunter, Burnsville rt.1	40.00			82.00	10.00		132.00	389.58
Laurel Branck	Mrs. T. J. Wilson, Pensacola	24.00	5.03	2.81	172.15	5.00	20.26	229.25	351.20
Locust Grove	Henry Murphy, Huntdale								49.33
Mt. Mitchell	M. W. Gragg, Hamrick								355.60
Mt. Pleasant	Vance Hensley, Swiss		8.00		11.60	2.25	21.85	43.70	299.90
Pleasant Gap	Viola Jones, Micaville	25.00			15.00	5.00		45.00	156.18
Pleasant Grove	John Gardner, Green Mtn.				34.00			34.00	164.00
Pleasant Valley									
Prices Creek	J. H. Wilson, Paint Gap				57.00			57.00	155.00
Riverside	John Roland r1 Burnsville	50.00	3.00		161.49	3.25		220.74	707.02
South Estatoe	Charlie Robinson, Celo		3.82		92.20	4.05		100.07	347.12
Upper Shoal Creek	Mae Boone, Windom								121.60
Windom	Brady Black, Windom	24.02			29.85	5.73		60.60	278.25

MINUTES

—— OF THE ——

YANCEY COUNTY BAPTIST ASSOCIATION

IN ITS SIXTY-SECOND ANNUAL SESSION

—— Held With ——

SOUTH ESTATOE BAPTIST CHURCH

September 1st and 2nd, 1939



MONROE McINTOSH—Moderator

REV. BEN LEE RAY—Vice-Moderator

MISS EVELYN HUNTER—Clerk-Treasurer



Next Session will be held with the Indian Creek Baptist Church on Friday and Saturday after the 4th Sunday in August, 1940.

The Rev. P. L. McMahan will preach the Associational Sermon. The Rev. E. J. Hall, Alternate.

YANCEY COUNTY BAPTIST ASSOCIATION

DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Robert N. Simms, Sr.—President, Baptist State Convention.
M. A. Huggins—State Mission Secretary-Treas., Raleigh, N. C.
G. A. Paschall—Editor Biblical Recorder, Raleigh, N. C.
L. L. Morgan—Sunday School Secretary, Raleigh, N. C.

PROMOTING EXECUTIVE COMMITTEE

Monroes McIntosh—Moderator, Cane River.
Evelyn Hunter—Clerk, Burnsville.

Church	Committee	Address
Browns Creek	S. W. Blalock	Celo
Burnsville	E. F. Watson	Burnsville
Byrds Chapel	Richmond Bennett	Ramseytown
Cane River	T. H. Phoenix	Cane River
Jacks Creek	J. B. Briggs	Burnsville
Riverside	S. E. Tilson	Burnsville

MESSENGERS TO 1939 ASSOCIATION

BALD CREEK: Turner Pate, Elzie Robinson, W. M. Pate, John King, Andrew Edwards, Veo Pate, Edith McIntosh.

BLUE ROCK: S. M. Green, Arnold Duncan, Mary J. Hensley, Ola Mae Holder.

BOLENS CREEK: B. B. Penland, Mrs. R. M. Johnson, Mrs. W. B. Hensley, Mrs. B. B. Penland.

BROWNS CREEK: Jasper Wilson, Barnet Ray, George Letterman, Mrs. Willard Robinson, Mrs. Robert Gouge, Mrs. Grover Bailey.

BURNSVILLE: R. E. Powell, G. D. Bailey, Dawson Briggs, E. F. Watson, Guss Peterson, Mrs. Rom Bailey, Mrs. G. L. Hensley, Mrs. W. Z. Robertson.

BYRDS CHAPEL: Hiram Edwards, Claud Hunter, Adler Phillips, Carrie Tipton, Dal Adkins, Atlas Hensley, Blanch Peterson, Gladys Edwards.

CANE RIVER: Jim Angel, Mrs. Jim Angel, T. H. Phoenix, Tom Robinson, Charles Allen.

CLAY MOUND: L. M. Wyatt, Alonzo Robinson, Mrs. Alonzo Robinson, Mrs. Burt Wilson, Mrs. Hubert Wilson.

CRABTREE: Mrs. Margaret Banks, Phyllis Silvers, Mrs. Eli Jenkins, Carrie Fortner.

DOUBLE ISLAND: David Thomas, Arthur Thomas, A. A. Hall, Hall, Jobe Thomas, Earl Robinson.

ELK SHOAL: Hiram Higgins, W. T. Smith, Mrs. C. A. Proffitt, Mrs. Joe Proffitt, Mrs. L. L. Proffitt, Z. E. McIntosh, Grace Smith.

FAIRVIEW: Jim Young, Mart Huskins, Ray Cook.

GREEN MOUNTAIN ZION: Mrs. G. D. Turbyfill, Jessie Bailey, D. C. Bailey, Welzie Hughes.

HALLS CHAPEL: Lewis Edge, Anna Phillips, Bervers Robinson.

IVY GAP: Rev. J. N. Watts, Lydia Ingle, Grady Shepherd, Amos Edwards, Clyde Buckner, Lasky Shepherd.

JACKS CREEK: Luke Laughrun, Lester Bailey, C. C. Byrd, E. F. Hunter, James Elliott, Mark Laws, Calvin Evans, Clarence Laws.

LAUREL BRANCH: Mrs. Vivian Jamerson, Mrs. Wayne Ray, Mrs. Books Wilson.

LOCUST GROVE: Moss Holloway, Sam Haney.
MOUNT MITCHELL: Fred Wilson, Russell Murphy, R. L. Rector, Earl Robinson.
MT. PLEASANT: Monroe McIntosh, Isaac Randolph, Melba Nanney, Nellene Robertson, E. J. Angel, W. T. Tomberlin, Mrs. A. C. Angel, Robbie Robertson.
PLEASANT GAP: F. H. Hughes, Burgis McMahan, George Hall, Fred Ray.
PLEASANT GROVE: D. J. Beaver, S. J. Grindstaff, S. B. Randolph, Chas. Johnson, J. C. Woody.
PLEASANT VALLEY: Tom McIntosh, Ernest Ray, Sammie McPeters.
PRICES CREEK: J. H. Wilson, Hollis Wilson, T. D. Banks, William Riddle.
RIVERSIDE: Zenas Metcalf, Mrs. Zenas Metcalf, Mrs. Carl McIntosh, Mrs. W. J. Evans.
SOUTH ESTATOE: Gailen Silver, J. M. Shuford, Raymon Autrey, Athan Shuford, Bill Ballew, Charlie Robinson.
UPPER SHOAL CREEK: W. M. Gardner, Mae Boone, Ernest Hughes, J. C. Dulaney, Sara Young.
WINDOM: Brady Black, L. B. Carroll, Crocket Casida, Rich Taylor, Charles Silvers.
YOUNG'S CHAPEL: Will Wyatt, Troy Howell, Sam Greene, Estella Young, Mrs. Roy Young, Paul Young.

PERSONS TO WRITE REPORTS FOR THE YEAR 1940

Home, State, and Foreign Missions	Rev. R. E. Powell
Orphanage	E. F. Watson
Hospital	H. G. Bailey
Womans Work	Mrs. W. W. Ray
Christian Education	D. R. Fouts
Temperance and Public Morals	B. M. Tomberlin
B. T. U.	Evelyn Hunter
Sunday School Work	S. E. Tilson
Religious Literature	Rev. Ben Lee Ray
Historian	Gus Peterson

PROGRAM

Yancey County Baptist Association was held with the South Estatoe Church on Friday and Saturday before the First Sunday in September, 1939.

The following program being rendered:

FIRST DAY

General Theme: Magnifying Christ and His Church.
Morning of the first day—Magnifying Christ as Savior and Lord
9:30 Praises—Two or more hymns.
9:45 Devotional—Rev. R. D. Ponder.
10:00 Enrollment of Churches.
10:15 Moderator's Report.
10:30 Report on Orphanage—G. D. Bailey. To be discussed by Dr. I. G. Greer.

11:30 Sermon—Rev. A. Z. Jamerson.
12:00 Announcements.
12:10 Lunch (Served at church).

AFTERNOON SESSION

1:30 Devotional—Rev. J. C. Thomas.
1:45 Report on Christian Education—Rev. R. E. Powell. To be discussed by Dr. Hoyt Blackwell.
2:45 Digest of Church Letters—G. D. Bailey.
3:05 Reports from churches.
3:30 Ministerial Relief—D. R. Fouts.
4:00 End of afternoon session.

FRIDAY EVENING

8:00 Devotional—Rev. P. L. McMahan.
8:15 Sermon—Rev. M. A. Adams.
9:00 End of first day session.

SATURDAY MORNING

Topic: Church In Its Ministry To Human Needs
9:30 Devotional—Rev. J. H. Black.
9:45 Report on B. T. U's.—Miss Ollie Styles.
10:00 Report on Hospitals—Rev. B. T. Nanney. Discussed by Representative of State Board.
10:45 Report on Sunday Schools—Miss Robbye Robinson. To be discussed by B. M. Tomberlin.
11:25 Temperance and Public Morals—E. F. Watson.
12:00 Appointment of Committees.
12:10 Lunch (Served at church).

SATURDAY AFTERNOON

1:30 Devotional—Rev. Ade Buchanan.
1:45 Report on Co-operative Program—Rev. B. S. Hensley.
2:30 Woman's Work—Mrs. G. L. Hensley.
2: 0 Periodicals, Obituaries—Rev. Ben Lee Ray.
3:20 Historian—Gus Peterson.
3:40 Report of Committees.
4:00 Election of officers.
4:15 End of Session.

MINUTES OF THE YANCEY BAPTIST ASSOCIATION

Morning Session, September 1st

The sixty-second annual session of the Yancey Baptist association was held with South Estatoe Baptist church on the 1st and 2nd of September,1939. The session was called to order by the Moderator and the services opened with the hymn "Praise Him." Devotional was conducted by Rev. R. D. Ponder.

Report on Orphanage was to be given by G. D. Bailey, and in his absence Dr. I. G. Greer, President of the Thomasville Orphanage made a most interesting talk on the Orphanage.

Rev. A. Z. Jamerson delivered the Associational Sermon at 11:30 using as his lesson Text the second chapter of Acts the fourth verse

"And they were all filled with the Holy Ghost."

Session adjourned for lunch.

AFTERNOON SESSION

The Moderator called the Association to order and Special Music was given by the South Estatoe church. Rev. E. J. Hall had the Devotion in the absence of Rev. J. C. Thomas.

Rev. R. E. Powell brought the Report on Christian Education which was read and adopted. Rev. Powell then spoke a few words on this subject. Bro. Canup of Mars Hill College also spoke on this subject.

CHRISTIAN EDUCATION

In bringing this report I want to forget all statistics. The truth is, our minds have been colored by institutional interests. Of course in a Baptist Association there is a place to mention the various colleges which we foster and we are proud of them, but I wanted to see something in print that would fill my soul with the Christ Man.

From an endowment view, all Virginia, North Carolina and South Carolina are proud of their colleges for men. From an economic and moral base Mars Hill ranks high. Yes, from a standard rating, all of our colleges are "A" grade institutions. I rejoice in our seminaries and colleges, both senior and junior, from the highest to the least.

Christian Education calls first and always for men who are Spirit lead and filled with wisdom. A present look at our colleges and seminaries makes one happy because of their presidents. Please note the presidents, W. W. Hamilton, L. R. Scarborough and J. R. Sampey, they are all out and out evangelical. The central interest is not on education but Christianity.

Christian Education should apply first in the home, next in the day school and by all means continue through all extended training. However, to this Association, the application is on the Christian home training, and on this base send them off to our colleges with an ambition to build for Christ.

Respectfully submitted,

R. E. POWELL

REPORT ON TEMPERANCE AND PUBLIC MORALS

There is nothing new to be said on the question of Temperance. From the time our ancestor, Noah, got drunk until this good day, there have been men and women throughout the world who will take into their bodies, which are supposed to be the temple in which the spirit of God abides, a poison in the shape of alcohol that will destroy the physical being, the moral sensibilities, the brain tissue and finally land them in the grave.

Coming down to our own home state, we have 27 counties in North Carolina where the ABC stores are selling something like six million dollars worth of alcoholic drinks every year. About 20 percent of this is kept at home and 80 percent goes to the manufacturer and the bloated beer barons throughout some of the Northern states like Kentucky, Illinois, Minnesota, and Michigan. Not one penny of that money ever comes back to North Carolina. It

requires all of that 20 percent that is kept at home, to pay the courts in running down and punishing the additional crime that is committed.

We are happy to inform this Body that the most recent election held on this question was held in Buncombe County where the dry and religious forces, by more than five thousand majority, voted down the ABC store proposition. There is a large and influential element in every County in North Carolina that believes that in order to attract tourists and in order to escape taxation the ABC store should be established.

We are also happy to say, if we are correctly informed, that there are two counties in North Carolina where it is a violation of the law to sell light wines and beer. Those two counties are Mitchell and Yancey. These counties have stood for sobriety and temperance throughout more than half a century when they stood almost alone.

On the question of Public Morals, we are somewhat at sea. We apprehend that this subject refers to such questions as the body politicans discuss and are confronted with as a whole.

We would condemn all gambling devices and implore the agencies in charge of amusements to find something clean and wholesome.

Finally, what this Association desires to do is to inculcate the precept and example of good morals, sobriety and a deep spirituality in our people. When we have this all the other problems have been solved.

E. F. WATSON, for the Committee

PERIODICALS

We are of the opinion that the religious people are not as familiar with the religious periodicals as they are with the newsstand type of reading. It is true that in this more cultured age that much is acquired by reading. Frankly, parents, are we placing the best reading before our children and, further, do we take the time to read the best literature?

To our association I would like to urge our people to take and read the Biblical Recorder, our denominational paper. I believe it is the best paper that any church family could keep before their children. The general facts of our denomination and Baptist state interests are not to be found in other papers of the state. Of course we should subscribe to the Charity and Children, our Orphanage paper, for it is a heart feeder to all who read it. Surely, this report would not be complete should we leave out the Home Mission magazine and the Foreign Mission magazine. To the women, I presume they find more immediate help in the Royal Service. May we urge that our people read more of our best literature, for the same is a candle of light to our souls.

Respectfully submitted, BEN LEE RAY

OBITUARIES

We are herewith publishing the names of the dead as reported in the associational church letters:

Rev. S. D. Tipton, J. D. Briggs, Mrs. Ila McCurry Dillow, Miss Wiloree Sams, Sam Robertson, Mrs. N. A. McIntosh, Mrs. Sam Robertson, Rev. T. J. Eatman, Mrs. Lucinda Moody, Mrs. Fannie Murphy, Mrs. D. C. Thomas, N. M. Ledford, Mrs. Etter Elkins, Miss Martha Tilson, E. J. Roland.

The brethern in session wish to express their heartfelt sympathy to all the bereaved and trust that all may in such sorrow learn to lean more completely on the Comforter who knoweth and doeth all things well.

Respectfully submitted,
BEN LEE RAY

Mr. Guss Peterson was not present to give the Historian's report and address.

A digest of Church Letters was conducted by G. D. Bailey.

D. R. Fouts was not present to give a report on Ministerial Relief, so the association held a general discussion on this subject.

The following visitors were recognized:

Rev. Canup of Mars Hill College; Mr. M. A. Huggins, Raleigh; Dr. I. G. Greer, Thomasville; Dr. McCorn, State Baptist Hospital; Rev. M. A. Adams.

Association adjourned for the day services.

FRIDAY EVENING SESSION

The Moderator called the Association to order and the Rev. P. L. McMahan gave the devotion.

The Rev. M. A. Adams preached the sermon for the night session.

Session adjourned for the night.

MORNING SESSION, September 2nd

The Association was called to order by G. D. Bailey acting as Moderator in the absence of the Moderator. Rev. J. H. Black conducted the devotion.

Report on B.T.U. was read by Ralph Young in the absence of Miss Ollie Styles. The report was adopted as read and spoken to by Mr. Young, Rev. Powell and Jesse Blalock.

REPORT ON B. T. U.

Since the aim of the B.T.U. is to train young church members for efficient service. I think according to the report given at the last B.T.U. Convention held at the Jacks Creek Baptist church we are making a greater progress than ever before.

The pastors and Superintendents should sponsor more Unions since we only have five in the county.

Are you interested in Lost Souls? The B.T.U. is the best place to train boys and girls to be Soul Winners.

Respectfully submitted,
OLLIE STYLES

Sunday School work in Yancey County was discussed by S. E. Tilson.

Mr. E. F. Watson read the report on Temperance and Public Morals, and the report was adopted as read. Mr. Watson spoke on this subject.

THE FOLLOWING COMMITTEES WERE APPOINTED

Nomination—Rev. J. E. Hensley, S. E. Tilson and Mr. Green.

Resolution—Rev. R. E. Powell, Chm., Rev. Ade Buchanan and Rev. P. L. McMahan.

Time, Place and Preacher—Evelyn Hunter, Chm., Mrs. Zenas Metcalf and E. F. Watson.

Session adjourned for lunch.

AFTERNOON SESSION

The Association was called to order by the Moderator and the devotion was conducted by Rev. J. E. Hensley in the absence of Rev. Ade Buchanan.

Ten weeks before the Association met the Green Mountain Sunday School held a revival and with 9 members came to Burnsville church as an arm of its church.

Report on Cooperative Program was read and adopted as read. An open discussion on this subject was held.

COOPERATIVE PROGRAM

The Cooperative Program is the adopted plan of Southern Baptist for supporting and premoting their agencies and institutions, through which they are striving to carry out the program of Jesus, namely: preaching, teaching and healing, etc. These causes are listed as follows: State, Home. and Foreign Missions, Christian Education, Ministerial Relief, Hospitals and Orphanages.

Through this plan, which is a means to an end and not an end in its self, of pooling their gifts to all causes, Baptist churches are able to promote all the causes of Christ.

Yancey Baptists have advanced a little in their contributions during the past year. However, there is a great deal to be done in our Association.

Therefore, it is recommended that every church promote a stewardship revival this fall among its members and that the committee on the cooperative program contact in some way or other the non-cooperating churches and urge them to have a part in the whole program of the Kingdom.

Respectfully submitted,
B. S. HENSLEY

Report on Womans Work read by Mrs. G. L. Hensley, report was adopted as read. Mrs. Hensley made a short talk on this subject, also Rev. A. Z. Jamerson spoke on this work.

WOMAN'S WORK

As we make this report we thank God for what has been done in the Yancey Association, among the women and the young people, though it isn't as large as it should be.

There are five Missionary Societies, two G. A's, two R. A. and two Sunbeam Bands in our association. These combined organizations gave to Missions, in 1938, $228.40.

We reached our Goal in Mission study, tithers and subscriptions to the Royal Service and World Comrades. The association did more in Mission Study, last year, than ever before.

The personal service was very efficient in all organizations and in connection with this, hundreds of jars of fruits and vegetables were filled for the Orphanage.

We pray that every church in our Association may soon have a Missionary Organization and thus help to send the Gospel to the "uttermost ends of the earth."

Respectfully submitted,
MRS. G. L. HENSLEY

The following committees made their report.

Resolution of appreciation presented by P. L. McMahan, Ade Buchanan, and R. E. Powell.

RESOLUTIONS OF APPRECIATION

The sense of beauty is most impressive to one and all to that end we want to thank Bro. Robt. Maney for the beautiful flowers presented to the Association.

Respectfully submitted, THE COMMITTEE

We rejoice greatly in the splendid way this church has entertained us throughout the association.

Respectfully Submitted, THE COMMITTEE

We, the committee, on time, place and preacher recommend that this body meets with Indian Creek Church on Friday and Saturday after the 4th Sunday in August, 1940. Preacher, Rev. P. L. McMahan, alternate, Rev. E. J. Hall.

Respectfully submitted, Evelyn Hunter, Chm., Mrs. Zenas Metcalf, E. F. Watson.

Delegate to Southern Baptist Convention: Rev. R. E. Powell; to State Convention: Rev. P. L. McMahan, Rev. A. Z. Jamerson.

OTHER CONVENTIONS FOR THE YEAR

B. Y. P. U. on Friday afternoon and night before the Fourth Sunday in July, Place, Burnsville Baptist church.

Woman's Missionary Society will meet with the Bolens Creek Baptist church.

Sunday School Convention will meet with the Byrds Chapel Baptist Church, on Friday before the second Sunday in August.

The following officers were elected for the year 1939-1940: Moderator, Monroe McIntosh; Vice–Moderator, A. Z. Jamerson; Clerk–Treasurer, Evelyn Hunter; Historian, G. D. Bailey.

YANCEY BAPTIST SUNDAY SCHOOL CONVENTION

The fourteenth annual Sunday School Convention met with the Double Island Baptist Church, August 11, 1939, with S. E. Tilson as Moderator, and Ollie Styles as Clerk in the absence of Evelyn Hunter. The program was as follows:

Morning

Devotional, Rev. Ben Lee Ray; Welcome, Mr. Jobe Thomas; "The Teachers in the Sunday School Need the Spirit of Christ," Rev. Ben Lee Ray; "How Can the Sunday School Reach the Lost," Ollie Styles; "Reputation and Character of the Teacher in the Sunday School," Monroe McIntosh; Round table discussion on Sunday School work in general; Conference, Department Leaders. Lunch was served at church.

Afternoon Session

Devotional, Islean Ray; Reading Reports from all Sunday schools present.

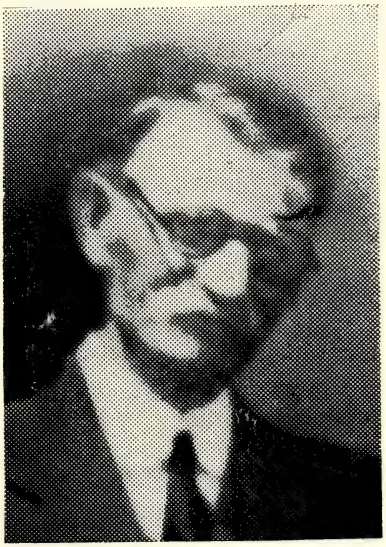
Why Sunday School Workers Should Co–operate, A. Z. Jamerson; Special Song, Clay Mound Church; Sunday School Teacher and the Sabbath, Rev. Jeter Hensley; The Lighted Candle, S. E. Tilson.

Officers for the coming year: Supt., S. E. Tilson; Associate

Superintendent, Ralph Young; Moderator, Gus Peterson; Vice–Moderator, Ben Lee Ray; Secretary, Miss Ollie Styles; Cradle Roll, Mrs. Carl McIntosh; Beginners, Mrs. Dawson Briggs; Primaries, Mozelle Carter; Juniors, Mrs. Monroe McIntosh; Intermediates, Vergie Duncan; Young People, Mrs. A. Z. Jamerson; Adults, Dawson Briggs; Extension Dept., H. G. Bailey; Daily Vacation Bible School, A. Z. Jamerson.

IN MEMORIAM

Samuel D. Tipton was born August 1, 1863, died December 11, 1938, having passed the three–score and ten, 75 years, 4 months and ten days when he was gathered to his fathers. He was married to Mary L. Fox in the year 1887. He was ordained to the Baptist Ministry on the 27th day of Oct. 1891. He was a member of the Burnsville Baptist Church at the time of his ordination, Rev. T. C. King was Moderator and B. E. Riddle was Church Clerk.



SAMUEL D. TIPTON

Brother Tipton was a typical country Baptist preacher. He came along at a time when a practical education was impossible for one living in the section of the country that he lived in. He utilized his time with great wisdom. He reared a family of intellectual and upright children and gave to all of them a reasonable high school education and to one son, a university education. This required the exertion of every fiber within him. He often walked ten miles or more to attend some of the country Baptist churches for which he was pastor.

His pastorate extended to churches in Yancey County, Transylvania County and Mitchell County. It may not be recorded here that he achieved greatness as the world regards great men, but when you see the record on the other side of the river you will find it recorded that he loved his fellow men. It is difficult to estimate the value of the country preacher who, like his Christ, spends his life "in going about doing good." Our brother filled this description to a marked degree.

We think he acted the part of Van Dyke's poem:

"Four things he learned to do to make his record true,
To think without confusion clearly,
To love his fellow men sincerely,
To act from honest motives purely,
To trust in God and Heaven securely."

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privelege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of thebody.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have ten dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art.7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex–Officio members of the Executive Committee.Five members will constitue a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting

Art. 10. This body shall be governed by Mell's Manual of Parlamentary Practice.

WATSON LOAN FUND

We, the undersigned Executive Committee of the Yancey County Baptist Association, having understood that it is our duty to fix the terms upon which loans shall be made to students attending Mars Hill College, from the E. F. Watson Student Fund, do unanimously agree that the following shall be the terms upon which said loans are made:

No interest shall be charged on any loan while the student is in school, either at Mars Hill or for two years immediately thereafter while further pursuing a college course; for two years after that period an interest rate of 3 per cent shall be charged and after that period of two years 5 per cent interest shall be charged until payment has been made in full of the amount of the note given.

This the 16th day of February, 1939.

E. F. WATSON, EVELYN HUNTER, P. M. BANKS, S. E. TILSON, B. B. PENLAND, MONROE McINTOSH—Executive Com.

CHURCH MEMBERSHIP

CHURCHES	T–Town, C–Co	When Constitut	PASTORS, POST OFFICES AND MEETIN DAYS	Members Repor Last Year	GAINS Baptisms	GAINS Letters	LOSSES Letters	LOSSES Deaths	Total Present Members	Revivals' Held	Lord's Supper
Bald Creek	C	1844	J. D. King, Cane River, 3rd Sun.	343	12	2	1	2	356	2	1
Blue Rock	C	.....	Euranous Hall, Celo, 2nd Sun.	169	.....	.....	3	2	164	1	2
Bolens Creek	C	1896	Ben Lee Ray, Pensacola, 2nd & 4	60	8	2	4		68	1	4
Browns Creek	C	1900	W. S. Woody, Spruce Pine 2 & 4	194	37	6	.....	.....	237	2	2
Burnsville	T	1881	R. E. Powell, Burnsville, full time	273	9	12	8	.....	283	1	3
Byrds Chapel	C	1887	A. Z. Jamerson, Burns'le, rt. 1	125	35	2	.....	.....	162	2	1
Cane River	C	.....	P. L. McMahan, Boonford, 1 & 3	167	3	.....	.....	1	169	1	1
Clay Mound	C	1926	Biss McMahan, Micaville, 1 & 3	34	7	2	3	1	39	1	1
Concord	C	.....	R. D. Ponder, Buckner	.....	.....	.....	.....	.....	.....	.....	.....
Crabtree	C	1900	R. D. Ponder, Buckner, 2 & 4th.	210	.....	.....	4	1	205	.....	.....
Double Island	C	1840	W. M. Turbyfill, Clarissa, 4th S.	247	15	.....	5	.....	257	2	1
Elk Shoal	C	1868	R. D. Ponder, Buckner, 3rd Sun.	253	13	2	.....	6	262	2	1
Fairview	C	.....	Ade Buchanan, Micaville, 3 Sun.	145	8	.....	.....	.....	153	2	1
Green Mountain Zion	C	1843	Lee J. Jones, Marion, 3rd Sunday	118	6	1	.....	.....	125	2	1
Halls Chapel	C	1936	Euranous Hall, Celo, 3rd Sun.	35	.....	.....	.....	.....	35	1	1
Indian Creek	C	1871	B. T. Nanney, Swiss, 1 & 3 Sun.	25	.....	.....	.....	.....	25	.....	.....
Ivy Gap	C	.....	J. N. Watts, Mars Hill, 2 & 4	169	31	1	3	2	198	.....	.....
Jacks Creek	C	1890	A. Z. Jamerson, Burnsville, rt. 1	63	7	3	.....	.....	73	1	.....
Laurel Branch	C	.....	Ben Lee Ray, Pensacola, 1 & 3	89	5	.....	3	2	89	1	1
Locust Grove	C	1928	Moss Holloway, Erwin, Tenn., 3	30	.....	.....	.....	1	30	1	1
Mt. Mitchell	C	1890	J. H. Black, Windom, 1 & 3	130	31	2	.....	2	161	2	.....
Mt. Pleasant	C	.....	B. S. Hensley, Barnardsville 2 & 4	179	4	3	13	3	170	1	4
Pleasant Gap	C	1905	J. H. Black, Windom, 2 & 4	67	13	.....	.....	.....	80	1	.....
Pleasant Grove	C	.....	Avery Buchanan, Micaville, 2 & 4	168	9	4	4	.....	171	1	1
Pleasant Valley	C	1893	J. P. Mason, W. Asheville, 1 & 3	120	12	1	.....	.....	136	1	1
Prices Creek	C	1907	J. H. Black, Windom 1st Sunday	98	9	1	1	2	105	1	.....
Riverside	C	1911	P. L. McMahan, Boonford, 1 & 3	83	23	2	2	2	104	1	1
South Estatoe	C	1896	J. E. Hensley, Celo, full time	179	.....	4	1	.....	183	2	.....
Upper Shoal Creek	C	1907	Ade Buchanan, Micaville, 1 & 3	62	3	1	7	.....	62	1	1
Windom	C	.....	Ade Buchanan, Micaville 1 & 3 n.	63	4	2	5	1	63	2	.....
Young's Chapel	C	1890	Roy D. Campbell, Toecane, 1st.	80	7	.....	2	2	84	1	.....

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3–5 y	Primaries 6-8 y	Juniors 9–12 yr	Interm'd's. 13–1	Y'ng. P. 17-24 y	Adults	Dept'm'l. Officer	Total, Including Officers, Teach	Vacation School
Bald Creek										
Blue Rock	Floyd Thomas, Newdale	12		12	9	5	8		46	
Bolens Creek	Grover Anglin, Burnsville	12	12	20	10	24	45		133	
Browns Creek										
Burnsville	Dawson Briggs, Burnsville	27	24	39	43	34	116	33	365	116
Byrds Chapel	Claud Hunter, Ramseytown	8	11	15	12	15	20	10	91	52
Cane River	T. H. Phoenix, Cane River	5	5	10	6	20	20	8	74	25
Clay Mound	L. M. Wyatt, Micaville	13		16		19	13		52	
Concord										
Crabtree	Ralph Young, Micaville	8	12	20	12	10	24	2	108	46
Double Island	Jobe Thomas, Green Mountain	38	43	43	30	31	54	12	276	
Elk Shoal	Biss Randolph, Burnsville, Rt. 1	5	10	16	18	20	20		93	
Fairview	Lawrence Cook, Celo	9	6	8	15		14	6	65	
Green Mountain Zion	Welzie Hughes, Green Mtn.	8	11	19	12	13	44	4	119	
Halls Chapel	Lewis Edge, Celo	8		6	14		10		38	
Indian Creek	Clyde Allen, Paint Gap	5	10			10	10	6	41	
Ivy Gap	Jerry King, Swiss	6	10	11	12	17	15	10	81	
Jacks Creek	E. F. Hunter, Burnsville	6	17	30	26	26	19	9	130	50
Laurel Branch	Mrs. Wayne Ray, Pensacola	3	4	12	4	4	5	5	37	40
Locust Grove	Walter Hughes, Huntdale							6	36	
Mt. Mitchell	J. C. Robinson, Hamrick	21	13	21	27	18	38	9	147	80
Mt. Pleasant	W. T. Tomberlin, Swiss		12	11	20	18	38	11	115	32
Pleasant Gap	George Hall, Micaville	17		19	11	15	16		78	42
Pleasant Grove	D. A. Beaver, Green Mountain	16	12	10	15	25	23	10	111	
Pleasant Valley	Ernest Ray, Burnsville, Rt. 1								52	
Prices Creek	Marion Westall, Paint Gap	5	8	10	23	8	10		64	
Riverside	S. E. Tilson, Burnsville	10	16	26	36	34	31	15	188	75
South Estatoe	Roscoe Westall, Hamrick	29		17	23	22	35		126	
Upper Shoal Creek	J. C. Dulaney, Windom	10	10	7	8		20	5	65	
Windom	Brady Black, Windom	11		12		15	12		50	
Youngs Chapel	Paul Young, Boonford	8	7	10	8	10	8	11	62	46

CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	When Was It Built?	Persons Seated	Value of Church House and Ground	Total Value All Church Property
Bald Creek	Andrew Edwards, Bee Log	.....	300	$ 3,000.00	$ 3,000.00
Blue Rock	Barney Holder, Newdale	.....	150	500.00	500.00
Bolens Creek	W. M. Westall, Burnsville	1900	200	3,000.00	3,000.00
Browns Creek	Ed. Whitstine, Celo	1922	250	1,200.00	1,500.00
Burnsville	W. Z. Robertson, Burnsville	1910	450	12,000.00	16,300.00
Byrds Chapel	Richard Bennett, Ramseytown	1922	300	600.00	600.00
Cane River	Fred Sams, Cane River	1890	500	3,500.00	3,500.00
Clay Mound	Mrs. Herbert Wilson, Micaville	1938	250	700.00	700.00
Concord	.....	.....	.....	.....	.....
Crabtree	John McCurry, Micaville	1900	300	900.00	900.00
Double Island	Rass Thomas, Green Mountain	1918	400	2,500.00	2,500.00
Elk Shoal	Z. E. McIntosh, Burnsville Rt. 1	1913	300	1,500.00	1,500.00
Fairview	Mart Huskins, Celo	.....	300	500.00	500.00
Green Mountain Zion	Clarence Bailey, Green Mountain	1845	250	600.00	600.00
Hall's Chapel	Mrs. Lewis Edge, Celo	1920	100	300.00	300.00
Indian Creek	W. L. Maney, Cane River	.....	300	500.00	500.00
Ivy Gap	Miss Lydia Ingle, Swiss	1885	250	1,500.00	1,500.00
Jacks Creek	E. F. Hunter, Burnsville	1920	500	3,000.00	3,000.00
Laurel Branch	Mrs. Brooks Wilson, Pensacola	.....	500	.....	.....
Locust Grove	Clifford Haney, Huntdale	1928	200	1,000.00	1,000.00
Mt. Mitchell	R. L. Rector, Hamrick	1936	350	3,000.00	3,000.00
Mt. Pleasant	Vance Hensley, Swiss	1916	300	3,000.00	3,000.00
Pleasant Gap	Fred Ray, Micaville	1913	200	1,000.00	1,000.00
Pleasant Grove	C. W. Sparks, Green Mountain	1902	400	1,500.00	1,500.00
Pleasant Valley	Lena McPeters, Burnsville, Rt. 1	1922	200	1,500.00	1,500.00
Prices Creek	J. H. Wilson, Paint Gap	1907	400	1,000.00	1,000.00
Riverside	Mrs. Henry Wilson, Riverside	1924	300	1,500.00	1,500.00
South Estatoe	Mrs. Missouri Harrison, Celo	1896	200	1,200.00	1,200.00
Upper Shoal Creek	Mac Boone, Windom	1907	125	900.00	900.00
Windom	Mrs. Brady Black, Windom	.....	200	1,500.00	1,500.00
Young's Chapel	Troy Howell, Boonford	1913	250	2,000.00	2,000.00

CHURCHES	TREASURERS AND P. O.'s	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Indidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help to Local Poor	Printing of Minutes and Clerk of Assoriation.	Other Objects	Total for Local purposes given by all organizations
Bald Creek	And. Edwards, Bee Log	$36.00	$26.55	$146.53	$	$ 17.00	$	1.05		$ 226.08
Blue Rock		75.00							5.00	80.00
Bolens Creek	Oliver Riddle, Burnsville	184.72	26.65	98.62	21.70	44.94	36.34		137.00	413.47
Browns Creek	S. W. Blalock, Celo	123.15	75.00		19.64	40.00	39.66	1.00	3.52	300.00
Burnsville	Guss Peterson, Burns.	1500.00	150.00	100.00	199.00	92.20	67.31	6.00	26.14	2170.95
Byrds Chapel	Richard Bennett, Ram'n.	78.60	22.00	30.00	2.00	34.16	6.00	2.00	15.00	189.76
Cane River	Fred Sams, Cane River.	91.17	12.00		20.00	16.00		1.00		139.17
Clay Mound	Bud Wilson, Micaville	120.00		136.42			3.20	1.00		290.92
Concord										
Crabtree		120.00		50.63	18.00			1.00		189.63
Double Island	L. D. Thomas, Green M.	83.74	32.19	28.61	23.74	33.36				201.64
Elk Shoal		100.00		125.00	12.00		100.00	1.00		338.00
Fairview	Mart Huskins, Celo	36.00	25.00			4.00	25.00	1.00		91.00
Green Mtn. Zion	Clarence Bailey Green M	113.23				30.78	34.00	1.00	6.00	184.01
Hall's Chapel	T. M. McKinney, Celo.	36.00								36.00
Indian Creek		25.00						1.25		26.25
Ivy Gap	Lydia Ingle, Swiss	55.38	62.75			12.00				137.13
Jacks Creek	E. F. Hunter, Burnsville	173.00			40.00	45.00	10.00	1.75		269.75
Laurel Branch		110.00	15.50		3.18	12.24	26.18		14.94	182.04
Locust Grove		14.73				4.40			21.05	40.18
Mt. Mitchell	Russell Murphy, Hamr'k	197.00	77.00	102.52	10.00	36.00		1.00		423.52
Mt. Pleasant	Vance Hensley, Swiss	168.11	20.82		28.00	24.01		2.00	4.80	247.73
Pleasant Gap	Fred Ray, Micaville	88.00	29.00		84.25	15.80		1.50		138.55
Pleasant Grove	J. C. Woody, Green Mtn.	100.00	25.00			25.00	6.60			156.60
Pleasant Valley	Lena McPeters, Bur. R1	101.35	20.50							121.85
Prices Creek		50.85	27.75			20.00	15.00			113.60
Riverside	J. E. Roland, Bur. R1	120.08	38.00	60.00	18.00	35.00	87.00	2.00	85.28	330.28
South Estatoe	Missouri Harrison, Celo	132.25			10.00	35.42	20.72		4.42	257.66
U. Shoal Creek	Mae Boone, Windom	110.82	20.00		5.00	12.00		.75		148.07
Windom		43.24	15.00		9.00	10.13	9.00	1.50		87.87
Young's Chapel	W. B. Wyatt, Boonford.	89.13	20.00		24.00	25.13	7.03	1.76		167.05

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Missions and Benevolences	Grand Total for All Purposes
Bald Creek	Andrew Edwards, Bee Log	$			$ 8.77	$	$	$ 8.77	$ 234.81
Blue Rock					8.00		5.00	13.00	13.00
Bolens Creek	Oliver Riddle, Burnsville	131.00			122.18	6.00		263.18	276.65
Browns Creek	S. W. Blalock, Celo	2.52			25.09	1.01		28.62	328.07
Burnsville	Guss Peterson, Burnsville	171.90	111.00	48.78	269.36	21.39	11.00	680.67	2851.62
Byrds Chapel	Richard Bennett, Rams'yt'n	5.00			42.00	6.00		53.00	242.76
Cane River	Fred Sams, Cane River	11.34	5.00		62.50			78.84	218.01
Clay Mound	Bud Wilson, Micaville			11.85	10.00			25.85	316.77
Concord									
Crabtree			1.00		25.00			28.00	267.63
Double Island	L. D. Thomas, Green Mtn.		19.67		9.75			29.42	231.06
Elk Shoal									338.00
Fairview	Mart Huskins, Celo								91.00
Green Mountain Zion	Clarence Bailey, Green Mtn				46.25		36.00	82.25	266.26
Halls Chapel	T. M. McKinney, Celo				12.00			12.00	48.00
Indian Creek									26.25
Ivy Gap	Lydia Ingle, Swiss				11.22			11.22	148.35
Jacks Creek	E. F. Hunter, Burnsville	50.00			87.90	4.00		141.90	401.65
Laurel Branch		11.50	5.06	3.00	123.50	10.00	8.00	158.06	340.10
Locust Grove		6.95			16.45			23.40	63.58
Mt. Mitchell	Russell Murphy, Hamrick		1.25		14.73		5.91	26.62	450.14
Mt. Pleasant	Vance Hensley, Swiss		14.23		50.00	3.40		67.63	315.36
Pleasant Gap	Fred Ray, Micaville	25.00			32.40			57.49	196.04
Pleasant Grove	J. C. Woody, Green Mtn.								156.60
Pleasant Valley	Lena McPeters, Burnsville								121.85
Prices Creek									113.60
Riverside	J. E. Roland, Burnsville rt.1	37.25		1.00	124.75	8.00		171.00	501.28
South Estatoe	Missiouri Harrison, Celo	10.00	3.00		44.95	2.00		60.45	318.11
Upper Shoal Creek	Mae Boone, Windom	5.00		6.10		3.45	4.47	19.02	167.04
Windom					2.00			2.00	89.87
Young's Chapel	W. B. Wyatt, Boonford				17.05			24.94	191.98

MINUTES

—— OF THE ——

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-THIRD ANNUAL SESSION

—— Held With ——

INDIAN CREEK BAPTIST CHURCH

AUGUST 30th and 31st, 1940



MONROE McINTOSH, Moderator

REV. A. Z. JAMERSON, Vice–Moderator

EVELYN HUNTER, Clerk–Treasurer.



Next Session will be held with the Upper Shoal Creek Baptist Church on Friday and Saturday after the 4th Sunday in August, 1941.

The Rev. J. H. Black will preach the Associational Sermon. The Rev. Ade Buchanan, Alternate.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Robert N. Simms, Sr.—President, Baptist State Convention.
M. A. Huggins—State Mission Secretary-Treas., Raleigh, N. C.
G. A. Paschall—Editor Biblical Recorder, Raleigh, N. C.
L. L. Morgan—Sunday School Secretary, Raleigh, N. C.

PROMOTING EXECUTIVE COMMITTEE

Monroe McIntosh—Moderator, Cane River.
Evelyn Hunter—Clerk, Burnsville.

CHURCH	COMMITTEE	ADDRESS
Bolens Creek	B. B. Penland	Burnsville
Browns Creek	Fred Wheeler	Celo
Cane River	G. A. Fender	Cane River
Double Island	Jobe Thomas	Green Mountain
Elk Shoal	Z. E. McIntosh	R. 1, Burnsville
Ivy Gap	Jerry King	Swiss
Jacks Creek	J. B. Briggs	R. 1, Burnsville
Mt. Pleasant	B. M. Tomberlin	Swiss
Pleasant Grove	S. B. Randolph	Green Mountain
Riverside	Mrs. Carl McIntosh	R. 1, Burnsville
South Estatoe	A. L. Silver	Celo
Upper Shoal Creek	Ernest Hughes	Windom
Windom	Richard Taylor	Windom

Messengers to 1940 Association.

BALD CREEK: Andrew Edwards, John Wheeler, H. G. Hensley, W. M. Pate, I. B. Ramsey, Clell Phillips.

BOLENS CREEK: John Bennett, Joe Ledford, Frank Ray.

BURNSVILLE: Mrs. R. N. Scott, Mrs. B. R. Penland, Mrs. G. B. Woody, Guss Peterson, L. E. Briggs, D. R. Fouts, H. G. Bailey, Mrs. R. S. Roland, Cecil Angel, Dawson Briggs.

BYRDS CHAPEL: Jess Hughes, J. W. Edwards, Ulysess Bennett, Conway Higgins, Hazel Adkins, Corrie Tipton, Opal Whitson.

CANE RIVER: T. H. Phoenix, Mrs. Tom Robinson, Guss Ray, Mrs. T. F. Sams, Jim Angel, G. A. Fender.

CLAY MOUND: Mrs. Biss McMahan, Mrs. Alonzo Robinson, Mary Gouge, John Gouge.

CRABTREE: Elbert Lee Jenkins, Claude Chrisawn, Margaret Banks, Mrs. Claude Chrisawn, Carrie Fortner, Warner Styles.

DOUBLE ISLAND: Jobe Thomas, Mrs. Jobe Thomas, Earl Robinson, Dave Hall, A. J. Thomas, Pansey Woody, Annie Mae Thomas, Alice Hall.

ELK SHOAL: Z. E. McIntosh, George King, Hiram Higgins, Willard Smith, Mrs. C. A. Proffitt, Grace Smith.

FAIRVIEW: Lawrence Cook, Jim Young, Stanley Autrey, Ray Cook, Carmon Ogle.

IVY GAP: Champ Chandler, Nelson Chandler, Jimmie Shepard, Laskey Shepard, Grady Shepard, Jerry King.

JACKS CREEK: E. F. Hunter, C. L. Bailey, Mark Laws, Luke Laughrun, Sam J. Byrd, Mrs. Edith Higgins, Mrs. A. P. Honeycutt, Mrs. E. F. Hunter.

LAUREL BRANCH: Mrs. Vivian Jamerson, Mrs. Clarence Ray, J. B. Ray, Cleophus Robinson.

MT. MITCHELL: Bryon Wilson, Braskey Haney, M. W. Gragg, R. L. Rector, John Robinson, Wilburn Robinson, Mrs. John Robinson, Mrs. B. M. Rector.

MT. PLEASANT: Mrs. M. O. Ferguson, Virgie Duncan, E. J. Angel.

PLEASANT GAP: F. H. Hughes, Charlie Buchanan, Ed Dale, Fred Ray.

PLEASANT GROVE: D. A. Beaver, C. W. Sparks, J. C. Woody, John Gardner, A. P. Randolph.
PRICES CREEK: J. H. Wilson, William Riddle, T. D. Banks, Hollis Wilson.
RIVERSIDE: Will Hall, Dallas Roberson, Mack Wilson, Mrs. Carl McIntosh, Mrs. Henry Wilson, Mrs. Lawrence Hall, Mary Ayers, Vernell Edney.
SOUTH ESTATOE: A. L. Silver, Galen Silver, S. L. Harrison, Athan Shuford.
UPPER SHOAL CREEK: W. M. Gardner, Ernest Hughes, Mrs. Mae Boone, Mrs. Pearl Nelson, Filmore Gardner.
WINDOM: Crocket Cassida, John Lee, Rich Taylor, Brady Black, Mae Cassida.
YOUNG'S CHAPEL: Will Wyatt, John Ewing, Henry Lee Robinson, Mrs. Estella Young.
ZION: D. C. Bailey, Jessie Bailey, M. D. Bailey, Frank Howell, Mrs. M. D. Bailey, Everett Johnson, C. E. Bailey.

REPORTS FOR THE YEAR 1941.

STATE MISSIONS, ... Rev. Ade Buchanan
HOME MISSIONS, ... Rev. Ben Lee Ray
FOREIGN MISSIONS, ... Rev. B. S. Hensley
HOSPITAL, ... Rev. J. E. Hensley
CHRISTIAN EDUCATION, ... B. M. Tomberlin
OLD MINISTERS' RELIEF, ... Rev. W. M. Gardner
TEMPERANCE AND PUBLIC MORALS, ... Rev. A. Z. Jamerson
PERIODICALS, ... J. B. Briggs
B. T. U. ..... Beuna Ellen Bailey
SUNDAY SCHOOL WORK, ... Ralph Young
W. M. U., ... Mrs. A. Z. Jamerson

PROGRAM

Yancey County Baptist Association was held with the Indian Creek Baptist Church on Friday and Saturday after the Fourth Sunday in August, 1940.

The general theme of the meeting was: "The Church in its Ministry to Human Needs."

CHURCH DIRECTORIES

BALD CREEK CHURCH
Pastor: Eules Adkins, Higgins.
S. S. Superintendent: Andrew Edwards, Bee Log.
Clerk and Treas.: Andrew Edwards.

BLUE ROCK CHURCH
Pastor: E. J. Hall, Celo.
S. S. Supt.: Floyd Thomas, Newdale.
Clerk: Barney Holder, Newdale.

BOLENS CREEK CHURCH
Pastor: James Street, Nebo.
Pres. W. M. S.: Mrs. W. W. Ray, Burnsville, St. rt.
Clerk: Will Banks, Burnsville, St. rt.B
Treas.: Oliver Riddle, Burnsville, St. rt.

BURNSVILLE CHURCH
Pastor: Smoot Baker.
S. S. Supt.: Dawson Briggs.
Dir. B. T. U.: I. B. Westall.
Pres. W. M. S.: Mrs. G. L. Hensley.
Clerk: W. Z. Robertson.
Treas.: Guss Peterson.

BYRDS CHAPEL CHURCH
Pastor: A. Z. Jamerson, rt. 1, Burnsville.
S. S. Supt.: Ward Bennett, Ramseytown.
Dir. B. T. U.: Jesse Hughes, Ramseytown.
Clerk and Treas.: Richmond Bennett, Ramseytown.

CANE RIVER CHURCH
Pastor: Eules Adkins, Higgins.
S. S. Supt.: Ed Riddle, Cane River.
Clerk and Treas.: Fred Sams, Cane River.

CLAY MOUND CHURCH
Pastor: Bis McMahan, Micaville.
S. S. Supt.: L. M. Wyatt, Micaville.
Clerk: L. M. Wyatt, Micaville.
Treas.: Bud Wilson, Micaville.

CRABTREE CHURCH
Pastor: Theodore Letterman, Estatoe.
S. S. Supt.: Warner Styles, Micaville.
Clerk: Haskell McCourry, Micaville.
Treas.: Carrie Fortner, Micaville.

DOUBLE ISLAND
Pastor: W. M. Turbyfill, Clarissa.
S. S. Supt.: Jobe Thomas, Green Mountain.
Clerk: Ras Thomas, Green Mountain.
Treas.: L. D. Thomas, Green Mountain.

ELK SHOAL CHURCH
Pastor: R. D. Ponder, Buckner.
S. S. Supt.: Bis Randolph, Burnsville, rt. 1.
Clerk: Z. E. McIntosh, Burnsville, rt. 1.
Treas.: Bis King, Burnsville, rt. 1.

FAIRVIEW CHURCH
Pastor: Ade Buchanan, Micaville.
S. S. Supt.: Lawrence Cook, Celo.
Clerk: Martin Huskins, Celo.

INDIAN CREEK
Pastor: J. H. Black, Windom.
S. S. Supt.: Clyde Allen, Paint Gap.
Clerk: W. L. Maney, Cane River.

IVY GAP
Pastor: A. W. Peake, Mars Hill.
S. S. Supt.: Grady Shepard, Swiss.
Clerk and Treas.: J. M. King, Swiss.

JACKS CREEK
Pastor: A. Z. Jamerson, rt. 1, Burnsville.
S. S. Supt.: E. F. Hunter, rt. 1, Burnsville.
Dir. B. T. U.: J. B. Briggs, rt. 1, Burnsville.
Pres. W. M. S.: Mrs. A. Z. Jamerson, rt. 1, Burnsville.
Clerk and Treas.: E. F. Hunter, rt. 1, Burnsville.

LAUREL BRANCH CHURCH
Pastor: Ben Lee Ray, Pensacola.
S. S. Supt.: Mrs. Wayne Ray, Pensacola.
Clerk: Mrs. Brook Wilson, Pensacola.
Treas.: Mrs. Vivian Jamerson, Pensacola.

LOCUST GROVE CHURCH
Pastor: Eulas Adkins, Higgins.
S. S. Supt.: Clifford Haney, Huntdale.
Clerk: Clifford Haney, Huntdale.
Treas.: Clifford Haney, Huntdale.

MT. MITCHELL CHURCH
Pastor: J. H. Black, Windom.
S. S. Supt.: J. C. Robinson, Hamrick.
Clerk: A. L. Rector, Hamrick.
Treas.: Russell Murphy, Hamrick.

MT. PLEASANT CHURCH
Pastor: B. S. Hensley, Barnardsville, N. C.
S. S, Supt.: W. T. Tomberlin, Swiss.
Dir. B. T. U.: B. S. Hensley, Barnardsville.
Pres. W. M. S.: Mrs. Sam Hill, Swiss.
Clerk and Treas.: Vance Hensley, Swiss.

PLEASANT GAP CHURCH
Pastor: A. Z. Jamerson, Burnsville, rt. 1.
S. S. Supt.: Alonzo Hughes, Micaville.
Clerk: Fred Ray, Micaville.
Treas.: Georgia Harding, Micaville.

PLEASANT GROVE CHURCH
Pastor: Ade Buchanan, Micaville.
S. S. Supt.: D. A. Beaver, Green Mountain.
Clerk: C. W. Sparks, Green Mountain.
Treas.: S. B. Randolph, Green Mountain.

PLEASANT VALLEY CHURCH
Pastor: J. C. Mason, W. Asheville.
S. S. Supt.: Lida Ray, Burnsville, rt. 1.
Clerk and Treas.: Lena McPeters, Burnsville.

PRICES CREEK CHURCH
Pastor: J. H. Black, Windom.
S. S. Supt.: M. B. Westall, Paint Gap.
Clerk: J. H. Wilson, Paint Gap.

RIVERSIDE CHURCH
Pastor: Ben Lee Ray, Pensacola.
S. S. Supt.: T. K. Riddle, Burnsville, rt. 1.
Dir. B. T. U.: Wayne King, Burnsville, rt. 1.
Pres. W. M. S.: Mrs. Lawrence Hall, Burnsville, rt. 1.
Clerk and Treas.: Nancy Hall, Burnsville, rt. 1.

SOUTH ESTATOE CHURCH
Pastor: E. J. Hall, Celo.
S. S. Supt.: A. R. Westall, Hamrick.
Clerk: Mrs. Arthur Robinson, Hamrick.
Treas.: Raymond Autrey, Celo.

UPPER SHOAL CREEK CHURCH
Pastor: Ade Buchanan, Micaville.
S. S. Supt.: Percey Hughes, Windom.
Clerk and Treas.: May Boone, Windom.

WINDOM CHURCH
Pastor: W. S. Woody, Spruce Pine.
S. S. Supt.: Brady Black, Windom.
Clerk: Mrs. Brady Black, Windom.
Treas.: May Cassida, Burnsville.

YOUNGS CHAPEL CHURCH
Pastor: W. M. Turbyfill, Clarissa, N. C.
S. S. Supt.: Paul Young, Boonford.
Clerk: Troy Howell, Boonford.
Treas.: W. B. Wyatt, Boonford.

ZION CHURCH
Pastor: .....
S. S. Supt.: Mrs. Clarence Bailey, Green Mountain.
Clerk: Everett Johnson, Toledo.
Treas.: Clarence Bailey, Green Mountain.

MINUTES OF THE YANCEY BAPTIST ASSOCIATION

Morning Session, August 30th

The sixty-third annual session of the Yancey Baptist Association was held with the Indian Creek Baptist church on the 30th and 31st of August, 1940. The session was called to order by the Moderator and the services opened with the hymn "Amazing Grace." The program was adopted as set up. Devotional was conducted by Rev. J. E. Hensley.

In absence of E. F. Watson who was to give the Report on Orphanage, Brother Coventing,, representative of the Orphanage, spoke on the Orphanage.

Brother David Morgan, representative of the Biblical Recorder spoke on the Recorder at this time.

In the absence of Rev. P. L. McMahan and Rev. E. J. Hall, alternate, who was to bring the Associational sermon, the Moderator appointed Rev. Ben Lee Ray to bring the message. He used the 13th chapter of Romans as his Text.

Session adjourned for lunch.

A meeting of the Executive Committee was called at the lunch hour. The following business was transacted:

REPORT OF EXECUTIVE COMMITTEE

The following members of the Executive Committee being present at a meeting held at the Indian Creek Baptist church at the lunch hour of the first day of the Association (August 30).

Elk Shoal Church, Z. E. McIntosh; Ivy Gap Baptist church, Jerry King; Jacks Creek Baptist church, J. B. Briggs; Riverside Baptist church, Mrs. Carl McIntosh; Windom Baptist church, Richard Taylor; Upper Shoal Creek Baptist church, Ernest Hughes; Browns Creek Baptist church, Fred Wheeler; South Estatoe Baptist church, A. L. Silver; Pleasant Grove Baptist church, S. B. Randolph; Cane River Baptist church, G. A. Fender; Double Island Baptist church, Jobe Thomas.

The committee adopted the following resolution:

Be it Resolved that we grant a Loan of $100.00 to each of the following applicants, upon the approval of the attorney and the adequate security from each of the applicants: Jacks Creek Baptist church: J. D. Greene and Miss Hilda Hensley; Riverside Baptist church, Wayne King; Laural Branch Baptist church, Albert Jamerson.

MONROE McINTOSH, Moderator of Association.

MISS EVELYN HUNTER, Clerk of Association.

The Loan was approved by: Hon. E. F. Watson, Attorney for the Watson Loan Fund.

AFTERNOON SESSION

The Moderator called the Association to order and the Rev. W. M. Gardner conducted the devotion in the absence of Rev. W. S. Woody.

The report on Christian Education was not given, due to the absence of D. R. Fouts.

The Digest of Church letters was given by Rev. J. H. Black assisted by the Rev. A. Z. Jamerson.

Brother David Morgan represented the Biblical Recorder and made a most interesting talk on the Recorder.

Report on Minsterial Relief was to be given by C. P. Randolph, but due to his absence from the Association it was voted that he could hand in his report, which was to be adopted as sent in.

MINSTERIAL RELIEF

The undersigned hereby reports to the Yancey Baptist Association, held at the Indian Creek Church on August 30th and 31st, 1940, on the above entitled subject.

Minsterial Relief means just what the words express, namely, help or relief to the retired and disabled ministers. There has been no means or active plan for ministerial relief in the State of North Carolina until January 1, 1940, at which time a plan was worked out by the Baptist State Convention of North Carolina for the relief of our ministers. This plan is too complicated to be discussed in detail in this report. The plan is known as Ministers and Church Employees Retirement Plan and is administrated by the Relief and Annuity Board of the Southern Baptist Convention through our own State Baptist Convention. The plan, as adopted, provides that the ministers who are termed under the plan as members contribute monthly or annually four per cent of their salary and the church or churches which they administer to pay four per cent and the Baptist State Convention of North Carolina pays $18.00 annually. This is paid to the Baptist State Convention of North Carolina and is by them paid to the Relief and Annuity Board of the Southern Baptist Convention where it becomes an individual record for each church and for each member. The plan is a cooperative plan between the churches, ministers and our Baptist State Convention. Its success depends upon the full cooperation of all ministers and of all Baptist churches in the State of North Carolina.

There are around 1200 active Baptist pastors in the State of North Carolina and 2400 Baptist churches. At the present time, this plan in North Carolina has pledged something like 250 or 300 members who represent, possibly, 500 churches. We should have a greater number of our pastors and churches affiliated with this plan.

Let me urge all pastors and all churches to take advantage of this opportunity to join in and support this effort on the part of our State Convention. I would advise you to write the Baptist State

Convention of North Carolina at Raleigh and obtain from them the retirement plan so that you may read and see for yourself the great need of this adoption of such a plan. It is my earnest hope that all of the ministers and churches of Yancey County will take advantage of this opportunity and become supporters of this worthy cause.

Respectfully submitted,
C. P. RANDOLPH

Brother J. C. Pipes spoke on the Cooperative Program at this time.

All visitors were recognized at this time: Rev. J. A. Corn, Brother M. A. Adams, Brother J. C. Pipes, Brother David Morgan, Brother Coventing.

Session adjourned for the afternoon.

FRIDAY EVENING

Baptist Training Union

General Theme: Training in Soul Winning.

The evening session was called to order by the Moderator and the Rev. J. A. Corn conducted the Devotional.

The report on B. T. U. was given by Evelyn Hunter and report adopted as read.

REPORT ON B. T. U.

B. T. U. was organized to train young church members in efficient service. But how many churches in Yancey Association have B. T. U's. to help do this training.

According to the B. T. U. Convention held at the Burnsville Baptist church we are making a greater progress than ever before, but there is room for much more progress.

Pastors and superintendents, what is wrong that you don't sponsor more training unions than you do? Do you not realize that doing this would help you in your work? We have only six unions in the Yancey Association, of which two ran all last year.

Are you interested in training young church members to take the places of the older members as they drop out? If you are, I know of no better way than to organize a B. T. U. in your church.

Are you interested in lost souls? The B. T. U. is the best place to train boys and girls in soul winning.

Respectfully submitted,
EVELYN HUNTER

"Christ Came to Seek and Save the Lost" was spoken to by Miss Ollie Styles. "Christ Supplies our Every Need" was spoken to by Miss Buena Ellen Bailey. "We Must Worship in Order to Grow Spiritually" was spoken to by Ralph Young.

Session adjourned for the first day.

MORNING SESSION, AUGUST 31

The Moderator called the session to order and the program was opened by singing "Let your Lower Lights be Burning." Rev. A. Z. Jamerson conducted the Devotional.

SUMMARY TABLE. STATISTICS OF YANCEY BAPTIST

CHURCHES	When Constituted	T–Town, O-Country	PASTORS AND POST OFFICES And Meeting Days	Baptisms	Total Membership	Revival Meetings Held
Bald Creek	1844	O	Eules Adkins, Higgins, 3rd S.	19	291	2
Blue Rock	.....	O	E. J. Hall, Celo, 1st Sunday	1	.....	...
Bolens Creek	1896	O	James Street, Nebo, 1st Sunday	20	80	1
Burnsville	1881	T	Smoot Baker, Burnsville, every S.	9	296	1
Byrds Chapel	1887	O	A. Z. Jamerson, Burnsville, 2-3 S.	2	162	2
Cane River	.....	O	Eules Adkins, Higgins, 2nd Sun.	4	175	1
Clay mound	1936	O	Bis McMahan, Micaville, 1-3rd S.	4	47	1
Crabtree	1900	O	Theodore Letterman, Estatoe,4 S.	40	249	1
Double Island	1840	O	W. M. Turbyfill, Clarissa, 4th S.	10	266	1
Elk Shoal	1868	O	R. D. Ponder, Buckner, 3rd Sun.	5	263	1
Fairview	.....	O	Ade Buchanan, Micaville, 3rd S.	5	146	1
Indian Creek	1871	O	J. H. Black, Windom, 1st Sun.	....	25	...
Ivy Gap	.....	O	A. W. Peake, Mars Hill, 2–4th S.	....	199	1
Jacks Creek	1890	O	A. Z. Jamerson, Burnsville, 1–3 S.	9	82	1
Laurel Branch	.....	O	Ben Lee Ray, Pensacola, 1–3rd S.	....	82	1
Locust Grove	1927	O	Eules Adkins, Higgins, 1st Sun.	4	33	2
Mt. Mitchell	1890	O	J. H. Black, Windom, 1-3rd Sun.	1	160	...
Mt. Pleasant	.....	O	B. S. Hensley, Barnardsville, 2-4	7	182	1
Pleasant Gap	1905	O	A. Z. Jamerson, Burnsville, 4th S.	4	155	1
Pleasant Grove	.....	O	Ade Buchanan, Micaville, 2–4 S.	12	182	1
Pleasant Valley	1893	O	J. C. Mason, W. Asheville, ...	6	142	1
Prices Creek	1907	O	J. H. Black, Windom, 1st Sun.	3	108	1
Riverside	1911	O	Ben Lee Ray, Pensacola, 2–4th S.	18	118	1
S. Estatoe	1896	O	E. J. Hall, Celo, 2–4th Sunday	12	199	2
Upper Shoal Creek	1903	O	Ade Buchanan, Micaville, 1-3rd S.	3	68	1
Windom	.....	O	W. S. Woody, Spruce Pine, 1-2 S.	....	66	1
Youngs Chapel	1890	O	W. M. Turbyfill, Clarissa, 1st S.	13	93	1
Zion	1843	O	..... 3rd S.	8	133	2

Churches not reporting: Browns Creek, Concord,

ION FOR YEAR ENDING AUGUST 30, 1940

Vacation Bible School Enrollment	Vacation Bible school at.	Training Union	Total Unions	Total enrolled all union	Total women's org.	Total women's cont.	Value of Church Houses and grounds	Total value all Church property	Pastor's Salary	Total local church expen salary and all expenses ses including Pastor's	Gifts to Co-Operative Program	Total for all Missions	How many Tithers
47	42	....	....	....	....	.....	$ 3000	$ 3000	$ 53.16	$ 167.31	.....	.....	....
34	32	....	....	....	....	.....	500.00	500.00	75.00	91.16	.....	8.22	....
.....	.....	.....	.....	.....	4	$ 9.00	3000	3000	184.68	309.88	.....	230.70	3
115	....	2	2	50	4	166.20	12000	16,300	1500	1897.17	250.00	684.72	15
47	28	2	2	41	....	.....	6000	6000	40.00	103.82	9.91	46.26	....
30	30	....	....	....	....	.....	3500	3500	9.81	51.41	1.43	55.43	....
.....	.....	.....	.....	.....	.....	.....	888	900	15.80	271.51	.....	45.62	4
.....	.....	.....	.....	.....	.....	.....	900	900	120.00	133.81	.....	52.00	2
.....	.....	.....	.....	.....	.....	.....	2500	2500	93.73	160.50	.....	216.71	....
.....	.....	.....	.....	.....	.....	.....	2000	2000	100.00	136.50	.....	20.00	....
.....	.....	.....	.....	.....	.....	.....	500	500	95.00	202.60	.....	.....	....
.....	.....	.....	.....	.....	.....	.....	500	500	25.00	26.55	.....	.....	....
.....	.....	.....	.....	.....	.....	.....	1500	1500	100.00	154.00	.....	16.19	....
40	31	1	1	34	4	39.80	3000	3000	126.70	383.70	45.00	144.95	15
.....	.....	.....	.....	.....	.....	.....	2000	2000	98.50	171.71	38.00	279.87	1
.....	.....	.....	.....	.....	.....	.....	1000	1000	9.65	50.60	.....	28.00	....
76	60	....	....	....	....	.....	3000	3000	115.00	175.10	.....	49.96	....
42	38	2	2	51	1	.....	3000	3000	182.32	311.32	.....	52.92	....
40	32	....	....	....	....	.....	1000	1000	95.00	168.50	21.50	89.14	....
60	50	....	....	....	....	.....	1500	1500	120.00	233.17	.....	88.89	....
.....	.....	.....	.....	.....	.....	.....	1500	1500	45.00	68.47	.....	.....	....
.....	.....	.....	.....	.....	.....	.....	1000	1000	60.00	81.25	.....	97.00	....
84	62	1	1	54	1	.....	1500	1500	75.00	245.00	37.00	248.64	7
45	42	....	....	....	....	.....	1200	1500	135.00	424.20	.....	312.66	4
.....	.....	.....	.....	.....	.....	.....	900	900	111.27	211.69	8.44	125.30	4
.....	.....	.....	.....	.....	.....	.....	1500	1500	38.65	89.78	.....	41.28	....
.....	.....	.....	.....	.....	.....	.....	2000	2000	75.00	136.96	.....	24.18	1
.....	.....	.....	.....	.....	.....	.....	600	700	121.39	243.83	10.00	12.41	....

Zion, Halls Chapel

Report on Hospitals was read by H. G. Bailey and spoken to by Brother M. A. Adams. Report was adopted as read.

REPORT ON HOSPITALS

There are several Baptist Hospitals located at strategic places throughout the Southern Baptist Convention. Outstanding among these are those located in Louisana, Texas and North Carolina.

It is my desire to give you some facts about the Baptist Hospital located at Winston Salem, since it is so near us, both in location and in its mission of serving suffering humanity.

This Hospital (our hospital) is located at Winston Salem, N. C. It was completed early in 1923 and received its first patient on May 28th, 1923. From its beginning up to March of this year it had minstered to 47,460 patients. Of this number 14,100 were mothers who were practically all made well again and returned to their homes to again bless their 42,000 children, their husbands, their neighbors and their church.

More than 19,000 chairty patients have been treated at an estimated cost of nearly $2,000,000.00. During 1939 more than 4,000 patients were treated with more than 3,000 turned away because there was no room. This condition is being remedied by a huge building program which is now in progress that will increase the beds from 108 to 300. This increase will enable the hospital to treat more than 10,000 patients annually. An excellent staff of Christian nurses and doctors is maintained at all times with a specialist for every need.

The spiritual atmosphere of the hospital is outstanding. Morning devotions are held each day with the various ministers, musicians and christian leaders taking part. This, along with the fine services of Christian doctors and nurses, makes Christ very real to the sick and afflicted who enter there and almost all of them return to their homes greatly blessed and strengthened because of this Christian atmosphere.

Let us see what His word says:

Matt: 4–23. And Jesus went about all Galilee teaching in their Synagogues, and preaching the gospel of the Kingdom and healing all manner of sickness and all manner of disease among the people. He went about seeking to find those who were needy and suffering. He gave them physical relief and showed them the way to eternal life. May we follow his great example in this great field of service.

May love and mercy prompt us to act in His name.

Respectfully submitted,
H. G. Bailey, Committee

Report on Sunday School was read by Rev. B. S. Hensley (as written by S. E. Tilson) in the absence of Mr. Tilson, report was adopted as read. Rev. B. S. Hensley spoke on this subject.

REPORT OF SUNDAY SCHOOL WORKER

To the Yancey Association now in session at Indian Creek Baptist church.

Dear Brethren, Sisters, and Friends:

As we look over the reports of last year, we find that we are on the decline. Brethern, we ought not to be slack about teaching God's word.

As we look into the field and see that it is already white to harvest, what are we going to do? All of our Sunday schools are doing a great work, but what about those that are out of Sunday school and those that will be our leaders of tomorrow?

Some of the Sunday schools have had a Sunday school revival, and some have had the Daily Vacation Bible school. Oh, brother and sister, we only have one life and soul to give to God and may we give it to win others.

May God help us in this great work.

S. E. TILSON

Brother M. A. Adams spoke on the subject of "Temperance and Public Morals."

The following committees were appointed:

Nomination: Rev. A. Z. Jamerson, C. L. Bailey, and Rev. Ade Buchanan.

Resolution: Rev. J. H. Black, Mrs. W. W. Ray and J. B. Briggs,

Time, Place and Preacher: W. L. Maney, H. G. Bailey, and H. T. Pheonix.

Session adjourned for lunch.

AFTERNOON SESSION

The Association was called to order by the Moderator and all sang "Blessed Assurance". The Devotional was conducted by Mr. Boon.

Rev. A. Z. Jamerson spoke on the "Cooperative Program" in the absence of Rev. R. E. Powell, who left the Association before time for the meeting.

Report on the Womans Work was read by Mrs. W. W. Ray; report was adopted as read. Mrs. Ray then spoke on this subject.

REPORT OF WOMAN'S WORK

"Behold I say unto you: Lift up your eyes and look on the fields that they are white already unto harvest:—John 4:35.

To bring to Christ these lives that are now lost and need him so utterly and train them for service in Christian work; to endeavor to shield them from pit-falls and temptations, by example and precept; we the women of the Woman's Missionary Union of the Baptist Yancey Association have joined hand and heart through our Missionary societies and young peoples organizations to carry on the work that have come to us from fallen hands, and witness for Jesus at home and abroad.

We have five well organized missionary societies, one new one organized recently at Mount Pleasant. All are doing splendid work. The report sent in to our association recently held at the Bolens Creek church, show that much is being accomplished by the faithful women of the W. M. S. We have three R. A's. and two Sunbeam bands.

During the year six mission study classes have been held and quite a number of seals and certificates have been awarded.

Our faithful stewardship chairman, Mrs. Wilson, has visited the societies and put great emphasis on stewardship and the duty of giving the tithe. The result of this work is seen by the large number of women and young people who are tithing.

Our women can hundreds of cans every year for the orphan children at Thomasville, and make quite a number of quilts.

Also, in our personal service work we try to reach every home, no matter how remote, to visit the needy, the sick and the bereaved, with our benevolence. Many cottage prayer meetings are held and those who are Christians, both men and women are united to give their lives to Christ. Our greatest problem is the unenlisted and indifferent women of our churches. But we are happy in our work. "For God is not unrighteous to forget our work and labor of love."

Respectfully submitted,

MRS. W. W. RAY

Rev. J. H. Black spoke on "Periodicals.

Obituaries were given by Rev. B. S. Hensley and the following names were read and prayer was offered up: Miss Ila Butner, Mrs. S. D. Tipton, G. D. Bailey, James Higgins, George Adkins, Mrs. Luvenia Byrd, E. B. Silvers, J. W. King, Mrs. W. T. Smith, Mrs, J. W. Robertson, J. W. King, Mrs. W. T. Smith, Mrs, Rachel McPeters, Mrs. Dessie Bryant, Rev. M. B. Haney, Talmage Robertson, Roy Dulaney, and G. W. Letterman.

RESOLUTIONS OF APPRECIATION

We, the Yancey County Baptist Association meeting with the Indian Creek Baptist church, wish to express our deep gratitude for the splendid fellowship we have enjoyed while in your midst and for the splendid hospitality you have displayed while entertaining us with such bountiful meals.

We pray God's blessing upon you.

Respectfully submitted,
COMMITTEE

We, the committee, on time, place and preacher recommend that this body meet with the Upper Shoal Creek Baptist church on Friday and Saturday after the 4th Sunday in August, 1941. Preacher, Rev. J. H. Black; alternate, Rev. Ade Buchanan.

Respectfully submitted,
COMMITTEE

Delegate to Southern Baptist Convention: Rev. B. S. Hensley; Delegates to State Convention: Rev. J. H. Black, Rev. A. Z. Jamerson.

THE FOLLOWING RESOLUTIONS WERE ADOPTED

That Brother H. G. Bailey was appointed to contact each church to see how many churches wanted to contribute to the Orphanage, and in what way. A committee composed of Rev. W. M. Gardner, Rev. A. Z. Jamerson and Rev. J. H. Black was appointed to set the dates for the trips to the Orphanage. The committee set the following dates: The First Tuesday in October, and the second Tuesday in November.

That one page of the Minutes be set aside for the Daily Vacation Bible School.

That the Association change the date for the meeting of the Associational be changed from Wednesday to Friday as set forth in Article 1 of the Constitution.

OTHER CONVENTIONS FOR THE YEAR

B. Y. P. U. on Friday afternoon and night before the Fourth Sunday in July, Place, Byrd's Chapel Baptist church.

Woman's Missionary Society will meet with the Crantree Baptist church, on Friday before the Second Sunday in August. Preacher: Rev. Ben Lee Ray.

The following officers were elected for the year 1940-41: Moderator, Monroe McIntosh; Vice-Moderator, Rev. J. H. Black; Clerk-Treasurer, Evelyn Hunter.

SUNDAY SCHOOL CONVENTION

The fifteenth annual Sunday School Convention met with the Byrd's Chapel church, August 2, 1940 with Guss Peterson as Moderator, and Miss Ollie Styles as clerk. The program was as follows:

MORNING

Song, "What a Friend we Have in Jesus." Devotional, T. K. Riddle; Welcome, Richmond Bennett; The Meaning of Worship, Rev. B. S. Hensley; General Round Table Discussion lead by H. G. Bailey, A. Z. Jamerson and Miss Laura Hillard; Conference, Department Leaders; Address, Rev. I. G. Greer. Lunch was served at the church.

AFTERNOON SESSION

Hymn: "He Leadeth Me." Devotional, Rev. Arthur Pate; Reading of Reports from all Sunday schools present.

"Are You Willing to Pay the Price?" Special Music, Bald Mountain Choir; Superintendent's Report, Ralph Young; Stewardship, S. E. Tilson.

Officers for the coming year: Supt., Ralph Young; Moderator, H. G. Bailey; Secretary, Miss Ollie Styles; Adult Supt., T. K. Riddle; Young Peoples Supt., Mrs. A. Z. Jamerson; Intermediate Supt., Vergie Duncan; Junior Supt., Mrs. Monroe McIntosh, Primary Supt., Mrs. Dawson Briggs; Beginners Supt., Mozelle Carter; Cradle Roll Department, Gladys Edwards, Bible School Supt., Rev. A. Z. Jamerson; Extension Department Superintendent, Evelyn Hunter.

SPRING SESSION — YANCEY ASSOCIATION

Jacks Creek Church, May 10, 1940

Morning Session

10:00 Praise and Prayer, J. E. Hensley.
10:20 Roll Call of the churches. Brief reports from the pastors or others on significant movements in the churches.
11:00 The Biblical Recorder, the Orphanage, the Hospital, Representatives.
11:45 Praise and Announcements.
11:50 Missionary Sermon, B. S. Hensley.
12:30 Lunch.

Afternoon Session

2:00 Praise and Prayer, Ben Lee Ray.
2:15 Church Problems, Including Ministers' Retirement Plan. Round table conducted by Convention representative.
2:45 Are the Churches Meeting Their Objectives?
3:00 The Revival We Need in the Churches, R. E. Powell.
3:40 Adjourn.

Dear Friends:

The above sets forth the program that has planned for the spring meeting of our Association

Lunch will be provided by the people of Jacks Creek church, and it is hoped there will be a fine representative group of the leaders from each church in the Yancey Association present. Please make arrangements now so that several from your church may attend.

The purpose of the meeting is for inspiration, information and fellowship.

MONROE McINTOSH,
Moderator, Yancey Association

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privelege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of the body.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have ten dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art.7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex–Officio members of the Executive Committee.Five members will constitue a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting

Art. 10. This body shall be governed by Mell's Manual of Parlimentary Practice.

WATSON LOAN FUND

We, the undersigned Executive Committee of the Yancey County Baptist Association, having understood that it is our duty to fix the terms upon which loans shall be made to students attending Mars Hill College, from the E. F. Watson Student Fund, do unanimously agree that the following shall be the terms upon which said loans are made:

No interest shall be charged on any loan while the student is in school, either at Mars Hill or for two years immediately thereafter while further pursuing a college course; for two years after that period an interest rate of 3 per cent shall be charged and after that period of two years 5 per cent interest shall be charged until payment has been made in full of the amount of the note given.

This the 16th day of February, 1939.

E. F. WATSON, EVELYN HUNTER, P. M. BANKS, S. E. TILSON, B. B. PENLAND, MONROE McINTOSH—Executive Com.